

**ANCHORAGE ELECTION COMMISSION  
Resolution 2021-2**

1 **A RESOLUTION OF THE ANCHORAGE ELECTION COMMISSION JOYCE**  
2 **ANDERSON, CHAIR OF THE MUNICIPALITY OF ANCHORAGE ELECTION**  
3 **COMMISSION.**  
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6 **WHEREAS**, Joyce Anderson began her elections career in 1982 as the Assistant  
7 Director of Elections and Voter Registration for the City of Minneapolis and became  
8 the Director from 1985-1999. As Director, Joyce Anderson provided management and  
9 planning, and conducted election activities for federal, state, county, city, and school  
10 board elections for the City of Minneapolis; and

11  
12 **WHEREAS**, in 2000, Joyce Anderson became an Officer in the League of Women  
13 Voters Anchorage chapter, which “works to encourage citizens to register and vote  
14 and to take part in government and politics”, as well as “advocates for change through  
15 the education of policymakers and the public”; and

16  
17 **WHEREAS**, Joyce Anderson was appointed to the Anchorage Election Commission  
18 in 2012 and has been chair of the Election Commission since 2015, presiding over  
19 multiple meetings, worksessions, and Public Sessions of Canvass, and assisting with  
20 several important code changes to Title 28; and

21  
22 **WHEREAS**, Joyce Anderson became a member of the Anchorage Stakeholders  
23 Group Vote-by-Mail in 2015, which helped lay the ground work for creating the  
24 Municipality’s Vote-by-Mail elections. Since the first vote-by-mail election in April of  
25 2018, Joyce Anderson has led the Election Commission in their work on four Regular  
26 Municipal Elections, two Municipal Special Elections, and one Mayoral Runoff  
27 election.

28  
29 **NOW, THEREFORE, BE IT RESOLVED THAT THE ANCHORAGE ELECTION**  
30 **COMMISSION HONORS JOYCE ANDERSON AND HER CONTRIBUTIONS TO**  
31 **MOA ELECTIONS THAT WILL HAVE A POSITIVE LASTING IMPACT FOR MANY**  
32 **ELECTIONS TO COME.**

33  
34 PASSED AND APPROVED by the Anchorage Election Commission this 6th day of  
35 December, 2021.

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37  
38 Chair \_\_\_\_\_

39 ATTEST:

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42 \_\_\_\_\_  
43 Municipal Clerk