

Municipality of Anchorage

Declaration of Candidacy

DISTRICT 4 - SEAT G - Midtown Anchorage
Term ends 2026



JAN 26 23 1:22PM

I hereby declare my candidacy for an Assembly Seat for the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2026 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been a resident of **Assembly District 4** for at least one year; and
- (3) I commit to remain a resident of **Assembly District 4** while in office.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on January 31, 2023, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

<u>Jenny Di Grappa</u> Candidate Name	<u>Jenny Di Grappa</u> Name as it should appear on ballot
<u>6950 Fairweather Drive Anchorage, AK 99518</u>	
Residence Address, City, State, and Zip Code	
<u>PO BOX 200231 Anchorage, AK 99520</u>	
Mailing Address, City, State, and Zip Code	
<u>907-328-9737</u>	
Phone Number	Office Phone Number & Fax Number
<u>jenny@digrappaforassembly.com</u>	<u>digrappaforassembly.com</u>
Email Address	Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

Jenny Di Grappa
Signature of Candidate

DATED THIS 26 day of January, 2023

State of Alaska)
)SS

Third Judicial District)

THIS IS TO CERTIFY that on this 26 day of January, 2023, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Jenny Di Grappa known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.

WITNESS my hand and official seal the day and year last written above.

Jenna Brister
Notary Public in and for Alaska
My Commission expires: Aug. 3, 2025



POFD FORM

COMPLETED

Submission Date: **01/26/2023**

FILER INFORMATION

First Name: **Jenny**Last Name: **Di Grappa**Address: **6950 Fairweather Drive**City, State Zip: **Anchorage, Alaska 99518**Contact Phone: **9073289737**Alternate Phone: **Nothing to Report**Fax (Optional): **Nothing to Report**Email: **jenny@digrappaforassembly.com**Partner Type: **None / Not Applicable**Spouse/Domestic Partner Name: **Nothing to Report**Dependent Children: **0**Non-Dependent Children: **0**

PURPOSE OF FILING

Report Year: **2023**Report Dates: From **01/01/2022** Through **12/31/2022**Filing As: **Municipal Candidate**Municipality: **Anchorage, City and Borough**Report Type: **Candidate**

INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	Food Bank of Alaska Full-time From: 01/01/2022 Through 12/31/2022 Time Worked:	Chief of Philanthropy and Community Relations. Key responsibilities include public relations, revenue-generating strategy and fundraising, marketing, grant writing, communications, and volunteer management.	\$50,000 - \$100,000
Filer	Rental	Tenant: Ruo Fan Fang		\$2,000 - \$5,000
Filer	Dividend or Interest	Alaska Permanent Fund Dividend		\$2,000 - \$5,000

INTERESTS

Owner	Type	Detail	Description / Interest
Filer	Business	Business Name: Alaska Charity Events PO BOX 200231 Anchorage, Alaska 99520	Position / Type: Owner
Filer	Real Property	Personal residence Not reported, Alaska 99518	Ownership Interest: Fee Simple

LOANS AND DEBTS

Owner	Type	Name
Filer	Lender	Alaska USA Mortgage
Filer	Lender	Volvo Car Financial Services
Filer	Lender	Great Lakes Educational Loan Services
Filer	Lender	American Express National Bank

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

LOBBYIST PARTNER EMPLOYERS

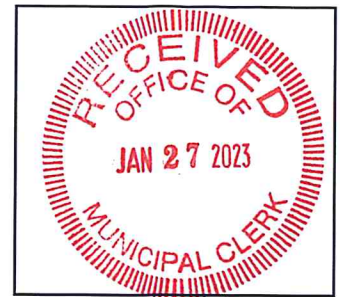
Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

Municipality of Anchorage

Candidate Information for Publication

MOA Election Center
619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501
or

Office of the Municipal Clerk
632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501



For Official Use Only

(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683) Fax: 907-343-4313

Forms may be submitted in-person or via email.

This candidate statement form must be received by no later than **Tuesday, January 31, 2023 at 5:00 p.m.**

[NOTE: Candidate information will be published on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE	
Name: Jenny Di Grappa	
Office Sought: Anchorage Assembly, District 4, Seat G	
Email: jenny@digrappaforassembly.com	Phone No.: 907-328-9737
Education: BS, University of Alaska Anchorage; MPA, University of Alaska Southeast	
ELECTED EXPERIENCE	
Elected and/or appointed positions held and dates of service – List no more than 3	
1. JBER Honorary Commander, 673d Air Base Wing, 2021-Present	
2. Campbell Green Condominium Association, Board of Directors, 2020-Present	
3.	
OTHER PROFESSIONAL EXPERIENCE	
List no more than 3 Elected and/or appointed positions held and dates of service – list no more than 3.	
1. Food Bank of Alaska, Chief of Philanthropy & Community Relations, 2017-Present	
2. Association of Fundraising Professionals- Alaska Chapter, Board of Directors, 2019-2022	
3. Anchorage School District substitute teacher, 2015-2017	
COMMUNITY SERVICE	
List no more than 3	
1. Anchorage School District School Business Partnerships, Board Member, 2017-Present	
2. Anchorage Coalition to End Homelessness, Advisory Council Member, 2021-Present	
3. Big Brothers Big Sisters of Alaska, mentor, 2004; 2010-2013; 2015-2018	