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Municipality of Anchorage Declaration of Candidacy

DISTRICT 3 - SEAT E - West Anchorage
Term ends 2026

I hereby declare my candidacy for an Assembly Seat for the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2026 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been a resident of **Assembly District 3** for at least one year; and
- (3) I commit to remain a resident of **Assembly District 3** while in office.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on January 31, 2023, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

Dustin Thomas House Darden Dustin Thomas House Darden
Candidate Name Name as it should appear on ballot

3951 LAKEHURST CIRCLE ANCHORAGE AK 99502
Residence Address, City, State, and Zip Code

3951 LAKEHURST CIRCLE ANCHORAGE AK 99502
Mailing Address, City, State, and Zip Code

Phone Number

907-884-5784

907-884-5784
Office Phone Number & Fax Number

Email Address

Dustin Builds Things @ GMAIL.com https://m.facebook.com/dustin.darden.5
Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

Dustin Darden
Signature of Candidate

DATED THIS 20th day of February, 2023 AD Jesus Christ
is my Lord and Savior forever.

State of Alaska)
JSS

Third Judicial District)

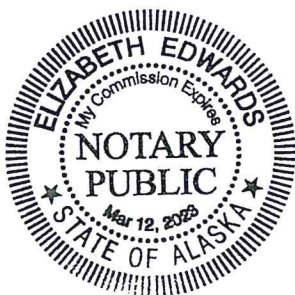
THIS IS TO CERTIFY that on this 20th day of January, 2023, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Dustin Darden known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.

WITNESS my hand and official seal the day and year last written above.

Wendy Adams
Notary Public in and for Alaska

My Commission expires: 3/12/2023

Rev. 12/2022



POFD FORM

COMPLETED

Submission Date: 01/20/2023

FILER INFORMATION

First Name: **DUSTIN**Last Name: **DARDEN**Address: **3951 Lakehurst Circle**City, State Zip: **Anchorage , Alaska 99502**Contact Phone: **907-884-5784**Alternate Phone: **Nothing to Report**Fax (Optional): **Nothing to Report**Email: **Dustinbuildsthings@gmail.com**Partner Type: **None / Not Applicable**Spouse/Domestic Partner Name: **Nothing to Report**Dependent Children: **0**Non-Dependent Children: **0**

PURPOSE OF FILING

Report Year: **2023**Report Dates: From **01/01/2022** Through **12/31/2022**Filing As: **Municipal Candidate**Municipality: **Anchorage, City and Borough**Report Type: **Candidate**

INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	Municipality of Anchorage Full-time From: 01/01/2022 Through 05/17/2022 Time Worked:	Maintenance worker	\$20,000 - \$50,000
Filer	Salaried	Reliant Transportation Part-time From: 07/15/2022 Through 01/20/2023 Time Worked: 7.75 hours per day	Professional operator	\$10,000 - \$20,000
Filer	Dividend or Interest	Pfd		\$2,000 - \$5,000

INTERESTS

Owner	Type	Detail	Description / Interest
Filer	Real Property	3951 Lakehurst Circle Anchorage , Alaska 99502	Ownership Interest: Other:Personal use

LOANS AND DEETS

Owner	Type	Name
No Debt / Nothing to Report		

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

Municipality of Anchorage

Candidate Information for Publication

MOA Election Center
619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501
or
Office of the Municipal Clerk
632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501



(PO Box 196659, Anchorage, Alaska 99519)
Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683) Fax: 907-343-4313
Forms may be submitted in-person or via email.

This candidate statement form must be received by no later than **Tuesday, January 31, 2023 at 5:00 p.m.**

[NOTE: Candidate information will be published on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE	
Name:	Dustin Thomas House Darden
Office Sought:	Anchorage Assembly Seat E West
Email:	DustinBuildsThings@gmail.com
Phone No.:	9078845784
Education:	The Holy Bible
ELECTED EXPERIENCE	
Elected and/or appointed positions held and dates of service – List no more than 3	
1.	
2.	
3.	
OTHER PROFESSIONAL EXPERIENCE	
List no more than 3 Elected and/or appointed positions held and dates of service – list no more than 3.	
1.	
2.	
3.	
COMMUNITY SERVICE	
List no more than 3	
1.	
2.	
3.	