FEB28 24 18448AP

Municipality of Anchorage Update to Candidate's Contact Information

1, Breck A. Craig	, candidate for the office of
MAYOR	, hereby update my declaration of candidacy's
contact information, as shown below.	
This form, including the following information, will appear	on the municipal election website as is.
BRECK Andrew CRAig Candidate Name	BRECK CRAIG Name as it should appear on the ballot (if applicable)
2628 Redwood St.	
Residence Address, City, State, and Zip Code	
Anchorage, Ak 99508	
Mailing Address, City, State, and Zip Code	
907-891-3028	901-891-3028
Phone Number	Office Phone Number & Fax Number
13 breck@gmAil.com	Attorio breck 4 mayor. ora
Email Address	Website Address
I hereby swear (affirm) that the above declaration and all sta	tements contained herein are true and correct. OATED THIS OB day of February, 2024
Signature of Candidate	
State of Alaska))SS Third Judicial District)	
Third Judicial District) THIS IS TO CERTIFY that on this 20 day of 70000 , 2024, before me the 13/80x and few cyulo known to me and known to be the individ to me that he/she signed the same freely and voluntarily for the uses and purposes to see that he/she signed the same freely and voluntarily for the uses and purposes to see the same freely and voluntarily for the uses and purposes to see the same freely and voluntarily for the uses and purposes to see the same freely and voluntarily for the uses and purposes to see the same freely and voluntarily for the uses and purposes to see the same freely and voluntarily for the uses and purposes to see the same freely and voluntarily for the uses and purposes to see the same freely and voluntarily for the uses and purposes to see the same freely and voluntarily for the uses and purposes to see the same freely and voluntarily for the uses and purposes to see the same freely and voluntarily for the uses and purposes to see the same freely and voluntarily for the uses and purposes to see the same freely and voluntarily for the uses and purposes to see the same freely and voluntarily for the uses and purposes to see the same freely and voluntarily for the uses and purposes to see the same freely and voluntarily for the uses and purposes to see the same freely and voluntarily for the uses and purpose to see the same freely and voluntarily for the uses and purpose to see the same freely and voluntarily for the uses and purpose to see the same freely and voluntarily for the uses and purpose to see the same freely and voluntarily for the uses and purpose to see the same freely and voluntarily for the uses and purpose to see the same freely and the same freely and voluntarily for the uses and purpose to see the same freely and voluntarily for the uses and purpose to see the same freely and the same	ual named in and who executed the foregoing instrument and he/she asknowledged

Municipality of Anchorage

Declaration of Candidacy

Anchorage Mayor

Term ends 2027



I hereby declare my candidacy for the office of Mayor of the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon a successor taking office on or around July 1, 2027, consistent with AMC 3.20.030A. I do hereby swear (affirm) that:

(1)I am a qualified voter of Anchorage;

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- I have been an Anchorage resident for at least two years preceding this election. (2)
- (3)I commit to remain a resident of Anchorage while in office.
- (4)I meet all qualifications as set forth in Anchorage Municipal Charter Section 5.01.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on January 30, 2024, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly. Office Phone Number & Fax Number Website Address I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct. DATED THIS 3 day of JANUT Signature of Candidate State of Alaska)SS Third Judicial District) THIS IS TO CERTIFY that on this 3 day of 100000 2024, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared BYPCK CYMIA known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me t ge that he/she signed the same freely and voluntarily for the uses and purposes therein stated. WITNESS my hand and official seal the day and year last written above. Wiblic in and for Alaska My Commission expires: 1015

POFD FORM

COMPLETED

FILER INFORMATION

First Name: **Breck**Last Name: **Craig**

Address: 2628 Redwood St.

City, State Zip: Anchorage, Alaska 99508

Contact Phone: 9078913028

Alternate Phone: **Nothing to Report**Fax (Optional): **Nothing to Report**

Email: 9breck@gmail.com

Partner Type: Spouse

Spouse/Domestic Partner Name: Mary S. McGraw Craig

Dependent Children: o Non-Dependent Children: o

PURPOSE OF FILING

Report Year: 2024

Report Dates: From **01/01/2023** Through **12/31/2023**

Filing As: Municipal Candidate

Municipality: Anchorage, City and Borough

Office: Mayor

Report Type: Candidate

INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	Wostmann & Associates, Inc. Full-time From: 01/01/2023 Through 12/31/2023 Time Worked:	Sr. Associate providing progra m/project management consulti ng services to clients deploying software solutions.	\$50,000 - \$100,000
Spouse	Salaried	Anchorage School District Seasonal From: 01/01/2023 Through 12/31/2023 Time Worked: 9 months/yr. when school is in session	Substitute Teacher	\$20,000 - \$50,000
Filer	Dividend or Interest	PFD		\$1,000 - \$2,000
Spouse	Dividend or Interest	PFD		\$1,000 - \$2,000
Spouse	Other	Source: Social Security		\$5,000 - \$10,000

INTERESTS

Owner	Туре	Detail	Description / Interest
Filer	Business	Business Name: BAC Global Consulting, LLC	Position / Type: Owner
		2628,Redwood Street Anchorage, Alaska 99508	
Filer	Business	Business Name: Quilalugag, Inc.	Position / Type: Owner
		2628,Redwood Street Anchorage, Alaska 99508	
Filer	Business	Business Name: Pacific Rim Project Management, LLC	Position / Type: Owner
		2628,Redwood Street Anchorage, Alaska 99508	

Owner	Туре	Detail	Description / Interest
Filer, Spouse	Real Property	Not Reported Not Reported, Alaska 99508	Ownership Interest: Fee Simple
Filer	Beneficial	Managed By: Fidelity	Vanguard MM Reserve Vanguard Total International St ock Index Ownership: 100%
Spouse	Beneficial	Managed By: PERS and TRS	Retirement Plan Ownership: 100%

LOANS AND DERTS

Owner	Туре	Name
Filer	Lender	NelNet Student Loans
Filer	Lender	Wells Fargo Morgage
Filer	Lender	Global Credit Union
Filer	Lender	NuVision Credit Union
Spouse	Lender	Dept. of Education Student Loan

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
		No Leases / Nothing to Re	port		

CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Repo	ort

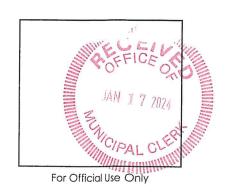
LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
	No Lobbyist Partner Employ	ers / Nothing to Report

Municipality of Anchorage

Candidate Information for Publication

MOA Election Center
619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501
or
Office of the Municipal Clerk
632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501



(PO Box 196659, Anchorage, Alaska 99519)
Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683)

Forms may be submitted in-person or via email.

Fax: 907-343-4313

This candidate statement form must be received by no later than Tuesday, January 30, 2024 at 5:00 p.m.

[NOTE: Candidate information will be published on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE
Name: BRECK CRAIG
Office Sought: MAYOR
Email: 96reck @ 9MAil. Com Phone No.: 9078913028
Education: MBA, BA
ELECTED EXPERIENCE Elected and/or appointed positions held and dates of service – List no more than 3
1. None
2.
3.
OTHER PROFESSIONAL EXPERIENCE List no more than 3 Elected and/or appointed positions held and dates of service – list no more than 3.
1. NONE
2.
3.
COMMUNITY SERVICE List no more than 3
1. None
2.
3.