

Municipality of Anchorage Declaration of Candidacy Form

DISTRICT 1 - SEAT L – North Anchorage

Term ends 2028

I hereby declare my candidacy for an Assembly Seat for the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2028 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been a resident of **Assembly District 1** for at least one year; and
- (3) I commit to remain a resident of **Assembly District 1** while in office.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on January 28, 2025, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

William Daniel George Candidate Name Daniel George Name as it should appear on ballot

4002 E. 4th Ave Anchorage, Ak 99508 Residence Address, City, State, and Zip Code

P.O. Box 14111 Anchorage, Ak 99514 Mailing Address, City, State, and Zip Code

907-529-4211 Phone Number Office Phone Number & Fax Number

dgeorge.ak@gmail.com Email Address Website Address

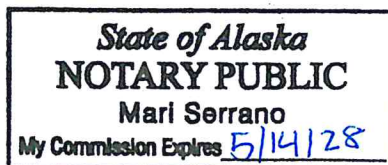
I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

William Daniel George
Signature of Candidate

DATED THIS 24 day of January, 2025

State of Alaska)
)SS
Third Judicial District)

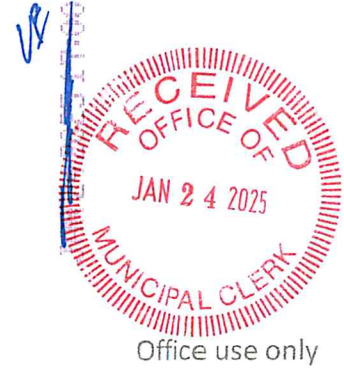
THIS IS TO CERTIFY that on this 24th day of January, 2025, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared William Daniel George known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.

Mari Serrano
Notary Public in and for Alaska
My Commission expires: 5/14/28

JAN 24 2025 16:55





POFD FORM

COMPLETED

Submission Date: **01/24/2025**

FILER INFORMATION

First Name: **William**
 Last Name: **George**
 Address: **PO Box 141111**
 City, State Zip: **Anchorage, Alaska 99514**
 Contact Phone: **9075294211**
 Alternate Phone: **Nothing to Report**
 Fax (Optional): **Nothing to Report**
 Email: **Nothing to Report**
 Partner Type: **None / Not Applicable**
 Spouse/Domestic Partner Name: **Nothing to Report**
 Dependent Children: **0**
 Non-Dependent Children: **0**



PURPOSE OF FILING

Report Year: **2025**
 Report Dates: From **01/01/2024** Through **12/31/2024**
 Filing As: **Municipal Candidate**
 Municipality: **Anchorage, City and Borough**
 Office: **Assembly**
 Report Type: **Candidate**

INCOME

Owner	Type	Detail	Description	Amount
Filer	Rental	Tenant: Sarah J McBryde		\$10,000 - \$20,000
Filer	Rental	Tenant: Jeannette M Campbell		\$5,000 - \$10,000
Filer	Dividend or Interest	Alaska Permanent Fund Dividend		\$1,000 - \$2,000
Filer	Dividend or Interest	Bank deposit interest		\$1,000 - \$2,000
Filer	Dividend or Interest	Cryptocurrency realized gains		\$5,000 - \$10,000

Owner	Type	Detail	Description	Amount
Filer	Self Employment	Frozen North Enterprises Commission From: 01/01/2024 Through 12/31/2024 Time Worked: 12 Months, various hours and days	Frozen North Enterprises (NAICS 531210) independent contract or agreement for the performance of licensed real estate services.	\$100,000 - \$200,000
			Client Names	Client Amount
			Dwell Realty, LLC d/b/a Berkshire Hathaway HomeServices Alaska Realty	\$100,000 - \$200,000

INTERESTS

Owner	Type	Detail	Description / Interest
Filer	Business	Business Name: Frozen North Enterprises PO Box 141111 Anchorage, Alaska 99514	Position / Type: Owner, Proprietor
Filer	Business	Business Name: Federation of Community Councils, Inc 1057 W Fireweed Ln, Suite 100 Anchorage, Alaska 99503	Position / Type: Other: Board Member / Vice Chair - Voting. (MVCC Delegate)
Filer	Business	Business Name: Shiloh Community Housing, Inc 1677 Juneau Dr Anchorage, Alaska 99501	Position / Type: Other: Board Member - Voting
Filer	Business	Business Name: Lumen Christi Jr/Sr High School 8110 Jewel Lake Rd Anchorage, Alaska 99502	Position / Type: Other: Board Member - Voting
Filer	Real Property	Not Reported Not Reported, Alaska 99508	Ownership Interest: Fee Simple
Filer	Real Property	Woodside East #4 L153A Anchorage, Alaska 99508	Ownership Interest: Other::Future Interest (TOD)
Filer	Real Property	College Village #5 B4 L15 Anchorage, Alaska 99508	Ownership Interest: Other::Future Interest (Trust)
Filer	Real Property	Autumn Square B3 L2 Anchorage, Alaska 99504	Ownership Interest: Other::Future Interest (Estate / Other)
Filer	Beneficial	Managed By: SOA DRB	SBS Ownership: 100%
Filer	Beneficial	Managed By: SOA DRB	PERS Tier IV Ownership: 100%

Owner	Type	Detail	Description / Interest
Filer	Beneficial	Managed By: SOA DRB	Deferred Compensation & Roth Accounts Ownership: 100%
Filer	Beneficial	Managed By: Vanguard	Roth IRA - VGSTX 100% Ownership: 100%
Filer	Beneficial	Managed By: Federal Retirement Thrift Investment Board	Thrift Savings Plan Ownership: 100%
Filer	Beneficial	Managed By: New York Life	Life Insurance Ownership: 100%
Filer	Beneficial	Managed By: Jamilia A George	Jamilia A George Declaration of Trust dated June 22, 2001 (Future beneficial interest). Ownership: 50%

LOANS AND DEBTS

Owner	Type	Name
Filer	Lender	Northrim Bank
Filer	Lender	Global Credit Union

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

Municipality of Anchorage

Candidate Information for Publication

MOA Election Center
619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501
(PO Box 196659, Anchorage, Alaska 99519)
Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683) Fax: 907-343-4313
or
Municipal Clerk's Office
632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501



Office Use Only

Forms may be submitted in-person or via email.

This candidate statement form must be received by no later than **Friday, January 24, 2025 at 5:00 p.m.**
If received after the deadline the acceptance of this form is at the discretion of the Clerk or designee of the Clerk.

[NOTE: Candidate information will be published verbatim on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE	
Name: Daniel George	
Office Sought: Assembly - District 1	
Email: dgeorgeak@gmail.com	Phone No.: 9075294211
Education: BA, Gonzaga University; Diploma, Lumen Christi High School	
ELECTED EXPERIENCE	
Elected and/or appointed positions held and dates of service – List no more than 3	
1. Municipality of Anchorage - Planning & Zoning Commission 2023 - 2025	
2. United States House of Representatives - Congressional State Director, Rep. Don Young 2019 - 2022	
3. United States Senate - Staff Assistant, Sen. Lisa Murkowski 2009 - 2012	
OTHER PROFESSIONAL EXPERIENCE	
Elected and/or appointed positions held and dates of service – list no more than 3.	
1. Alaska State Legislature - Finance & Committee Aide 2013 - 2017	
2. Small business owner - 2009 - Present	
3. Realtor	
COMMUNITY SERVICE	
List no more than 3	
1. Mountain View Community Council - Past Chair, Vice Chair, Treasurer	
2. Federation of Community Councils - Past Chair, Vice Chair	
3.	