Municipality of Anchorage
Declaration of Candidacy

Anchorage Mayor
Term ends 2021.

I hereby declare my candidacy for the office of Mayor of the Municipality of Anchorage, and agree to serve, if elected, for a 3-year term, expiring upon July 1, 2021 consistent with AMC 3.50.030A. I do hereby swear (affirm) that:

(1) I am a resident of the Municipality of Anchorage.
(2) I have been an Anchorage resident for at least two years preceding this election.
(3) I am a qualified voter of the Municipality of Anchorage and the State of Alaska.
(4) I meet all qualifications as set forth in Anchorage Municipal Charter Section 5.01.

It is further understood that I may withdraw my declaration of candidacy no later than 5:00 p.m. on February 6, 2018, by submitting a written notice of withdrawal to the Municipal Clerk in accordance with AMC 28.30.030D.

The following information will also appear on the Municipal election website.

Rebecca Logan  
Candidate Name

Anchorage, AK 99515
Residence Address, City, State, and Zip Code

Rebecca Logan
Name as it should appear on ballot

Anchorage, AK 99515
Mailing Address, City, State, and Zip Code

907-351-0970
Phone Number

907-351-0970
Office Phone Number & Fax Number

rebeccalogan4mayor@gmail.com
Email Address

loganformayor.com
Website Address

I hereby swear (affirm) that the above declaration and all statements contained therein are true and correct.

Rebecca Logan  
Signature of Candidate

DATED THIS 19 day of January, 2018

State of Alaska  
SS

Third Judicial District

THIS IS TO CERTIFY that on this 19 day of January, 2018, before me the undersigned, a Notary Public in and for the State of Alaska, personally appeared Rebecca Logan, known to me and known to be the individual named in and who executed the foregoing instrument and he/she acknowledged to me that he/she signed the same freely and voluntarily for the uses and purposes therein stated.

WITNESS my hand and official seal the day and year last written

Amy R. Soltzberg
Notary Public in and for Alaska

My Commission expires: 10/1/2018
POFD FORM

AMENDMENT

Amendment Description: To amend Income

SUBMITTED

Submission Date: 01/18/2018

FILER INFORMATION

First Name: Rebecca
Last Name: Logan
Address: 1100 E. 112 #1
City, State Zip: Anchorage, Alaska 99515
Contact Phone: 907-351-0970
Alternate Phone: Nothing to Report
Fax (Optional): Nothing to Report
Email: rebeccalogan@gei.net
Partner Type: None / Not Applicable
Spouse/Domestic Partner Name: Nothing to Report
Dependent Children: 0
Non-Dependent Children: 0

PURPOSE OF FILING

Report Year: 2018

Report Dates: From 01/01/2017 Through 12/31/2017
Filing As: Municipal Candidate
Municipality: Anchorage, City and Borough
Report Type: Candidate

INCOME

<table>
<thead>
<tr>
<th>Owner</th>
<th>Type</th>
<th>Detail</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
</table>

https://myalaska.state.ak.us/apoc/form/POFD/View.aspx?ID=15344
INTERESTS

<table>
<thead>
<tr>
<th>Owner</th>
<th>Type</th>
<th>Detail</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Filer</td>
<td>Salaried</td>
<td>The Alaska Support Industry Alliance</td>
<td>Salary for full time</td>
<td>$100,000 -</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3301 C Street Suite 205</td>
<td>work</td>
<td>$200,000</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Anchorage, Alaska 99515</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Full-time</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>From: 01/01/2018 Through 12/31/2018</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Time Worked:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

LOANS AND DEBTS

<table>
<thead>
<tr>
<th>Owner</th>
<th>Type</th>
<th>Name</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Filer</td>
<td>Lender</td>
<td>Credit Union One Car Loan</td>
<td></td>
</tr>
</tbody>
</table>

LEASES

<table>
<thead>
<tr>
<th>Owner</th>
<th>Type of Lease</th>
<th>Lease/Contract ID</th>
<th>Interest</th>
<th>Status</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>No Leases / Nothing to Report</td>
</tr>
</tbody>
</table>

CLOSE ECONOMIC ASSOCIATIONS

<table>
<thead>
<tr>
<th>Person Disclosing Association</th>
<th>Associated Person</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>No Associations / Nothing to Report</td>
</tr>
</tbody>
</table>

