

# Municipality of Anchorage

## Declaration of Candidacy Form

School Board – SEAT D  
Term ends 2029



Office use only

I hereby declare my candidacy for a School Board Seat for the Municipality of Anchorage, and agree to serve, if elected, for the remaining portion of the 3-year term, expiring upon certification of the April 2029 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a resident of the Municipality of Anchorage.
- (2) I am a qualified voter of the Municipality of Anchorage and the State of Alaska.
- (3) I meet all qualifications as set forth in Anchorage Municipal Charter Section 6.02.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on February 3, 2026, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

Dustin Thomas House Darden  
Candidate Name

Dustin Thomas House Darden  
Name as it should appear on ballot

3951 Lakehurst Circle Anchorage AK 99502  
Residence Address, City, State, and Zip Code

3951 Lakehurst Circle Anchorage AK 99502  
Mailing Address, City, State, and Zip Code

907 884-5784  
Phone Number

907 884-5784  
Office Phone Number & Fax Number

LawtelpAK@gmail.com  
Email Address

LawtelpAK.com  
Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

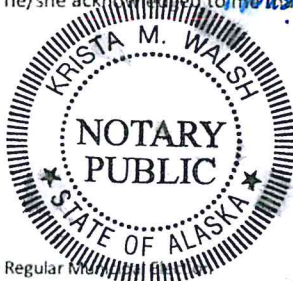
Dustin Darden  
Signature of Candidate

DATED THIS 16<sup>th</sup> day of January, 2026

State of Alaska )  
JSS

Third Judicial District)

THIS IS TO CERTIFY that on this 16 day of January, 2026, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Dustin Thomas House Darden known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.

[Signature]  
Notary Public in and for Alaska

My Commission expires: 7/24/2029

## AMENDMENT

**Amendment Description:** Because Jesus Christ is my Lord and savior, turn from your sin with prayer and fasting God knows everything about you the evilness in this world wants to Kill steal and destroy But Christ paid for our sin on the cross and he rose from the dead for our justification, everything in this world is apposed to that Gospel message, so get saved and tell everyone that Jesus is coming back soon and if not in our life time the body we are in will stop working it's a vehicle that holds our soul which is eternal, heaven if for real and so is hell you want to go to heaven don't trust me trust God ! Get saved! Turn back to the maker of heaven and earth , and I clicked office holder instead candidate my mistake that's why I'm amending this But God will use our mistakes for His Glory if you just give him the wheel, Jesus take the Wheel of my life I Turn to you I pray for our city our state our country that the people called by your name use what they hold in there hands right now for your Glory , I rebuke the works of darkness and pray many come to know you Amen !

## COMPLETED

Submission Date: 01/16/2026

## FILER INFORMATION

First Name: **Dustin Thomas House**  
Last Name: **Darden**  
Address: **3951 Lakehurst Circle**  
City, State Zip: **Anchorage , Alaska 99502**  
Contact Phone: **907-884-5784**  
Alternate Phone: **907-884-5784**  
Fax (Optional): **907-884-5784 photo scan text**  
Email: **LawHelpAK@gmail.com**  
Partner Type: **None / Not Applicable**  
Spouse/Domestic Partner Name: **Nothing to Report**  
Dependent Children: **0**  
Non-Dependent Children: **0**



## PURPOSE OF FILING

Report Year: **2026**  
Report Dates: From **01/01/2025** Through **12/31/2025**  
Filing As: **Municipal Candidate**  
Municipality: **Anchorage, City and Borough**  
Office: **School Board**  
Report Type: **Candidate**

## INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	MV transportation/ Reliant Transportation Hourly From: 01/02/2025 Through 12/31/2025 Time Worked: 36 hours per week	Professional Operator	\$20,000 - \$50,000
Filer	Dividend or Interest	Pfd		\$1,000 - \$2,000

## INTERESTS

Owner	Type	Detail	Description / Interest
Filer	Real Property	Not reported Not reported , 99502	Ownership Interest: Other::Owner

## LOANS AND DEBTS

Owner	Type	Name
No Debt / Nothing to Report		

## LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

## CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

## LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

# Municipality of Anchorage

## Candidate Information for Publication 2026

### MOA Election Center

619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501  
(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683)

Fax: 907-343-4313

or

### Municipal Clerk's Office

632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501



Forms may be submitted in-person or via email.

This candidate statement form must be received by no later than **Friday, January 30, 2026 at 5:00 p.m.**

If received after the deadline the acceptance of this form is at the discretion of the Clerk or designee of the Clerk.

[NOTE: Candidate information will be published verbatim on the MOA's Election website and in the Voter Pamphlet.

CANDIDATE PROFILE	
Name:	Dustin Thomas House Darden
Office Sought:	School Board Seat D
Email:	LawHelpAK@gmail.com
Phone No.:	907 884 5784
Education:	ASDK-12, UAA, 1281 Carpenters training, Pro Se Fed DAK, 9th circ, Scotus civil Right
ELECTED EXPERIENCE	
Elected and/or appointed positions held and dates of service – List no more than 3	
1. Around 4th pick at Kickball games at Wilbur L. Bowman elementary	
2. MY duty to throw off such Government.. provide new guards for their future security <sup>Delegation of</sup> <del>Independen</del>	
3. Preach the gospel to every Creature. MARK 16 (Jesus Christ)	
OTHER PROFESSIONAL EXPERIENCE	
Elected and/or appointed positions held and dates of service – list no more than 3.	
1. Journeyman Carpenter DOL certified	
2. Class A CDL Driver all endorsements	
3. Prose Civil Rights Litigant AK Dist, 9th cir, SCOTUS admitt	
COMMUNITY SERVICE	
List no more than 3	
1. I told you that water Fluoridation was bad, RFIK is doing a ban on the 20th	
2. I told you the covid-19 injection was deadly, now its on the black box. warning. kill	
3. I told you to Repent of Sin, turn to Christ, Don't miss this opportunity	