

Municipality of Anchorage Declaration of Candidacy

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DISTRICT 1 - SEAT B - North Anchorage (Formerly Downtown Anchorage)

Term ends 2026

I hereby declare my candidacy for an Assembly Seat for the Municipality of Anchorage, and agree to serve, if elected, for the remaining portion of the 3-year term, expiring upon certification of the April 2026 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been a resident of Assembly District 1 for at least one year; and
- (3) I commit to remain a resident of **Assembly District 1** while in office.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on January 31, 2023, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipa	al election w <u>ebsi</u> te. Please write legibly.
John Trueblood	John Trueblood
Candidate Name	Name as it should appear on ballot
Residence Address, City, State, and Zip Code	newaye ATUSKU TIJUI
J'ame as above	
Mailing Address, City, State, and Zip Code	
Phone Number	Office Phone Number & Fax Number
THOURDGAI NAT	
Email Address	Website Address
I hereby swear (affirm) that the above declaration and	all statements contained herein are true and correct.
John hullood	DATED THIS 26 day of Jan 2023
Signature of Candidate	
State of Alaska))SS	
personally appeared John William Trueblood know	23, before me the undersigned, a Notary Public in and for the State of Alaska, wn to me and known to be the individual named in and who executed the foregoing same freely and voluntarily for the uses and purposes therein stated.
ABETH ED	WITNESS my hand and official seal the day and year last written above.
	Notary Public in and for Alaska My Commission expires: 3/12/2023

Rev. 12/2022

POFD FORM

COMPLETED

Submission Date: 01/26/2023

FILER INFORMATION

First Name: John

Last Name: Trueblood

Address: 940 Tyonek Drive

City, State Zip: Anchorage, Alaska 99501

Contact Phone: 9072297662

Alternate Phone: Nothing to Report Fax (Optional): Nothing to Report

Email: jtrue@gci.net Partner Type: Spouse

Spouse/Domestic Partner Name: Julie Trueblood

Dependent Children: **o** Non-Dependent Children: **o**

PURPOSE OF FILING

Report Year: 2023

Report Dates: From 01/01/2022 Through 12/31/2022

Filing As: Municipal Candidate

Municipality: Anchorage, City and Borough

Report Type: Candidate

INCOME

Owner	Туре	Detail	Description	Amount
Filer	Salaried	Steelhead Communications Full-time From: 03/22/2018 Through 01/26/2023 Time Worked:	Project Manager	\$100,000 - \$200,000
Spouse	Salaried	Doggie Dog World Full-time From: 07/01/2017 Through 01/26/2023 Time Worked:	Doggie Day Care	\$50,000 - \$100,000
Filer	Rental	Tenant: Lauren West		\$5,000 - \$10,000
Filer	Rental	Tenant: Brian Nicholson		\$5,000 - \$10,000

Owner	Type	Detail	Description	Amount
Filer	Dividend or Interest	PFD		\$2,000 - \$5,000
Spouse	Dividend or Interest	PFD		\$2,000 - \$5,000

INTERESTS

Owner	Туре	Detail	Description / Interest
Filer, Spouse	Real Property	940 Tyonek Drive Anchorage, Alaska 99501	Ownership Interest: General Partnershi p
Filer	Real Property	445 East 11th ave Anchorage, Alaska 99501	Ownership Interest: Tenant in Common
Filer	Beneficial	Managed By: Principal	401K personally funded Ownership: 100%

LOANS AND DEBTS

Owner	Type	Name
Filer, Spouse	Lender	Rocket Loans Home
Filer	Lender	Rocket Loans personal loan
Filer	Lender	Alaska USA truck
Filer	Lender	Alaska USA Enclosed trailer
Filer	Lender	Sheffield Financial snowmachine
Filer	Lender	Wells Fargo rental property

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
		No Leases / Nothing to	Report		

CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description	
No Associations / Nothing to	Report	

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

Municipality of Anchorage

Candidate Information for Publication

MOA Election Center
619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501
or

Office of the Municipal Clerk 632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501



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(PO Box 196659, Anchorage, Alaska 99519)
Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683) Fax: 907-343-4313
Forms may be submitted in-person or via email.

This candidate statement form must be received by no later than Tuesday, January 31, 2023 at 5:00 p.m.

[NOTE: Candidate information will be published on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE
Name: John TRUPBLOOD .
Office Sought: Anchorage ASSEMBLU DISTRICT 1
Email: JtRUERGCI, NET Phone No.: 907-229-7662
Education:
ELECTED EXPERIENCE Elected and/or appointed positions held and dates of service – List no more than 3
1. NIA
2.
3.
OTHER PROFESSIONAL EXPERIENCE List no more than 3 Elected and/or appointed positions held and dates of service – list no more than 3.
1. N/A
2.
3.
COMMUNITY SERVICE List no more than 3
1. N/A
2.
3.