LOYIST PARTNER EMPLOYERS

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Compensation</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>No Lobbyist Partner Employers / Nothing to Report</td>
</tr>
</tbody>
</table>
Candidate Registration Form

Candidate Registration Form

Completed

Submission Date: 01/17/2018
Filer First Name: Rebecca
Filer Middle Name: R
Filer Last Name: Logan
Election: 2018 - Anchorage Municipal Election
Office Type: Mayor

Candidate Information

Previously Registered (From MJE or LOI Form)

Election Year: 2018
Candidate Display Name: Rebecca Logan
Candidate Legal First Name: Rebecca
Candidate Legal Last Name: Logan

Campaign Committee Name: Rebecca Logan for Mayor
Campaign Mailing Address: 1100 E. 112 #1
City, State Zip: Anchorage, Alaska 99515

Chair

Name: Rebecca Logan
Address: 1100 E. 112 #1
City, State Zip: Anchorage, Alaska 99515
Phone: 907-351-0970
E-mail: rebeccalogan4mayor@gmail.com
Fax (Optional): Did Not Report

Treasurer

Name: Sam Moore
Address: 329 E. 5th Avenue
City, State Zip: Anchorage, Alaska 99501
Phone: 907-229-5329
E-mail: moore.samuel.a@gmail.com
Fax (Optional): Did Not Report

Deputy Treasurers

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
</tr>
</thead>
</table>

https://myalaska.state.ak.us/apoc/form/Registration/CandidateRegistration/View.aspx?ID=... 1/17/2018
BANK ACCOUNT / CAMPAIGN DEPOSITORY

Name of Bank: Northrim Bank
Bank Address: 3111 C Street
City, State, Zip: Anchorage, Alaska 99503
POFD FORM

Submission Date: **01/17/2018**

**FILER INFORMATION**

First Name: **Rebecca**  
Last Name: **Logan**  
Address: **1100 E. 112 #1**  
City, State Zip: **Anchorage, Alaska 99515**  
Contact Phone: **907-351-0970**  
Alternate Phone: **Nothing to Report**  
Fax (Optional): **Nothing to Report**  
Email: **rebeccalogan@gci.net**  
Partner Type: **None / Not Applicable**  
Spouse/Domestic Partner Name: **Nothing to Report**  
Dependent Children: **0**  
Non-Dependent Children: **0**

**PURPOSE OF FILING**

Report Year: **2018**

Report Dates: From **01/01/2017** Through **12/31/2017**  
Filing As: **Municipal Candidate**  
Municipality: **Anchorage, City and Borough**  
Report Type: **Candidate**

**INCOME**

<table>
<thead>
<tr>
<th>Owner</th>
<th>Type</th>
<th>Detail</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Filer</td>
<td>Salaried</td>
<td>The Alaska Support Industry Alliance</td>
<td>Salary for full time work</td>
<td>$5,000 - $10,000</td>
</tr>
</tbody>
</table>

3301 C Street Suite 205  
Anchorage, Alaska 99515

Full-time  
From: 01/01/2018 Through 01/08/2018  
Time Worked:  

**INTERESTS**

https://myalaska.state.ak.us/apoc/form/POFD/View.aspx?ID=15339  
1/17/2018
### Loans and Debts

<table>
<thead>
<tr>
<th>Owner</th>
<th>Type</th>
<th>Detail</th>
<th>Description</th>
<th>Interest</th>
</tr>
</thead>
<tbody>
<tr>
<td>Filer</td>
<td>Beneficial</td>
<td>Managed By: Wells Fargo Financial Advisors</td>
<td>Roth IRA</td>
<td>Ownership: 100%</td>
</tr>
</tbody>
</table>

### Leases

<table>
<thead>
<tr>
<th>Owner</th>
<th>Type of Lease</th>
<th>Lease/Contract ID</th>
<th>Interest</th>
<th>Status</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Filer</td>
<td>Lender</td>
<td>Credit Union One Car Loan</td>
<td></td>
<td></td>
<td>No Leases / Nothing to Report</td>
</tr>
</tbody>
</table>

### Close Economic Associations

<table>
<thead>
<tr>
<th>Person Disclosing Association</th>
<th>Associated Person</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>No Associations / Nothing to Report</td>
</tr>
</tbody>
</table>

### Lobbyist Partner Employers

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Compensation</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>No Lobbyist Partner Employers / Nothing to Report</td>
</tr>
</tbody>
</table>