

# **Municipality of Anchorage**

632 West 6th Avenue, Suite 110 • Telephone: (907) 343-4342 • TTY: dial 711 Mailing Address: P.O. Box 196650 • Anchorage, Alaska 99519-6650 http://www.muni.org/aerc



## **Anchorage Equal Rights Commission**

To: Anchorage Equal Rights Commissioners From: Jennifer Booz, Executive Director

Date: July 17, 2025

Subject: Executive Director's Monthly Report June 2025

### **Executive Summary**

The new Executive Director, Jennifer Booz, started June 23, 2025. Paul Ervasti, outgoing Interim Executive Director will continue with the AERC providing legal guidance. The Municipal Audit Committee met July 2<sup>nd</sup> to discuss the AERC Internal Audit Report. The were no additional findings. There may be a follow-up audit in 2026. Staff are currently focused on addressing the audit findings as strategic objectives.

# **Strategic Objectives**

- 1. Cases.100% of case determinations within 240 days after filing of the complaint.
- 2. Finances. Develop financial oversight plan by August 31, 2025.
- 3. Records. Maintain up-to-date information and record keeping by August 31, 2025.
- 4. Outreach. Develop an Outreach and Education plan by November 30, 2025.
- 5. **Procedures.** Develop a policy and procedure manual by November 30, 2025.

### **Cases**

I. Key Performance Indicators

### A. Cases YTD

| Inquiries  | 184 |
|------------|-----|
| Complaints | 32  |
| Open       | 43  |
| Closed     | 11. |
| 240+       | 3   |

- B. Percentage of inquiries responded to within 24 hours-YTD 97.83%
- II. Case Management Highlights: Inquiries.
- III. Case Management: "What Makes a Good Investigation"

#### **Finances**

I. Key Performance Indicators

A. Budget 2025

| Supplies           | 1,200  |
|--------------------|--------|
| Non-Labor Expenses | 11,975 |

B. June Expenditures

| International Association of | Annual Membership | 250.00 |
|------------------------------|-------------------|--------|
| Human Rights Agencies        | Renewal           |        |
| (IAOHRA)                     |                   |        |



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### Records

- I. Evaluating replacement of Time Matters. Completed RFP with <u>HighQ</u>, soliciting 2 additional RFPs. Cost is a concern.
- II. Marketing materials inventory tracking in place
- III. Outreach and Education tracking

### Outreach

I. Key Performance Indicators

II. Outreach and Education Plan in development

### **Procedures**

- I. Collecting policies and procedures for Administrative Procedure Manual.
- II. Exit Interview

## **Additional Items for Commission Consideration**

- I. Municipal quarterly report submitted to Office of Budget and Management (OBM)
- II. Audit recommendations: Case Management Plan, Financial Plan and Record Keeping Plan shared at next Commission meeting.
- III. Commission Retreat
- IV. Commission Strategic Plan (expires 2025)
- V. 50<sup>th</sup> Anniversary of AERC-December 30<sup>th</sup> (adopted)