

Municipality of Anchorage

Declaration of Candidacy

DISTRICT 3 - SEAT E - West Anchorage
Term ends 2026



JAN20 23 11:11AM

I hereby declare my candidacy for an Assembly Seat for the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2026 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been a resident of **Assembly District 3** for at least one year; and
- (3) I commit to remain a resident of **Assembly District 3** while in office.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on January 31, 2023, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

Brian John Flynn

Brian Flynn

Candidate Name

Name as it should appear on ballot

10610 Concord Hill Circle, Anchorage, AK 99515

Residence Address, City, State, and Zip Code

645 G Street, Suite 100, PMB 1170, Anchorage, AK 99501

Mailing Address, City, State, and Zip Code

(907) 830-5034

Phone Number

Office Phone Number & Fax Number

flynnforak@gmail.com

www.flynnforanchorage.com

Email Address

Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

Brian Flynn

DATED THIS 20th day of JANUARY, 2023

Signature of Candidate

State of Alaska)
)SS

Third Judicial District)

THIS IS TO CERTIFY that on this 20 day of January, 2023, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Brian Flynn known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.

WITNESS my hand and official seal the day and year last written above.



Jenna Brister

Notary Public in and for Alaska

My Commission expires: Aug 3, 2025

POFD FORM

AMENDMENT

Amendment Description: **Add financial information**

COMPLETED

Submission Date: **01/18/2023**

FILER INFORMATION

First Name: **Brian**Last Name: **Flynn**Address: **645 G Street, Suite 100, PMB 1170**City, State Zip: **Anchorage, Alaska 99501**Contact Phone: **907-830-5034**Alternate Phone: **Nothing to Report**Fax (Optional): **Nothing to Report**Email: **flynnforak@gmail.com**Partner Type: **Spouse**Spouse/Domestic Partner Name: **Rachelle Alger**Dependent Children: **0**Non-Dependent Children: **0**

PURPOSE OF FILING

Report Year: **2023**Report Dates: From **01/01/2022** Through **12/31/2022**Filing As: **Municipal Candidate**Municipality: **Anchorage, City and Borough**Report Type: **Candidate**

INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	Colliers <hr/> Full-time From: 01/01/2022 Through 12/31/2022 Time Worked:	Senior Real Estate Manager	\$100,000 - \$200,000

Owner	Type	Detail	Description	Amount
Spouse	Salaried	Municipality of Anchorage Full-time From: 01/01/2022 Through 12/31/2022 Time Worked:	Purchasing	\$100,000 - \$200,000
Spouse	Dividend or Interest	State of Alaska Permanent Fund Dividend		\$2,000 - \$5,000
Filer	Dividend or Interest	State of Alaska Permanent Fund Dividend		\$2,000 - \$5,000

INTERESTS

Owner	Type	Detail	Description / Interest
Filer, Spouse	Real Property	Not Reported Not Reported, Alaska 99515	Ownership Interest: Fee Simple
Filer	Beneficial	Managed By: Principal	401(k) Plan Ownership: 100%
Spouse	Beneficial	Managed By: Baird	Retirement Account Ownership: 100%

LOANS AND DEBTS

Owner	Type	Name
Filer, Spouse	Lender	Wells Fargo
Filer, Spouse	Lender	Credit Union 1
Filer, Spouse	Lender	Ally Auto

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
Filer	Government	2521H016	Contract	Held	The company I work for has a contract for property management services

CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

Municipality of Anchorage

Candidate Information for Publication

MOA Election Center
619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501

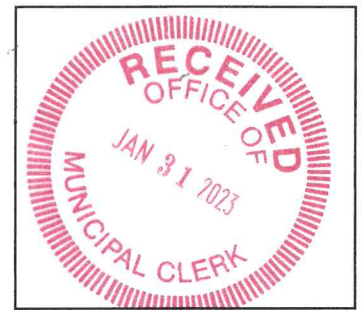
or

Office of the Municipal Clerk
632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501

(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683) Fax: 907-343-4313

Forms may be submitted in-person or via email.



For Official Use Only

This candidate statement form must be received by no later than **Tuesday, January 31, 2023 at 5:00 p.m.**

[NOTE: Candidate information will be published on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE

Name: Brian Flynn

Office Sought: District 3 - Seat E - West Anchorage

Email: flynnforak@gmail.com

Phone No.: 907-830-5034

Education: University of Connecticut

ELECTED EXPERIENCE

Elected and/or appointed positions held and dates of service – List no more than 3

1. Heritage Land Bank Advisory Commission December 2021-Present

2. Zoning Board of Examiners & Appeals - March 2022-Present

3. Budget Advisory Commission - July 2022-Present

OTHER PROFESSIONAL EXPERIENCE

List no more than 3

Elected and/or appointed positions held and dates of service – list no more than 3.

1. State of Alaska Licensed Real Estate Salesperson-August 2001-June 2007

2. State of Alaska Licensed Real Estate Associate Broker-June 2007-Present

3. Bayshore/Klatt Community Council: Treasurer September 2021-January 2023

COMMUNITY SERVICE

List no more than 3

1. Livestrong Foundation-Cancer Research Federal Funding Appeal & Fund Raising Events-2007-2012

2.

3.