Municipality of Anchorage
Declaration of Candidacy

District 4 - Seat G – Midtown Anchorage
Term ends 2023

I hereby declare my candidacy for the Assembly for the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2023 Regular Municipal Election. I do hereby swear (affirm) that:

(1) I am a qualified voter of Anchorage, and
(2) I have been a resident of Assembly District 4 for at least one year, and
(3) I am committed to remain a resident of Assembly District 4 while in office.

It is further understood that I may request to withdraw my declaration of candidacy no later than 5:00 p.m. on February 4, 2020, by submitting a written notice of withdrawal to the Municipal Clerk in accordance with AMC 28.30.030D.

The following information will appear on the municipal election website.

MoHagan, Magnetek
Candidate Name

MoHagan, Magnetek
Name as it should appear on ballot

1040 W. 27th Ave Apt #509 Anchorage, AK 99503
Residence Address, City, State, and Zip Code

1040 W. 27th Ave Apt #509 Anchorage, AK 99503
Mailing Address, City, State, and Zip Code

907-868-3506
Phone Number

907-764-4268
Office Phone Number & Fax Number

mothagani@bfaicons.net
Email Address

www.mohaganimagnetek.com
Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

MoHagan, Magnetek
Signature of Candidate

DATED THIS 16 day of January, 2020

State of Alaska

Third Judicial District

This is to certify that on this 17th day of January, 2023 before me, the undersigned, a Notary Public in and for the State of Alaska, personally appeared MoHagan, Magnetek, known to me as the above-mentioned individual and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily and for the use and purpose therein stated.

WITNESSES my hand and official seal the day and year last written above.

Notary Public in and for Alaska
My Commission expires: Jan 23, 2022

Rev. 12/2019
POFD FORM

COMPLETED

Submission Date: 01/16/2020

FILER INFORMATION

First Name: MoHagani
Last Name: Magnetek
Address: 1040 W. 27th Ave Apt. #509
City, State Zip: Anchorage, Alaska 99503
Contact Phone: 907-868-3506
Alternate Phone: 907-764-4268
Fax (Optional): Nothing to Report
Email: mohagani@bfapicons.net
Partner Type: None / Not Applicable
Spouse/Domestic Partner Name: Nothing to Report
Dependent Children: 1
Non-Dependent Children: 0

PURPOSE OF FILING

Report Year: 2020

Report Dates: From 01/01/2019 Through 12/31/2019
Filing As: Municipal Candidate
Municipality: Anchorage, City and Borough
Report Type: Candidate

INCOME

<table>
<thead>
<tr>
<th>Owner</th>
<th>Type</th>
<th>Detail</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
</table>
| Filer | Salaried | Door Dash
901 Market St. #600
San Francisco, Alaska 99503
Commission
From: 11/11/2019 Through 01/16/2020
Time Worked: 03/67/112.59 | Food Delivery | $1,000 - $2,000 |
### INTERESTS

<table>
<thead>
<tr>
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<th>Type</th>
<th>Detail</th>
<th>Description</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>Filer</td>
<td>Dividend</td>
<td>Alaska Permanent Fund Dividend</td>
<td></td>
<td>$1,000 - $2,000</td>
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<tr>
<td>Filer</td>
<td>Other</td>
<td>Source: Military Retirement Pension</td>
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<td>$20,000 - $50,000</td>
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<tr>
<td>Filer</td>
<td>Other</td>
<td>Source: Social Security Income</td>
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<td>$10,000 - $20,000</td>
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</table>

**No Interests / Nothing to Report**

### LOANS AND DEBTS

<table>
<thead>
<tr>
<th>Owner</th>
<th>Type</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Filer</td>
<td>Lender</td>
<td>Southern Cascades Finance Corporation</td>
</tr>
<tr>
<td>Filer</td>
<td>Creditor</td>
<td>500 Fast Cash</td>
</tr>
</tbody>
</table>

### LEASES

**No Leases / Nothing to Report**

### CLOSE ECONOMIC ASSOCIATIONS

**No Associations / Nothing to Report**

### LOBBYIST PARTNER EMPLOYERS

**No Lobbyist Partner Employers / Nothing to Report**