

# Municipality of Anchorage

## Declaration of Candidacy

**DISTRICT 1 - SEAT B - North Anchorage (Formerly Downtown Anchorage)**

**Term ends 2026**



I hereby declare my candidacy for an Assembly Seat for the Municipality of Anchorage, and agree to serve, if elected, for the remaining portion of the 3-year term, expiring upon certification of the April 2026 Regular Municipal Election. I do hereby swear (affirm) that:

JAN 25 23 3:09PM

- (1) I am a qualified voter of Anchorage;
- (2) I have been a resident of **Assembly District 1** for at least one year; and
- (3) I commit to remain a resident of **Assembly District 1** while in office.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on January 31, 2023, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

**The following information will appear on the municipal election website. Please write legibly.**

Nicholas Danger Nick Dangen  
Candidate Name Name as it should appear on ballot

1501 West 32nd Ave Anchorage AK 99503  
Residence Address, City, State, and Zip Code

Same  
Mailing Address, City, State, and Zip Code

907 570 6066   
Phone Number Office Phone Number & Fax Number

NICHOLAS DANGER 907 @ gmail.com NICK. Dangen. Freesendow.com  
Email Address Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

Nick Danger  
Signature of Candidate

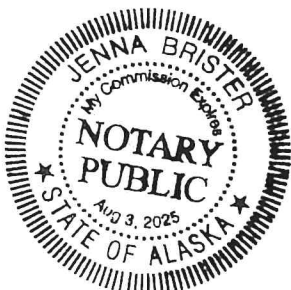
DATED THIS 25 day of January, 2023

State of Alaska )  
JSS

Third Judicial District)

THIS IS TO CERTIFY that on this 25 day of January, 2023, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Nicholas Danger known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.

WITNESS my hand and official seal the day and year last written above.



Jenna Brister  
Notary Public in and for Alaska  
My Commission expires: Aug 3, 2025

COMPLETED

Submission Date: 01/25/2023

FILER INFORMATION

First Name: Nicholas  
Last Name: Danger  
Address: 1501 West 32nd ave  
City, State Zip: Anchorage , Alaska 99503  
Contact Phone: 907-570-6066  
Alternate Phone: Nothing to Report  
Fax (Optional): Nothing to Report  
Email: Nicholasdanger907@gmail.com  
Partner Type: None / Not Applicable  
Spouse/Domestic Partner Name: Nothing to Report  
Dependent Children: 0  
Non-Dependent Children: 0

PURPOSE OF FILING

Report Year: 2023  
Report Dates: From 01/01/2022 Through 12/31/2022  
Filing As: Municipal Candidate  
Municipality: Anchorage, City and Borough  
Report Type: Candidate

INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	none	social security	\$10,000 - \$20,000
		Seasonal From: 01/01/2022 Through 01/01/2023 Time Worked: 0		

INTERESTS

Owner	Type	Detail	Description / Interest
No Interests / Nothing to Report			

LOANS AND DEBTS

Owner	Type	Name
No Debt / Nothing to Report		

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

Print

Print

AA

myalaska.state.ak.us





# Municipality of Anchorage

## Candidate Information for Publication

MOA Election Center  
619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501

or

Office of the Municipal Clerk  
632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501



For Official Use Only

(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683) Fax: 907-343-4313

Forms may be submitted in-person or via email.

This candidate statement form must be received by no later than **Tuesday, January 31, 2023 at 5:00 p.m.**

[NOTE: Candidate information will be published on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE	
Name:	Nicholas Danger
Office Sought:	District 3 - seat E - West Anchorage
Email:	NICHOLASDANGER907@gmail.com
Phone No.:	907 570 6066
Education:	
ELECTED EXPERIENCE	
Elected and/or appointed positions held and dates of service – List no more than 3	
1.	Gridwood Board of Supervisors 2000 - 2005
2.	Public Safety Advisory Commission 2010 2020
3.	Alaska Safety Advisin Council 2015 - 2023
OTHER PROFESSIONAL EXPERIENCE	
List no more than 3	
Elected and/or appointed positions held and dates of service – list no more than 3.	
1.	
2.	
3.	
COMMUNITY SERVICE	
List no more than 3	
1.	
2.	
3.	