Municipality of Anchorage
Declaration of Candidacy
Service Area Board of Supervisors
Term ends 2021.

I hereby declare my candidacy for the Service Area Board of Supervisors, Seat A. I agree to serve, if elected, for a three year term, expiring upon certification of the April 2021 Election. I do hereby swear (affirm) that:

(1) I am a resident of the Municipality of Anchorage; and I have been a resident of the service area designated above for 90 days immediately preceding the April 3, 2018 Election. (You are certifying that you have been a resident of the service area as of January 3, 2018.)

(2) I am a qualified voter of the Municipality of Anchorage and the State of Alaska.

(3) I meet all qualifications as set forth in AMC 28.30.020.

It is further understood that I may withdraw my declaration of candidacy no later than 5:00 p.m. on February 6, 2018, by submitting a written notice of withdrawal to the Municipal Clerk in accordance with AMC 28.30.030D.

The following information will also appear on the Municipal election website.

Shawn D. Dooley
Candidate Name

Shawn D. Dooley
Name as it should appear on ballot

5320 Shawn Circle, Anchorage, Alaska 99507
Residence Address, City, State, and Zip Code

SAME
Mailing Address, City, State, and Zip Code

907-317-7018
Phone Number

shawn.dooley@gei.net
Email Address

907-564-2786
Office Phone Number & Fax Number

N/A
Website Address

I hereby swear (affirm) that the above declaration and all statements contained therein are true and correct.

Shawn D. Dooley
Signature of Candidate

DATED THIS 2 day of February, 2018

DATED THIS 2nd day of February, 2018

State of Alaska

Third Judicial District

THIS IS TO CERTIFY that on this 2nd day of February, 2018, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Shawn D. Dooley known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.

STATE OF ALASKA
NOTARY PUBLIC
PAUL A. HATCHER
My Commission Expires: 4-7-2020

WITNESS my hand and official seal the day and year last

Notary Public in and for Alaska
My Commission expires: 4-7-2020