

Application for Preliminary Plat

Municipality of Anchorage
Planning Department
PO Box 196650
Anchorage, AK 99519-6650

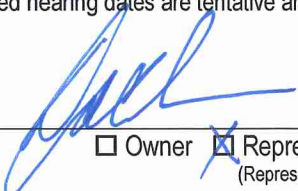
PETITIONER*		PETITIONER REPRESENTATIVE (IF ANY)	
Name (last name first)	John Rodda, Director, Parks & Rec	Name (last name first)	Dave Hale
Mailing Address	632 W. 6th Ave., Anchorage, AK. 99519 ⁹⁹⁵⁰¹	Mailing Address	9101 Vanguard Drive, Anchorage, AK. 99507
Contact Phone – Day	343-4355	Contact Phone – Day	646-9651
Contact Phone – Evening		Contact Phone – Evening	
Fax		Fax	
E-mail	roddajh@muni.org	E-mail	dhale@rmconsult.com

*Report additional petitioners or disclose other co-owners on supplemental form. Failure to divulge other beneficial interest owners may delay processing of this application.

PROPERTY INFORMATION			
Property Tax # (000-000-00-000): See attached list			
Site Street Address: Nunaka Valley Park South, Anchorage, AK. 99504			
Current legal description: (use additional sheet if necessary) Lots 2-18, Block L; Lots 8-24, Block K; Lots 7A and 8-12, Block W; Lots 47-59, Block C; Lots 1-17, Block D; Tracts 6-8 and 10, Nunaka Valley Subd, Plat No. P-345A.			
Zoning: PLI	Acreage: 31.67 acres	Underlying Plat #: P-345A	Grid #: 1438
# Lots: 70	# Tracts: 4	Total # parcels: 74	

PROPOSED SUBDIVISION INFORMATION		
Proposed legal description: (use additional sheet if necessary) Tract A, Nunaka Valley Park South Subdivision		
# Lots:	# Tracts: 1	Total # parcels: 1

I hereby certify that (I am)(I have been authorized to act for) owner of the property described above and that I petition to subdivide it in conformance with Title 21 of the Anchorage Municipal Code of Ordinances. I understand that payment of the application fee is nonrefundable and is to cover the costs associated with processing this application, and that it does not assure approval of the subdivision. I also understand that assigned hearing dates are tentative and may have to be postponed by Planning Department staff or the Platting Authority for administrative reasons.

Signature  ☐ Owner ☒ Representative
(Representatives must provide written proof of authorization)

5/17/16
Date

Print Name

Dave Hale

Accepted by: FM	Poster & Affidavit: 4 Affidavit	Fee: 7,672.50	Case Number: 512303	Requested Meeting Date:
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COMPREHENSIVE PLAN INFORMATIONAnchorage 2020 Urban/Rural Services: ☒ Urban ☐ Rural

Anchorage 2020 Major Elements – site is within or abuts:

- ☐ Major employment center ☐ Redevelopment/mixed use area ☐ Town center
☒ Neighborhood commercial center ☐ Industrial reserve
☐ Transit - supportive development corridor ☐ District/area plan area: _____

Chugiak-Eagle River Land Use Classification:

- ☐ Commercial ☐ Industrial ☐ Parks/open space ☐ Public lands/institutions ☐ Town center
☐ Transportation/community facility ☐ Alpine/slope affected ☐ Special study area ☐ Development reserve
☐ Residential at _____ dwelling units per acre ☐ Environmentally sensitive area

Girdwood- Turnagain Arm Land Use Classification

- ☐ Commercial ☐ Industrial ☐ Parks/open space ☐ Public lands/institutions ☐ Resort
☐ Transportation/community facility ☐ Alpine/slope affected ☐ Special study area ☐ Reserve
☐ Residential at _____ dwelling units per acre ☐ Mixed use ☐ Rural homestead

ENVIRONMENTAL INFORMATION (All or portion of site affected)

- Wetland Classification: ☒ None ☐ "C" ☐ "B" ☐ "A"
 Avalanche Zone: ☒ None ☐ Blue Zone ☐ Red Zone
 Floodplain: ☒ None ☐ 100 year ☐ 500 year
 Seismic Zone (Harding/Lawson): ☐ "1" ☒ "2" ☐ "3" ☐ "4" ☐ "5"

RECENT REGULATORY INFORMATION (Events that have occurred in last 5 years for all or portion of site)

- ☐ Rezoning - Case Number: _____
☐ Preliminary Plat ☐ Final Plat - Case Number(s): _____
☐ Conditional Use - Case Number(s): _____
☐ Zoning variance - Case Number(s): _____
☐ Land Use Enforcement Action for _____
☐ Building or Land Use Permit for _____
☐ Wetland permit: ☐ Army Corp of Engineers ☐ Municipality of Anchorage

POTABLE WATER AND WASTE WATER DISPOSAL

- Potable Water provide by: ☒ Public utility ☐ Community well ☒ Private well
 Wastewater disposal method: ☒ Public utility ☐ Community system ☒ Private on-site

APPLICATION REQUIREMENTS

- 1 copy required: ☒ Signed application (original)
☒ Watershed sign off form, completed
☒ 8½" by 11" reduced copy of plat
☒ Certificate to Plat
- 4 copies required: ☒ Subdivision drainage plan
- 9 copies required: ☒ Topographic map of platted area
- 45 copies required: ☒ Signed application (copies)
 (35 copies for a ☒ Preliminary plat
 short plat) ☒ Summary of community meeting(s) (not required for short plat)
 (Additional information may be required)

Additional required documents unless specifically waived by Platting Officer:

- ☐ Soils investigation and analysis reports (4 copies) Waived by _____



August 8, 2016

R&M No. 1914.30

Municipality of Anchorage
Planning Department
4700 Elmore Road
Anchorage, AK. 99507

RE: Preliminary Plat for Proposed Tract A, Nunaka Valley Park South Subdivision

Dear Sir or Madam:

The attached preliminary plat affects the following existing legal descriptions:

Lots 2 thru 18, Block L, Lots 8 thru 25, Block K, Lots 7A and 8 thru 12, Block W, Lots 1 thru 17, Block D, Lots 47 thru 59, Block C, Tracts 6 thru 8 and Tract 10, Nunaka Valley Subdivision according to Plat No. P-345A, recorded in the Anchorage Recording District, Alaska.

The land is currently being used as a public park, and there are no plans to change this land use. All existing parcels are owned by the Municipality of Anchorage, and administered by Parks and Recreation. The intention of this platting effort is to vacate all platted rights of way and easements, and combine all of the existing parcels into a single tract.

Rights of way to be vacated are portions of Sterling Way, Fulton Drive, Kepner Drive, Craig Drive, and Atkinson Circle.

Platted easements will be vacated and new easements dedicated based on the surveyed locations of existing utilities. All document easements will remain.

No variances or zoning actions are anticipated for this plat.

Thank you for considering this plat request. Please forward any questions or comments to Dave Hale, R&M Consultants, at 646-9651.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Dave Hale', with a long horizontal flourish extending to the right.

David C. Hale, PLS
R&M Consultants, Inc.



Municipality of Anchorage, Alaska
Parks & Recreation Department

632 W. 6th Avenue, Suite 630
P.O. Box 196650
Anchorage, AK 99519
Tel 907-343-4355
URL www.muni.org/departments/parks



MEMORANDUM

Date: April 22, 2016
To: Planning Department
From: John Rodda, Director *JR*
Subject: Nunaka Valley Park—Subdivision Replat

R&M Consultants, Inc., has been contracted by the Parks & Recreation Department to perform a subdivision within Nunaka Valley Subdivision, according to Plat No. P-345A, Anchorage Recording District.

I authorize Dave Hale and R&M Consultants, Inc., to represent the department in matters directly related to the platting action associated with this subdivision.

Please let us know if you have any questions or need additional information for this project.

CC: Dave Hale, R&M Consultants, Inc.

PARKS & RECREATION DEPARTMENT
Municipality of Anchorage, Alaska

S 1 2 3 0 3 - - NOV 02 2016



08-08-16

R&M No. 1914.28

Municipality of Anchorage
Planning Department
P.O. Box 196650
Anchorage, AK. 99519

RE: Zoning Affidavit for Proposed Tract A, Nunaka Valley Park South Subdivision

Dear Sir or Madam:

I, David C. Hale, declare that this preliminary plat of Proposed Tract A, Nunaka Valley Park South Subdivision, has been checked by me, and to the best of my knowledge and ability complies with the zoning requirements of the Municipal Land Use Regulations, Title 21 for the PLI, Public Lands and Institutions zoning district.

Sincerely,

A handwritten signature in blue ink, appearing to read 'D. Hale', is written over the typed name.

David C. Hale, PLS
R&M Consultants, Inc.

Nunaka Valley Park South Subdivision Tax IDs

Block L

Lot 2 – 006-234-43-000
Lot 3 - 006-234-44-000
Lot 4 – 006-234-45-000
Lot 5 – 006-234-46-000
Lot 6 – 006-234-47-000
Lot 7 – 006-234-48-000
Lot 8 – 006-234-49-000
Lot 9 – 006-234-50-000
Lot 10 – 006-234-51-000
Lot 11 – 006-234-52-000
Lot 12 – 006-234-53-000
Lot 13 – 006-234-54-000
Lot 14 – 006-234-55-000
Lot 15 – 006-234-56-000
Lot 16 – 006-234-57-000
Lot 17 – 006-234-58-000
Lot 18 – 006-234-59-000

Block K

Lot 8 – 006-234-25-000
Lot 9 - 006-234-26-000
Lot 10 – 006-234-27-000
Lot 11 – 006-234-28-000
Lot 12 – 006-234-29-000
Lot 13 – 006-234-30-000
Lot 14 – 006-234-31-000
Lot 15 – 006-234-32-000
Lot 16 – 006-234-33-000
Lot 17 – 006-234-34-000
Lot 18 – 006-234-35-000
Lot 19 – 006-234-36-000
Lot 20 – 006-234-37-000
Lot 21 – 006-234-38-000
Lot 22 – 006-234-39-000
Lot 23 – 006-234-40-000
Lot 24 – 006-234-41-000

Block W

Lot 7A – 006-232-64-000
Lot 8 - 006-232-05-000
Lot 9 – 006-232-04-000
Lot 10 – 006-232-03-000
Lot 11 – 006-232-02-000
Lot 12 – 006-232-01-000

Block C

Lot 47 – 006-232-49-000
Lot 48 - 006-232-48-000
Lot 49 – 006-232-47-000
Lot 50 – 006-232-46-000
Lot 51 – 006-232-45-000
Lot 52 – 006-232-44-000
Lot 53 – 006-232-43-000
Lot 54 - 006-232-42-000
Lot 55 – 006-232-41-000
Lot 56 – 006-232-40-000
Lot 57 – 006-232-39-000
Lot 58 – 006-232-38-000
Lot 59 – 006-232-37-000

Block D

Lot 1 – 006-232-36-000
Lot 2 - 006-232-35-000
Lot 3 – 006-232-34-000
Lot 4 – 006-232-33-000
Lot 5 – 006-232-32-000
Lot 6 – 006-232-31-000
Lot 7 – 006-232-30-000
Lot 8 - 006-232-29-000
Lot 9 – 006-232-28-000
Lot 10 – 006-232-27-000
Lot 11 – 006-232-26-000
Lot 12 – 006-232-25-000
Lot 13 – 006-232-24-000
Lot 14 - 006-232-23-000
Lot 15 – 006-232-22-000
Lot 16 – 006-232-21-000
Lot 17 – 006-232-20-000

Tracts

Tract 6 - 006-231-05-000
Tract 7 - 006-238-02-000
Tract 8 - 006-238-01-000
Tract 10 - 006-231-04-000

006-167-56-000

MUNICIPALITY OF ANCHORAGE

ANCHORAGE PARKS & RECREATION



Nunaka Valley Re-plat: Summary of Public Involvement

August 4, 2016

Northeast Community Council Meeting:

Staff from the Anchorage Parks and Recreation Department attended the June 16th meeting of the Northeast Community Council to provide information and answer questions as they relate to the Nunaka Valley re-plat. Members of the community council asked questions relating to the timeline of the project and how the re-plat fits into the long-term plan for a park master plan. Members of the community council support the re-plat of the park and recognize it as an important and necessary step to developing a master plan in the future. Approximately 30 people were in attendance.

Open House Events:

The Anchorage Parks and Recreation Department hosted two open house events at Nunaka Valley Park to share information about the re-plat project and answer questions from community members. The events were held on June 25th and July 30th. Residents living within 500 feet of the park were mailed notice of the events at least 21 days prior to the event. Mailing lists were provided to the Parks and Recreation Department from staff at MOA Current Planning.

A total of 301 mailers were sent out on June 3rd for the June 25th meeting with 6 people attending the open house. For the July 30th meeting, a total of 649 mailers were sent out on July 7th with a total 9 people attending the second open house. Members of the community did not indicate any concern for the re-plat effort but rather sought clarification for what the process was and how the re-plat fit into the Parks and Recreation Department's timeline for developing a park master plan for Nunaka Valley Park. The Parks and Recreation Department currently plans on engaging the community and stakeholders in a master planning process in 2017 or 2018.



MUNICIPALITY OF ANCHORAGE
PARKS AND RECREATION DEPARTMENT



May 31st, 2016

Greetings Park Neighbor,

You are invited to an open house event to learn about and discuss the re-plat of the Nunaka Valley Park South. The Municipality of Anchorage Parks and Recreation Department is hosting an open house event at Nunaka Valley Park South on Saturday, June 25th from 11am-1pm.

The Parks and Recreation Department is working with R&M Consultants on a preliminary re-plat of Nunaka Valley Park South. The current plat (developed in 1953) shows streets and single family housing within the boundaries of the park. The re-platting process will update Recorded Plat maps to remove those interior lot lines. This will enabling the Parks and Recreation Department to plan, improve, and invest in this valued neighborhood and community park.

Parks and Recreation staff will be present to answer questions, share information, and listen to your feedback.

For questions, please feel free to contact me at the information below.

Sincerely,

Steve Rafuse

Steve Rafuse, Park Planner

Municipality of Anchorage, Parks and Recreation Department

Phone: (907) 343-4586

Email: rafusesj@muni.org



MUNICIPALITY OF ANCHORAGE
PARKS AND RECREATION DEPARTMENT



July 5th, 2016

Greetings Park Neighbor,

You are invited to an open house event to learn about and discuss the re-plat of the Nunaka Valley Park South. The Municipality of Anchorage Parks and Recreation Department is hosting an open house event at Nunaka Valley Park South on Saturday, July 30th from 11am-1pm.

The Parks and Recreation Department is working with R&M Consultants on a preliminary re-plat of Nunaka Valley Park South. The current plat (developed in 1953) shows streets and single family housing within the boundaries of the park. The re-platting process will update Recorded Plat maps to remove those interior lot lines. This will enabling the Parks and Recreation Department to plan, improve, and invest in this valued neighborhood and community park.

Parks and Recreation staff will be present to answer questions, share information, and listen to your feedback. Look for the pop-up tent in the park between the parking lots on Kepner Dr. and Craig Dr.

For questions, please feel free to contact me at the information below.

Sincerely,

Tom Korosei

Tom Korosei, Park Planner

Municipality of Anchorage, Parks and Recreation Department

Phone: (907) 343-4503

Email: koroseitj@muni.org

Nunaka Valley Park - Replat Open House

Nunaka Valley Park South
June 25, 2016
11 am-1pm

Sign In Sheet

	Name	Email	Would you like to be emailed project updates? (yes/no)
1	Gail Wood	woodgailendmike@gmail.com	no
2	Henry Coleman	akcoleman@gei.net	yes
3	Julie Kelly	hhands@geinet	yes.
4	JON SCHAEFFER	JONS4941@GMAIL.COM	yes
5	DAVID PARKER	davidparker.gt@gmail.com	yes
6	MELISSA BOBOTAS	m.bobotas@gmail.com	yes
7	Tom Korosci	Korosci@jeuni.org	
8	Steve Rafuse	rafuse@jeuni.org	
9			
10			
11			
12			
13			
14			
15			

7/30/16 NONAKA VALLEY PARK
OPEN HOUSE - REPLAT

Name

contact email/phone 7/30/16

Carla "Kylara" Hollingsworth
David Hollingsworth
Shanley McCauley
Kathy Northcutt
Rena Michaud
Daniel Miller
Kristi Wood
Troy Frey
Thomas Johns

jajoga@alaska.net / 907-250-5891
davidholl1234@yahoo.com
Shanley.mccauley@gmail.com
kathynorthcuttbb@yahoo.com 907-903-6688
renamae3501@gmail.com
akninjamtnbiker@gmail.com
bikemoredrivers@hotmail.com
freytd79@yahoo.com
johnsthomes@hotmail.com

NECC

Northeast Community Council

Agenda June 16, 2016

Held at North East Community Council Center Located in the North End of the Muldoon Mall, 1251 Muldoon Road.

- **Call to Order, Pledge of Allegiance – 7:00 pm**
- **President's Introduction**
- **Agenda Approval**
- **Minutes Approval: Minutes from May 19th, 2016, Special Executive Meeting Minutes from May 24th, 2016, Executive Meeting Minutes from June 2nd, 2016 and email correspondence for additional agenda items.**
- **Treasurer's Report**
- **Executive Board Report – meets every 1st Thursday at 6 pm prior to a General Meeting at the same place.**
- **Legislative Reports (limit of 3 minutes each):**
Senators: Giessel, Wielechowski
Representatives: LeDoux, Pruitt, Spohnholz
- **Representatives Report (limit of 3 minutes each):**
Assembly Reports: Demboski, Dunbar, Petersen, Starr
- **Special Assistant to the Mayor (limit of 3 minutes each):**
Amy Coffman
- **Community Concerns/ Community Activities Reports (20 min)**
APD, AFD, Community Patrols, NE Community Center, Federation of Community Councils, Road Construction Updates, MOA Notices, Any Organizations/Persons visiting NECC.
- **Business: Expected Start: 8:15 pm**
 1. Parks and Rec update on Pena Park Upgrades, Nunaka Valley Plat Vacates and Master Plan, and the latest on Muldoon Town Square Park: Mr. Steve Rafuse presenting (20 min)
 2. Update on Projects for Russian Jack Park: Mr. Steve Rafuse presenting (10 min)
 3. Resolution in Support of Opposing the Road Extension through the U-Med District: Ms. Kristi Wood presenting (5 min)
 4. Head Start Program and the Benefits for the Families to Participate in their Program: Ms. Miriam Vazquez Mateo presenting (15 min)
- **Committee Reports: (21 min – 3 minutes each committee)**
Alcohol, Bylaws, CIP, Parks, Picnic, Trails, Marijuana
- **Expected Adjournment – NLT 10:00 pm**

Other Important Notes and Announcements:

1. Presentations and subjects are timed. **Brevity is important.** Please wait to be recognized by the Chair.
2. Please sign in when attending meeting. If possible, choose to be notified by e-mail. Send an e-mail to info@communitycouncils.org or kevinsmestad@outlook.com
3. The NECC has a webpage maintained by the Federation of Community Councils. Minutes for the meetings, agendas, other NECC documents, and NECC contact information are online at <http://communitycouncils.org/servlet/content/23.html>
4. The NECC has a facebook page with updates and events for the Northeast Community Council area. Go online at <https://www.facebook.com/Northeast.Community.Council.Ancorage.AK/>
5. NECC is a non-profit organization and receives no funding from the State or Municipality. *Donations from the Community are gratefully accepted.*

President: Rick Irwin, 744-4394, (5/2016-5/2019)
rirwin@alaskanative.net

Vice President: Selina Metoyer, 830-0815, (5/2015-5/2018)
selinailily@hotmail.com

Treasurer: Stu Grenier, 337-7495, (5/2014-5/2018)
stugrenier@gmail.com

Secretary: Kevin Smestad, 952-0597, (5/2014-5/2017)
kevinsmestad@outlook.com

Parliamentarian: David Ulmer, 337-7495, (5/2016-5/2019)
dulmer@customcpu.com

Board Members: Kristi Wood, 278-2453, (5/2015-5/2018)
bikemoredriveless@hotmail.com
John Ziv, N/A, (5/2015-5/2018)
jmz@alaska.net
John Laux, 227-8859, (5/2016-5/2019)
john.laux@gmail.com
Carla McConnell, 301-4416, (5/2014-5/2017)
Pattymac23@rocketmail.com

NECC

Northeast Community Council

Agenda June 16, 2016

NECC Standing Committees:

There will be a sign-up sheet at the General NECC Meeting to get involved with a committee or contact the committee chair.

