

Municipality of Anchorage

Declaration of Candidacy



Service Area Board of Supervisors
Term ends 2026

I hereby declare my candidacy for the UPPER Grover LRSA Seat B Service Area Board of Supervisors, Seat B. If elected, I agree to serve for a 3-year term, expiring upon certification of the April 2026 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of the municipality; and
- (2) I have been a resident of the service area stated above for 90 days immediately preceding the April 4, 2023 election. (You are certifying that you have been a resident of the service area since January 4, 2023.)

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on January 31, 2023, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

Denise R. Cottrell Denise Cottrell
Candidate Name Name as it should appear on ballot

10100 Curvi St Anchorage, AK 99507
Residence Address, City, State, and Zip Code

Same as above
Mailing Address, City, State, and Zip Code

907 244 6637 N/A
Phone Number Office Phone Number & Fax Number

DRCINAK@GMAIL.COM N/A
Email Address Website Address

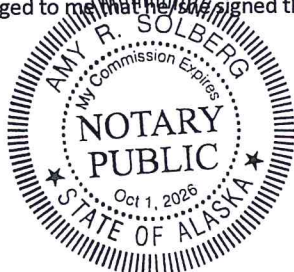
I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

[Signature]
Signature of Candidate

DATED THIS 25 day of Jan, 2023

State of Alaska)
)SS
Third Judicial District)

THIS IS TO CERTIFY that on this 25 day of January, 2023, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Denise Rashell Cottrell known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.

[Signature]
Notary Public in and for Alaska
My Commission expires: 10/1/2026