

Municipality of Anchorage

Declaration of Candidacy Form

DISTRICT 5 – SEAT I – East Anchorage
Term ends 2029



I hereby declare my candidacy for an Assembly Seat for the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2029 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been a resident of **Assembly District 5** for at least one year; *and*
- (3) I commit to remain a resident of **Assembly District 5** while in office.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on February 3, 2026, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

George Martinez

Candidate Name

George Martinez

Name as it should appear on ballot

6608 Mink Ave, Anchorage, Ak, 99504

Residence Address, City, State, and Zip Code

6608 Mink Ave, Anchorage, Ak, 99504

Mailing Address, City, State, and Zip Code

907-406-8907

Phone Number

george@georgeforAnchorage.com

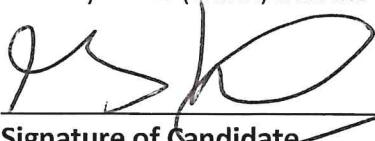
Email Address

Office Phone Number & Fax Number

georgeforAnchorage.com

Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.



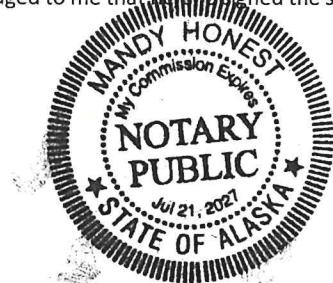
Signature of Candidate

DATED THIS 16 day of January, 2026

State of Alaska)
)
)SS

Third Judicial District

THIS IS TO CERTIFY that on this 16 day of January, 2026, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared George Martinez, known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.

Mandy Honest
Notary Public in and for Alaska
My Commission expires: 7/21/27

POFD FORM

COMPLETED

Submission Date: **01/16/2026**

FILER INFORMATION

First Name: **George**Last Name: **Martinez**Address: **6608 Mink Ave**City, State Zip: **Anchorage, Alaska 99504**Contact Phone: **9074068907**

Alternate Phone: Nothing to Report

Fax (Optional): Nothing to Report

Email: **george@georgeforanchorage.com**Partner Type: **Spouse**Spouse/Domestic Partner Name: **Clara Guerrero-Martinez**Dependent Children: **1**Non-Dependent Children: **1**

PURPOSE OF FILING

Report Year: **2026**Report Dates: From **01/01/2025** Through **12/31/2025**Filing As: **Municipal Candidate**Municipality: **Anchorage, City and Borough**Office: **Assembly**Report Type: **Candidate**

INCOME

| Owner | Type | Detail | Description | Amount |
|--------|----------|--|-------------|-------------------------|
| Filer | Salaried | Municipality of Anchorage Part-time From: 01/01/2025 Through 12/31/2025 Time Worked: 12 months | Assembly | \$50,000 - \$100,000 |
| Spouse | Salaried | ASD Full-time From: 10/01/2025 Through 12/31/2025 Time Worked: | Wages | \$10,000 - \$20,000 |

| Owner | Type | Detail | Description | Amount |
|--------|----------------------|--|--------------|---------------------|
| Spouse | Salaried | Aloft Hotel Full-time From: 01/01/2025 Through 05/15/2025 Time Worked: | Housekeeping | \$10,000 - \$20,000 |
| Child | Salaried | ASD Seasonal From: 06/01/2025 Through 08/15/2025 Time Worked: 3 months | Maintenance | \$2,000 - \$5,000 |
| Filer | Dividend or Interest | PFD | | \$1,000 - \$2,000 |
| Spouse | Dividend or Interest | PFD | | \$1,000 - \$2,000 |
| Child | Dividend or Interest | PFD | | \$1,000 - \$2,000 |

INTERESTS

| Owner | Type | Detail | Description / Interest |
|-------|---------------|---|---|
| Filer | Real Property | 6608 Mink Ave Anchorage, Alaska 99504 | Ownership Interest: Fee Simple |
| Filer | Beneficial | Managed By: Empower | State of Alaska Public Employees' Tier IV Defined Contribution Retirement Plan Ownership: 100% |

LOANS AND DEBTS

| Owner | Type | Name |
|-------|----------|------------------------------|
| Filer | Creditor | Global Credit Union Mortgage |

LEASES

| Owner | Type of Lease | Lease/Contract ID | Interest | Status | Description |
|-------------------------------|---------------|-------------------|----------|--------|-------------|
| No Leases / Nothing to Report | | | | | |

CLOSE ECONOMIC ASSOCIATIONS

| Associated Person | Description |
|-------------------------------------|-------------|
| No Associations / Nothing to Report | |

LOBBYIST PARTNER EMPLOYERS

| Name | Address | Compensation |
|---|---------|--------------|
| No Lobbyist Partner Employers / Nothing to Report | | |