

Municipality of Anchorage

Declaration of Candidacy Form

DISTRICT 4 – SEAT G – Midtown Anchorage
Term ends 2029



I hereby declare my candidacy for an Assembly Seat for the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2029 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been a resident of **Assembly District 4** for at least one year; *and*
- (3) I commit to remain a resident of **Assembly District 4** while in office.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on February 3, 2026, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

Dave Donley

Candidate Name

Dave Donley

Name as it should appear on ballot

6860 Tondi Lane Anchorage AK 99507

Residence Address, City, State, and Zip Code

same

Mailing Address, City, State, and Zip Code

907-561-8234

Phone Number

donley4alaska@gmail.com

Email Address

Office Phone Number & Fax Number

donleyforalaska.com

Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

Dave Donley

Signature of Candidate

DATED THIS 12 day of January, 2026

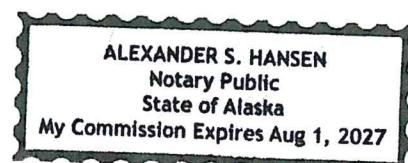
State of Alaska

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Third Judicial District)

THIS IS TO CERTIFY that on this 12 day of January, 2026, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Dave Donley known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.

Alexander S. Hansen
Notary Public in and for Alaska
My Commission expires: Aug 1st 2027

POFD FORM

COMPLETED

Submission Date: **01/13/2026**

FILER INFORMATION

First Name: **David**Last Name: **Donley**Address: **6860 Tondi Lane**City, State Zip: **Anchorage, Alaska 99507**Contact Phone: **907-561-8234**Alternate Phone: **Nothing to Report**Fax (Optional): **Nothing to Report**Email: **dd1@gci.net**Partner Type: **None / Not Applicable**Spouse/Domestic Partner Name: **Nothing to Report**Dependent Children: **2**Non-Dependent Children: **0**

PURPOSE OF FILING

Report Year: **2026**Report Dates: From **01/01/2025** Through **12/31/2025**Filing As: **Municipal Candidate**Municipality: **Anchorage, City and Borough**Office: **Assembly**Report Type: **Candidate**

INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	Anchorage School District _____ Part-time From: 01/01/2025 Through 12/31/2025 Time Worked: as needed	Member Anchorage School Board	\$20,000 - \$50,000
Filer	Salaried	State of Alaska _____ Full-time From: 01/01/2025 Through 12/31/2025 Time Worked:	Deputy Commisioner Department of Ad ministration	\$100,000 - \$200,000

Owner	Type	Detail	Description	Amount
Child	Salaried	IPS Inc. Hourly From: 01/01/2025 Through 12/31/2025 Time Worked: 12 months	Information technology projects.	\$2,000 - \$5,000
Filer	Rental	Tenant: Juana Paula Guzman Moreno	Gary Mann Real Estate	\$10,000 - \$20,000
Filer	Rental	Tenant: Fidencia Guzman	Gary Mann Real Estate	\$10,000 - \$20,000
Filer	Rental	Tenant: Pedro Gonzales	Gary Mann Real Estate	\$5,000 - \$10,000
Filer	Dividend or Interest	Permanent Fund Dividend		\$1,000 - \$2,000
Child	Dividend or Interest	Permanent Fund Dividend		\$1,000 - \$2,000
Child	Dividend or Interest	Permanent Fund Dividend		\$1,000 - \$2,000
Filer	Other	Source: Laborers Retirement Benefit		\$5,000 - \$10,000
Filer	Other	Source: Social Security Benefits		\$20,000 - \$50,000
Filer	Self Employment	David Arthur Donley Commission From: 01/01/2025 Through 12/31/2025 Time Worked: 12 months part-time	Promotions.	\$2,000 - \$5,000
		Client Names		Client Amount
		Jim Patton Productions		\$2,000 - \$5,000
Child	Self Employment	Borealis Blades Lawn Care LLC Hourly From: 01/01/2025 Through 12/31/2025 Time Worked: hourly	lawn services	\$1,000 - \$2,000
		Client Names		Client Amount
		No Clients Reported		

INTERESTS

Owner	Type	Detail	Description / Interest
Filer	Business	Business Name: Keycorp Inc . 127 Public Square Cleveland, Ohio 44114	Position / Type: Stockholder

