

Municipality of Anchorage

Update to Candidate's Contact Information

JAN 31 2023 12:14



I, ZACHARY JOHNSON, candidate for the office of
ANCHORAGE ASSEMBLY - DISTRICT 6 - SEAT 4, hereby update my declaration of candidacy's
contact information, as shown below.

This form, including the following information, will appear on the municipal election website as is. It will be added behind
the first page of the original candidate filing.

ZACHARY JOHNSON
Candidate Name

ZAC JOHNSON
Name as it should appear on the ballot (if applicable)

(907) 206-0753
Phone Number

Office Phone Number & Fax Number

CAMPAIGN@ZACFORALASKA.COM
Email Address

ZACFORALASKA.COM
Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.


Signature of Candidate

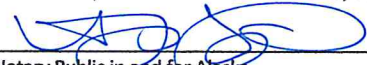
DATED THIS 31 day of JANUARY, 2023

State of Alaska)
)SS
Third Judicial District)

THIS IS TO CERTIFY that on this 31 day of January, 2023, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Zachary Hackley Johnson known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.


Notary Public in and for Alaska
My Commission expires: 10/1/2026



JAN 25 2023 13:52

Municipality of Anchorage

Declaration of Candidacy

DISTRICT 6 - SEAT K - South Anchorage, Girdwood, Turnagain Arm
Term ends 2026

I hereby declare my candidacy for an Assembly Seat for the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2026 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been a resident of **Assembly District 6** for at least one year; and
- (3) I commit to remain a resident of **Assembly District 6** while in office.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on January 31, 2023, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

ZACHARY JOHNSON
Candidate Name

ZACHARY JOHNSON
Name as it should appear on ballot

11481 DOGGIE AVE, ANCHORAGE, AK 99507
Residence Address, City, State, and Zip Code

PO BOX 111002, ANCHORAGE, AK 99511
Mailing Address, City, State, and Zip Code

(907) 206-0753
Phone Number

Office Phone Number & Fax Number

ZAC@ZACFORALASKA.COM
Email Address

ZACFORALASKA.COM
Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.


Signature of Candidate

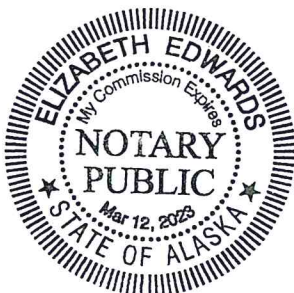
DATED THIS 25 day of JANUARY, 2023

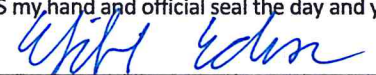
State of Alaska)
)SS

Third Judicial District)

THIS IS TO CERTIFY that on this 25th day of January, 2023, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Zachary Johnson known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.

WITNESS my hand and official seal the day and year last written above.




Notary Public in and for Alaska
My Commission expires: 3/12/2023

POFD FORM

COMPLETED

Submission Date: **01/25/2023**

FILER INFORMATION

First Name: **Zachary**Last Name: **Johnson**Address: **PO Box 111002**City, State Zip: **Anchorage, Alaska 99511**Contact Phone: **9072060753**Alternate Phone: **Nothing to Report**Fax (Optional): **Nothing to Report**Email: **zac@zacforalaska.com**Partner Type: **Spouse**Spouse/Domestic Partner Name: **Elizabeth Harpold**Dependent Children: **0**Non-Dependent Children: **0**

PURPOSE OF FILING

Report Year: **2023**Report Dates: From **01/01/2022** Through **12/31/2022**Filing As: **Municipal Candidate**Municipality: **Anchorage, City and Borough**Report Type: **Candidate**

INCOME

Owner	Type	Detail	Description	Amount
Spouse	Salaried	Alaska Legislature Full-time From: 01/01/2022 Through 12/31/2022 Time Worked:	Legislative Aide	\$50,000 - \$100,000
Filer	Rental	Tenant: John Daly	Paradise Villas	\$1,000 - \$2,000
Filer	Rental	Tenant: Carol Koerner	Paradise Villas	\$1,000 - \$2,000
Filer	Rental	Tenant: Jim Clark	Paradise Villas	\$2,000 - \$5,000
Filer	Rental	Tenant: Dave Roberts	Paradise Villas	\$1,000 - \$2,000
Filer	Dividend or Interest	Alaska Permanent Fund Dividend		\$2,000 - \$5,000

