Municipality of Anchorage
Declaration of Candidacy

District 5 - Seat I – East Anchorage
Term ends 2023

I hereby declare my candidacy for the Assembly for the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon certification of the April 2023 Regular Municipal Election. I do hereby swear (affirm) that:

(1) I am a qualified voter of Anchorage, and
(2) I have been a resident of Assembly District 5 for at least one year, and
(3) I am committed to remain a resident of Assembly District 5 while in office.

It is further understood that I may request to withdraw my declaration of candidacy no later than 5:00 p.m. on February 4, 2020, by submitting a written notice of withdrawal to the Municipal Clerk in accordance with AMC 28.30.030D.

The following information will appear on the municipal election website.

Charles M. Dyson
Name as it should appear on ballot

6700 St. Ives Pl Anchorage AK 99504
Residence Address, City, State, and Zip Code

Same
Mailing Address, City, State, and Zip Code

907-223-6769
Phone Number

cmdysonak@outlook.com
Email Address

Monty Dyson

907-644-5160
Office Phone Number & Fax Number

montyforassembly.com
Website Address

I hereby swear (affirm) that the above declaration and all statements contained herein are true and correct.

Charles M. Dyson
Signature of Candidate

DATED THIS 16 day of January, 2020

State of Alaska 1)

Third Judicial District

THIS IS TO CERTIFY that on this 16th day of Jan, 2020, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared

Charles M. Dyson
known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.

Thelma J. Jones
Notary Public in and for Alaska
My Commission expires: 8-3-2021

Rev. 12/2019
**POFD FORM**

**COMPLETED**

Submission Date: **01/13/2020**

**FILER INFORMATION**

First Name: **Charles**  
Last Name: **Dyson**  
Address: **6700 ST. Ives PL**  
City, State Zip: **Anchorage, Alaska 99504**  
Contact Phone: **907-223-6769**  
Alternate Phone: **Nothing to Report**  
Fax (Optional): **Nothing to Report**  
Email: **cmdysonak@outlook.com**  
Partner Type: **Spouse**  
Spouse/Domestic Partner Name: **Crystal Dyson**  
Dependent Children: **0**  
Non-Dependent Children: **0**

**PURPOSE OF FILING**

Report Year: **2020**

Report Dates: From **01/01/2019** Through **12/31/2019**  
Filing As: **Municipal Candidate**  
Municipality: **Anchorage, City and Borough**  
Report Type: **Candidate**

**INCOME**

<table>
<thead>
<tr>
<th>Owner</th>
<th>Type</th>
<th>Detail</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
</table>
| Filer | Salaried | Anchorage Baptist Temple  
6401 E. Northern Lights Blvd  
Anchorage, Alaska 99504 | Full-time  
From: 04/01/2003 Through 12/31/2019  
Time Worked: | $50,000 - $100,000 |
| Filer | Rental | Tenant: Tom Baade | Charles M Dyson | $20,000 - $50,000 |
### INTERESTS

<table>
<thead>
<tr>
<th>Owner</th>
<th>Type</th>
<th>Detail</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Filer</td>
<td>Dividend or Interest</td>
<td>AK PFD</td>
<td>$1,000 - $2,000</td>
<td></td>
</tr>
<tr>
<td>Spouse</td>
<td>Dividend or Interest</td>
<td>AK PFD</td>
<td>$1,000 - $2,000</td>
<td></td>
</tr>
<tr>
<td>Filer</td>
<td>Other</td>
<td>Source: Military Retirement</td>
<td>$10,000 - $20,000</td>
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<tr>
<td>Filer</td>
<td>Other</td>
<td>Source: Anchorage Sports Officials Association</td>
<td>$1,000 - $2,000</td>
<td></td>
</tr>
<tr>
<td>Spouse</td>
<td>Self Employment</td>
<td>Local Alaskans Air B&amp;B</td>
<td>$2,000 - $5,000</td>
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</tr>
</tbody>
</table>

#### Client Names
- No Clients Reported

#### Client Addresses

#### Client Amount

### LOANS AND DEBTS

<table>
<thead>
<tr>
<th>Owner</th>
<th>Type</th>
<th>Name</th>
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</thead>
<tbody>
<tr>
<td>Filer</td>
<td>Lender</td>
<td>Loan Depot (Mortgage)</td>
</tr>
<tr>
<td>Filer</td>
<td>Lender</td>
<td>Alaska USA (Mortgage)</td>
</tr>
</tbody>
</table>

### LEASES

<table>
<thead>
<tr>
<th>Owner</th>
<th>Type of Lease</th>
<th>Lease/Contract ID</th>
<th>Interest</th>
<th>Status</th>
<th>Description</th>
</tr>
</thead>
</table>

- No Leases / Nothing to Report

### CLOSE ECONOMIC ASSOCIATIONS

<table>
<thead>
<tr>
<th>Person Disclosing Association</th>
<th>Associated Person</th>
<th>Description</th>
</tr>
</thead>
</table>

- No Associations / Nothing to Report
## Lobbyist Partner Employers

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Compensation</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td><strong>No Lobbyist Partner Employers / Nothing to Report</strong></td>
</tr>
</tbody>
</table>

https://mvalaska.state.ak.us/anoc/form/POFD/View.aspx?ID=20767