Owner	Type	Detail	Description / Interest
Filer	Business	Business Name: Time Warner Inc One Time Warner Center New York, New York 10017	Position / Type: Stockholder
Filer	Business	Business Name: Carnival Cruiselines Inc. 3655 NW 87th Ave Miami, Florida 33178	Position / Type: Stockholder
Filer	Business	Business Name: Charter Communications 400 Atlantic Street, 10th Floor Stamford, Connecticut 06901	Position / Type: Stockholder
Filer	Business	Business Name: Time, Inc. 225 Liberty Street New York, New York 10281	Position / Type: Stockholder
Filer	Business	Business Name: First Hawaiian Inc 999 Bishop St, 3rd Floor Honolulu, Hawaii 96813	Position / Type: Stockholder
Filer	Business	Business Name: Amneal Pharmaceuticals 400 Crossing Boulevard, 3rd Floor Bridgewater, New Jersey 08807	Position / Type: Stockholder
Filer	Business	Business Name: Teva Pharmaceuticals 2945 W Corporate Lakes Blvd Weston, Florida 33331	Position / Type: Stockholder
Filer	Business	Business Name: Viatris Inc 1000 Mylan Blvd Canonsburg, Pennsylvania 15317	Position / Type: Stockholder
Filer	Business	Business Name: AT&T 208 Akard St Dallas, Texas 75202	Position / Type: Stockholder
Filer	Business	Business Name: Blackrock Innovation 55 E 52nd St New York, New York 10055	Position / Type: Stockholder
Filer	Business	Business Name: Royal Caribbean Group 1050 Caribbean Way Miami, Florida 33132	Position / Type: Stockholder

Owner	Type	Detail	Description / Interest
Filer	Business	Business Name: Abrdn Physical Gold 712 Fifth Avenue, 49 th Floor New York, New York 10019	Position / Type: Stockholder
Filer	Business	Business Name: Graniteshares Gold ETF 205 Hudson Street, 7th Floor, New York, New York 10013	Position / Type: Stockholder
Child	Business	Business Name: Carnival Cruiselines Inc. 33178 3655 NW 87th Ave Miami, Florida 33178	Position / Type: Stockholder
Child	Business	Business Name: Carnival Cruiselines Inc. 3655 NW 87th Ave Miami, Florida 33178	Position / Type: Stockholder
Filer	Business	Business Name: GE Aesrospace 1 Neumann Way Cincinnati,, Ohio 45215	Position / Type: Stockholder
Filer	Business	Business Name: GE Healthcare Technologi 500 W. Monroe Street Chicago, Illinois 60661	Position / Type: Stockholder
Filer	Business	Business Name: GE Vernova Inc 58 Charles Street Cambridge, Massachusetts 02141	Position / Type: Stockholder
Filer	Business	Business Name: Warner Bros Discovery In 230 Park Avenue South New York, New York 10003	Position / Type: Stockholder
Filer	Business	Business Name: Ishares Gold ETF 400 Howard Street San Francisco, California 94105	Position / Type: Stockholder
Filer	Business	Business Name: Norwegian Cruise Line 7665 Corporate Center Drive, Miami, Florida 33126	Position / Type: Stockholder
Filer	Real Property	6860 Tondi Lane Anchorage, Alaska 99507	Ownership Interest: Fee Simple
Filer	Real Property	1826 Monroe St Moses Lake, , Washington 98837	Ownership Interest: Fee Simple

Owner	Type	Detail	Description / Interest
Filer	Beneficial	Managed By: David Arthur Donley	State of Alaska Deferred Compensation Account Ownership: 100%
Filer	Beneficial	Managed By: David Arthur Donley	State of Alaska Supplemental Benefit Account Ownership: 100%
Filer	Beneficial	Managed By: David Arthur Donley	Wedbush Brokerage and Savings Account Ownership: 100%
Filer	Beneficial	Managed By: David Arthur Donley	Schwab Retirement Account Ownership: 100%
Filer	Beneficial	Managed By: David Arthur Donley	Schwab Brokerage and Savings Account Ownership: 100%

LOANS AND DEBTS

Owner	Type	Name
Filer	Creditor	Wells Fargo Home Mortgage
Filer	Creditor	Chase Home Mortgage

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

Municipality of Anchorage

Candidate Information for Publication 2026



MOA Election Center

619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501
(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683)
Fax: 907-343-4313

or

Municipal Clerk's Office

632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501

Forms may be submitted in-person or via email.

This candidate statement form must be received by no later than **Friday, January 30, 2026 at 5:00 p.m.**
If received after the deadline the acceptance of this form is at the discretion of the Clerk or designee of the Clerk.

[NOTE: Candidate information will be published verbatim on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE

Name: **Dave Donley**

Office Sought: **Anchorage Assembly Midtown District 4**

Email: **donley4alaska@gmail.com** Phone No.: **907-561-8234**

Education: **BS Univ of Oregon 1976 JD Univ of Washington Law School 1979**

ELECTED EXPERIENCE

Elected and/or appointed positions held and dates of service – List no more than 3

1. **State Senate Midtown Anchorage 1992-2002 CoChair Senate Finance Comm**
2. **State House Spenard 1987-1992 Chair Judiciary Chair Labor & Commerce**
3. **Anchorage School Board 2017 - Present**

OTHER PROFESSIONAL EXPERIENCE

Elected and/or appointed positions held and dates of service – list no more than 3.

1. **Chief of Adjudications State of Alaska 2004 - 2007**
2. **Colonel / Staff Judge Advocate Alaska State Defense Force 2008 - Present**
3. **Deputy Commissioner Dept of Administration State of Alaska 2019 - Present**

COMMUNITY SERVICE

List no more than 3

1. **Anchorage Municipal Budget Advisory Committee**
2. **Abbott Loop Community Council Board of Directors**
3. **Anchorage Waterways Council Issues Committee**