# Municipality of Anchorage Declaration of Candidacy



DISTRICT 4 - SEAT G - Midtown Anchorage Term ends 2026

I hereby declare my candidacy for an Assembly Seat for the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2026 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been a resident of Assembly District 4 for at least one year; and
- (3) I commit to remain a resident of Assembly District 4 while in office.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on January 31, 2023, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly. Po Box 212213, Anhorage, AK 19521
Mailing Address, City, State, and Zip Code 907-764-0841 Phone Number Office Phone Number & Fax Number felix-riveral7764 Johnson felix for assembly, com I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct. DATED THIS 18 day of Johnson Signature of Candidate State of Alaska ISS Third Judicial District) THIS IS TO CERTIFY that on this 18 day of January, 2023, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared known to me and known to be the individual named in and who executed the foregoing instrument and hearth ledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated. WITNESS my hand and official seal the day and year last written above. Notary Public in and for Alaska
My Commission expires: Spt 70, 2026

#### POFD FORM

#### COMPLETED

Submission Date: 01/18/2023

# FILER INFORMATION

First Name: **Felix** Last Name: **Rivera** 

Address: **2911 E 84th Ave #1** 

City, State Zip: Anchorage, Alaska 99507

Contact Phone: 907-764-0841

Alternate Phone: Nothing to Report
Fax (Optional): Nothing to Report
Email: felix\_rivera1776@yahoo.com
Partner Type: None / Not Applicable

Spouse/Domestic Partner Name: Nothing to Report

Dependent Children: **o** Non-Dependent Children: **o** 

#### PURPOSE OF FILING

Report Year: 2023

Report Dates: From 01/01/2022 Through 12/31/2022

Filing As: Municipal Candidate

Municipality: Anchorage, City and Borough

Report Type: Candidate

#### INCOME

Owner	Туре	Detail	Description	Amount
Filer	Salaried	Municipality of Anchorage	Anchorage Assembly Member, Midtown, S	\$50,000 - \$100,000
		Full-time From: 01/01/2022 Through 12/31/2022 Time Worked:	eat 4G 1/01/2022 Through 022	
Filer	Salaried	Uber Eats Delivery  Hourly From: 04/01/2022 Through 11/22/2022 Time Worked: 12 hours/week	Worked flexible hour s for Uber Eats Deliv ery, mostly on weeke nds	\$5,000 - \$10,000

Owner	Туре	Detail	Description	Amount
Filer	Salaried	DoorDash Hourly From: 11/23/2022 Through 12/31/2022 Time Worked: 12 hours/week	Worked flexible hour s for DoorDash, most ly on weekends	\$2,000 - \$5,000
Filer	Dividend or Interest	2022 PFD		\$2,000 - \$5,000
Filer	Gift	Source: Elected Officials to Protect America	Travel, lodging, food for 8-week Certificate in Public Leadership program, with one w eekend in San Franci sco	\$2,000 - \$5,000

### **INTERESTS**

Owner	Туре	Detail	Description / Interest
		No Interests /	Nothing to Report

# LOANS AND DEBTS

Owner	Туре	Name
Filer	Lender	Great Lakes
Filer	Lender	Alaska Commission on Postsecondary Education

### **LEASES**

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
		No Leases / Nothing to	Report		

# **CLOSE ECONOMIC ASSOCIATIONS**

Associated Person	Description
No Associations / Nothing to	Report

# LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
	No Lobbyist Partner Empl	oyers / Nothing to Report

# **Municipality of Anchorage**

# **Candidate Information for Publication**

**MOA Election Center** 619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501

Office of the Municipal Clerk 632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501 For Official Use Only

(PO Box 196659, Anchorage, Alaska 99519) Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683) Forms may be submitted in-person or via email.

Fax: 907-343-4313

This candidate statement form must be received by no later than Tuesday, January 31, 2023 at 5:00 p.m.

[NOTE: Candidate information will be published on the MOA's Election website and in the Voter Pamphlet.]

CANDIDA	TE PROFILE
Name: Felix Rivera	
Office Sought: Anchorage Assembly, Mid	town, Seat 4G
Email: felix_rivera1776@yahoo.com	Phone No.: 907-764-0841
Education: BA in Liberal Studies, Alaska	Pacific University, 2011
	EXPERIENCE and dates of service – List no more than 3
1. Anchorage Assembly, Midtown, Seat 4G, 20	017 - present
2.	
3.	
List no m	IONAL EXPERIENCE nore than 3 and dates of service – list no more than 3.
1. Special Assistant to the Mayor, Mayor Ethan	n Berkowitz, 2015 - 2016
2. Community Organizer and Consultant, 2012	2 - 2015
3.	
	TY SERVICE nore than 3
1. Board President, Alaska Institute for Justice	, 2015 - 2017
2. Board Secretary, Identity Inc, 2010-2015	
3. Board Member, Alaska Youth Court, 2015 -	2017