Municipality of Anchorage

Declaration of Candidacy

DISTRICT 5 - SEAT I - East Anchorage



I hereby declare my candidacy for an Assembly Seat for the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2026 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been a resident of **Assembly District 5** for at least one year; and
- (3) I commit to remain a resident of **Assembly District 5** while in office.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on January 31, 2023, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal elec-	ction website. Please write legibly
George Martinez	George Martinez
Candidate Name	Name as it should appear on ballot
Residence Address City State and Tim Sally Anchorage	
Residence Address, City, State, and Zip Code	, , ,
PO Box 212469, Anchor	ege, Ak, 99521
Mailing Address, City, State, and Zip Code	
907-406-8907	
Phone Number	Office Phone Number & Fax Number
george @ george for Anchorage.com	georgeforanchorage.com
Email Address	Website Address
I hereby swear (affirm) that the above declaration and all stat	rements contained herein are true and correct.
Signature of Candidate	DATED THIS 27 day of December, 20282
State of Alaska)	
)SS Third Judicial District) THIS IS TO CERTIFY that on this day of known to me the helpshe signed the same from the complete the same from the complete the com	and known to be the individual named in and who assessed the second at t
NOELANI N. PULU Notary Public State of Alaska My Commission Expires Nov 28, 2024	WITNESS my hand and official seal the day and year last written above. Notary Public in and for Alaska My Commission expires: 11.28.294

POFD FORM

COMPLETED

Submission Date: 01/12/2023

FILER INFORMATION

First Name: **George**Last Name: **Martinez**Address: **6608 Mink Ave**

City, State Zip: Anchorage, Alaska 99504

Contact Phone: 9074068907

Alternate Phone: **Nothing to Report** Fax (Optional): **Nothing to Report**

Email: george@georgeforanchorage.com

Partner Type: Spouse

Spouse/Domestic Partner Name: Clara Guerrero-Martinez

Dependent Children: 1 Non-Dependent Children: 1

PURPOSE OF FILING

Report Year: 2023

Report Dates: From 01/01/2022 Through 12/31/2022

Filing As: Municipal Candidate

Municipality: Anchorage, City and Borough

Report Type: Candidate

INCOME

Owner	Туре	Detail	Description	Amount
Filer	Salaried	Alaska Humanities Forum	Vice President of Co	\$50,000 -
		Full-time From: 01/01/2022 Through 10/01/2022 Time Worked:	mmunications and C ommunity Engagem ent	\$100,000
Spouse	Salaried	Aloft Anchorage	Executive Housekee	\$20,000 -
		Full-time From: 06/15/2022 Through 12/31/2022 Time Worked:	per	\$50,000
Filer	Other	Source: PFD		\$2,000 - \$5,000
Spouse	Other	Source: PFD		\$2,000 - \$5,000
Child	Other	Source: PFD		\$2,000 - \$5,000

Owner	Туре	Detail	Description	Amount
Filer	Self Employment	Consoach, LLC. Project From: 12/01/2022 Through 12/22/2022 Time Worked: 20	Workshop facilitation	\$2,000 - \$5,000
		Client Name	S	Client Amount
	and the second	Alaska Humanities Forum	and the state of t	\$2,000 - \$5,000

INTERESTS

Owner	Туре	Detail	Description / Interest
Filer	Business	Business Name: Consoach, LLC.	Position / Type: Owner, Proprietor
		6608 Mink Ave Anchorage, Alaska 99504	
Filer	Real Property	6608 Mink Ave Anchorage, Alaska 99504	Ownership Interest: Fee Simple

LOANS AND DEBTS

Owner	Туре	Name	
Filer	Lender	Alaska USA Mortgage	

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
		No Leases / Nothing to	Report		-

CLOSE ECONOMIC ASSOCIATIONS

Associated Person	Description
No Associations / Nothi	ng to Report

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
	No Lobbyist Partner Employ	ers / Nothing to Report

Municipality of Anchorage

Candidate Information for Publication

MOA Election Center
619 East Ship Creek Avenue, Door D, Anchorage, Alaska 99501
or
Office of the Municipal Clerk



632 West 6th Avenue, Suite 250, Anchorage, Alaska 99501

(PO Box 196659, Anchorage, Alaska 99519)
Email: elections@anchorageak.gov Telephone: 907-243-VOTE (8683) Fax: 907-343-4313
Forms may be submitted in-person or via email.

This candidate statement form must be received by no later than Tuesday, January 31, 2023 at 5:00 p.m.

[NOTE: Candidate information will be published on the MOA's Election website and in the Voter Pamphlet.]

CANDIDATE PROFILE		
Name: George Martinez		
Office Sought: Anchorage Assembly,	District 5, Seat I	
Email:george@georgeforanchorage.com	Phone No.:907-406-8907	
Education: BA, Political Science, Brooklyn College, NY; Ph.D.	. fellow, Political Science, Level II MEQ, CUNY Graduate School, NY	
ELECTED EXPERIENCE Elected and/or appointed positions held and dates of service – List no more than 3		
1. Special Assistant to the Mayor, Municipality of Anchorage, 2015-19 (appointed)		
2.US Cultural Envoy, US Department of State, 2007-14 (appointed)		
3. Assistant Director of Intergovernmental Relations, New York State Attorney General, 2003-04 (appointed)		
OTHER PROFESSIONAL EXPERIENCE List no more than 3 Elected and/or appointed positions held and dates of service – list no more than 3.		
1. Owner, Consoach, LLC., 2022-present		
2. Vice President and Program Director, Alaska Humanities Forum, 2019-22		
3. Adjunct Professor of Political Science, Pace University, 2002-15		
COMMUNITY SERVICE List no more than 3		
1.Board member/ past president, Northeast Community Council		

2 Board member, Alaska Youth Orchestras and the Alaska Center for the Performing Arts

3 Advisor, Anchorage Cops for Community (AC4C)