

Municipality of Anchorage Declaration of Candidacy

DISTRICT 5 - SEAT H - East Anchorage
Term ends 2025

JAN 27 2023 15:52



I hereby declare my candidacy for an Assembly Seat for the Municipality of Anchorage, and agree to serve, if elected, for the remaining two (2) years of a 3-year term, expiring upon certification of the April 2025 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been a resident of **Assembly District 5** for at least one year; and
- (3) I commit to remain a resident of **Assembly District 5** while in office.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on January 31, 2023, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

Leigh Sloan
Candidate Name

Leigh Sloan
Name as it should appear on ballot

129 Burton St. A, Anchorage, AK 99504
Residence Address, City, State, and Zip Code

Same as above
Mailing Address, City, State, and Zip Code

907-315-1338
Phone Number

Office Phone Number & Fax Number

leighsloanforanchorage@gmail.com
Email Address

sloanforak.com
Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

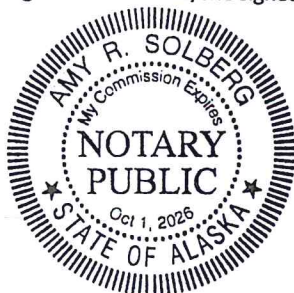
Leigh Sloan
Signature of Candidate

DATED THIS 27 day of January, 2023

State of Alaska)
)SS

Third Judicial District)

THIS IS TO CERTIFY that on this 27 day of January, 2023, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Leigh April Sloan known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.

[Signature]
Notary Public in and for Alaska
My Commission expires: 10/1/2026

POFD FORM

COMPLETED

Submission Date: **01/27/2023**

FILER INFORMATION

First Name: **Leigh**

Last Name: **Sloan**

Address: **129 Burton St. A**

City, State Zip: **Anchorage, Alaska 99504**

Contact Phone: **907-315-1338**

Alternate Phone: **Nothing to Report**

Fax (Optional): **Nothing to Report**

Email: **leighsloanforanchorage@gmail.com**

Partner Type: **Spouse**

Spouse/Domestic Partner Name: **Jacob Sloan**

Dependent Children: **3**

Non-Dependent Children: **0**

PURPOSE OF FILING

Report Year: **2023**

Report Dates: From **01/01/2022** Through **12/31/2022**

Filing As: **Municipal Candidate**

Municipality: **Anchorage, City and Borough**

Report Type: **Candidate**

INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	Self Part-time From: 01/01/2022 Through 12/31/2022 Time Worked: 12/3/20	Self employed consulting work for political campaigns, educational services, and other instructional services.	\$10,000 - \$20,000
Spouse	Salaried	Self Full-time From: 01/01/2022 Through 12/31/2022	Photographer, videographer	\$100,000 - \$200,000

		Time Worked:		
Spouse	Salaried	Wellspring Ministries	building maintenance	\$5,000 - \$10,000
		Hourly From: 01/01/2022 Through 05/01/2023 Time Worked: 4/1/8		
Filer	Dividend or Interest	Alaska Permanent Fund Dividend		\$2,000 - \$5,000
Spouse	Dividend or Interest	Alaska Permanent Fund Dividend		\$2,000 - \$5,000
Child	Dividend or Interest	Alaska Permanent Fund Dividend		\$2,000 - \$5,000
Child	Dividend or Interest	Alaska Permanent Fund Dividend		\$2,000 - \$5,000
Child	Dividend or Interest	Alaska Permanent Fund Dividend		\$2,000 - \$5,000
Filer	Self Employment	Brave Nation	Brave nation provides instructional and consulting services.	\$5,000 - \$10,000
		Project From: 01/01/2022 Through 04/30/2022 Time Worked: 4/5/30		
		Client Names		Client Amount
		Unite Church		\$1,000 - \$2,000
		Stephanie for AK		\$2,000 - \$5,000
Filer	Self Employment	Renaissance Kids	educational vendor services	\$2,000 - \$5,000
		Part-time From: 09/01/2022 Through 12/31/2022 Time Worked: 4/4/10		
		Client Names		Client Amount
		Anchorage School District		\$2,000 - \$5,000
		Judy Gilroy		\$2,000 - \$5,000
Spouse	Self Employment	JS Media LLC	video and photo production services	\$100,000 - \$200,000
		Full-time From: 01/01/2022 Through 12/31/2022 Time Worked:		
		Client Names		Client Amount
		Google		\$20,000 - \$50,000
		Amazon		\$20,000 - \$50,000

	Americans for Prosperity	\$2,000 - \$5,000
	Authentic Relationships International	\$1,000 - \$2,000
	Backroads Pictures	\$2,000 - \$5,000
	Beacon Media and Marketing	\$2,000 - \$5,000
	Bell Texatron	\$5,000 - \$10,000
	Blax Studios	\$2,000 - \$5,000
	Film Convert	\$2,000 - \$5,000
	Outbound Heli Adventures	\$2,000 - \$5,000
	Soaring Badger Productions	\$50,000 - \$100,000
	Stephanie for AK	\$2,000 - \$5,000
	Tamron USA	\$1,000 - \$2,000
	204 Productions	\$1,000 - \$2,000

INTERESTS

Owner	Type	Detail	Description / Interest
No Interests / Nothing to Report			

LOANS AND DEBTS

Owner	Type	Name
No Debt / Nothing to Report		

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

Municipality of Anchorage

Candidate Information for Publication

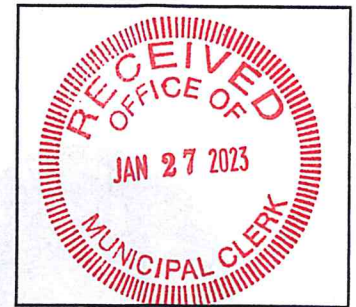
MOA Election Center
619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501
or

Office of the Municipal Clerk
632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501

(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683) Fax: 907-343-4313

Forms may be submitted in-person or via email.



For Official Use Only

This candidate statement form must be received by no later than **Tuesday, January 31, 2023 at 5:00 p.m.**

[NOTE: Candidate information will be published on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE	
Name: Leigh Sloan	
Office Sought: Assembly Member	
Email: leighsloanforanchorage@gmail.com	Phone No.: 907-315-1338
Education: Bachelor Degree in Education with additional Master's Credits	
ELECTED EXPERIENCE	
Elected and/or appointed positions held and dates of service – List no more than 3	
1.	
2.	
3.	
OTHER PROFESSIONAL EXPERIENCE	
List no more than 3 Elected and/or appointed positions held and dates of service – list no more than 3.	
1. Pastor (2013-2017)	
2. Campaign Manager (Sept-Oct 2018, Oct. 2021-June 2022)	
3. School Administrator (Sept 2022-present)	
COMMUNITY SERVICE	
List no more than 3	
1. Alaska Parents' Rights in Education Director	
2. Homeschool Co-op Director	
3. Community Events Coordinator	