Municipality of Anchorage Declaration of Candidacy

DISTRICT 6 - SEAT K - South Anchorage, Girdwood, Turnagain Arm Term ends 2026

I hereby declare my candidacy for an Assembly Seat for the Municipality of Anchorage, and agree to serve, if elected for BA 3-year term, expiring upon certification of the April 2026 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been a resident of Assembly District 6 for at least one year; and
- (3) I commit to remain a resident of Assembly District 6 while in office.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on January 31, 2023, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly. 1170 Huffman Rd., Ste 24 Mailing Address, City, State, and Zip Code I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct. State of Alaska Third Judicial District) THIS IS TO CERTIFY that on this 13 day of Janvary 2023, before me the undersigned, a Notary Public in and for the State of Alaska, known to me and known to be the individual named in and who executed the foregoing personally appeared Racket mane instrument and he/she acknowledged to me that the same freely and voluntarily for the uses and purposes therein stated. WITNESS my hand and official seal the day and year last written above. Notary Public in and for Alaska My Commission expires: 10/1/2026

1/12/23, 2:49 PM POFD Form

POFD FORM

COMPLETED

Submission Date: 01/12/2023

FILER INFORMATION

First Name: **Rachel** Last Name: **Ries**

Address: 1120 Huffman Rd, Ste 24, #249 City, State Zip: Anchorage, Alaska 99515

Contact Phone: 907-406-6127
Alternate Phone: 907-280-9468
Fax (Optional): Nothing to Report
Email: info@RiesForAlaska.com
Partner Type: None / Not Applicable

Spouse/Domestic Partner Name: Nothing to Report

Dependent Children: 1 Non-Dependent Children: 1

PURPOSE OF FILING

Report Year: 2023

Report Dates: From 01/01/2022 Through 12/31/2022

Filing As: Municipal Candidate

Municipality: Anchorage, City and Borough

Report Type: Candidate

INCOME

Owner	Туре	Detail	Description	Amount
Child	Salaried	LifeMed Alaska LLC	EMT	\$5,000 - \$10,000
		Full-time From: 12/05/2022 Through 12/31/2022 Time Worked:		
Filer	Salaried	Puyenpa Services	Site Lead	\$50,000 - \$100,000
		Full-time From: 07/18/2022 Through 12/31/2022 Time Worked:		\$100,000
Filer	Dividend	Alaska PFD Dividend		\$2,000 - \$5,000
	or Interest			

Owner	Туре	Detail	Description	Amount
Child	Dividend or Interest	Alaska PFD Dividend		\$2,000 - \$5,000
Filer	Other	Source: Child Support		\$2,000 - \$5,000
Filer	Other	Source: Defense Finance Accounting System		\$20,000 - \$50,000
Filer	Other	Source: Veterans Administration		\$20,000 - \$50,000

INTERESTS

Owner	Type	Detail	Description / Interest
Filer	Real Property	Not Reported Not Reported, Alaska 99516	Ownership Interest: Fee Simple

LOANS AND DEBTS

Owner	Туре	Name
Filer	Lender	Guild Mortgage
Filer	Lender	Ally Auto
Filer	Lender	Mohela

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description	
No Associations / Nothing to	Report	

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation	
No Lobbyist Partner Employers / Nothing to Report			

Municipality of Anchorage

Candidate Information for Publication

MOA Election Center
619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501
or
Office of the Municipal Clerk

632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501

Forms may be submitted in-person or via email.



For Official Use Only

(PO Box 196659, Anchorage, Alaska 99519)
Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683)

Fax: 907-343-4313

This candidate statement form must be received by no later than Tuesday, January 31, 2023 at 5:00 p.m.

[NOTE: Candidate information will be published on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE				
Name: Rachel Ries				
Office Sought: Anchorage Assembly - District 6 - Seat K				
Email: info@RiesForAlaska.com Phone No.: (907) 280-9468				
Education: B.A. Political Science				
ELECTED EXPERIENCE Elected and/or appointed positions held and dates of service – List no more than 3				
1. Commissioner - Budget Advisory Committee - June 2022 to present				
2. Secretary - Home and Landowners Association (HALO) - May 2022 to January 2023 (stepped down to run for election)				
3. Vice President - Huffman/O'Malley Community Council -	May 2022 to November 2022 (stepped down to run for election)			
OTHER PROFESSIONAL EXPERIENCE List no more than 3 Elected and/or appointed positions held and dates of service – list no more than 3.				
1. Board of Directors, Veterans Affairs (Paws Unite People) - 2012 to present				
2.				
3.	*			
COMMUNITY SERVICE List no more than 3				
1. Huffman/O'Malley Community Council - 202	20 to present			
2. Anchorage Home and Landowners Association (HALO) - 2020 to present				
3.				