

# Municipality of Anchorage Declaration of Candidacy

DISTRICT 5 - SEAT H - East Anchorage  
Term ends 2025



I hereby declare my candidacy for an Assembly Seat for the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2025 Regular Municipal Election. I do hereby swear (affirm) that:

- (1) I am a qualified voter of Anchorage;
- (2) I have been a resident of **Assembly District 5** for at least one year; *and*
- (3) I commit to remain a resident of **Assembly District 5** while in office.

It is further understood that I may withdraw my declaration of candidacy at any time by filing a statement under oath with the Municipal Clerk in accordance with AMC 28.30.030D. I understand that if I file my request to withdraw after 5:00 p.m. on February 1, 2022, the Municipal Clerk has the sole discretion to remove my name from subsequent notices and the ballot.

The following information will appear on the municipal election website. Please write legibly.

Christopher M Hall                      Christopher Hall  
Candidate Name                              Name as it should appear on ballot

5331 East 26<sup>th</sup> Ave Apt 3  
Residence Address, City, State, and Zip Code

Anchorage AK 99508  
Mailing Address, City, State, and Zip Code

907-917-6113                                      \_\_\_\_\_  
Phone Number                                      Office Phone Number & Fax Number

ChristopherHallberetta@gmail.com  
Email Address                                      Website Address

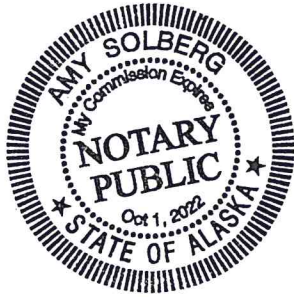
I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

*Christopher M Hall*  
Signature of Candidate

DATED THIS 19<sup>th</sup> day of Jan, 2022

State of Alaska )  
                          )SS  
Third Judicial District)

THIS IS TO CERTIFY that on this 19 day of January, 2022, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Christopher Martin Hall known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.



WITNESS my hand and official seal the day and year last written above.

*[Signature]*  
Notary Public in and for Alaska  
My Commission expires: 10/1/2022

## POFD FORM

COMPLETED

Submission Date: **01/09/2022**

## FILER INFORMATION

First Name: **christopher**Last Name: **hall**Address: **5331 e 26th ave apt 3**City, State Zip: **anchorage, Alaska 99508**Contact Phone: **9079176113**Alternate Phone: **Nothing to Report**Fax (Optional): **Nothing to Report**Email: **christopherhallberetta@gmail.com**Partner Type: **Spouse**Spouse/Domestic Partner Name: **portia dyan hall**Dependent Children: **5**Non-Dependent Children: **0**

## PURPOSE OF FILING

Report Year: **2022**Report Dates: From **01/01/2021** Through **12/31/2021**Filing As: **Municipal Office Holder**Municipality: **Anchorage, City and Borough**Report Type: **Initial**

## INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	prospect education <hr/> Salaried From: 07/21/2021 Through 01/09/2022 Time Worked:	I am the HVAC/r lead instructor for charter college	<b>\$50,000 - \$100,000</b>

## INTERESTS

Owner	Type	Detail	Description	Interest
No Interests / Nothing to Report				

## LOANS AND DEBTS

Owner	Type	Name
Filer	Creditor	truck payment
Filer	Creditor	child support

## LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

## CLOSE ECONOMIC ASSOCIATIONS

Person Disclosing Association	Associated Person	Description
No Associations / Nothing to Report		

## LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

