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Municipality of Anchorage Write-in Candidacy

Service Area Board of Supervisors Term ends 2027

I hereby declare my candidacy for the _____ Mt. Park/Robin Hill RRSA _____ Service Area Board of Supervisors, Seat A . If elected, I agree to serve for a 3-year term, expiring upon certification of the April 2027 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of the Municipality; *and*
- (2) I have been a resident of the service area stated above for 90 days immediately preceding the April 2, 2024 election. (You are certifying that you have been a resident of the service area since January 3, 2024.)

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D.

The following information will appear on the municipal election website. Please write legibly.

HARVEY, GARRETT	GARRETT HARVEY
Candidate Name	Name as it should appear on the website
13201 BADGER LANE ANCHORAGE ALASKA 99516	
Residence Address, City, State, and Zip Code	
13201 BADGER LANE ANCHORAGE ALASKA 99516	
Mailing Address, City, State, and Zip Code	
(907) 519-9913	
Phone Number	Office Phone Number & Fax Number
garrettharvey@outlook.com	
Email Address	Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

Signature of Candidate

DATED THIS 21 day of MARCH, 2024

State of Alaska)
)SS
Third Judicial District)

THIS IS TO CERTIFY that on this 21st day of March, 2024, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Garrett Harvey known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.

WITNESS my hand and official seal the day and year last written above.

Notary Public in and for Alaska
My Commission expires: 08/16/2024

