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Rev. 08/2022

POFD FORM

COMPLETED

Submission Date: **01/12/2023**

FILER INFORMATION

First Name: **George**Last Name: **Martinez**Address: **6608 Mink Ave**City, State Zip: **Anchorage, Alaska 99504**Contact Phone: **9074068907**Alternate Phone: **Nothing to Report**Fax (Optional): **Nothing to Report**Email: **george@georgeforanchorage.com**Partner Type: **Spouse**Spouse/Domestic Partner Name: **Clara Guerrero-Martinez**Dependent Children: **1**Non-Dependent Children: **1**

PURPOSE OF FILING

Report Year: **2023**Report Dates: From **01/01/2022** Through **12/31/2022**Filing As: **Municipal Candidate**Municipality: **Anchorage, City and Borough**Report Type: **Candidate**

INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	Alaska Humanities Forum Full-time From: 01/01/2022 Through 10/01/2022 Time Worked:	Vice President of Communications and Community Engagement	\$50,000 - \$100,000
Spouse	Salaried	Aloft Anchorage Full-time From: 06/15/2022 Through 12/31/2022 Time Worked:	Executive Housekeeper	\$20,000 - \$50,000
Filer	Other	Source: PFD		\$2,000 - \$5,000
Spouse	Other	Source: PFD		\$2,000 - \$5,000
Child	Other	Source: PFD		\$2,000 - \$5,000

Owner	Type	Detail	Description	Amount
Filer	Self Employment	Consoach, LLC.	Workshop facilitation	\$2,000 - \$5,000
		Project From: 12/01/2022 Through 12/22/2022 Time Worked: 20		
		Client Names		
		Alaska Humanities Forum		\$2,000 - \$5,000

INTERESTS

Owner	Type	Detail	Description / Interest
Filer	Business	Business Name: Consoach, LLC.	Position / Type: Owner, Proprietor
		6608 Mink Ave Anchorage, Alaska 99504	
Filer	Real Property	6608 Mink Ave Anchorage, Alaska 99504	Ownership Interest: Fee Simple

LOANS AND DEBTS

Owner	Type	Name
Filer	Lender	Alaska USA Mortgage

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothing to Report	

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

Municipality of Anchorage

Candidate Information for Publication

MOA Election Center
619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501

or

Office of the Municipal Clerk
632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501



(PO Box 196659, Anchorage, Alaska 99519)

Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683) Fax: 907-343-4313

Forms may be submitted in-person or via email.

This candidate statement form must be received by no later than **Tuesday, January 31, 2023 at 5:00 p.m.**

[NOTE: Candidate information will be published on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE	
Name: George Martinez	
Office Sought: Anchorage Assembly, District 5, Seat I	
Email: george@georgeforanchorage.com	Phone No.: 907-406-8907
Education: BA, Political Science, Brooklyn College, NY; Ph.D. fellow, Political Science, Level II MEQ, CUNY Graduate School, NY	
ELECTED EXPERIENCE	
Elected and/or appointed positions held and dates of service – List no more than 3	
1. Special Assistant to the Mayor, Municipality of Anchorage, 2015-19 (appointed)	
2. US Cultural Envoy, US Department of State, 2007-14 (appointed)	
3. Assistant Director of Intergovernmental Relations, New York State Attorney General, 2003-04 (appointed)	
OTHER PROFESSIONAL EXPERIENCE	
List no more than 3 Elected and/or appointed positions held and dates of service – list no more than 3.	
1. Owner, Consoach, LLC., 2022-present	
2. Vice President and Program Director, Alaska Humanities Forum, 2019-22	
3. Adjunct Professor of Political Science, Pace University, 2002-15	
COMMUNITY SERVICE	
List no more than 3	
1. Board member/ past president, Northeast Community Council	
2. Board member, Alaska Youth Orchestras and the Alaska Center for the Performing Arts	
3. Advisor, Anchorage Cops for Community (AC4C)	