

Municipality of Anchorage

Declaration of Candidacy Form



Office use only

School Board – SEAT D

I hereby declare my candidacy for a School Board Seat for the Municipality of Anchorage, and agree to serve, if elected, for the remaining portion of the 3-year term, expiring upon certification of the April 2029 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a resident of the Municipality of Anchorage.
 - (2) I am a qualified voter of the Municipality of Anchorage and the State of Alaska.
 - (3) I meet all qualifications as set forth in Anchorage Municipal Charter Section 6.02.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on February 3, 2026, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

Dustin Thomas House Darden
Candidate Name

Dustin Thomas House Darden
Name as it should appear on ballot

3951 Lakehurst Circle Anchorage AK 99502
Residence Address, City, State, and Zip Code

3951 Lakehurst Circle Anchorage AK 99502
Mailing Address, City, State, and Zip Code

907 884-5784

907 884-5784

LawHelpAK@gmail.com

LawHelpAK.com

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

Destin Darden
Signature of Candidate

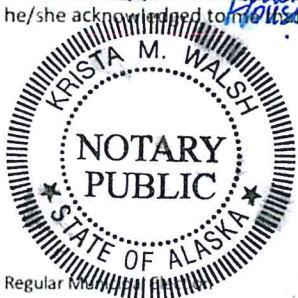
DATED THIS 16th day of January, 2026

State of Alaska)
)SS

Third Judicial District)

THIS IS TO CERTIFY that

This is to certify that on the 11 day of September, 2020, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Dustin Thomas Padgett House, known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above

Notary Public in and for Alaska

My Commission expires: 7

My commission expires:

7/24/2029

AMENDMENT

Amendment Description: Because Jesus Christ is my Lord and savior, turn from your sin with prayer and fasting God knows everything about you the evilness in this world wants to Kill steal and destroy But Christ paid for our sin on the cross and he rose from the dead for our justification, everything in this world is apposed to that Gospel message, so get saved and tell everyone that Jesus is coming back soon and if not in our life time the body we are in will stop working it's a vehicle  that holds our soul which is eternal, heaven if for real and so is hell you want to go to heaven don't trust me trust God ! Get saved! Turn back to the maker of heaven and earth , and I clicked office holder instead candidate my mistake that's why I'm amending this But God will use our mistakes for His Glory if you just give him the wheel, Jesus take the Wheel of my life I Turn to you I pray for our city our state our country that the people called by your name use what they hold in there hands right now for your Glory , I rebuke the works of darkness and pray many come to know you Amen !

COMPLETED

Submission Date: 01/16/2026

FILER INFORMATION

First Name: Dustin Thomas House
 Last Name: Darden
 Address: 3951 Lakehurst Circle
 City, State Zip: Anchorage , Alaska 99502
 Contact Phone: 907-884-5784
 Alternate Phone: 907-884-5784
 Fax (Optional): 907-884-5784 photo scan text
 Email: LawHelpAK@gmail.com
 Partner Type: None / Not Applicable
 Spouse/Domestic Partner Name: Nothing to Report
 Dependent Children: 0
 Non-Dependent Children: 0



PURPOSE OF FILING

Report Year: 2026

Report Dates: From 01/01/2025 Through 12/31/2025

Filing As: Municipal Candidate

Municipality: Anchorage, City and Borough

Office: School Board

Report Type: Candidate

INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	MV transportation/ Reliant Transportation Hourly From: 01/02/2025 Through 12/31/2025 Time Worked: 36 hours per week	Professional Operator	\$20,000 - \$50,000
Filer	Dividend or Interest	Pfd		\$1,000 - \$2,000

INTERESTS

Owner	Type	Detail	Description / Interest
Filer	Real Property	Not reported Not reported , 99502	Ownership Interest: Other:Owner

LOANS AND DEBTS

Owner	Type	Name
No Debt / Nothing to Report		

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

Municipality of Anchorage

Candidate Information for Publication 2026



MOA Election Center

619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501
(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683)
Fax: 907-343-4313
or

Municipal Clerk's Office

632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501

Forms may be submitted in-person or via email.

This candidate statement form must be received by no later than **Friday, January 30, 2026 at 5:00 p.m.**
If received after the deadline the acceptance of this form is at the discretion of the Clerk or designee of the Clerk.

[NOTE: Candidate information **will be published verbatim** on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE

Name: Dustin Thomas House Darden
Office Sought: School Board Seat D
Email: LawHelpAK@gmail.com Phone No.: 907 884 5784
Education: ASD K12, UAA, 1281 Carpenters training, Pro Se Fed DAK, 9th circ, SCOTUS Civil Right

ELECTED EXPERIENCE

Elected and/or appointed positions held and dates of service – List no more than 3

1. Around 4th pick at Kickball games at Willard L. Bowen elementary
2. My duty to throw off such Government.. provide new Guards for their future Security Delegation of Independence
3. Preach the gospel to every creature. MARK 16 (Jesus Christ.)

OTHER PROFESSIONAL EXPERIENCE

Elected and/or appointed positions held and dates of service – list no more than 3.

1. Journeyman Carpenter CDL certified
2. Class A CDL Driver all endorsements
3. Pro Se Civil Rights Litigant AR Dist, 9th cir, SCOTUS admitt

COMMUNITY SERVICE

List no more than 3

1. I told you that water fluoridation was bad, RFK is doing a bill on the floor of the Senate
2. I told you the covid-19 injection was deadly now its on the black box. warning kills
3. I told you to Repent of sin, turn to Christ, Don't miss this opportunity...