- **Alcohol Committee**

Purpose: Review alcohol license applications, renewals, and related issues including homeless camps, and restricting alcohol sales (red Stripe law). Chair Stu Grenier (stugrenier@gmail.com).

Dave Ulmer
Selina Metoyer

John Laux
Carla McConnell

Jean Pollard
Betsy Chivers

John Ziv

- **Bylaws Committee**

Purpose: Develop a suitable set of bylaws for the NECC. Chair Genevieve Holubik (frogstop@gci.net).

Carla McConnell
Glenn Clary

Rick Irwin
Lorne Bretz

Selina Metoyer

- **C.I.P Committee**

Purpose: Identify and evaluate projects to develop prioritized capital improvement projects lists for the State and for the MOA for the NECC. Projects are available for review and comment at munibudget.org/council/northeast. Chair Kevin Smestad (kevinsmestad@outlook.com).

Glenn Clary
Jerrianne Lowther
Dave Ulmer

Wes Soper
Rick Irwin
Genevieve Holubik

Stu Grenier
Carla McConnell
Stan Ferguson

Lisa Vaught
Lorne Bretz
Ainslie Phillips

- **Parks Committee (Updated 6/2016)**

Purpose: To access community park conditions and address concerns of the community related to park assets. Chair Kristi Wood (bikemoredriveless@hotmail.com).

Dave Ulmer
Serena
Nickel LaFlueur

Selina Metoyer
Genevieve Holubik
Kendra Kloster

Stu Grenier
Roger Shaw

Carla McConnell
Jerrianne Lowther

- **Picnic Committee**

Purpose: To organize and manage the Spirit of Muldoon Picnic which we have every fall. Chair Kevin Smestad (kevinsmestad@outlook.com).

Selina Metoyer
Chris Spears

Kendra Kloster
Jerrianne Lowther

Akis Gialopsos
Stu Grenier

- **Trails Committee**

Purpose: To Access community trail conditions and develop new trails like the proposed Cheney Lake to Muldoon Town Square Park Trail and the proposed north-south trail along the military-civilian boundary. Chair Dave Ulmer (dulmer@customcpu.com).

Stu Grenier

NECC Adhoc Committees:

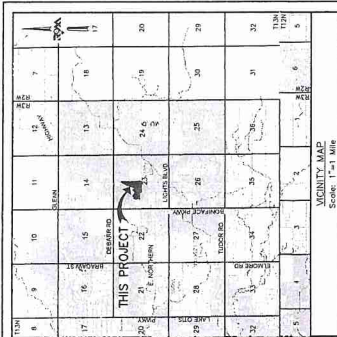
- **Marijuana Committee (Updated 4/2016)**

Purpose: Review marijuana license applications, renewals, and related issues. Chair John Laux (john.laug@gmail.com).

Nickel LaFleur
Kevin Smestad

Carla McConnell
Selina Metoyer

Dave Ulmer



WMS Archive File Name: 16 Nunaka Valley Tr A

WMS WATERCOURSE MAPPING SUMMARY

Per the requirements for watercourse verification outlined in Project Management and Engineering Operating Policy and Procedure #8 and Planning Department Operating Policy and Procedure #1 (effective June 18, 2007), MOA Watershed Management Services has inspected the following location for the presence or absence of stream channels or other watercourses, as defined in Anchorage Municipal Code (21.35).

- Project Case Number or Subdivision Name: Nunaka Valley Park South SUBD.
- Project Location, Tax ID, or Legal Description: Various Lots & Blocks - within Nunaka Valley Park South - See attached exhibit (proposed Tr A)
- Project Area (if different from the entire parcel or subdivision): _____

In accordance with the requirements and methods identified, WMS verifies that this parcel, project area, or application:

_____ DOES NOT contain stream channels and/or drainageways, as identified in WMS field or archival mapping information.*

X HP DOES contain stream channels and/or drainageways AND these are located and identified on submittal documents in general congruence with WMS field and archival mapping information.
New or additional mapping IS NOT REQUIRED.*

_____ Contains stream channels and/or drainageways BUT one or more streams or other watercourses:

- are NOT shown on submittal documents, or
- are NOT depicted adequately on submittal documents for verification, or
- are NOT located or identified on submittal documents in general congruence with WMS field and archival mapping information.

New or additional mapping IS REQUIRED and must be re-submitted for further review and verification.*

_____ Presence of stream channels and/or drainageways is unknown AND field verification is not possible at this time. WMS will verify as soon as conditions and prioritized resources allow.

* Streams omitted in error by WMS or others remain subject to MOA Code and must be shown in new mapping upon identification of the error.

ADDITIONAL INFORMATION:

- | | | |
|--|--|---|
| ☐ Y ☒ N | WMS written drainage recommendations are available. | ☐ Preliminary ☐ Final |
| ☐ Y ☒ N | WMS written field inspection report or map is available. | ☐ Preliminary ☐ Final |
| ☐ Y ☒ N | Field flagging and/or map-grade GPS data is available. | |

Inspection Certified By:

Date:

Kp Gj

4/11/19

[illegible]

NOTARY ACKNOWLEDGMENT

SUBSCRIBED AND SWORN BEFORE ME THIS _____ DAY OF _____, 2016.

TAX CERTIFICATION

ALL REAL PROPERTY TAXES LEVIED BY THE MUNICIPALITY OF ANCHORAGE FOR THE AREA COVERED BY THE BEDDING MOBILE TRAILER PARK OF THE PROPERTY SOURCE DURING THE PERIOD BETWEEN JANUARY 1, 1987, AND JANUARY 1, 1988, ARE IN FULL PAYMENT OF THE CURRENT YEAR'S TAXES. THERE IS NO DEPOSIT ON HAND WITH THE CHIEF FISCAL OFFICER AN AMOUNT SUFFICIENT TO PAY ESTIMATED REAL PROPERTY TAX FOR THE CURRENT YEAR.

AUTHORIZED OFFICIAL _____ DATE _____

ACCEPTANCE OF DEDICATION

THE MUNICIPALITY OF ANCHORAGE HEREBY ACCEPTS FOR PUBLIC USES AND THE MUNICIPALITY FOR PUBLIC PURPOSES THE REAL PROPERTY, DESIGNATED ON THIS PLAT INCLUDING BUT NOT LIMITED TO THE EASEMENTS, RIGHT-OF-WAYS, ALLEYS, DRIVEWAYS, THROUGHWAYS AND PARKS SHOWN HEREON.

DATED AT ANCHORAGE, ALASKA THIS _____ DAY OF _____, 2016.

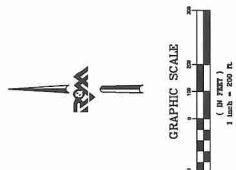
MUNICIPAL CLERK	MAYOR OF ANCHORAGE
APPROVALS	
PLATING OFFICER	DATE
MUNICIPAL SURVEYOR	DATE
ANALYST, MATERIALS & MAINTENANCE	DATE

SURVEYOR'S CERTIFICATE

I, DAVID C. HALE, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THE PLAT OF URE PARK SUBDIVISION IS A TRUE AND CORRECT REPRESENTATION OF LANDS ACTUALLY SURVEYED AND THAT THE DISTANCES AND BEARINGS ARE SHOWN CORRECTLY AND THAT ALL PERMANENT EXTERIOR CORNER MONUMENTS, OTHER THAN STAKES, IF ANY, ARE SHOWN AND LOCATED CORRECTLY. IF FINAL COMPLETION OF THE SURVEY IS ASSURED BY SUBDIVISION AGREEMENT, THEY WILL BE SET AS SPECIFIED IN SAID SUBDIVISION AGREEMENT. LOT CORNERS TO BE SET BY N/A. MONUMENTS TO BE SET BY N/A.

DAVID C. HAILE, L.S. 10395

DATE _____



LINE No.	LINE TABLE	
	DIRECTION	LENGTH
L1	S17° 18' 50"E	72
L2	N72° 46' 10"E	80
L3	S72° 46' 10"W	153
L4	S17° 18' 50"E	111
L5	N54° 04' 45"W	104
L6	N44° 35' 05"W	54
L7	S58° 13' 24"E	98
L8	N31° 25' 52"E	63
L9	N00° 31' 04"E	113
L10	S30° 00' 22"E	151
L11	S31° 25' 52"E	109
L12	S58° 13' 24"E	44

CURVE TABLE		CHORD BEARING		CHORD DIST.	
CURVE	LENGTH	RADIUS	DIST. A	BEARING	DIST. B
C1	151'	570'	5329' 46.38"		151'
C2	71'	1185'	35' 23' 00"		70'
C3	31'	20'	90' 02' 00"	592' 19.50"E	28'
C4	149'	55'	131' 14' 18"	582' 56.59"W	118'
C5	71'	320'	12' 12' 11"	532' 56.11"W	71'
C6	66'	1192'	37' 32' 48"	N18° 52' 03"W	66'
C7	31'	20'	90' 02' 00"	N44° 59' 39"E	28'
C8	23'	159'	8' 50' 00"	S51° 45' 24"E	23'

ANCHORAGE RECORDING DISTRICT

PRELIMINARY PLAT OF
NUNUKA VALLEY PARK SOUTH SUBDIVISION
PROPOSED TRACT A

A 31.52 ACRE SUBDIVISION OF LOTS 2 THRU 18, BLOCK L, LOTS 8 THRU 25, BLOCK K, LOTS 7A AND 8 THRU 12, BLOCK W, LOTS 1 THRU 17, BLOCK D, LOTS 47 THRU 59, BLOCK C, TRACTS 6 THRU 8 AND TRACT 10, WITH RIGHT OF WAY VACATIONS
NUNAKA VALLEY SUBDIVISION, PLAT No. P-345A



RTA & A
9101 Vanguard Drive, Anchorage, Alaska, 99507
PH (907) 522-1707 FAX (907) 522-3403
www.rtaconsult.com

PROGRAM	DCH	SCALE: 1"=200'	PROJECT: 1914.28	GRID: SW 1438
CHECKED:	-	FIELD BK: 1914.28	DATE: 04-04-16	SHEET: 1 OF 1

LEGEND

COULD BECOME A MAJOR ISSUE AS THE 2000 ELECTION

NOTES

1. THE CONTOUR INTERVAL IS 5 FEET.
2. THE INTENT OF THIS SUBDIVISION IS TO VACATE ALL RIGHTS OF WAY, TRACTS, AND LOTS WITHIN THE BOUNDARIES OF THE PROPOSED SUBDIVISION AND CONSOLIDATE THEM INTO A SINGLE TRACT THAT IS ALREADY IN USE AS A RESIDENC

MONUMENT DETAILS



FOUND 2 1/2" BRASS CAP
MONUMENT IN MONUMENT
CASE, 0.7' BELOW RIM.
FIRM AND GOOD CONDITION

FOUND 2 1/2" BRASS CAP
MONUMENT IN MONUMENT
CASE, 0.8' BELOW RIM.
FIRM AND FAIR CONDITION

FOUND 3 1/4" BRASS CAP
MONUMENT 1.4' BELOW
GRADE
FIRM AND GOOD CONDITION



First American

First American Title Insurance Company

3035 C Street

Anchorage, AK 99503

Phn - (907)561-1844 (800)770-0510

Fax - (907)562-0540

CERTIFICATE TO PLAT

To: Municipality Of Anchorage
4700 Elmore Road
Anchorage, AK 99507

Order No.: 0209-2585598

Plat: NUNAKA VALLEY

Attn: Steven Schmitt

Fee: \$500.00

This is a Certificate as of January 25, 2016 at 8:00 A.M. for a proposed plat of the following described property:

PARCEL #1:

Lots 47 through 59, Block C; Lots 1 through 17, Block D; Lots 8 through 24, Block K; Lots 2 through 18, Block L; Lots 8 through 12, Block W; and Tracts 6, 7, 8 and 10, NUNAKA VALLEY, according to the official plat thereof, filed under Plat Number P-345A, Records of the Anchorage Recording District, Third Judicial District, State of Alaska.

PARCEL #2:

Lot 7A Block W, NUNAKA VALLEY, according to the official plat thereof, filed under Plat Number 71-23, Records of the Anchorage Recording District, Third Judicial District, State of Alaska.

The Company certifies that title is vested in:

Municipality of Anchorage

free from all liens, encumbrances and objections EXCEPT AS FOLLOWS:

1. Reservations or exceptions in patents (US Deed) or in acts authorizing the issuance thereof.

Recorded: December 28, 1948

Recording Information: Book 37 Page 38

2. Taxes and/or Assessments, if any, due The Municipality of Anchorage.

3. Easements for public roads, for public utilities, for railroads, and pipelines, as existing October 1, 1948 according to Deed recorded December 28, 1948, Book 37 Page 38.

4. Easements as dedicated and shown on the plat of said subdivision. (Copy attached) *Vacated*

5. Covenants, conditions, restrictions and/or easements; but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, family status, or national origin to the extent such covenants, conditions or restrictions violate Title 42, Section 3604(c), of the United States Codes:

Recording Information: Book 92 Page 263 and recorded July 27, 1953 in Book 93 at Page 339

✓ 6.

Right of Way Easement, including the terms and provisions thereof, granted to Chugach Electric Association, Inc., and its assigns and/or successors in interest, to construct, operate and maintain an electric transmission and/or telephone distribution line or system by instrument

Recorded: November 24, 1953

Recording Information: Misc. Book 99 Page 113

Affects: all easements designated as utility easements on the subdivision plat

✓ 7.

Right of Way Easement, including the terms and provisions thereof, granted to Chugach Electric Association, Inc., and its assigns and/or successors in interest, to construct, operate and maintain an electric transmission and/or telephone distribution line or system by instrument

Recorded: August 25, 1964

Recording Information: Misc. Book 92 Page 4

Affects: East 10 feet of Tracts 7 and 8

✓ 8.

Right of Way Easement, including the terms and provisions thereof, granted to Anchorage Utilities, Inc., and its assigns and/or successors in interest, to construct, operate and maintain an electric transmission and/or telephone distribution line or system by instrument — For Water/Sewer

Recorded: September 26, 1966

Recording Information: Misc. Book 133 Page 368

Affects: South 30 feet of Tract 7

~~9.~~

Easement, including terms and provisions contained therein:

Recording Information: August 30, 1966; Misc. Book 132 Page 95 Not in subdivision

In Favor of: City of Anchorage

For: water lines and appurtenance thereto

Affects: see instrument

✓ 10.

Right of Way Easement, including the terms and provisions thereof, granted to Chugach Electric Association, Inc., and its assigns and/or successors in interest, to construct, operate and maintain an electric transmission and/or telephone distribution line or system by instrument

Recorded: June 29, 1971

Recording Information: Misc. Book 203 Page 329

Affects: see instrument

11. Notice of Water Service Availability and Obligation for Extension and Improvements including the terms and provisions thereof:

Dated: September 11, 1978

Recorded: September 21, 1978 in Book 337 at Pages 260, 261, 262, 263, 264, 273, 275, 276, 277 and 278

Executed by: Central Alaska Utilities, Inc.

Affects: Lots 17 and 18, Block L; Lots 14, 15 and 16 Block K; Lots 8 through 12 Block W; and Lot 7A Block W

12. State of Alaska Water Rights, including terms and provisions thereof,

Granted To: Central Alaska Utilities, Inc.

Recorded: June 24, 1977

Recording Information: Book 204 Page 740

And Recorded: July 27, 1977
Recording Information: Book 214 Page 175

13. Resolution No. RE-75-10, including terms and provisions thereof, of the Greater Anchorage Area Borough levying special assessment for Road Improvement District No. 32, recorded May 19, 1975 in Book 19 at Page 846.
14. Anchorage Alaska AO No. 84-199 An Ordinance Dedicating Certain Municipal Lands for Park or Recreational Purposes including the terms and provisions thereof:
Dated: September 25, 1984
Recorded: December 30, 1987 Book 1688 Page 137
Executed by: Municipality of Anchorage
15. Water Main Agreement and Promissory Note including the terms and provisions thereof:
Recorded: September 27, 1989
Recording Information: Book 1850, Pages 744, 788, 790, 792, 794, 796, 798, 800, 802, 804, 806, 808, 810, 812, 814, 816, 818, 820, 822, 824, 826
Executed by: Anchorage, Alaska, a Municipal Corporation
Affects: Lot 7A Block W; Lots 8, 9, 10, 11, and 12 Block W; Lots 14, 15, 16, 8, 9, 10, 11, 12, and 13, Block K; Lots 18, 17, 9, 10, and 11 Block L ; Tract 6

Note: Instrument states "This agreement creates a lien"

This report is restricted to the use of the addressee, and is not to be used for closing any transaction affecting title to said property. Liability of the Company is limited to the amount of fee paid herein.

Limitation of Liability for Informational Report

IMPORTANT - READ CAREFULLY: THIS REPORT IS NOT AN INSURED PRODUCT OR SERVICE OR A REPRESENTATION OF THE CONDITION OF TITLE TO REAL PROPERTY. IT IS NOT AN ABSTRACT, LEGAL OPINION, OPINION OF TITLE, TITLE INSURANCE COMMITMENT OR PRELIMINARY REPORT, OR ANY FORM OF TITLE INSURANCE OR GUARANTY. THIS REPORT IS ISSUED EXCLUSIVELY FOR THE BENEFIT OF THE APPLICANT THEREFOR, AND MAY NOT BE USED OR RELIED UPON BY ANY OTHER PERSON. THIS REPORT MAY NOT BE REPRODUCED IN ANY MANNER WITHOUT FIRST AMERICAN'S PRIOR WRITTEN CONSENT. FIRST AMERICAN DOES NOT REPRESENT OR WARRANT THAT THE INFORMATION HEREIN IS COMPLETE OR FREE FROM ERROR, AND THE INFORMATION HEREIN IS PROVIDED WITHOUT ANY WARRANTIES OF ANY KIND, AS-IS, AND WITH ALL FAULTS. AS A MATERIAL PART OF THE CONSIDERATION GIVEN IN EXCHANGE FOR THE ISSUANCE OF THIS REPORT, RECIPIENT AGREES THAT FIRST AMERICAN'S SOLE LIABILITY FOR ANY LOSS OR DAMAGE CAUSED BY AN ERROR OR OMISSION DUE TO INACCURATE INFORMATION OR NEGLIGENCE IN PREPARING THIS REPORT SHALL BE LIMITED TO THE FEE CHARGED FOR THE REPORT. RECIPIENT ACCEPTS THIS REPORT WITH THIS LIMITATION AND AGREES THAT FIRST AMERICAN WOULD NOT HAVE ISSUED THIS REPORT BUT FOR THE LIMITATION OF LIABILITY DESCRIBED ABOVE. FIRST AMERICAN MAKES NO REPRESENTATION OR WARRANTY AS TO THE LEGALITY OR PROPRIETY OF RECIPIENT'S USE OF THE INFORMATION HEREIN.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD THE SAME, unto the said party of the second part, for himself, and his heirs and assigns forever; and the party of the first part for itself, its successors and assigns, does covenant with the said party of the second part, his heirs, executors and assigns, that it is well seized of the premises aforesaid, and has good right to sell and convey the same in manner and form aforesaid, and that the same are free from all encumbrances, and that the above-bargained lands and premises in the quiet and peaceable possession of the party of the second part, his heirs, executors, administrators and assigns against all persons lawfully claiming, or to claim, the whole or any part thereof, the party of the first part will warrant and defend.

IN WITNESS WHEREOF, the party of the first part has caused these presents to be executed by its duly authorized officer, and has caused its seal to be affixed hereto, all on the day and year in said instrument first above written.

THE SUGGITT & WIEMAN DEVELOPMENT COMPANY

By /s/ Harry A. Suggitt
/t/ Harry A. Suggitt, President

Witnesses:

/s/ Harold J. Butcher
/s/ James L. Brown

ATTEST:

/s/ Lois D. Suggitt
/t/ Lois D. Suggitt, Secretary

Corp. Seal

UNITED STATES OF AMERICA }
 TERRITORY OF ALASKA } ss.

THIS IS TO CERTIFY that on this 16th day of December, 1948, before me, the undersigned, a Notary Public in and for the Territory of Alaska, duly commissioned and qualified, appeared HARRY A. SUGGITT and LOIS D. SUGGITT, who, being by me first duly sworn on oath stated that they were the president and secretary respectively of THE SUGGITT & WIEMAN DEVELOPMENT COMPANY, and that the seal affixed to said instrument is the seal of the said SUGGITT & WIEMAN DEVELOPMENT COMPANY, and that said instrument was signed and sealed on behalf of THE SUGGITT & WIEMAN DEVELOPMENT COMPANY by authority of its Board of Directors, and the said HARRY A. SUGGITT and LOIS D. SUGGITT acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it freely and voluntarily executed for the uses and purposes therein mentioned.

/s/ Harold J. Butcher
 Notary Public in and for the Territory
 of Alaska.
 My commission expires: April 23, 1949.

(SEAL)

Doc. Stamps \$4.95.
 Filed for record at 2:40 P.M., Dec. 28, 1948,
 by C. Sun for Archie Peers.

Rose Walsh---U. S. Commissioner

QUITCLAIM DEED

THIS INDENTURE, Made the 1st day of October, 1948, between the UNITED STATES OF AMERICA, acting by and through the War Assets

31/39

Administrator, under and pursuant to Reorganization Plan No. 1 of 1947 (12 F. R. 4534) and pursuant to the powers and authority contained in the Surplus Property Act of 1944 (58 Stat. 765); and WAA Regulation No. 1, as amended, aptry of the first part, and Aurora G. Taylor of the Town of Highland, State of California, party of the second part.

WITNESSETH: That party of the first part, for and in consideration of the sum of Eight Hundred Dollars (\$800.00), lawful money of the United States of America, and truly paid by the party of the second part, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has remised, released, and forever quitclaimed, and by these presents does remise, release, and forever quitclaim unto the said party of the second part and to her heirs and assigns, forever, the following described property designated as Tract F-22, situate, lying and being in the Anchorage Recording Precinct, Territory of Alaska, to-wit:

Northwest Quarter (NW $\frac{1}{4}$), Section 23, Township 13 North, Range 3 West, Seward Meridian,

being the same property acquired by the United States of America by Declaration of Taking entitled "United States of America Vs. 4040 Acres of Land, More or Less, Situate in Anchorage Recording Precinct, Third Division, Territory of Alaska, Alfred Anderson, et al.", filed on the 24th day of Sept. 1943, in the United States District Court, Third Judicial Division, Territory of Alaska, and recorded on the 2nd day of October, 1943 in the Judgment Docket Records at Page 153 to 156 in the Land Records of the Anchorage Precinct and Recording District at Anchorage, Alaska.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, property, possession claim and demand whatsoever, as well in law as in equity, of the said party of the first part, of, in and to the above described premises, and every part and parcel thereof, with the appurtenances. Subject to existing easements for public roads and highways, for public utilities, for railroads and for pipelines.

Excepting, however, from this conveyance and reserving to the party of the first part, in accordance with Executive Order 9908, approved on December 5, 1947, (12 F. R. 8223), all uranium, thorium, and all other materials determined pursuant to Section 5 (b) (1) of the Atomic Energy Act of 1946 (60 Stat. 761), to be peculiarly essential to the production of fissionable material, contained, in whatever concentration, in deposits in the lands covered by this instrument which are hereby reserved for the use of the United States, together with the right of the United States through its authorized agents or representatives at any time to enter upon the land and prospect for, mine, and remove the same, making just compensation for any damage or injury occasioned thereby. However, such land may be used, and any rights otherwise acquired by this disposition may be exercised, as if no reservation of such materials had been made; except that, when such use results in the extraction of any such material from the land in quantities which may not be transferred or delivered without a license under the Atomic Energy Act of 1946, as it now exists or may hereafter be amended, such material shall be the property of the United States Atomic Energy Commission, and the Commission may require delivery of such material to it by any possessor thereof after such material has been separated as such from the ores in which it was contained. If the Commission requires the delivery of such material to it, it shall pay to the person mining or extracting the same, or to such other person as the Commission determines to be entitled thereto, such sums, including profits, as the Commission deems fair and reasonable for the discovery, mining, development, production, extraction, and other services performed with respect to such material prior to such delivery, but such payment shall not include any amount on account of the

value of such material before removed from its place of deposit in nature. If the Commission does not require delivery of such material to it, the reservation hereby made shall be of no further force or effect.

Said land was duly declared surplus and assigned to the War Assets Administration for disposal, pursuant to the provisions contained in the above-mentioned Act, regulation and orders.

TO HAVE AND TO HOLD all and singular the above-mentioned and described premises, together with the appurtenances, unto the party of the second part, and to her heirs and assigns, forever.

IN WITNESS WHEREOF, the United States of America has caused these presents to be executed in its name by War Assets Administration on the day and year first above written.

WITNESSES:

/s/ L. Fuller
/s/ M. D. Shields

UNITED STATES OF AMERICA

Acting by and through
War Assets Administrator

By /s/ R. T. Mathews,
/t/ R. T. Mathews, Chief,
Real Property Disposals

SS:

On this 1st day of October, 1948, before me LELAH W. ARMSTRONG a Notary Public in and for Territory of Alaska, personally appeared R. T. Mathews to me personally known, who being by me duly sworn, did say that he is Chief, Real Property Disposals and that the said instrument was signed in behalf of the United States of America by authority of law, and said R. T. Mathews acknowledged said instrument to be the free act and deed of the United States of America.

/s/ Lelah W. Armstrong
Notary Public
My Commission expires; June 15, 1952

(SEAL)

UNITED STATES OF AMERICA
War Assets Administration

WAA Form 1241
(4-12-48)

CERTIFICATE

I, the undersigned L. S. Wright Secretary of the General Board, War Assets Administration, in my official capacity as such Secretary of the General Board, and duly authorized in the DELEGATION OF AUTHORITY INCIDENT TO THE CARE, HANDLING AND CONVEYANCING dated April 9, 1948, to make the following certification, do hereby certify:

1. That R. T. Mathews is the Acting Regional Director, Region 37, Anchorage, Alaska, War Assets Administration, duly appointed, authorized and acting in such capacity at the time of the execution of the attached instrument.
2. That the attached DELEGATION OF AUTHORITY INCIDENT TO THE CARE, HANDLING AND CONVEYANCING is a true and correct copy of the original of said DELEGATION OF AUTHORITY, dated April 9, 1948.

Given under my hand this 1st day of October, 1948.

/s/ L. S. Wright
Secretary of the General Board
War Assets Administration

(NOTICE)

DELEGATION OF AUTHORITY NO.

DELEGATION OF AUTHORITY INCIDENT TO THE CARE, HANDLING, AND
CONVEYANCING OF SURPLUS REAL PROPERTY AND PERSONAL PROPERTY
ASSIGNED FOR DISPOSAL THEREWITH

The Deputy Administrator, Office of Real Property Disposal, and each Associate Deputy Administrator, Office of Real Property Disposal, War Assets Administration; the Regional Director, the Deputy Regional Director for Real Property Disposal, the Associate Deputy Regional Director for Real Property Disposal, and the Assistant Deputy Regional Director for Real Property Disposal, in each and every War Assets Administration Regional Office; the District Director and Deputy District Director for Real Property Disposal, in each and every War Assets Administration District Office, and any person or persons designated to act, and acting, in any of the foregoing capacities, are hereby authorized, individually (1) to execute, acknowledge and deliver any deed, lease, permit, contract, receipt, bill of sale, or other instruments in writing in connection with the care, handling and disposal of surplus real property, or personal property assigned for disposition with real property, located within the United States, its territories and possessions, (2) to accept any notes, bonds, mortgages, deeds of trust or other security instruments taken as consideration in whole or in part for the disposition of such surplus real or personal property, and to do all acts necessary or proper to release and discharge any such instrument or any lien created by such instrument or otherwise created, and (3) to do or perform any other act necessary to effect the transfer of title to any such surplus real or personal property located as above provided; all pursuant to the provisions of the Surplus Property Act of 1944, as amended, (58 Stat. 765; 50 U. S. C. App. Supp. 1611); Public Law 181, 79th Cong. (59 Stat. 533; 50 U. S. C. App. Supp. 1614a, 1614b); Reorganization Plan 1 of 1947 (12 F. R. 4534); Public Law 289, 80th Cong. (61 Stat. 678); and War Assets Administration Regulation No. 1 (12 F. R. 6661), as amended.

The Regional Director in each and every War Assets Administration Regional Office is hereby authorized to redelegate to such person or persons as he may designate the authority delegated to him by this instrument.

L. S. Wright, the Secretary of The General Board and Robert Whittat, Associate Deputy Administrator, Office of Real Property Disposal, War Assets Administration, are hereby authorized, individually, to certify true copies of this Delegation and provide such further certification as may be necessary to effectuate the intent of this Delegation in form for recording in any jurisdiction, as may be required.

This Delegation shall be effective as of the opening of business on April 9, 1948.

This authority is in addition to delegations of authority previously granted under dates of May 17, 1946; May 29, 1946; July 10, 1946; September 16, 1946; October 31, 1946; November 22, 1946; January 13, 1947; June 6, 1947; and December 1, 1947; but shall not in any manner supersede provisions of said delegations as do not conflict with the provisions of this Delegation.

/s/ Jess Larson
/t/ Jess Larson
Administrator

Dated Apr. 9, 1948.

Filed for record at 3:40 P.M., Dec. 28, 1948,
by Mrs. Aurora G. Taylor.

Rose Walsh---U. S. Commissioner

CORRECTED QUITCLAIM DEED
(Corporation)

This confirmation deed made on November 16, 1976, by the Alaska State Housing Authority of 903 West Northern Lights Boulevard, City of Anchorage, State of Alaska, herein referred to as Grantor, to the Municipality of Anchorage, known in the original Quitclaim Deed as the Greater Anchorage Area Borough, Anchorage, Alaska, herein referred to as Grantee.

Grantor conveyed to Grantee, by Quitclaim Deed dated November 1, 1974, and recorded in Book 476, on Pages 146 and 147, in the office of the Anchorage Recording District, City of Anchorage, State of Alaska, a copy of which is annexed hereto and is incorporated by reference herein;

In the Deed incorporated herein, by mistake, the number "25" on the eleventh (11th) line of the text, the Quitclaim Deed which reads:

"Lots 6 through 25, Block "K", Nunaka Valley Subdivision."

was set forth instead of the number "24", which was in fact intended by the parties and which would adequately express the agreement between them;

It has also been discovered that Parcels 2, 3 and 4, which were described in the original Quitclaim Deed by means of metes and bounds description, are more accurately described by referring to the plat map of the Nunaka Valley Subdivision which is recorded in the office of the Anchorage Recording District. The descriptions of Parcels 2, 3 and 4 will therefor be so modified;

To prevent further difficulties hereafter, and to permit re-cordation of a deed which reflects the true agreement of the parties in every respect, the parties desire to correct these errors and change these descriptions;

CONFIRMATION OF CONVEYANCE

Therefore, this instrument witnesseth:

The Grantor, Alaska State Housing Authority, a corporation organized and existing under and by virtue of the laws of the State of Alaska, for valuable consideration received, conveys and quitclaims to the Municipality of Anchorage (known in the original Quitclaim Deed as the Greater Anchorage Area Borough) Anchorage, Alaska, a public municipal corporation organized and existing under and by virtue of the laws of the State of Alaska, all interest which it has, if any, in the following described real estate for park and recreational purposes in perpetuity, located in the State of Alaska:

Parcel 1

Lots 2 through 18, Block "L", Nunaka Valley Subdivision.

Lots 6 through 24, Block "K", Nunaka Valley Subdivision.

Lots 7 through 12, Block "W", Nunaka Valley Subdivision.

Parcel 2

Tract 9, Nunaka Valley Subdivision.

Parcel 3

Tracts 6, 7, 8 and 10, Nunaka Valley Subdivision.

Lots 47 through 59, Block "C", Nunaka Valley Subdivision.

Lots 1 through 17, Block "D", Nunaka Valley Subdivision.

Parcel 4

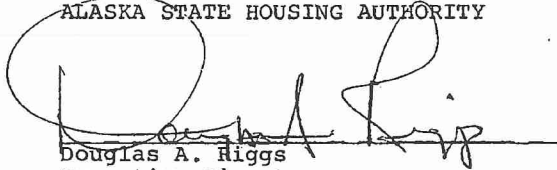
Tract 2, Nunaka Valley Subdivision.

Tract 3, Nunaka Valley Subdivision, except that portion described as follows:

Beginning at the SW corner of Tract 1; thence S0°01'45"E 535 Feet; thence S89°58'E 180 Feet; thence N11°05'56"E 264.94 feet; thence N0°01'45"W 275 feet; thence N89°58'W 230 feet to the point of beginning.

IN WITNESS WHEREOF, said corporation has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed hereto this 16th day of November, 1976.

ALASKA STATE HOUSING AUTHORITY

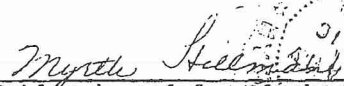

Douglas A. Riggs
Executive Director

ACKNOWLEDGMENT

UNITED STATES OF AMERICA)
STATE OF ALASKA) ss.

THIS IS TO CERTIFY that on the 16th day of November, 1976, before me, the undersigned Notary Public, duly commissioned and sworn as such, personally appeared Douglas A. Riggs, Executive Director of Alaska State Housing Authority, to me known to be the Executive Director of said corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public in and for Alaska

My Commission expires: January 1979

INDEX

B & P

QUITCLAIM DEED
(Corporation)

BOOK 476 PAGE 146

Recording District

The grantor, Alaska State Housing Authority, a corporation organized and existing under and by virtue of the laws of the State of Alaska, for valuable consideration received conveys and quitclaims to the Greater Anchorage Area Borough, Anchorage, Alaska, a public municipal corporation organized and existing under and by virtue of the laws of the State of Alaska, all interest which it has, if any, in the following described real estate for park and recreational purposes in perpetuity, located in the State of Alaska:

Parcel 1

Lots 2 through 18, Block "L", Nunaka Valley Subdivision.

Lots 6 through 25, Block "K", Nunaka Valley Subdivision.

Lots 7 through 12, Block "W", Nunaka Valley Subdivision.

Parcel 2

Beginning at the northeast corner of Lot 1, Block C, Nunaka Valley Subdivision, thence south 115.34 ft.; thence west 55.00 ft.; thence south 45°00' west 194.45 ft.; thence south 86.51 ft.; thence south easterly along a curve having a radius of 165.00 ft. and subtending an angle of 77°21'00", the beginning of said curve having a tangent bearing south, a distance of 222.78 ft.; thence south 77°23'06" east 378.94 ft.; thence north 0°03'26" west 609.37 ft.; thence north 89°57'49" west 288.60 ft. to the point of beginning.

Parcel 3

Beginning at the center quarter corner of Section 23 which is also the southeast corner of Nunaka Valley Subdivision, thence north 89°58'23" west 1025.37 ft. to the southwest corner of Lot 13, Block W; thence north 381.15 ft. along the easterly lot lines of Lots 13, 12, 11, 10, 9; thence northeasterly along a curve having a radius of 320.00 ft. and subtending an arc of 31°48', the beginning of said curve having a tangent bearing north, 162.56 ft.; thence north 31°48' east 216.70 ft.; thence northeasterly along a curve having a radius of 65.00 ft. and subtending an arc of 138°58', the tangent to the beginning of said curve having a bearing of north 31°48' east, 154.56 ft.; thence south 17°74' east 109.55 ft. to the southerly corner of Lot 18, Block D; thence north 72°46' east 100.00 ft.; thence south 17°14' east 23.02 ft.; thence north 72°46' east 149.18 ft.; thence north 17°14' west 73.41 ft.; thence northerly along a curve having a radius of 115.00 ft. subtending an arc of 35°19'08", the beginning of said curve having a tangent bearing north 17°14' west, 70.89 ft.; thence north 18°05'08" east 484.59 ft.; thence northwesterly along a curve having a radius of 575.00 ft. and subtending an arc of 15°11'52", the beginning of said curve having a tangent of north 18°11' east, 151.00 ft.; thence north 33°17' east 502.99 ft.; thence south 00°03'04" west 1828.12 ft. to the point of beginning.

Parcel 4

Beginning at the northwest corner of Lot 1, Block S, Nunaka Valley Subdivision, south 00°00'42" west 97.46 ft.; thence south 47°02' east 205.50 ft.; thence along a curve to the left having a radius of 150.00 ft., the center of said curve bearing south 27°36' west from the beginning of said curve, 459.57 ft. along the back lot lines of Lots 11, 12, 13, 14, 15 of Block S; thence south 48°53'41" west 173.65 ft.; thence southwesterly along a curve having a radius of 350.00 ft. 153.79 ft. along the back lot lines of Lots 21, 22, 23, Block S; thence south 21°01'53" west 260.74 ft.; thence north 68°58' west 150.00 ft.; thence south 21°02' west 50.00 ft.; thence south 68°58' east to the westerly right of way of Perry Street; thence south 24°09' west along the westerly right of way of Perry Street to its intersection with the east right of way line of Boniface Road; thence north 00°00'51" west along the east right of way of Boniface Road to a point 1210 ft. from the south right of way of DeBarr Road; thence south 89°58' east 180.00 ft.; thence north 11°05'56" east 264.94 ft.; thence north

00°00'23" west 275.00 ft.; thence south 89°58' east 344.64 ft.; thence north 00°00'23" west 375.00 ft.; thence south 89°58' east 115.36 ft.; thence north 00°00'23" west 75.00 ft.; thence south 89°58' east 131.30 ft.; thence north 00°00'23" east 225.00 ft.; thence south 89°58' east 40.00 ft. to the point of beginning.

IN WITNESS WHEREOF, said corporation has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed hereto this 18 day of November, 1974.

ALASKA STATE HOUSING AUTHORITY

(Corporate Seal)

Tolbert E. Elliott
Acting Executive Director

ACKNOWLEDGMENT

UNITED STATES OF AMERICA)
) ss.
STATE OF ALASKA)

THIS IS TO CERTIFY that on the 18 day of November, 1974, before me, the undersigned Notary Public, duly commissioned and sworn as such, personally appeared Tolbert E. Elliott, Acting Executive Director of Alaska State Housing Authority, to me known to be the Acting Executive Director of said corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Craig W. Breckner
Notary Public in and for Alaska

My commission expires: Dec. 7, 1976

76-056014

RECORDED
ANCHORAGE REC.
DISTRICT

Dec 16 1 32 PM '76
REQUESTED BY (AM)
ADDRESS 34991

RECORDED
ANCHORAGE REC.
DISTRICT

DEC 6 10 46 AM '74

REQUESTED BY G.A.A.B.ADDRESS Attn: M. Colman

SEC 23 TWP 13 RG 3 West

VOL 92 PAGE 203

MUNAKA VALLEY

4812

This is a subdivision of the Northwest Quarter (1) of Section 23, Township 13 North, Range 3 West of the Seward Meridian, Territory of Alaska.

The undersigned proprietor of the above-described land has, this 21 day of June, 1953, caused the same to be subdivided in the manner represented on the accompanying plat, and it shall be a sufficient description and identification of the same by the numbers which appear in the center of said lots on the face of said plat and indicating the number of the block within which the same is situate, followed by the words "Munaka Valley".

The streets, avenues and circles shown on the plat and not heretofore dedicated to public use as thoroughfares are hereby so dedicated. The areas designated as Drainage Strips are hereby dedicated to the public for drainage purposes. The areas designated Wooded Park Area are hereby dedicated to the public for park and recreational purposes.

Anchor Park, Inc., proprietor of said land, hereby reserves unto itself, its successors and assigns, easements as designated on the accompanying plat "utility easements", together with the right unto itself of authority to grant to others the right to enter and erect, construct and maintain water, gas and sewer mains and pipes, electric power lines and telephone pole lines, together with poles, wires and guy wires, cross arms and transformers, or any or all of them, upon the strips of land or areas designated "utility easements" on the accompanying plat, together with the right to grant permits to utility companies to cut and trim trees adjoining said areas to a distance of 5 feet.

Anchor Park, Inc. further reserves easements as shown on accompanying plat as "utility easements", as well as easements in all streets, alleys, ways and park areas on the accompanying plat for the installation of water, gas and sewer mains and pipes, electric power lines and telephone pole lines, together with poles, wires and guy wires, cross arms and transformers, or any or all of them.

Anchor Park, Inc. further reserves the right to annul, vacate and terminate all such easements or utility rights-of-way at any time, subject, however, to all rights then existing under any prior agreements, grant or license.

All lots (but not tracts) in said subdivision are hereby dedicated to be residential lots and are subject to the following restrictions, to-wit:

1. None of said residential lots shall be used for other than residential purposes, and no dwelling erected thereon shall be designed for the use of more than one family.
2. No residential lot shall be resubdivided.
3. The roof and exterior walls of any residence erected or located on any residential lot or building plot shall be constructed of material recognized as of a permanent nature and rolled roofing or tar paper shall not be permitted either as roof or side wall coverings.
4. No trailer, basement, garage or other outbuilding erected on any residential lot or building plot shall, at any time, be used as a residence, temporarily or permanently, nor shall any residence of a temporary character be permitted.

5. No dwelling shall be erected upon any lot whose external design and general construction is not in harmony with existing dwellings in the subdivision, and in addition no dwelling shall be erected or permitted on any lot at a cost of less than \$ 7500.00 based upon cost levels prevailing on the date these covenants are recorded, it being the intention and purpose of the covenant to assure that all dwellings shall be of a quality of workmanship and materials substantially the same or better than that which can be produced on the date these covenants are recorded at the minimum cost stated herein for the minimum permitted dwelling size. The ground floor area of the main structure, exclusive of one-story open porches and garages, shall be not less than 700 square feet for a one-story dwelling, nor less than 600 square feet for a one and one-half or two-story dwelling.

Any dwelling constructed upon any lot or any building constructed upon any tract, as shown and designated on the plat, shall be provided with a septic tank for the purpose of receiving all sewage from such dwelling or building until such time as sewer facilities shall be available, and such septic tank shall conform to the standards of the proper health authorities. No outside toilets shall, at any time, be kept or maintained upon any lot or tract.

These covenants are to run with the land and shall be binding on all parties and all persons claiming under them for a period of twenty-five years from the date these covenants are recorded, after which time said covenants shall be automatically extended for successive periods of 10 years unless an instrument signed by a majority of the then owners of the lots has been recorded, agreeing to change said covenants in whole or in part.

Anchor Park, Inc., and any owner for the time being, of any residential lot or other tract in said subdivision, shall have the right to obtain from any court of competent jurisdiction an injunction, mandatory or otherwise, to prevent a breach or enforce the keeping of said restrictions, and in addition thereto, may bring any other proper legal action.

In Testimony Whereof, said Anchor Park, Inc. has caused these presents to be signed by its President, attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

ANCHOR PARK, INC.

(SEAL)

By: *[Signature]*
President

ATTEST:

[Signature]
Assistant Secretary

WITNESS: *[Signature]*

WITNESS: *[Signature]*

In Testimony Whereof, said Alaska Housing Authority, as Mortgagee of the above-described premises, has caused these presents to be executed by its Vice-Chairman, attested by its Secretary,

and its corporate seal to be hereto affixed.

ALASKA HOUSING AUTHORITY

(SEAL)

By: Harold A. Byrd
Vice-Chairman

ATTEST:

B. Glenn Tilden
Secretary

Anchorage, Alaska
Filed for recording JUN 30 1953
By Anchor Park, Inc. Vice-Chairman

WITNESS: Thelma D. Vinyard

WITNESS: Virginia S. Walker M. P. H.

ROSE WALSH
District Recorder

STATE OF OREGON }
County of Multnomah } ss.

I, Robert L. Weiss, a Notary Public, in and for said County and State, DO HEREBY CERTIFY, that William Crooks, President and THELMA D. VINYARD, Assistant Secretary of Anchor Park, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts and as the free and voluntary act of said Anchor Park, Inc., for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that he, as custodian of the corporate seal of said Anchor Park, Inc., did affix the corporate seal of said Anchor Park, Inc. to said instrument as his own free and voluntary act and as the free and voluntary act of said Anchor Park, Inc., for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21 day of June, 1953.

Robert L. Weiss
Notary Public for the State of Oregon
My commission expires: 7/2/54

(SEAL)

UNITED STATES OF AMERICA }
Territory of Alaska } ss.

I, H. D. Ellett, a Notary Public, in and for said Territory of Alaska, United States of America, DO HEREBY CERTIFY, that Harold A. Byrd, Vice-Chairman of the Alaska Housing Authority and E. Glenn Tilden, Secretary of said Authority, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-Chairman and Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Authority, for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that he, as custodian of the corporate seal of said Authority, did affix the corporate seal of said Authority to said instrument as his own free and voluntary act and as the free and voluntary act of said Authority, for the uses and purposes therein set forth.

15/4
9.00
18.00
27.00

GIVEN under my hand and notarial seal this 3rd day of June, 1953.

H. D. Ellett
Notary Public in and for the Territory of Alaska. My commission expires: 7-20-55

(SEAL)

MUNAKA VALLEY

Vol 33 p. 119

This is a subdivision of the Northwest Quarter (1) of Section 23, Township 13 North, Range 3 West of the Seward Meridian, Territory of Alaska.

The undersigned proprietor of the above-described land has, this 27th day of June, 1953, caused the same to be subdivided in a manner represented on the accompanying plat, and it shall be a sufficient description and identification of the same by the numbers which appear in the center of said lots on the face of said plat and indicating the number of the block within which the same is situated, followed by the words "Munaka Valley".

This corrected Plat and Dedication is executed and recorded pursuant to and in compliance with the provisions of Chapter 115, Session Laws of 1953, and is identical with the former Plat and Dedication recorded in Volume 92, Page 263 on June 30, 1953, in the Commissioner's Office for the Third Judicial District of the Territory of Alaska, with the exception of a correction in the dimensions of Lots 12 and 14 of Block A and Lots 14 and 16 of Block C, and of the wooded drainage strip lying between said lots. With the exception of the stated four lots and drainage strip between, the Plat and Dedication of Munaka Valley Corrected Plat is identical with said previously recorded Plat.

The streets, avenues and circles shown on the plat and not heretofore dedicated to public use as thoroughfares are hereby so dedicated. The areas designated as Drainage Strips are hereby dedicated to the public for drainage purposes. The areas designated Wooded Park Area are hereby dedicated to the public for park and recreational purposes.

Anchor Park, Inc., proprietor of said land, hereby reserves unto itself, its successors and assigns, easements as designated on the accompanying plat "utility easements", together with the right unto itself of authority to grant to others the right to enter and erect, construct and maintain water, gas and sewer mains and pipes, electric power lines and telephone pole lines, together with poles, wires and guy wires, cross arms and transformers, or any or all of them, upon the strips of land or areas designated "utility easements" on the accompanying plat, together with the right to grant permits to utility companies to cut and trim trees adjoining said areas to a distance of 5 feet.

Anchor Park, Inc. further reserves easements as shown on accompanying plat as "utility easements", as well as easements in all streets, alleys, ways and park areas on the accompanying plat for the installation of water, gas and sewer mains and pipes, electric power lines and telephone pole lines, together with poles, wires and guy wires, cross arms and transformers, or any or all of them.

Anchor Park, Inc. further reserves the right to annul, vacate and terminate all such easements or utility rights-of-way at any time, subject, however, to all rights then existing under any prior agreements, grant or license.

All lots (but not tracts) in said subdivision are hereby dedicated to be residential lots and are subject to the following restrictions, to-wit:

1. None of said residential lots shall be used for other than residential purposes, and no dwelling erected thereon shall be designed for the use of more than one family.
2. No residential lot shall be subdivided.
3. The roof and exterior walls of any residence erected or located on any residential lot or building plot shall be constructed of

material recognized as of a permanent nature and rolled roofing or tar paper shall not be permitted either as roof or side wall coverings.

4. No trailer, basement, garage or other outbuilding erected on any residential lot or building plot shall, at any time, be used as a residence, temporarily or permanently, nor shall any residence of a temporary character be permitted.
5. No dwelling shall be erected upon any lot whose external design and general construction is not in harmony with existing dwellings in the subdivision, and in addition no dwelling shall be erected or permitted on any lot at a cost of less than \$7500.00 based upon cost levels prevailing on the date these covenants are recorded, it being the intention and purpose of the covenant to assure that all dwellings shall be of a quality of workmanship and materials substantially the same or better than that which can be produced on the date these covenants are recorded at the minimum cost stated herein for the minimum permitted dwelling size. The ground floor area of the main structure, exclusive of one-story open porches and garages, shall be not less than 700 square feet for a one-story dwelling, nor less than 800 square feet for a one and one-half or two-story dwelling.

Any dwelling constructed upon any lot or any building constructed upon any tract, as shown and designated on the plat, shall be provided with a septic tank for the purpose of receiving all sewage from such dwelling or building until such time as sewer facilities shall be available, and such septic tank shall conform to the standards of the proper health authorities. No outside toilets shall, at any time, be kept or maintained upon any lot or tract.

These covenants are to run with the land and shall be binding on all parties and all persons claiming under them for a period of twenty-five years from the date these covenants are recorded, after which time said covenants shall be automatically extended for successive periods of 10 years unless an instrument signed by a majority of the then owners of the lots has been recorded, agreeing to change said covenants in whole or in part.

Anchor Park, Inc., and any owner for the time being, of any residential lot or other tract in said subdivision, shall have the right to obtain from any court of competent jurisdiction an injunction, mandatory or otherwise, to prevent a breach or enforce the keeping of said restrictions, and in addition thereto, may bring any other proper legal action.

In Testimony Whereof, said Anchor Park, Inc. has caused these presents to be signed by its President, attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

ANCHOR PARK, INC.

By: [Signature]
President

(SEAL)

ATTEST:

[Signature]
Assistant Secretary

WITNESS: [Signature]

WITNESS: [Signature]

In Testimony Whereof, said Alaska Housing Authority, as Mortgagee of the above-described premises, has caused these presents to be signed by its [Signature], attested by its Secretary,

and its corporate seal to be hereto affixed.

ALASKA HOUSING AUTHORITY

(SEAL)

ATTEST:

By: James H. Gildner
Vice-Chairman

B. Ellen Wilder
Secretary

WITNESS: Virginia L. Gildner

WITNESS: Mabel Thasany

UNITED STATES OF AMERICA)

Territory of Alaska }

ss.

I, John V. Gaughan, a Notary Public, in and for said Territory of Alaska, United States of America, DO HEREBY CERTIFY that William Crooks, President, and Elizabeth J. Schenk, Assistant Secretary of Anchor Park, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts and as the free and voluntary act of said Anchor Park, Inc., for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that she, as custodian of the corporate seal of said Anchor Park, Inc., did affix the corporate seal of said Anchor Park, Inc. to said instrument as her own free and voluntary act and as the free and voluntary act of said Anchor Park, Inc., for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 22nd day of July, 1953.

(SEAL)

John V. Gaughan
Notary Public in and for the Territory
of Alaska. My commission expires: 12-29-56

I, John V. Gaughan, a Notary Public in and for said Territory of Alaska, United States of America, DO HEREBY CERTIFY that Harold A. Byrd, Vice-Chairman of the Alaska Housing Authority, and B. Ellen Wilder, Secretary of the said Authority, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-Chairman and Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Authority, for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that he, as custodian of the corporate seal of said Authority, did affix the corporate seal of said Authority to said instrument as his own free and voluntary act and as the free and voluntary act of said Authority, for the uses and purposes therein set forth.

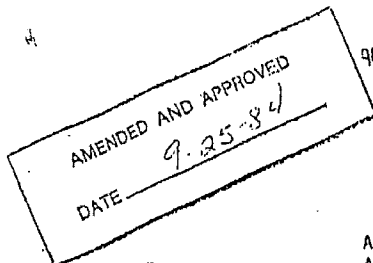
GIVEN under my hand and notarial seal this 22nd day of July, 1953.

(SEAL)

John V. Gaughan
Notary Public in and for the Territory
of Alaska. My commission expires: 12-29-56

8.50 Anchor Park, Inc.
5:50 P.M.
Box 484
LEWIS, ID.

PAGE 0137



900K

1688

Submitted by: Chairman of the Assembly
at the request of the Mayor
Prepared by: Department of Property
and Facility Management
For reading: September 4, 1984

ANCHORAGE, ALASKA
AO NO. 84-199

AN ORDINANCE DEDICATING CERTAIN MUNICIPAL LANDS FOR PARK OR RECREATIONAL PURPOSES

THE ANCHORAGE ASSEMBLY ORDAINS:

Section 1. The municipally owned real property listed in Section 2 below is hereby dedicated for permanent or long-term park or recreational purposes pursuant to the provisions of Anchorage Municipal Code 25.10.080.

Section 2.

1. ARCTIC/BENSON PARK. Arctic Boulevard and West 31st Avenue, Tax Codes 009-031-01 through 12.
Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12, Block 12, Northern Lights Subdivision filed under Plat P-54, records of the Anchorage Recording District, Third Judicial District, State of Alaska.
2. ARNOLD L. MULDOON PARK, East 32nd Avenue and Muldoon Road, Tax Code 007-031-04.
Tract "A", Arnold L. Muldoon Park, filed under Plat 73-72, records of the Anchorage Recording District, Third Judicial District, State of Alaska.
3. BALTO SEPPALA PARK, 32nd Avenue and Wisconsin Street, Tax Codes 010-074-06 and 010-076-61.
Tracts A-1 and B-1, Balto Seppala Park, filed under Plat 83-243, records of the Anchorage Recording District, Third Judicial District, State of Alaska.
4. BAXTER BOG PARK

Parcel 1

East of Baxter School, Tax Code 007-171-39.

Tract B-2, Baxter Heights Subdivision, filed under Plat 75-130, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Am 11/83-84

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Parcel 2

East 32nd Avenue and Rosella Street, Tax Code 007-182-57.

Tract "A" Baxter Park, Baxter Heights Subdivision, filed under Plat 75-130, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 3

East 35th Avenue and Rosella Court, Tax Code 007-182-58.

Tract B-1, Cottonwood Village Subdivision, filed under Plat 76-226, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 4

Barclay Court and Hampton Drive, Tax Code 007-191-70.

Tract B1-A, Baxter Park, Century Village Unit No. 2, filed under Plat 77-69, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 5

North of Hampton Drive, Tax Code 007-202-04.

Tract B1-B, Baxter Park, Century Village Unit No. 2, filed under Plat 77-69, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

5. BEACH LAKE PARK, Mile 17, Glenn Highway, Tax Code 051-381-03 and 05; 051-421-02.

Parcel 1

Lots 1 through 224 of Section 13, T15N, R2W, Seward Meridian, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 2

Lots 1, 2, 5, 6 and 7; the S1/2NW1/4; the SW1/4; the W1/2SE1/4; the SW1/4NE1/4; All in Section 24, T15N, R2W, Seward Meridian, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

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Parcel 3

Lots 1, 2, 3, 4, and the S1/2 of Section 12, T15N, R2W, Seward Meridian, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

6. BEN CRAWFORD MEMORIAL PARK, 3rd Avenue and Eagle Street, Tax Code 002-083-03.

Acre Lot 1 of the S1/2 of Block 37, East Addition to the Anchorage Townsite according to the official BLM plat, dated December 19, 1917, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

7. CAMPBELL CREEK GREENBELT

Parcel 1

East 46th Avenue and Folker Street, Tax Code 008-041-01.

The S1/2 of the NW1/4 of the NW1/4 of Section 33, T13N, R3W, Seward Meridian, Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 2

East 46th Avenue and Laurel Street, Tax Code 008-041-19 and 21 through 24.

Lots 1, 2, 3 and 4, Eden Park Subdivision, filed under Plat 71-179; Lot 6, Eden Park Subdivision, Addition No. 1, filed under Plat 73-58, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 3

East 46th Avenue and Folker Street, Tax Code 008-042-49 and 73 through 76.

Lots 1, 2, 3, 4, and Tract A, Moore Subdivision filed under Plat 72-33, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 4

East 48th Avenue and Wright Street, Tax Code 008-042-54.

Lot 11, Campbell Creek Resource Lands, filed under Plat 77-237, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

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Parcel 5

East 46th Avenue and Folker Street, Tax Code 008-042-84.

Lot 33B, Kohl1 Subdivision filed under Plat 82-478, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 6

East 46th Avenue and Wright Street, Tax Code 008-042-59.

Lot 31A of the SE1/4 of the NE1/4 of the NW1/4 of Section 33, T13N, R3W, Seward Meridian, filed under Plat 78-105, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 7

South of East 46th Avenue at Wright Street, Tax Code 008-042-62.

Lot 30B of the NE1/4 of the SE1/4 of the NE1/4 of the NW1/4 of Section 33, T13N, R3W, Seward Meridian, filed under Plat 78-146, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 8

East 48th Avenue and Piper Street, Tax Code 008-042-77.

Lot 37B of the SE1/4 of the NE1/4 of the NW1/4 of Section 33, T13N, R3W, Seward Meridian, filed under Plat 81-256, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 9

East 48th Avenue and Wright Street, Tax Code 008-042-79.

Government Lot 36, of the SW1/4 of SE1/4 of NE1/4 of NW1/4, Section 33, T13N, R3W, S.M., Anchorage Recording District, Third Judicial District, State of Alaska, except the Southwest Quarter thereof.

Parcel 10

East 47th Avenue and Runners Way, Tax Code 009-181-05.

Tract 'B-3', Waldron Subdivision filed under Plat 76-102, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

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Parcel 11

Campbell Creek and Lake Otis Road, Tax Code 009-191-19.

Tract A, Wickersham Park Subdivision filed under Plat 65-13, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 12

Campbell Creek and Lake Otis Road, Tax Code 009-191-50.

Tract B1, a subdivision of Tract B, Wickersham Park, filed under Plat 69-189, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 13

Wickersham Park, Tax Code 009-192-13.

That certain area described as "park" in Block 8, Wickersham Park Subdivision, filed under Plat 65-13, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 14

Rakof Avenue and Shelikof Street, Tax Codes 009-202-26 through 29.

Lots 10, 11, 12, and 13, Block 4, Bancroft Subdivision filed under Plat 68-155, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 15

Rakof Avenue and Shelikof Street, Tax Code 009-202-43.

That portion of the SE1/4NW1/4 of Section 32, T13N, R3W, Seward Meridian, Anchorage Recording District, Third Judicial District, State of Alaska, described as follows:

Beginning at the southeast corner of the "Park" tract of the Bancroft Subdivision Addition No. 1, filed under Plat 68-155, and the true point of beginning; thence S00°17'00"E, 150.01 feet along the north south center line of said Section 32; thence S89°50'51"W, 751.32 feet to the easterly right-of-way line of the New Seward Highway; thence N21°08'09"W, 144.36 feet along said right-of-way; thence N09°10'17"W, 207.99 feet along said right-of-way to its intersection with the southerly right-of-way line of Rakof Avenue; thence N89°52'42"E, 527.55 feet along the southerly right-of-way line of said Rakof Avenue; thence northeasterly 236.05 feet along a curve concave to the northwest having a radius of 204.61 feet, a tangent of 133.13 feet and a delta angle of 66°05'59"; thence S00°13'36"E, 311.57 feet to the southwest corner of said "Park" tract; thence N89°49'32"E, 120.19 feet to the southeast corner of said "Park" tract and the true point of beginning; area described contains 5.88 acres more or less.

Parcel 16

Rakof Avenue and Shellkof Street, Tax Code 009-202-31.

That certain area described as "Park" within Bancroft Subdivision Addition No. 1, and adjacent to Block 4, Bancroft Subdivision, filed under Plat 68-155, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 17

Campbell Creek and New Seward Highway, Tax Code 009-202-01.

That portion of the SE1/4NW1/4 of Section 32, T13N, R3W, Seward Meridian, records of the Anchorage Recording District, Third Judicial District, State of Alaska, described as follows:

Beginning at the northeast corner of Tract C, Campbell Creek Commercial Park, filed under Plat 72-225 and the true point of beginning; thence N89°49'04"E 143.21 feet; thence S09°10'17"E 250.42 feet; thence S04°34'28"W 132.11 feet; thence S89°49'04"W 170.55 feet; thence N00°18'20"W 379 feet to the true point of beginning, less the bed of Campbell Creek, which parcel contains 53,015 square feet; more or less.

Parcel 18

Campbell Creek and New Seward Highway, Tax Code 009-201-02.

Tract C, Campbell Creek Commercial Park, filed under Plat 72-225, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 19

Old Seward Highway and Campbell Creek, Tax Code 009-242-45.

Lots 38, 39 and 40, Campbell Creek Greenbelt Subdivision, Addition No. 3, filed under Plat 76-113, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 20

Campbell Creek and Old Seward Highway, Tax Code 009-242-60.

Tract 1A, Highway Park Subdivision Addition No. 1, filed under Plat 81-268, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 21

Campbell Creek and Old Seward Highway, Tax Code 009-242-62.

That portion of Lot 1A, Highway Park Subdivision, filed under Plat 68-143, described as follows:

Commencing at the S1/16 corner of Section 31, T13N, R3W, S.M., Alaska, and the intersection of East 56th Avenue and the Old Seward Highway; thence westerly along East 56th Avenue, N89°52'54"W, 339.26 feet to a point; thence N00°07'20"W, 29.92 feet to the South property line of Lot 1A, Highway Park Subdivision, as per recorded Plat 68-143, and the true point of beginning; thence N89°52'54"W along the South property line of said Lot 1A, 113 feet, more or less, to the thread of Campbell Creek; thence in a northerly direction along the thread of Campbell Creek to the North property line of said Lot 1A; thence leaving the thread of Campbell Creek along the North property line of Lot 1A, N89°56'53"E, 100 feet, more or less, to a point on the North property line of Lot 1A; thence S03°04'53"E, 128.89 feet; thence S55°26'39"W, 116.99 feet; thence S16°23'46"E, 126.99 feet; thence S77°03'34"E, 147.64 feet; thence S31°31'15"E, 140.07 feet to the true point of beginning. records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 22

Old Seward Highway and East 54th Avenue, Tax Code 009-251-17.

Lot A, Block 3, Campbell Creek Subdivision filed under Plat P-163A, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 23

Old Seward Highway and East 54th Avenue, Tax Codes 009-252-11 through 14 and 17.

Tracts I-1, I-2, I-3, L-1 and M, Campbell Creek Commercial Park, filed under Plat 79-55, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 24

East 56th Avenue, West of the Old Seward Highway, Tax Code 009-291-08.

Tract B, Southtown Industrial Park Subdivision, filed under Plat 73-92, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 25

Dowling Road, East of Denali Street, Tax Code 009-291-20.

Lot 43, Campbell Creek Greenbelt Subdivision Addition No. 4, filed under Plat 76-78, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 26

North of Diamond Blvd. between Arctic and C Street, Tax Code 012-191-01 and 02.

The North 460 feet of Government Lot 2 of the SW1/4 of the NW1/4 of Section 7, T12N, R3W, Seward Meridian; excepting therefrom the C Street right of way; records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 27

North of Dimond Blvd. between Arctic Blvd. and C Street, Tax Code 012-191-03.

Lot 79, Campbell Creek Greenbelt Subdivision Addition No. 11, filed under Plat 76-83, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 28

North of Dimond Blvd. between Arctic Blvd. and Rovena Street, Tax Code 012-211-03.

That portion of the SE1/4NE1/4 and the NE1/4SE1/4 of Section ~~12~~¹², T12N, R4W, Seward Meridian, Anchorage Recording District, Third Judicial District, State of Alaska, described as follows:

Commencing at the 1/4 corner common with Section 7, T12N, R3W and Section 12, T12N, R4W, S.M.; thence S89°50'59"W, 50.00 feet to the true point of beginning; thence S89°50'59"W, 610.65 feet; thence S0°09'32"E, 325.17 feet to the north right-of-way line of Dimond Blvd.; thence along said right-of-way line S59°44'52"W, 763.71 feet to the east right-of-way line of Rovena Street; thence along said right-of-way line N0°08'59"W, 408.20 feet; thence N39°39'20"E, 247.51 feet; thence N54°08'44"E, 1370.56 feet to the west right-of-way line of Arctic Blvd; thence along said right-of-way line S0°08'32"E, 690.00 feet to the true point of beginning, containing 14.502 acres more or less.

Parcel 29

Minnesota Extension and Campbell Creek, Tax Codes 012-291-07, 08, 10, 11, 12 and 38.

Lots 3, 4 and 5, Block 2; Lots 1, 2 and 3, Block 3; all of Bruce Subdivision Addition No. 1, filed under Plat 66-131, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 30

Minnesota Extension and Campbell Creek, Tax Code 012-291-16 and 32.

Lots 1 and 4, Wakefield Subdivision, filed under Plat 68-10, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 31

Minnesota Extension and Campbell Creek, Tax Codes 012-291-28, 29, 30 and 31.

Lots 92 and 92A, Campbell Creek Greenbelt Subdivision Addition No. 17, filed under Plat 76-119; Lots 91 and 91A, Campbell Creek Greenbelt Subdivision Addition No. 16, filed under Plat 76-118; records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 32

Minnesota Extension and Campbell Creek, Tax Code 012-291-33.

Tract A, Lyon Subdivision, filed under Plat 77-299, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 33

Minnesota Extension and Campbell Creek, Tax Codes 012-291-23, 24 and 25.

Tracts E-1, E-2, E-3 and E-4, Emerald Hills Subdivision, filed under Plat 71-268, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 34

Greenbrook Drive and Campbell Creek, Tax Codes 012-293-79 through 84.

Lots 7, 8, 9, 10, 11 and 12, Block 3, Emerald Hills Subdivision filed under Plat 71-267, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 35

Greenbrook Drive and Campbell Creek, Tax Codes 012-293-59 through 77.

Lots 238 and 248, Block 4, Emerald Hills Subdivision filed under Plat 75-4; Lots 25A, 26A, 27A, 28A, 29A, 30A, 31A, 32A, 33A, 38A, 39A, 40A, and 41A, Block 4, Emerald Hills Subdivision filed under Plat 71-268; Lots 34, 35, 36 and 37, Block 4, Emerald Hills Subdivision filed under Plat 71-267; Lots 25A and 26A, Block 8, Emerald Hills Subdivision, filed under Plat 71-268; records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 36

Arctic Blvd. and Dimond Blvd., Tax Code 012-302-01.

That portion of the East one-half of the Northeast one-quarter of the Southeast one-quarter (E1/2NE1/4SE1/4) of Section 12, T12N, R4W, Seward Meridian, records of the Anchorage Recording District, Third Judicial District, State of Alaska, lying Northwesterly of the right-of-way granted to the STATE OF ALASKA, by Deed recorded in Volume 178 at page 170; described as follows:

Commencing at the 1/4 corner common to Section 7, Township 12 North, Range 3 West, and Section 12, Township 12 North, Range 4 West, Seward Meridian, thence South 89°50'59" West 34.24 feet to the true point of beginning; thence along the right-of-way of Dimond Boulevard, and along the arc of a curve, to the left having a radius of 1195.92 feet, a distance of 280.87 feet, (long chord bears S66°28'33"W 280.22 feet); thence continuing along said right-of-way line S59°44'52"W 426.69 feet; thence N0°09'32"W 325.17 feet; thence N89°50'59"E 626.42 feet to the true point of beginning.

Parcel 37

Dimond Blvd. and Campbell Creek, Tax Codes 012-302-32 and 33.

Lot 82, Campbell Creek Greenbelt Subdivision Addition No. 12, filed under Plat 76-114; Lot 83, Campbell Creek Greenbelt Subdivision Addition No. 13, filed under Plat 76-115; records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 38

Dimond Blvd. and Campbell Creek, Tax Code 012-302-35.

That portion of the Northwest one-quarter of the Southeast one-quarter (NW1/4SE1/4) of Section 12, Township 12 North, Range 4 West, Seward Meridian, in the Anchorage Recording District, Third Judicial District, State of Alaska, described as follows:

Beginning at the Center South one-sixteenth corner of said Section 12; thence Northerly on the North-South centerline of said Section 12, 168.59 feet to the true Point of Beginning; thence continuing North 0°07'35" West, 431.41 feet to a point; thence North 89°50'47" East, 450.00 feet to a point; thence South 0°07'35" East, 342.08 feet to a point; thence South 78°37'03" West, 458.83 feet to the true Point of Beginning.

Parcel 39

Dimond Blvd. and Minnesota Extension, Tax Code 012-302-36.

Tract B, Rovenna Park Addition No. 1, filed under Plat 75-13, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 40

Greenbrook Drive and Campbell Creek, Tax Codes 012-342-24 through 30.

Lots 1, 2, 3, 4, 5 and 6, Block 3; Tract D, all of Emerald Hills Subdivision, filed under Plat 71-267, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 41

Northwood Street and Dimond Blvd., Tax Code 012-351-23, 24, 25 and 32.

Lot 2 and the E1/2 of Lot 3, Chester H. Lloyd Subdivision, filed under Plat P-213-A; Lot 2A of Lot 25, Chester H. Lloyd Subdivision, filed under Plat 76-180; records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 42

Northwood Street and Dimond Blvd., Tax Codes 012-351-68 and 69.

Lot 113, Campbell Creek Greenbelt Subdivision Addition No. 15, filed under Plat 76-117; Lot 110, Campbell Creek Greenbelt Subdivision Addition No. 14, filed under Plat 76-116; records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 43

Potter Road and Campbell Creek, Tax Codes 013-011-15 through 19.

Lots 1, 2, 2A and 3, Block 1, Aurora Subdivision No. 2, filed under Plat P-245-B; the W1/2 of Lot 4 and all of Lot 5, Block 7, Aurora Subdivision, filed under Plat P-245-A; records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 44

Cordova Street and East 64th Avenue, Tax Code 013-011-01.

That portion of the NW1/4NE1/4 of Section 6, T12N, R3W, Seward Meridian, records of the Anchorage Recording District, Third Judicial District, State of Alaska, described as follows:

Beginning at the North one-quarter (N1/4) corner of said Section 6; thence Southerly along the North-South centerline of said Section 6, 190 feet to the true point of beginning; thence East 300 feet along a line common to the South boundary line of Lots 12, 11, 10, 9 and 8 of AURORA SUBDIVISION NO. 2, filed under Plat No. P-245-B; thence South along the West line of Lot 16 of said Subdivision, 65 feet; thence following the natural meanders of the West bank of Campbell Creek in a Southerly direction, downstream to the South line of the NW1/4NE1/4 of said Section 6, to a point that is 345 feet East of the Center-North 1/16 Section corner; thence West 345 feet to said Center-North 1/16 Section corner; thence North along the North-South centerline of said Section 6 to the true point of beginning.

Parcel 45

South of Potter Road at Campbell Creek, Tax Codes 013-011-09 through 12.

Lots 13, 14, 15 and 16, Block 1, Aurora Subdivision filed under Plat P-245-A, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 46

South of Potter Road at Campbell Creek, Tax Codes 013-012-06 through 09; 12 through 20; 35, 38 and 39.

Lots 15, 16, 19, 20, 21, 22, 23, 26, 27, 28 and 29, Block 10, Aurora Subdivision filed under Plat P-245-A; Lot 13A, Block 10, Aurora Subdivision, filed under Plat, 69-93; Lots 17A and 18A, Block 10, Aurora Subdivision, filed under Plat 68-98; Lots 24A and 25A, Block 10, Aurora Subdivision, filed under Plat 68-167; records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 47

East 64th Avenue and Campbell Creek, Tax Code 013-021-02.

That portion of the SW1/4NE1/4 of Section 6, T12N, R3W, Seward Meridian, in the Anchorage Recording District, Third Judicial District, State of Alaska, described as follows:

Beginning at the center quarter corner of Section 6, T12N, R3W, S.M.; thence N00°21'12"W, 200.00 feet to the true point of beginning; thence N00°21'12"W, 1119.35 feet; thence N89°51'46"E, 475.62 feet; thence S04°02'31"W, 124.33 feet; thence S18°20'22"W, 160.94 feet; thence S10°05'18"W, 285.98 feet; thence S12°24'52"E, 154.92 feet; thence S41°00'21"E, 127.96 feet; thence S79°00'28"E, 258.00 feet; thence S73°30'28"E, 119.89 feet; thence S49°30'24"E, 131.91 feet; thence S01°00'04"E, 120.98 feet; thence S15°58'27"W, 231.60 feet; thence S89°53'10"W, 692.17 feet; thence N29°24'00"W, 155.02 feet; thence N60°43'04"W, 132.00 feet; to the true point of beginning, containing 17.50 acres more or less.

Parcel 48

East 72nd Avenue and Campbell Creek, Tax Code 013-031-17.

- A. That portion of the NW1/4SE1/4 of Section 6, T12N, R3W, Seward Meridian, in the Anchorage Recording District, Third Judicial District, State of Alaska, described as follows:

Beginning at the center quarter corner of Section 6, T12N, R3W, S.M.; thence N89°53'10"E a distance of 190.00 feet to the true point of beginning; thence N89°53'10"E, 692.17 feet; thence S07°52'45"E, 591.96 feet; thence S27°13'20"W, 285.05 feet; thence S07°02'05"W, 57.83 feet; thence S29°08'30"E, 264.07 feet; thence S04°53'08"W, 80.07 feet; thence S44°51'30"W, 154.65 feet; thence S89°54'00"W, 438.90 feet; thence N42°32'18"W, 177.39 feet; thence N52°20'52"E, 246.34 feet; thence N04°29'27"E, 304.30 feet; thence N22°51'12"W, 794.49 feet; to the true point of beginning, containing 15.94 acres more or less.

- B. That portion of the NW1/4SE1/4 of Section 6, T12N, R3W, Seward Meridian, in the Anchorage Recording District, Third Judicial District, State of Alaska, described as follows:

Beginning at the center quarter corner of Section 6, T12N, R3W, S.M.; thence S00°23'14"E a distance of 1193.34 feet to the true point of beginning; thence S44°16'17"E a distance of 109.09 feet; thence S44°15'24"E a distance of 68.04 feet; thence N89°53'04"W a distance of 122.78 feet; thence N00°24'14"W a distance of 126.60 feet; to the true point of beginning, containing 0.18 acres more or less.

Parcel 49

76th Avenue and Campbell Creek, Tax Code 013-031-19.

Tract A2 and Tract D, Campbell Glen Unit No. 2, filed under Plats 77-124 and 72-21 respectively; records of the Anchorage Recording District, Third Judicial District, State of Alaska.

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than Circle and East 73rd Avenue, Tax Code 013-044-27.

All of Lot 6, Block 5 and a portion of Lot 5, Block 5, Hollowbrook Subdivision, Addition No. 1 according to Plat 63-73A, records of the Anchorage Recording District, Third Judicial District, State of Alaska, described as follows:

Beginning at the CS 1/16 corner of Section 6, T12N, R3W, S.M., a 3" Brass Cap monument; thence N89°48'30"E, 388.99 feet along the S1/16 line of said Section 6 to its intersection with the A.R.R. East R.O.W. line, the true point of beginning, a 2 1/2" B.C. monument; thence N89°48'30"E, 135.64 feet along said S 1/16 line to the NW corner of Lot 6, of said Block 5, a 5/8" Dia. rebar; thence S25°07'18"E 40.00 feet along the west line of said Lot 6 to a 5/8" Dia. rebar; thence S74°07'16"W, 102.04 feet along a line to its intersection with the East R.O.W. line of the A.R.R. at a point where a spiral transition curve becomes tangent to a circular curve of said R.O.W. and marked by a 5/8" Dia. rebar; thence along said spiral R.O.W. line to its intersection with the S 1/16 line of Section 6, the true point of beginning; the straight line bearing and distance between the ends of the last course are N40°32'32"W 83.80 feet.

- B. A portion of Lot 7, Block 5, Hollowbrook Subdivision Addition No. 1, according to Plat 63-73A, records of the Anchorage Recording District, Third Judicial District, State of Alaska, described as follows:

Beginning at the CS 1/16 corner of Section 6, T12N, R3W, S.M., a 3" Brass Cap monument; thence N89°48'30"E, 624.67 feet along the S 1/16 line of said Section 6 to the NE corner of Lot 6 of said Block 5 and the true point of beginning, a 5/8" rebar; thence N89°48'30"E, 40.02 feet along said S 1/16 line to the NW corner of Lot 8 of said Block 5, a 2-1/2" Brass Cap monument; thence S38°01'18"E, 138.00 feet along the west line of Lot 8 to a 5/8" rebar; thence S80°16'52"W, 82.91 feet along a line to its intersection with the east line of Lot 6 of said Block 5, a 5/8" rebar; thence N19°27'28"W, 130.00 feet along the east line of Lot 6 to the S 1/16 line and true point of beginning.

- C. A portion of Lot 8, Block 5, Hollowbrook Subdivision, Addition No. 1 according to Plat 63-73A, records of the Anchorage Recording District, Third Judicial District, State of Alaska, described as follows:

Beginning at the CS 1/16 corner of Section 6, T12N, R3W, S.M., a 3" Brass Cap monument; thence N89°48'30"E, 664.69 feet along the S 1/16 line of said Section 6 to the NE corner of Lot 7, the true point of beginning, a 2-1/2" Brass Cap set in 1975; thence N89°48'30"E, 55.02 feet along said S 1/16 line to the NW corner of Lot 9 of said Block 5, a 5/8" dia. rebar; thence S52°21'54"E, 76.00 feet along the SW line of Lot 9 to a 5/8" rebar; thence S24°59'24"W 69.62 feet along a line to its intersection with the east line of Lot 7, a 5/8" rebar; thence N38°01'18"W, 138.00 feet along the east line of Lot 7 to the S 1/16 line and true point of beginning.

- D. That portion of Lot 9, Block 5, of the Hollowbrook Subdivision, Addition No. 1, filed under Plat No. 63-73A, records of the Anchorage Recording District, Third Judicial District, State of Alaska, described as follows:

Beginning at the Northwest corner of said Lot 9; thence North 89°48'30" East, 75 feet along the North line of said Lot 9 to a point; thence South 18°43'18" West, 48.62 feet to a point on the Southwest line of said Lot 9, which bears South 52°21'54" East, 75 feet from the point of beginning; thence North 52°21'54" West, 75 feet to the point of beginning.

Parcel 51

East 72nd Avenue and West of Nathan Drive, Tax Code 013-044-50.

Tract A-1, Thompson Industrial Subdivision, filed under Plat 74-153, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 52

C Street and 76th Avenue, Tax Code 013-061-02.

Tract E, Campbell Glen Unit No. 2, filed under Plat 72-21, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 53

C Street, East of Highlander Drive, Tax Code 013-064-11.

Tract F, Campbell Glen Unit No. 3, filed under Plat 73-151, excepting therefrom a 30 foot wide sewer easement, located between Tract F and Tract E of said plat, which contains .0629 acres more or less; records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 54

C Street and East 81st Avenue extended, Tax Codes 013-071-42 and 43.

Lots 76A and 76, Campbell Creek Greenbelt Subdivision Addition No. 8, filed under Plat 74-16, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

8. CAMPBELL CREEK PARK, East 46th Avenue and Wright Street, Tax Code 008-042-23.

Government Lot 32 of the NE1/4SW1/4NE1/4NW1/4 of Section 33, T13N, R3W, Seward Meridian, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

9. CASTLE HEIGHTS PARK

Parcel 1

Vance-Drive and East 40th Avenue, Tax Codes 007-161-42, 43, and 44.

Lots 17, 18 and 19, Block 9, Castle Heights Subdivision, Addition No. 5, filed under Plat 71-47, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 2

Wesleyan Drive and Castle Court, Tax Codes 005-151-20 and 21.

Lots 9 and 10, Block 5, Castle Heights, Addition No. 1, filed under Plat 69-33, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

10. CENTENNIAL PARK, Glenn Highway and Muldoon Road, Tax Code 006-331-00.

Lots 3, 4, and 7 of the SE1/4SE1/4 of Section 12, T13N, R3W, Seward Meridian in the Anchorage Recording District, Third Judicial District, State of Alaska.

11. CHENEY LAKE PARK

Parcel 1

South of East 16th Avenue and East of Beaver Place, Tax Code 006-222-02.

That portion of the SW1/4NE1/4 of Section 23, T13N, R3W, Seward Meridian, in the Anchorage Recording District, Third Judicial District, State of Alaska, described as follows:

Beginning at the center marker of Section 23; thence East 330 feet to Corner No. 1, the true point of beginning; thence East 825 feet to Corner No. 2; thence North 1155 feet to the Corner No. 3; thence West 825 feet to Corner No. 4; thence South 1155 feet to Corner No. 1; the true point of beginning; excepting therefrom any portion thereof lying within INDIAN HILLS SUBDIVISION, UNIT NO. 1, according to Plat No. 67-86.

Parcel 2

Baxter Road and Colgate Drive, Tax Code 006-271-29.

Tract A of Collegegate East Subdivision No. 4, filed under Plat 73-110, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

12. CHESTER CREEK GREENBELT

Parcel 1

15th Avenue and U Street, Tax Codes 001-103-01 and 02.

Lots 1 and 2, Block 48, South Addition to the Anchorage Townsite according to the official Bureau of Land Management Plat, dated December 19, 1917, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 2

17th Avenue and S Street, Tax Code 001-101-29.

Lot 29, Block 46, South Addition to the Anchorage Townsite, filed under Plat C-138, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 3

15th Avenue and S Street, Tax Codes 001-101-30 and 31.

All of Block 47, including Tract A of said block, South Addition to the Anchorage Townsite, filed under Plat C-155, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 35

21st Avenue and Eagle Street, Tax Codes 002-204-13 through 23 and 25 and 26.

Lots 1, 2, 3 and 4 of Block 1; Lots 1, 2, 3, 4 and Tracts A and B all of Block 2; Tract A of Block 3; Tract A and Lot 1 of Block 4; all in the Fowler Subdivision Addition No. 1, filed under Plat 68-74, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 36

Charles W. Smith Memorial Park, 19th Avenue and Denali Street, Tax Code 002-204-24.

The North 330 feet of the NW1/4 of the SE1/4 of Section 19, T13N, R3W, Seward Meridian Alaska, excepting therefrom the "A" Street right of way, Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 37

Eastchester area, 20th Avenue and Ingra Street, Tax Code 003-162-06.

Tract H, Eastchester Urban Renewal R-16, filed under Plat 71-218, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 38

20th Avenue and Sitka Street, Tax Code 003-162-13.

Tract A, Chester Creek Park Addition No. 1, filed under Plat 67-116, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 39

24th Avenue and Ingra Street, Tax Code 003-162-14.

That portion of the W1/2SW1/4 of Section 20, T13N, R3W, Seward Meridian, records of the Anchorage Recording District, Third Judicial District, State of Alaska, described as follows:

Beginning at the Southeast corner of Tract H, Eastchester Urban Renewal R-16, filed under Plat 71-218, the true point of beginning; thence S00°08'34"E, 302.26 feet; thence N89°48'06"W, 405.61 feet; thence S00°11'54"W, 224.45 feet; thence West 160.02 feet; thence S00°11'54"W, 99.90 feet; thence West 199.96 feet; thence N00°11'54"E, 50.06 feet; thence West 432.77 feet to the Easterly right-of-way line of Ingra Street; thence N00°06'32"W, 575.58 feet; thence S89°58'44"E, 1,199.63 feet to the true point of beginning; area described contains 13.34 acres more or less.

Parcel 40

Lake Otis Parkway and 24th Avenue, Tax Code 003-171-02.

Tract B, Chester Creek Park Addition No. 1, filed under Plat 67-116, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 41

23rd Avenue and Maplewood Street, Tax Code 003-172-19.

Tract A, of Rogers Park Terrace, filed under Plat P-670, records of the Anchorage Recording District, Third Judicial District, State of Alaska, excepting therefrom that portion re-subdivided into Lot 4, Block 3, of Rogers Park Terrace, filed under Plat 63-28, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 42

East 20th Avenue and Sunrise Drive, Tax Code 004-141-01.

That portion of the East one-half (E1/2) of the Southeast one-quarter (SE1/4) of the Northwest one-quarter (NW1/4) of Section 21, Township 13 North, Range 3 West, Seward Meridian, which lies Southeasterly of the Southeasterly boundary of Block 8, Saxton Subdivision, according to Plat P138, in the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 43

Lake Otis Parkway, South of East 20th Avenue, Tax Code 004-151-01.

Chester Creek Park as shown on the Plat of Anchor Park, filed under Plat P-254, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 44

Anchor Park Circle, Tax Codes 004-151-26 through 31.

Lots 33A, 33B, 33C, 33D, 33E, and 33F, Block 7, Anchor Park Subdivision, filed under Plat 69-163, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 45

Gosling Circle, Tax Code 004-162-42.

Lot 3A, Block 10, Anchor Park Subdivision, filed under Plat 75-107, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 46

Gosling Circle, Tax Code 004-161-04.

Lot 6A of the Goose Lake Area, filed under Plat 66-86, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 47

Northern Lights Blvd. and Providence Drive, Tax Code 004-161-01.

Well Site, Goose Lake Area, filed under Plat 66-86, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 48

Mallard Drive, Tax Code 004-171-01.

Lot 2A, Goose Lake Area, filed under Plat 66-86, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 49

Mallard Lane and Providence Avenue, Tax Code 004-181-07.

Lot 20A, Goose Lake Area filed under Plat 66-86, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 50

Northern Lights Blvd. and Providence Avenue, Tax Code 004-181-09.

Lot 16A, Goose Lake Area, filed under Plat 66-86, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 51

Widgeon Lane, Tax Code 004-182-07.

Lot 1, Resubdivision of Lot 15, Goose Lake Project, filed under Plat P-109, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 52

Goose Lake, Scoter Circle, Tax Code 004-212-02.

Lot 24B, Goose Lake Subdivision, filed under Plat 77-12, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 53

Foxhall Drive/Banbury Circle, Tax Codes 006-271-12, 13 and 006-381-26.

Tracts D, E and F, Collegegate East Subdivision No. 4, filed under Plat 73-110, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 54

Baxter Road and Northern Lights Blvd., Tax Code 006-281-63.

Tract B, Block 10, Collegegate East Addition No. 3, filed under Plat 72-49, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

13. CHUGACH FOOTHILLS PARKParcel 1

Pioneer Drive and East of Muldoon Road, Tax Code 007-111-58.

Tract B-2A, Chugach Foothills Addition No. 7, filed under Plat 79-150, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 2

Muldoon Road and Pioneer Drive, Tax Code 007-115-(TO BE ASSIGNED).

A portion of Tract C, Chugach Foothills Addition No. 1, Plat 76-108, Anchorage Recording District, Third Judicial District, Anchorage, Alaska, described as follows:--

Beginning at the southwest corner of Tract "C" Chugach Foothills, Addition No. 1 located at the northeast corner of Muldoon road and Pioneer Drive, which is the true point of beginning and the beginning of a curve, concave westerly and having a radius of 2,382.30 feet; thence northeasterly along said curve being the west line of Tract "C", an arc distance of 243.35 feet; thence N89°47'58"E, 374.04 feet; thence S54°52'58"E, 527.19 feet to the southeasterly boundary of Tract "C"; thence along the radial southeast line of Tract "C" S67°47'00"W, 491.87 feet to the beginning of a curve concave southwesterly and having a radius of 380.00 feet; thence westerly along said curve, an arc distance of 384.67 feet, this being part of the south line of Tract "C"; thence along the south tangent line of Tract "C" N80°13'00"W, 90.00 feet to the true point of beginning. the above described parcel contains 5.25 acres more or less.

Parcel 3

Pioneer Drive and Muir Court, Tax Codes 007-233-11 and 007-234-16.

Tracts I and J, Chugach Foothills Addition No. 1, filed under Plat 76-108, records of the Anchorage Recording District, Third Judicial District, State of Alaska. Subject to the restrictions and use affecting said tracts, as stated on the said plat.

14. CONIFER PARK, East 3rd Avenue and Lane Street, Tax Code 005-031-41.

That portion of the NE1/4NW1/4 of Section 15, T13N, R3W, Seward Meridian in the Anchorage Recording District, Third Judicial District, State of Alaska, described as follows:

Commencing at the North one-quarter (N 1/4) corner of said Section 15; thence South, along the East line of said Northeast one-quarter (NE 1/4) of the Northwest one-quarter (NW 1/4) 430 feet to the true point of beginning; thence, continuing South, along said East line of said Northeast one-quarter (NE 1/4) of the Northwest one-quarter (NW 1/4) 890 feet; thence North 89°58' West 660 feet; thence North to the Northeast corner of Lot 7, Block 32 of Fairview Subdivision Extension, as delineated on Plat 65-157; thence Northeasterly along the Southerly right of way line of the Glenn Highway, to a point which lies North 0°03' East and North 89°58' West, 155 feet from the true point of beginning; thence South 0°03' West, to a point which lies North 89°58' West, 155 feet, from the true point of beginning; thence South 89°58' East, a distance of 155 feet, to the true point of beginning.

15. COPE STREET PARK, 35th Avenue and Cope Street, Tax Codes 010-107-19 through 22.

Lots 32, 33, 34 and 35, H.J. Pike Subdivision filed under Plat P-113, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

16. CREEKSIDE PARK, Patterson Street and East 6th Avenue, Tax Code 006-104-02.

The NW1/4NW1/4SW1/4 of Section 13, T13N, R3W, Seward Meridian in the Anchorage Recording District, Third Judicial District, State of Alaska.

17. CRESCENT PARK, East 36th Avenue and MacInnes Street, Tax Codes 009-101-67 and 68.

Tract A, University Park Subdivision Unit No. 3, filed under Plat 69-23, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

18. EARTHQUAKE PARK, West end of Northern Lights Blvd.

Parcel 1

Tax Code 010-401-03

Lots 3, 4 and 5, of Section 22, T13N, R4W, Seward Meridian, in the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 2

Tax Code 001-213-29.

Park Reserve, Woronzof Terrace Subdivision filed under Plat 75-96, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 3

Tax Code 001-214-01.

Section Lot 3 of the SE1/4 of Section 22, T13N, R4W, Seward Meridian, in the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 4

15th Avenue and W Street, Tax Code 001-103-04.

All of Block 30, South Addition to the Anchorage Townsite according to the official Bureau of Land Management Plat, dated December 19, 1917, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 5

15th Avenue and U Street, Tax Codes 001-104-01 and 02.

Lots 1 and 2, Block 31, South Addition to the Anchorage Townsite according to the official Bureau of Land Management Plat, dated December 19, 1917, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 6

13th Avenue and the ARR right of way, Tax Code 001-104-03.

That portion of the N1/2 of Block 31, South Addition to the Anchorage Townsite, described as follows:

Commencing at the most Northwestern corner of Block 31, South Addition to the Anchorage Townsite, according to the official Bureau of Land Management Plat of the Anchorage Townsite dated December 19, 1917, and the true point of beginning; thence S38°56'W, 200 feet; thence S51°06'30"E, 50 feet; thence N38°56'E, 238.9 feet; thence west along the north line of said Block 31, 63.4 feet to the true point of beginning; area described contains 10,792 square feet.

Parcel 7

Westchester Lagoon, Tax Code 001-141-01.

All of Section Lot 4 of the NW1/4 of Section 24, T13N, R4W, Seward Meridian, according to the official General Land Office Plat, dated August 1, 1924, records of the Anchorage Recording District, Third Judicial District, State of Alaska. Excepting therefrom the Spenard thru-way and a five acre parcel located in the Southwest corner of the said Section Lot 4, the 660-foot dimensions lying East and West and the 330-foot dimensions lying North and South.

Parcel 8

Westchester Lagoon, Tax Code 001-141-01.

That portion of Section Lot 3, of the SW1/4NW1/4 of Section 24, T13N, R4W, Seward Meridian, records of the Anchorage Recording District, Third Judicial District, State of Alaska, described as follows:

Beginning at the Northeast corner of said Lot 3, the true point of beginning; thence West along the North line of said Lot 3, 319.2 feet to the Northeast corner of Tract A-1, Lingo Subdivision; thence along the Easterly line of said Tract A-1, S22°51'W, 358.10 feet to the most Northerly corner of the Gruening Park Subdivision; thence along the Northerly line of the Gruening Park Subdivision, Bagow Lingo Subdivision and the Lingo Subdivision, S49°12'E, 604.50 feet to the east line of said Section Lot 3; thence along the east line of said Section Lot 3, N00°03'E, 725 feet to the true point of beginning.

Parcel 9

Westchester Lagoon, Tax Code 001-143-19.

That portion of Tract A-2, Lingo Subdivision filed under Plat 68-136, records of the Anchorage Recording District, Third Judicial District, State of Alaska, located below elevation 21, mean sea level, pre-1964 earthquake datum.

Parcel 10

Spenard Road, South of 19th Avenue, Tax Code 001-155-42.

Lots 4, 5 and 6, Block 3, Chester Subdivision filed under Plat P-39A, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 11

West of Spenard Road and South of 19th Avenue, Tax Code 001-155-50.

That portion of Section Lot 5, of the NE1/4 of Section 24, T13N, R4W, Seward Meridian, records of the Anchorage Recording District, Third Judicial District, State of Alaska, described as follows:

Beginning at the Northwest corner of Lot 5, Block 3, Chester Subdivision, filed under Plat P-39A, the true point of beginning; thence N49°12'W, 40 feet; thence S40°52'W, 125.70 feet; thence S75°56'E, 40.07 feet to the southwest corner of Lot 6, Block 3, Chester Subdivision; thence N40°52'E, 56 feet to the common Westerly corner of Lots 5 and 6, Block 3, Chester Subdivision; thence N41°23'E, 56 feet to the true point of beginning.

Parcel 12

19th Avenue West of K Street, Tax Codes 001-152-10 through 17.

Lots 9A, 9, 10, 11, 12, 13, 14 and 15, Block 3, Thompson Subdivision, filed under Plat P-409, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 13

18th Avenue and Bunker Street, Tax Codes 001-152-50 through 56.

Lots 1A1, 1A2, 1A3, 1A4, 1A5, 1A6 and 1A7, Block 2, Thompson Subdivision, filed under Plat 70-89, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 14

18th Avenue and Bunker Street, Tax Code 001-153-37.

Tract 4, Westchester Urban Renewal Project R-8, filed under Plat 77-165, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 15

Spennard Road and 20th Avenue extended, Tax Codes 001-155-45, 46 and 47.

Lot 7, Block 3, Chester Subdivision, filed under Plat P-39A, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 16

Spennard Road and 19th Avenue, Tax Code 001-155-37.

The South one half of Lot 2A; Lots 2B and 2C, Block 3, Chester Subdivision, filed under Plat P-39, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 17

Spennard Road South of 19th Avenue, Tax Codes 001-155-40 and 41.

Lots 2D and 3, Block 3, Chester Subdivision filed under Plat P-39 and P-136, respectively, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 18

Between Minnesota Bypass and Spenard Road, South of 17th Avenue, Tax Code 001-155-49.

Tract 3, Westchester Urban Renewal Project R-8, filed under Plat 77-165, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 19

Spenard Road and 20th Avenue extended, Tax Code 001-166-13.

Tract A-3, Romig Park Subdivision, filed under Plat 78-163, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 20

Hillcrest Drive, Tax Code 001-171-01.

Tract 2, "West" and "Romig" Schools site filed under Plat 71-184, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 21

Mulcahy Park area, Tax Code 002-171-01.

Section Lot 5 of the NE1/4 of Section 19, T13N, R3W, Seward Meridian, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 22

Mulcahy Park area, Tax Code 002-172-17.

The W1/2 of Section Lot 11 of the NE1/4 of Section 19, T13N, R3W, Seward Meridian, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 23

Mulcahy Park area, Tax Code 002-172-17.

The SW1/4SE1/4NE1/4 of Section 19, T13N, R3W, Seward Meridian, Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 24

Mulcahy Park area, Tax Code 002-172-17.

Tract 7-B West, Eastchester Subdivision filed under Plat 74-128, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 25

Mulcahy Park area, Tax Code 002-171-02.

The South 165 feet of the SW1/4NE1/4 of Section 19, T13N, R3W, Seward Meridian, Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 26

20th Avenue and C Street, Tax Code 002-181-04.

That portion of the SE1/4NW1/4 of Section 19, T13N, R3W, Seward Meridian, records of the Anchorage Recording District, Third Judicial District, State of Alaska, described as follows:

Beginning at the southeast corner of Tract 'B' of the Gay Subdivision, filed under Plat C-234 and the true point of beginning; thence West along the South Boundary of said Tract 'B', 684.55 feet; thence S00°11'30"E, 595.35 feet; thence S89°59'20"E, 684.17 feet; thence N00°09'W, 595.92 feet to the southeast corner of said Tract 'B' and the true point of beginning.

Parcel 27

Valley of the Moon Park, 17th Avenue and E Street, Tax Codes 002-182-04, 05 and 06.

That portion of the S1/2NW1/4 of Section 19, T13N, R3W, Seward Meridian, Anchorage Recording District, Third Judicial District, State of Alaska, described as follows:

Commencing at the section corner common to Section 19, T13N, R3W, and Section 24, T13N, R4W, S.M. Alaska; thence south along the section line, 348.02 feet to the true point of beginning; thence east 721.23 feet; thence south 436.98 feet; thence S86°50'E, 158 feet; thence S55°30'E, 205 feet; thence S81°06'E, 176.54 feet; thence north 272.38 feet; thence N89°58'E, 617.87 feet; thence S0°09'30"E, 620.28 feet; thence S85°03'W, 20.08 feet; thence S0°14'E, 162.50 feet; thence S71°22'W, 260.11 feet; thence N25°03'W, 410.82 feet; thence along a curve concave to the southwest with a delta angle of 64°58', a radius of 348.31 feet, a tangent of 221.26 feet and a length of 394.93 feet; thence S89°59'W, 66.28 feet; thence N55°30'30"W, 194.20 feet; thence N86°50'W, 140.20 feet; thence north 37 feet; thence N67°02'30"W, 716.87 feet; thence south 130 feet; thence west 60 feet; thence north 316.4 feet to the true point of beginning; said parcel contains 15.10 acres more or less. Excluding therefrom the Arctic Blvd. right-of-way.

Parcel 28

Valley of the Moon Park, 17th Avenue and E Street.

That portion of Section Lot 3 of the S1/2NW1/4 of Section 19, T13N, R3W, Seward Meridian, records of the Anchorage Recording District, Third Judicial District, State of Alaska, described as follows:

Commencing at the Southwest corner of Plot 1, of the Morley Subdivision filed under Plat P-190A; thence South 60 feet to the true point of beginning; thence East 500.08 feet; thence South 588.84 feet to the meandering course of Chester Creek; thence West along the meanders of Chester Creek to a point due South of the point of beginning; thence North 436.98 feet to the true point of beginning.

Parcel 29

17th Avenue and Arctic Blvd., Tax Code 002-183-11.

That portion of the NW1/4SW1/4NW1/4 of Section 19, T13N, R3W, Seward Meridian, Anchorage Recording District, Third Judicial District, State of Alaska, described as follows:

Beginning at the Northwest corner of Government Lot 3, of said Section 19; thence South, 140.00 feet to the true point of beginning; thence East, 328.58 feet; thence North, 52.41 feet; thence N77°57'E, 78.75 feet; thence N51°50'E, 114.60 feet; thence East, 125.72 feet; thence South, 288.02 feet; thence West, 596.23 feet to the West line of said Government Lot 3; thence North, 148.02 feet to the true point of beginning.

Parcel 30

19th Avenue and Seward Highway, Tax Code 002-202-02.

The South 200 feet of the North 300 feet of the Hillside Subdivision, less the South 10 feet of the East 54 feet thereof, filed under Plat P-339, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 31

Hillside Court, Tax Code 002-202-06.

Lots 2, 3, 4, 5 and 6, Block 3, Hillside Subdivision filed under Plat P-339, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 32

19th Avenue and Fairbanks Street, Tax Codes 002-202-20, 22 through 35.

Lots 5, 6, 7, 8, 9, 10, 11, 12, A and B, 19, 20, 21, 22, 23, 24, Fowler Subdivision, filed under Plat P-200, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 33

20th Avenue and Seward Highway, Tax Code 002-202-55.

A strip of land 20 feet in width located within the Hillside Subdivision, filed under Plat P-339, the North boundary of said strip being described as follows:

Beginning at the Northwest corner of Lot 1-B, Block 3, Hillside Subdivision, filed under Plat 70-29, records of the Anchorage Recording District, Third Judicial District, State of Alaska; thence West 250 feet to the end of said strip.

Parcel 34

20th Avenue and Seward Highway, Tax Code 002-202-56.

Lot 1-B, Block 3, Hillside Subdivision, filed under Plat 70-29, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

19. FAIRVIEW COMMUNITY CENTER, East 10th Avenue and LaTouche Street, Tax Code 003-116-51.

Lot 1A, Block 3A, Third Addition to the Anchorage Original Townsite, filed under Plat 80-214, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

20. FAR NORTH BICENTENNIAL/HILLSIDE PARK

Parcel 1

Abbott Road and Birch Road, Tax Code 015-021-01.

The N1/2SE1/4 of Section 10, T12N, R3W, Seward Meridian; and the W1/2 of the W1/2 of the SE1/4 of Section 10, T12N, R3W, Seward Meridian, in the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 2

Between Tudor Road and Abbott Road.

T12N, R3W, Seward Meridian, in the Anchorage Recording District, Third Judicial District, State of Alaska:

Section 1: All.

Section 2: E1/2, E1/2 E1/2 NW1/4, E1/2 W1/2 E1/2 NW1/4, E1/2 SW1/4, E1/2 E1/2 W1/2 SW1/4.

Section 3: N1/2 NE1/4 NE1/4.

Section 10: SW1/4 NW1/4, S1/2 NW1/4 NW1/4, S1/2 N1/2 NW1/4 NW1/4, S1/2 NE1/4, S1/2 SW1/4 NW1/4 NE1/4, S1/2 N1/2 NE1/4 NW1/4, S1/2 NE1/4 NW1/4, SE1/4 NW1/4.

Section 11: NE1/4, NE1/4 NW1/4, E1/2 NW1/4 NW1/4, E1/2 SW1/4 NW1/4 NW1/4, S1/2 NW1/4.

Section 12: NE1/4, NW1/4, SE1/4.

T13N, R3W, Seward Meridian, in the Anchorage Recording District, Third Judicial District, State of Alaska:

Section 34: S1/2 S1/2 NW1/4, N1/2 SW1/4, N1/2 N1/2 S1/2 SW1/4, N1/2 SE1/4, N1/2 NW1/4 SW1/4 SE1/4, NE1/4 SW1/4 SE1/4, S1/2 S1/2 NE1/4 NE1/4, E1/2 SE1/4 NE1/4, N1/2 NW1/4 SE1/4 NE1/4, SE1/4 NW1/4 SE1/4 NE1/4, S1/2 NE1/4 SW1/4 NE1/4, NE1/4 NE1/4 SW1/4 NE1/4, S1/2 SW1/4 NE1/4, E1/2 SE1/4 SE1/4, NW1/4 SE1/4 SE1/4, N1/2 SW1/4 SE1/4 SE1/4, SE1/4 SW1/4 SE1/4 SE1/4.

Section 35: SW1/4 NW1/4 SW1/4 NW1/4, NW1/4 SW1/4 SW1/4 NW1/4, S1/2 SW1/4 SW1/4 NW1/4, N1/2 NW1/4 SW1/4, SW1/4 NE1/4 NW1/4 SW1/4, NW1/4 SE1/4 NW1/4 SW1/4, S1/2 SE1/4 NW1/4 SW1/4, S1/2 SW1/4, S1/2 SE1/4, NE1/4 SE1/4, E1/2 NW1/4 SE1/4, E1/2 SW1/4 NW1/4 SE1/4, SE1/4 NW1/4 SE1/4, S1/2 SE1/4 NE1/4, S1/2 SE1/4 SW1/4 NE1/4, NE1/4 SE1/4 SW1/4 NE1/4, S1/2 N1/2 SE1/4 NE1/4, N1/2 NE1/4 SE1/4 NE1/4, NE1/4 NW1/4 SE1/4 NE1/4, S1/2 SE1/4 NE1/4 NE1/4, NE1/4 SE1/4 NE1/4, SW1/4 SW1/4 NE1/4 SW1/4.

Section 36: All.

Parcel 3

Abbott Road and Birch Road, Tax Code 015-031-01.

The S1/2 of Section 11, T12N, R3W, Seward Meridian, in the Anchorage Recording District, Third Judicial District, State of Alaska.

21. FISH CREEK GREENBELT

Parcel 1

Huntington Park area, Tax Code 001-243-56.

Tract A of Huntington Park Subdivision, Unit No. 1, filed under Plat 66-67, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 2

West 29th Avenue and Willow Street, Tax Code 010-021-13.

Lot 61-A, Woodland Park Subdivision filed under Plat 81-230, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 3

Willow Street, 30th Avenue and 31st Avenue, Tax Codes 010-022-19, 20, 25 and 26.

Lot 12N, the South 1/2 of Lot 19N, Lot 20N and Lot 25N, Block N, Woodland Park Addition filed under Plat P-618, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 4

32nd Avenue between Arkansas and Barbara Streets, Tax Codes 010-037-01, 02, 19 and 20.

Lots 10V, 11V, 12V and 13V, Block V, Woodland Park Addition filed under Plat P-610, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 5

36th Avenue, West of Arkansas Street, Tax Code 010-084-30.

Lot 2, Block 1, New McRae Addition filed under Plat P-72, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 6

36th Avenue, West of Arkansas Street, Tax Code 010-085-49.

That portion of the SE1/4SE1/4NE1/4 of Section 26, T13N, R4W, Seward Meridian in the Anchorage Recording District, Third Judicial District, State of Alaska, described as follows:

Commencing at the one-quarter corner on the East boundary line of Section 26; thence West, 466 feet to the true point of beginning; thence North 466 feet to a point; thence in a northwesterly direction to the Northwest corner of the SE1/4SE1/4NE1/4 of Section 26; thence due South to the South line of the NE1/4 of Section 26; thence East along said line 194 feet to the true point of beginning. Excepting therefrom the 36th Avenue right-of-way. (Note: Said property shown on Plat P-114)

Parcel 7

36th Avenue and Iowa Street, Tax Code 010-085-50.

Lot 8A, Anderson-Miller Subdivision filed under Plat 74-214, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 8

33rd Avenue, West of Arkansas Street, Tax Code 010-085-52.

The West 100 feet of Lot 16 and the West 70 feet of Lot 17, Brookside Subdivision filed under Plat P-100; the West 70 feet of Lot 18A, Brookside Subdivision, filed under Plat 66-1, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

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Parcel 9

Turnagain Blvd. East and Bennett Avenue, Tax Codes 010-134-04 through 12.

Tracts 16, 17, 18, 19, 20, 21, 22, 23 and 24, Willard Subdivision No. 2, filed under Plat P-161A, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 10

Turnagain Blvd. East and Wiley Post Avenue, Tax Codes 010-134-13 through 15.

Lots 25A, 26A and 27A, Willard Subdivision No. 2, filed under Plat 65-156, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 11

Barbara Drive and McRae Road, Tax Code 010-134-22.

Lot 1, Kirchner Addition filed under Plat P-97B, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 12

Barbara Drive and McRae Road, Tax Codes 010-136-15 and 16.

Tracts D-1 and E-1, Schantz Subdivision filed under Plat 70-365, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 13

Roosevelt Drive and Taft Drive, Tax Codes 010-201-27 through 29.

Lots 5, 6 and 7, Block 14, Roosevelt Park Addition, filed under Plat P-57A, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 14

44th Avenue, East of Northwood Drive, Tax Codes 010-231-06, 07, 24 and 25.

Lots 3, 4, 7 and 8, Roseland Subdivision filed under Plat 67-58, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

22. FORSYTHE PARK

Parcel 1

Rock Ridge Road and Rock Ridge Drive, Tax Code 015-493-02.

Tract A, O'Malley Park Subdivision, filed under Plat 83-325, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 2

Rock Ridge Road and Rock Ridge Drive, Tax Code 015-151-52.

Tract 2D, Spring Forest South Subdivision filed under Plat 84-94, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

23. GIRDWOOD PARK, Alyeska Road and Quartz Avenue, Tax Code 075-062-01.

Tract A, Girdwood Townsite Alaska Subdivision, First Addition filed under Plat 66-76, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

24. HAMILTON PARK, Elmhurst Drive and New Seward Highway, Tax Code DTB-TIT-39.

Park Area, State Manor Subdivision filed under Plat P-610, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

25. HUFFMAN PARK, Huffman Road and Bragaw Street, Tax Code 015-281-84.

Tract D-1B, Woodhaven Subdivision Addition No. 2, filed under Plat 83-497, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

26. JACOBSON PARK, East 36th Avenue and Princeton Way, Tax Code 003-225-23.

Tract A-1, College Village Addition No. 9, filed under Plat 78-204, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

27. JADE STREET PARK, Jade Street and Dimond Boulevard, Tax Codes 011-201-22 through 29.

Lots 46, 47, 57, 58, 59, 60, 61 and 62 of the SE1/4 of the SW1/4 of Section 10, T12N, R4W, Seward Meridian, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

28. JAMES VERNON NASH PARK, East 24th Avenue and Pine Street, Tax Code 006-324-17.

DLM small Tract 40, located within the SW1/4 of the SE1/4 of Section 22, T13N, R3W, Seward Meridian, Anchorage Recording District, Third Judicial District, State of Alaska.

29. JEWEL LAKE PARK

Parcel 1

Emerald Street between 84th and 88th Avenues, Tax Codes 011-152-05 through 12, 18 through 22.

Lots 5, 6, 7, 8, 9, E1/2 of 20, 21, 22, 23, 24, 37, 38 and 70 all of the NW1/4 SE1/4 of Section 10, T12N, R4W, Seward Meridian in the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 2

Dimond Boulevard and Gloralee Street, Tax Codes 011-213-28, 38 and 39.

Lots 39, 66 and 67 of the SW1/4 SE1/4 of Section 10, T12N, R4W, Seward Meridian in the Anchorage Recording District, Third Judicial District, State of Alaska.

30. JOHNS PARK, Johns Road and Huffman Road, Tax Code 018-041-01.

Tract A, Johns Park Estates, filed under Plat 73-144, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

31. KINCAID PARK, Point Campbell, Dimond and Jodphur to Raspberry; Tax Codes 010-411-02, 03, 05, 06 and 07, 011-181-01 and 011-191-01.

TOWNSHIP 12 NORTH, RANGE 4 WEST, SEWARD MERIDIAN, ALASKA, in the Anchorage Recording District, Third Judicial District, State of Alaska.

Lot 7 of Section 4
Lot 2 of Section 9
SE1/4 of Section 5
Lots 1, 4, 5 and 6 of Section 8
W1/2NE1/4 of Section 8
Lot 7 of the SE1/4 of Section 8
S1/2NW1/4 of Section 5
SW1/4 of Section 5
GLO Lots 2, 3 and 4 of Section 6

SE1/4NW1/4 of Section 6
E1/2SW1/4 of Section 6
S1/2NE1/4 of Section 6
SE1/4 of Section 6
GLO Lots 1, 2 and 3 of Section 7
GLO Lots 2 and 3 of Section 8
N1/2NW1/4 of Section 8

TOWNSHIP 12 NORTH, RANGE 5 WEST, SEWARD MERIDIAN, ALASKA

GLO Lot 1 of Section 1

32. LLYD STEELE COOPERATIVE PARK: 30th Avenue and McKensie Drive, Tax Code 010-042-27.

The South 350 feet of the NE1/4 of the NW1/4 of the NW1/4 of Section 26, T13N, R4W, Seward Meridian, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

33. LORE ROAD PARK, Lore Road and Petersburg Street, Tax Code 014-182-03.

Tract A, Seventh Subdivision filed under Plat 73-155, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

34. LYN ARY PARK, Turnagain area, Tax Code 001-193-31.

Lyn Ary Park, Turnagain Heights Subdivision, filed under Plat P-678, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

35. NADINE PARK, Nadine Street, North of 80th Avenue, Tax Codes 014-171-10 & 12.

Lots 21A and 21B, a resubdivision of Lots 20 and 21, U.S.G.L.O. Dependent Survey No. 78, filed under Plat P-444, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

36. NORTHWOOD PARK, 47th Avenue and Northwood Drive, Tax Code 010-244-02.

That portion of the NE1/4NE1/4 of Section 35, T13N, R4W, Seward Meridian, in the Anchorage Recording District, Third Judicial District, State of Alaska, described as follows:

Commencing at the Northeast corner of Lot 2, Olav Subdivision filed under Plat, 67-19, and the true point of beginning; thence S19°33'W, 200.28 feet; thence S20°31'W, 300.56 feet; thence S19°48'10"W, 100.40 feet; thence S27°39'20"W, 148.09 feet; thence S74°21'E, 132.21 feet; thence S25°33'59"W, 13.07 feet; thence S60°31'E, 185 feet; thence N29°29'E, 303.80 feet; thence S78°53'20"E, 507.59 feet; thence N89°49'15"E, 80 feet; thence N00°10'45"W, 99.77 feet to the PC of a curve concave to the Southwest having a radius of 20 feet, a delta angle of 90°; thence along said curve 31.42 feet; thence N00°10'45"W, 60 feet; thence N89°49'15"E, 215 feet; thence N00°10'45"W, 454.84 feet; thence N88°00'32"W, 928.77 feet to the Northeast corner of said Lot 2, Olav Subdivision and the true point of beginning; area described contains 15.07 acres more or less.

37. NUNAKA VALLEY PARK, (North) Debarr Avenue, East of Atkinson Drive

Parcel 1

Tax Codes 006-167-55 and 56.

Tracts 8 and 9, Nunaka Valley Subdivision, filed under Plat P-345A, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 2

Tax Codes 006-231-04, 05, 006-232-01 through 05, 006-232-20 through 49, 006-232-64, 006-234-25 through 41, 006-234-43 through 59, 006-238-02.

Tracts 6, 7 and 10, Lots 47 through 59, Block C, Lots 1 through 17, Block D, Lots 8 through 12, Block W, Lot 7A, Block W, Lots 8 through 24, Block K, Lots 2 through 18, Block L, all of Nunaka Valley Subdivision filed under Plat P-345A, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

38. OLD GLENN PARK, Old Glenn Highway and Skyline Drive, Tax Codes 051-194-03 through 06, 08 through 13, 15 and 18.

Section 16, T15N, R1W, Seward Meridian in the Anchorage Recording District, Third Judicial District, State of Alaska:

Lots 4, 5, 7, 8, 9, 11, 12, 13, 14 and 15

The NW1/4NE1/4NW1/4

The NE1/4NW1/4NW1/4

The N1/2SW1/4NW1/4

39. OCEANVIEW BLUFF PARKParcel 1

Coral Lane and Jarvus Avenue, extended, Tax Code 018-123-19.

