

# Municipality of Anchorage

## Declaration of Candidacy

DISTRICT 5 - SEAT H - East Anchorage  
Term ends 2025



I hereby declare my candidacy for an Assembly Seat for the Municipality of Anchorage, and agree to serve, if elected, for the remaining two (2) years of a 3-year term, expiring upon certification of the April 2025 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been a resident of Assembly District 5 for at least one year; and
- (3) I commit to remain a resident of Assembly District 5 while in office.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on January 31, 2023, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

Karen Bronga  
Candidate Name

Karen Bronga  
Name as it should appear on ballot

8060 Resurrection Dr. Anchorage, AK 99504  
Residence Address, City, State, and Zip Code

Same  
Mailing Address, City, State, and Zip Code

907 441 8338  
Phone Number

Office Phone Number & Fax Number

brongaforanchorage@gmail.com  
Email Address

karenbronga.com  
Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

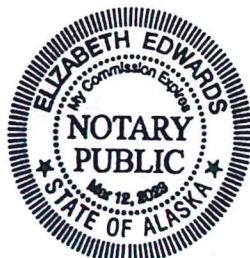
Karen A Bronga  
Signature of Candidate

DATED THIS 17 day of January, 2023

State of Alaska )  
JSS

Third Judicial District)

THIS IS TO CERTIFY that on this 17<sup>th</sup> day of January, 2023, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Karen Ann Bronga known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.

Elizabeth Edwards  
Notary Public in and for Alaska  
My Commission expires: 3/12/2025

## POFD FORM

**COMPLETED**

## FILER INFORMATION

First Name: **Karen**Last Name: **Bronga**Address: **8060 Resurrection Dr.**City, State Zip: **Anchorage, Alaska 99504**Contact Phone: **9074418338**Alternate Phone: **Nothing to Report**Fax (Optional): **Nothing to Report**Email: **brongaforanchorage@gmail.com**Partner Type: **Spouse**Spouse/Domestic Partner Name: **Tom Bronga**Dependent Children: **0**Non-Dependent Children: **0**

## PURPOSE OF FILING

Report Year: **2023**Report Dates: From **01/01/2022** Through **12/31/2022**Filing As: **Municipal Candidate**Municipality: **Anchorage, City and Borough**Report Type: **Candidate**

## INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	Alaska Native Tribal Health Consortium  Part-time From: 05/01/2022 Through 01/06/2023 Time Worked: 10 hours/week	Senior Research Associate	\$10,000 - \$20,000
Filer, Spouse	Rental	Tenant: Mark Korzon	N/A	\$20,000 - \$50,000
Filer, Spouse	Rental	Tenant: David Stephens	N/A	\$5,000 - \$10,000
Filer	Dividend or Interest	State of Alaska PFD		\$2,000 - \$5,000

Owner	Type	Detail	Description	Amount
Spouse	Dividend or Interest	State of Alaska PFD		\$2,000 - \$5,000

## INTERESTS

Owner	Type	Detail	Description / Interest
Filer, Spouse	Real Property	1701 Beaver Place Anchorage, Alaska 99504	Ownership Interest: Other::Paying mortgage on this property
Spouse	Beneficial	Managed By: Fidelity	Contra Ownership: 100%
Filer	Beneficial	Managed By: Transwest	IRA Ownership: 100%
Filer	Beneficial	Managed By: Great West	403B Ownership: 100%
Spouse	Beneficial	Managed By: Great West	403B Ownership: 100%
Spouse	Beneficial	Managed By: Lincoln Mutual	403B Ownership: 100%
Spouse	Beneficial	Managed By: Blue Chip Growth	Mutual Fund Ownership: 100%
Filer, Spouse	Beneficial	Managed By: Discover	Online Savings account Ownership: 100%
Filer	Beneficial	Managed By: State of Alaska	Teacher's Retirement System Ownership: 100%
Spouse	Beneficial	Managed By: State of Alaska	Teacher's Retirement System Ownership: 100%
Filer	Beneficial	Managed By: State of Alaska	PERS: State employee retirement Ownership: 100%

## LOANS AND DEBTS

Owner	Type	Name
Filer	Lender	PHH Mortgage

## LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

## CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

## LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		



# Municipality of Anchorage

## Candidate Information for Publication

MOA Election Center  
619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501  
or  
Office of the Municipal Clerk  
632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501



(PO Box 196659, Anchorage, Alaska 99519)  
Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683) Fax: 907-343-4313  
Forms may be submitted in-person or via email.

This candidate statement form must be received by no later than **Tuesday, January 31, 2023 at 5:00 p.m.**

[NOTE: Candidate information will be published on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE	
Name:	Karen Bronga
Office Sought:	Anchorage Assembly
Email:	brongaforanchorage@gmail.com
Phone No.:	907 441 8338
Education:	Bachelor of Science: Physical Education, recreation K-12 Teaching <i>cert</i> <i>emphas</i>
<b>ELECTED EXPERIENCE</b> Elected and/or appointed positions held and dates of service – List no more than 3	
1. Scenic Foothills Community Council Secretary 2013-2015	
2. Scenic Foothills Community Council Vice Pres - 2015-2017	
3. Scenic Foothills Community Council President 2017-2022	
<b>OTHER PROFESSIONAL EXPERIENCE</b> List no more than 3 Elected and/or appointed positions held and dates of service – list no more than 3.	
1. Recreation Therapist - Alaska Psychiatric Institute 1984-1989	
2. Teacher ASD 1998-2018	
3. Arctic Orienteering Vice President - 2016-2018	
<b>COMMUNITY SERVICE</b> List no more than 3	
1. Skiku Volunteer Coach	
2. Cleanup day Coordinator	
3. Anchorage Parks Foundation	