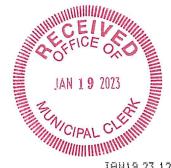
Municipality of Anchorage

Declaration of Candidacy

Service Area Board of Supervisors Term ends 2026



JAN19 23 12:22PM

I hereby declare my candidacy for the	ove for 90 days immediately preceding the April 4, 2023
the Municipal Clerk in accordance with AMC 28.30.030D. I u	of candidacy at any time by filing a statement under oath with inderstand that if I file my request to withdraw after 5:00 p.m. on to remove my name from subsequent notices and the ballot.
The following information will appear on the municipal ele	ction website. Please write legibly.
EDWARDC, BOSCO, Jr. Candidate Name	
4700 RIVERTON AVE ANCHO Residence Address, City, State, and Zip Code SAME AS ABOVE	RAGE AK 99516
Mailing Address, City, State, and Zip Code	(907-345-4530 FAX 907-345-4532) Office Phone Number & Fax Number
N/A Email Address	Website Address
I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.	
Edward E. Basco, J Signature of Candidate	DATED THIS 1974 day of JANUARY, 2023
State of Alaska) SS Third Judicial District) THIS IS TO CERTIFY that on this day of bosco Jr. 2023, before personally appeared Followed Bosco Jr. known to not instrument and he/she acknowledged to me that he/she signed the same for the	ore me the undersigned, a Notary Public in and for the State of Alaska, me and known to be the individual named in and who executed the foregoing freely and voluntarily for the uses and purposes therein stated. WITNESS my hand and official seal the day and year last written above.
	Our Brit

Notary Public in and for Alaska My commission expires: