Municipality of Anchorage Declaration of Candidacy

SCHOOL BOARD SEAT A



I hereby declare my candidacy for a School Board Seat for the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2025 Regular Municipal Election. I do hereby swear (affirm) that:

Term ends 2025

- (1) I am a qualified municipal voter;
- (2) I am a resident of the Municipality of Anchorage; and
- (3) I commit to remain a resident of Anchorage while in office.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on February 1, 2022, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

Cliff Murray	Coach Cliff Murray
Candidate Name	Name as it should appear on ballot
16349 Seville Park Circle, Anchorage, AK 99516	
Residence Address, City, State, and Zip Code	
16349 Seville Park Circle, Anchorage, AK 99516	
Mailing Address, City, State, and Zip Code	
907-727-4117	907-277-7946; FAX N/A
Phone Number	Office Phone Number & Fax Number
coachcliff@gmail.com	https://www.facebook.com/CoachCliff4ASDSeatA
Email Address	Website Address
Signature of Candidate	DATED THIS 20 day of January, 2022
State of Alaska))SS Third Judicial District) THIS IS TO CERTIFY that on this 20 day of January , 2022, before personally appeared Chifford murray known to instrument and he/she acknowledged to me that he/she signed the same	me and known to be the individual named in and who executed the foregoing
NOTARY	WITNESS my hand and official seal the day and year last written above. Notary Public in and for Alaska My Commission expires:

Rev. 11/2021

POFD FORM

COMPLETED

Submission Date: 01/09/2022

FILER INFORMATION

First Name: Cliff Last Name: Murray

Address: 16349 Seville Park Cir

City, State Zip: Anchorage, Alaska 99516-7564

Contact Phone: 9077274117

Alternate Phone: Nothing to Report Fax (Optional): Nothing to Report Email: coachcliff@gmail.com

Partner Type: Spouse

Spouse/Domestic Partner Name: Sarah Murray

Dependent Children: 1 Non-Dependent Children: 0

PURPOSE OF FILING

Report Year: 2022

Report Dates: From 01/01/2021 Through 12/31/2021

Filing As: Municipal Candidate

Municipality: Anchorage, City and Borough

Report Type: Candidate

INCOME

Owner	Type	Detail	Description	Amount
Spouse	Salaried	Alaska Native Tribal Health Consortium	Contracting officer	\$20,000 - \$50,000
		Salaried From: 01/01/2021 Through 12/31/2021 Time Worked: 40 hrs/week, 2080 hours/year		
Filer	Salaried	Northern Lights Swim Club Salaried From: 01/01/2021 Through 12/31/2021 Time Worked:	I am the head coach.	\$50,000 - \$100,000

1/9/22, 4:25 PM POFD Form

Owner	Туре	Detail	Description	Amount
Filer	Dividend or Interest	Alaska PFD		\$1,000 - \$2,000
Spouse	Dividend or Interest	Alaska PFD		\$1,000 - \$2,000
Child	Dividend or Interest	Alaska PFD		\$1,000 - \$2,000

INTERESTS

Owner	Туре	Detail	Description	Interest
Filer	Business	Business Name: Cook Inlet Aquatics, Inc		Position / Type: Stockholder
		16349 Seville Park Cir Anchorage, Alaska 99516-7564		
Spouse	Beneficial	Managed By: Valic	Retirement Account	Ownership: 100%

LOANS AND DEBTS

L	Owner	Type	Name
F	-iler	Lender	Wells Fargo
F	Filer	Creditor	Alaska USA FCU

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
Filer	Government	COOPERATIVE USE & RENTAL AGREEMENT MOAPRD AND NLSC	Collaborative Use Agreement	Held	Service Poo I Use Agree ment

CLOSE ECONOMIC ASSOCIATIONS

	Person Disclosing Association	Associated Person	Description
Į	No Associations / Nothing to Report		

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation	
No Lobbyist Partner Employers / Nothing to Report			