Owner	Type	Detail	Description	Amount
Filer	Dividend or Interest	Wiest Trust Distribution		\$200,000 - \$500,000
Filer	Dividend or Interest	Money Market Account		\$20,000 - \$50,000
Spouse	Dividend or Interest	Alaska Permanent Fund Dividend		\$2,000 - \$5,000
Filer	Other	Source: Sale of real property.		\$100,000 - \$200,000

INTERESTS

Owner	Type	Detail	Description / Interest
Filer	Business	Business Name: Coyote Lake, LLC 7400 Hunt Club Rd Zionsville, Indiana 46077	Position / Type: Owner
Filer	Business	Business Name: Eagle Standard, LLC PO Box 5031 Indianapolis, Indiana 46255	Position / Type: Partner
Filer	Business	Business Name: Wild Air Farm, LLC 7410 Hunt Club Rd Zionsville, Indiana 46077	Position / Type: Partner
Filer	Real Property	Not Reported Not Reported, Alaska 99507	Ownership Interest: Primary Residence
Filer	Real Property	Not Reported Not Reported, Alaska 88540	Ownership Interest: Recreation Cabin
Filer	Real Property	Coyote Lake, LLC7400 Hunt Club Rd Zionsville, Indiana 46077	Ownership Interest: Family Property
Filer	Real Property	70 Wonder Lane Little Cayman, KY3-2500 Cayman Islands	Ownership Interest: Recreation Property
Filer	Real Property	Paradise Villas2711 Guy Banks Rd Little Cayman, KY3-2500 Cayman Islands	Ownership Interest: Recreation/Rental Property
Filer	Real Property	Eagle Standard, LLC8700 Oak St Zionsville, Indiana 46077	Ownership Interest: Development Property

Owner	Type	Detail	Description / Interest
Filer	Real Property	Eagle Standard, LLC7110 N Meridian St Indianapolis, Indiana 46260	Ownership Interest: Residential Property
Filer	Beneficial	Managed By: Empower Retirement	State of Alaska Public Employee Tier 4 Ownership: 100%
Filer	Beneficial	Managed By: PNC Bank	Wiest Family Trust Ownership: 25%

LOANS AND DEBTS

Owner	Type	Name
Filer	Creditor	PNC Bank
Filer	Creditor	Bank of America

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

Municipality of Anchorage

Candidate Information for Publication

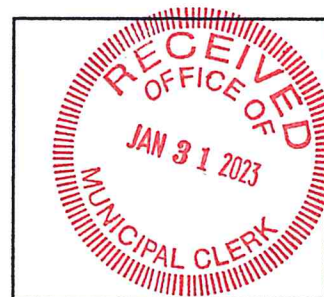
MOA Election Center
619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501
or

Office of the Municipal Clerk
632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501

(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683) Fax: 907-343-4313

Forms may be submitted in-person or via email.



For Official Use Only

This candidate statement form must be received by no later than **Tuesday, January 31, 2023 at 5:00 p.m.**

[NOTE: Candidate information will be published on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE	
Name: Zac Johnson	
Office Sought: Anchorage Assembly, District 6, Seat K	
Email: campaign@zacforalaska.com	Phone No.: (907)206-0753
Education: BS in Aviation Technology, University of Alaska Anchorage	
ELECTED EXPERIENCE	
Elected and/or appointed positions held and dates of service – List no more than 3	
1. Hillside Community Council, Secretary, 2021 - Present	
2. Girdwood Volunteer Fire & Rescue, Executive Committee President, 2011-2013	
3.	
OTHER PROFESSIONAL EXPERIENCE	
List no more than 3	
Elected and/or appointed positions held and dates of service – list no more than 3.	
1. Alaska Department of Public Safety, Trooper, 2013 - 2021	
2. U.S. Marine Corps, Infantry, 2000-2004	
3.	
COMMUNITY SERVICE	
List no more than 3	
1. Girdwood Fire Department, Volunteer FF/EMT, 2007 - 2013	
2. Team Rubicon, Volunteer, 2021 - Present	
3. Firewise Saturday, Co-Chair, 2022	