That portion of the NW1/4SW1/4 of Section 29, T12N, R3W, Seward Meridian, in the Anchorage Recording District, Third Judicial District, State of Alaska, lying Westerly of the Westerly line of the Alaska Railroad, and Southerly of the Southerly line of Oceanview Subdivision, Addition No. 6, Plat No. 71-223.

Parcel 2

Oceanview Drive and Coral Lane, Tax Code 018-131-23.

That portion of the SW1/4SW1/4NE1/4 of Section 30, T12N, R3W, Seward Meridian, lying Southerly of the Southerly line of the Oceanview Subdivision Addition No. 4 and No. 6, filed under Plats 70-99 and 71-223 respectively, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 3

The N1/2SE1/4 of Section 30, T12N, R3W, Seward Meridian, excepting therefrom, Oceanview Subdivision Addition No. 4, filed under Plat 70-99 and Oceanview Subdivision Addition No. 6, filed under Plat 71-223, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

40. OCEANVIEW PARK, Oceanview Drive and Jarvi Drive; Tax Code 018-123-79.

Tract I, Marston Subdivision, filed under Plat 76-6, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

41. PALOS VERDE PARK, Palos Verde Drive North of Baronoff Avenue, Tax Code 050-252-81.

Green Area, Block 7, Palos Verdes Subdivision filed under Plat 75-175, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

42. PAPAGO PARK, 74th Avenue and Arctic Boulevard, Tax Code 012-172-01.

Lot 4, Block C, Pierce Subdivision, filed under Plat P-645, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

43. POP CARR PARK, Tudor Road and Arctic Boulevard, Tax Codes 010-224-02, 03, 04, 13, 16 and 17.

Parcel 1

Lot 3, Devco Tract No. 1, filed under Plat 70-40, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Parcel 2

Lot 11, Block 10; Lots 2 and 13, Block 12; and Lots 14 and 15, Block 13, Windemere Subdivision Addition No. 3, filed under Plat 65-45, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

44. RESOLUTION PARK, 3rd Avenue and L Street, Tax Codes 001-032-29, 30 and 31.

Lots 1A, 2A and 3A, Block 32, Original Townsite of Anchorage, filed under Plat 67-30, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

45. SAND LAKE PARK, west of Sand Lake School, Tax Code 011-093-04.

Tract A-3, Burston Subdivision, filed under Plat 73-5, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

46. SCENIC PARK, Patterson Street and Muldoon Road, Tax Codes 007-105-73 through 84.

Blocks 12 and 13, Scenic Park Estates Subdivision Unit No. 9, filed under Plat 72-52, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

47. SHADY BIRCH PARK, between 81st and 82nd Avenues, East of Blackberry Street, Tax Code 012-253-06.

Lots 8, 9, 10, 11, 12, 13, 14 and 15, Block 3, Shady Birch Subdivision, filed under Plat P-480, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

48. SISTERHOOD PARK, 48th Avenue and VanBuren Street, Tax Code 010-321-09.
Lot 1, Block 2, Rail-Air Business Park filed under Plat 74-216, records of the Anchorage Recording District, Third Judicial District, State of Alaska.
49. SPRINGER STREET PARK, Arctic Boulevard, South of 36th Avenue, Tax Codes 009-072-23 and 24.
Lots 8A-1 and 8B-1 of Lot Eight Subdivision, filed under Plat 78-240, records of the Anchorage Recording District, Third Judicial District, State of Alaska.
50. STANDISH STREET PARK, East 5th Avenue and Standish Street, Tax Code 006-052-62.
Lot 2, Block 1, Spring Acres Subdivision, filed under Plat 69-87, records of the Anchorage Recording District, Third Judicial District, State of Alaska.
51. STEPHENSON STREET PARK, Stephenson Street and Harding Drive, Tax Code 018-086-52.
Well Site and Park, Block 2, Hamilton Park Subdivision filed under Plat 66-48, records of the Anchorage Recording District, Third Judicial District, State of Alaska.
52. WILSON STREET PARK, Wilson Street and 40th Avenue, Tax Codes 010-115-21 and 22.
Lots 4A and 5A, Block B, Spenard Acres Subdivision filed under Plat 72-238, records of the Anchorage Recording District, Third Judicial District, State of Alaska.
53. WOLVERINE PARK, between 74th and 75th Avenue, East Rovenna Street, Tax Codes 012-171-26 through 29, 31 through 33 and 48.
Lot 1B, Block 7, Papago Park Subdivision filed under Plat 70-139; Lots 3A and 3B, Block 7, Papago Park Subdivision filed under Plat 65-40; Lots 2, 5, 6 and 7, Block 7, Papago Park Subdivision, filed under Plat P-335; records of the Anchorage Recording District, Third Judicial District, State of Alaska.

54. WONDER PARK PATHWAY, South of Wonder Park School, Tax Codes 006-304-03 and 04.

Tracts C and D, Wilson-Chamberlain Subdivision, filed under Plat 78-148, records of the Anchorage Recording District, Third Judicial District, State of Alaska.

Section 3. Nothing in this ordinance shall restrict access for roads or utility easements.

Section 4. This ordinance shall take effect immediately upon passage and approval.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 25th day of September, 1984.

T. P. Wagoner
Chairman

ATTEST:

Shirley E. Smith
Municipal Clerk

87-085965
136.

RECORDED-FILED
ANCHORAGE REC.
DISTRICT

DEC 30 8 41 AM '87

REQUESTED BY *A.M.*
ADDRESS *Dept. of Law*

Return:

Atties:
Ray Dudley

43

PO Box 196650
Anch. AK. 99519-6650

8926

EASEMENT

- 99 JAN 113

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned ANCHOR PARK, INC. and ALASKA HOUSING AUTHORITY, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto the CHUGACH ELECTRIC ASSOCIATION, INC., a co-operative corporation, (hereinafter called the "cooperative") whose post office address is Anchorage, Alaska, and to its successors or assigns, an easement in, across, through, under and over those portions of the subdivision known as Murika Valley dedicated on the official plat thereof No. 345-A, Anchorage Recording Precinct, as streets, avenues, alleys, ways, tracts, strips, and also said portions of said lots in said subdivision as designated therein as utility easements on said plat; together with the right to construct and maintain on the easement herein granted an electric distribution system; together with the right to install poles, wires, crossarms, guys, transformers and other facilities necessary to an electric distribution system thereon; together with the right of ingress and egress thereto; and together with the right to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said electric distribution system.

IN WITNESS WHEREOF, the undersigned, Anchor Park, Inc. and Alaska Housing Authority, have hereunto set their hands and seals at Anchorage, Alaska, this 5th day of November, 1953.

ANCHOR PARK, INC.

Wm. Crooks
President

C. Girard Davidson
Secretary

Paul Thompson
William B. Thigand
Witness

ALASKA HOUSING AUTHORITY
Mortgages

W. B. Thigand
Executive Director

Charles S. Sweeney
William Thigand
Witness

BEFORE ME, the undersigned authority,
STATE OF ALASKA } ss
COUNTY OF MATANAH }
County of Matanah

On this 5th day of November, 1953, before me appeared C. Girard Davidson and Wm. Crooks both to me personally known, who being duly sworn, did say that he, the said Wm. Crooks is the president of Anchor Park, Inc., and he, the said C. Girard Davidson is the secretary of Anchor Park, Inc., the Murika Valley Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board

VOL 99 PAGE 114

of Directors, and Mrs. Crooks and C. Girard Davidson
acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year last above written.

(SEAL)

John V. Gaughan
Notary Public for Alaska
My Commission expires: 4/9/56

UNITED STATES OF AMERICA)
TERRITORY OF ALASKA) 33

I, John V. Gaughan, a Notary Public in and for the said
Territory of Alaska, United States of America, do hereby certify that
E. Glen Wilder, Executive Director of Alaska Housing Authority,,
personally known to me to be the same person whose name is subscribed to
the foregoing instrument as such Executive Director, appeared before me
this date in person and acknowledged that he signed and delivered the said
instrument as his own free and voluntary act and as the free and voluntary
act of said Authority for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of November
1953.

(SEAL)

John V. Gaughan
Notary Public for Alaska
My Commission expires: 12-29-56

5/4 4.00
Anchorage Precinct, Anchorage, Alaska.
Filed for record NOV 24 1953. o'clock 4:40 PM
By ANCHORAGE ELECTRIC ASSN. INC. Mail to: ESSE FALTY Pa
At Box 488 District Recorder
ANCHORAGE, ALASKA

64-16548
CHUGACH ELECTRIC ASSOCIATION, INC.

Anchorage, Alaska

RIGHT-OF-WAY EASEMENT

CEA Form 91
(Revised 9/1/62)

MISC.
BOOK 92 PAGE 4
Anchorage Recording District

KNOW ALL MEN BY THESE PRESENTS, that The Alaska State Housing Authority, a public corporate authority for the State of Alaska

party, or parties, of the first part, which expression shall include his, her, its, or their heirs, executors, administrators, agents, successors, or assigns when the context so requires or admits, hereinafter called, without consideration of gender or number, "Grantor," for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, convey, set-over, and deliver unto CHUGACH ELECTRIC ASSOCIATION, INC., an Alaska non-profit electric cooperative corporation of Anchorage, Alaska, party of the second part, hereinafter called "Grantee," and to its successors, assigns, licensees, and permittees, a sole and exclusive easement for the erection, construction, and installation, and continued operation, maintenance, repair, alteration, inspection, replacement, improvement, and relocation, and removal, of electric transmission and distribution lines, and telephone lines, including guys, crossarms, and other attachments and equipment incidental thereto, through, over, in, and across the lands of Grantor, situate in the Anchorage Recording District, State of Alaska, and more particularly described as follows, to wit:

East Ten Feet (E10') of Tracts Seven, Eight and Nine (T7,8,9) Nunaka Valley Subdivision, situate in the Northwest Quarter (NW¼) of Section Twenty-three (S23), Township Thirteen North (T13N), Range Three West (R3W), S. M.

AND specifically, there is hereby granted to Grantee, and to its successors, assigns, licensees, and permittees, the sole and exclusive right to erect, construct, and install, and to continue to operate, maintain, repair, alter, inspect, replace, improve, and relocate, and to remove, such electric transmission and distribution lines, and their related facilities, and telephone lines, and their related facilities, through, over, in and across the aforesaid premises as may from time to time be necessary or desirable for the exclusive use, occupation, and enjoyment of such right-of-way, including the right of ingress and egress to said premises, and the right to cut and keep clear of all trees, shrubbery, undergrowth, and other obstructions on said premises as may be reasonably required for the construction, installation, operation, and maintenance of such facilities.

TO HAVE AND TO HOLD the same to Grantee, its successors, assigns, licensees, and permittees, FOREVER.

Grantor agrees that all poles, wire, conductor, and other facilities, including any main service entrance equipment, which may be installed on the above-described premises at Grantee's expense shall remain the property of Grantee and removable at its option.

Grantor covenants that he is the owner of the above-described premises and that the said premises are free and clear of encumbrances and liens of whatsoever character, except those held by the following persons: John R. Nichols, as Trustee, and the United States of America, as beneficiary, of that certain Deed of Trust dated May 1, 1960, and recorded August 1, 1960, in Book 336, Page 98 in the Records Office, Anchorage Recording District, Anchorage, Alaska.

IN WITNESS WHEREOF, Grantor has set his hand and seal, or has caused these presents to be executed by his duly authorized representative or agent, all as of the 14th day of July, 1964.

RECORDED - FILED 3-
Anchorage REC. DIST.
Executive Director, Alaska State Housing Authority
"Grantor" (Seal)
8-25-1964
11-16-A
UNITED STATES OF AMERICA
STATE OF ALASKA
Chugach Electric Assn
Box 3518
Anch.

THIS IS TO CERTIFY that on this 14th day of July, 1964, before me, the undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn, as such, personally appeared T. E. Elliott, Executive Director, Alaska State Housing Authority known to me and to me known to be the individual named in and who executed the foregoing instrument and acknowledged to me that he signed and sealed the same as his voluntary act and deed for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Estelita S. Raggers
Notary Public in and for Alaska
My commission expires April 13, 1967

N-2

DEFINITIVE SEWER & WATER UTILITY EASEMENT

Misc.
BOOK 133 PAGE 368
Anchorage Recording District

KNOW ALL MEN BY THESE PRESENTS, that we, Alaska State Housing Authority, hereinafter called the Grantor, for a good and valuable consideration do hereby convey unto Anchorage Utilities, Inc., a corporation organized pursuant to the laws of the State of Alaska, hereinafter termed the Grantee, an easement and right of way, with the right, privilege and authority to the said Grantee, its successors and assigns, to construct, operate, inspect, maintain, and repair water lines for the purpose of distributing water, or sewer lines for the purpose of disposal of wastes and surplus water, including, but not limited to trunk and main lines, collector and lateral lines and necessary appurtenances, through, over, across and under the following described lands in the Anchorage Recording District, to wit:

Tract 7, Nunaka Valley Subdivision

Grantor conveys a permanent easement described as follows:

The South 30 feet of Tract 7, Nunaka Valley Subdivision.

Grantor conveys a temporary construction easement, for a period of ninety days from commencement of construction on the property, described as follows:

The North 40 feet of the South 70 feet of Tract 7, Nunaka Valley Subdivision.

The Grantee, its successors and assigns, is hereby expressly given and granted the right to assign said right-of-way and easement hereby granted and conveyed, or any part thereof, or interest therein.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns, with ingress and egress from and to the premises for the purposes herein granted.

Grantor is to fully use and enjoy the said premises except for the purposes herein granted to Grantee, provided Grantor shall not construct or permit to be constructed any house, structures, or obstruction on or over or that will interfere with the construction, maintenance or operation of any sewer or water line or appurtenances constructed hereunder, and will not change the grade of said utility lines.

Grantee by acceptance hereof agrees to bury all pipes to a sufficient depth so as not to interfere with cultivation of the soil, and during construction, to make every effort within reasonable limits to restore the ground surface to original contour, free of large rocks, and to restore land improvements such as utilities, fences, ditches and driveways. After initial construction and during subsequent construction or maintenance, of the utilities system, Grantee agrees to replace said land improvements as described above plus growing crops, lawns, trees and shrubs so far as is reasonable.

Misc.
BOOK 133 PAGE 969
Anchorage Recording District

(If applicable) the grant hereby made supersedes in its entirety the grant made by that certain utility construction easement dated _____ and by and between _____, recorded in the Anchorage Recording Precinct, in Book _____, at page _____, except the provisions thereof providing for arbitration of damages, if any.

IN WITNESS WHEREOF, the Grantor has hereunto set _____ hand and seal this 27th day of September, 1966.

E. M. Loecherer
Acting Executive Director

Alaska State Housing Authority

STATE OF ALASKA)

THIRD JUDICIAL DISTRICT)

SS.:

Before me, the undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn as such, this 27th day of September, 1966, personally appeared E. M. Loecherer to me known and known to be the person described in and who executed the above instrument, and acknowledged to me that he signed and sealed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year hereinabove first written.

Sandra M. Wiskkala
Notary Public in and for the State of
Alaska

My Commission expires June 20, 1970

66-018911

RECORDED-FILED
ANCHORAGE REC.
DISTRICT 5.-

SEP 26 3 11 PM '66

REQUESTED BY W. A. Wakeland

ADDRESS 821 E. ST.
-2- Anch.

170247

WATER EASEMENT

2-2351

KNOW ALL MEN BY THESE PRESENTS, that the ALASKA STATE HOUSING AUTHORITY, a public corporate authority, GRANTOR, hereinafter called the Agency, does hereby CONVEY to the CITY OF ANCHORAGE, a municipal corporation organized pursuant to the laws of the State of Alaska, GRANTEE, hereinafter called the CITY, its successors and Assigns forever, a right of way and easement with the right, privilege and authority to the CITY, its successors and assigns to construct, erect, operate and maintain water lines for the purpose of supplying water through, across, and under the following described lands, to wit:

A strip of land 20 feet wide, located in the NW 1/4 of Section 23, T13N, R3W, S.M., Alaska, lying 10 feet on each side of the following described line:

Commencing at the Southeast corner of Tract 5 of the Nunaka Valley Subdivision; thence West along the South boundary of said Tract 5, a distance of 15 feet to the true point of beginning; thence N06°59' E 134.64 feet; thence East 131.02 feet to a point, said point being 10 feet West of the centerline of Twining Drive and 10 feet North of the centerline of Craig Drive; thence N06°59' E, parallel to the centerline of Twining Drive 407.87 feet to a point, said point being the point of curvature of a curve concave to the Southeast, said curve having a radius of 790 feet and a tangent of 97.39 feet; thence along said curve a distance of 193.79 feet to the point of tangency; thence along a line parallel to and 10 feet West of the centerline of Twining Avenue 1074.39 feet to a point, said point being the point of curvature of a curve concave to the Southeast, said curve having a radius of 337.06 feet and a tangent of 83.53 feet; thence along said curve 163.74 feet to the point of tangency; thence N48°51' E 324.40 feet; thence N69°26'53" E 84.25 feet; thence South 89°57'37" E 90.87 feet to the centerline of Richardson Avenue; thence North along the centerline of Richardson Avenue 259.89 feet to the centerline of Buckner Street; thence East along the centerline of Buckner Street 254.86 feet to the centerline of Nunaka Avenue; thence North along the centerline of Nunaka Avenue 225.74 feet to the South right of way line of Debarr Road and end of easement.

Subject TO that certain Lease-Purchase Agreement between the Alaska State Housing Authority and Spenard Utilities, Inc., dated August 12, 1964;

Subject TO that certain Bond Refunding Agreement between the Alaska State Housing Authority and the United States, acting by and

through the Department of Housing and Urban Development,
successor to the Housing and Home Finance Agency, which agree-
ment is dated May 1, 1960;

together with the right to the said CITY, its successors and assigns, to place,
maintain, inspect and repair water mains across, through and under the above-
described premises; and the right of ingress and egress to, over, and under
said premises at any and all times, for the purpose of patrolling the water
mains or repairing, renewing or maintaining them, and for doing anything
necessary or useful or convenient for the enjoyment of the easement herein
granted; also, the privilege of removing at any time any or all of said improve-
ments erected upon, over, or under said lands.

The CITY covenants and agrees that in the exercise of the rights herein
granted, it will restore any improvements including, but not limited to shrubbery,
fences, streets and roadways, to as good a condition as they were prior to the
CITY's construction and installation of the facilities for which this easement
is granted.

The CITY further covenants and agrees to hold and save the AGENCY
harmless from any and all liability or damage arising out of this easement.

IN WITNESS WHEREOF, the GRANTOR has hereunto set its hand and
seal this 21st day of July, 1966.

66-016898

5-

RECORDED-FILED
ANCHORAGE REC.
DISTRICT

AUG 30 9 53 AM '66

STATE OF ALASKA
THIRD JUDICIAL DISTRICT

GRANTOR:
ALASKA STATE HOUSING AUTHORITY

By: D. D. Emmal
D. D. Emmal,
Deputy Executive Director

Before me, the undersigned, a Notary Public in and for the State of
Alaska, duly commissioned, qualified and sworn as such, this 21st day
of July, 1966, personally appeared D. D. EMMAL, to me
known to be the person described in and who executed the above instrument,
and acknowledged that he executed said instrument freely and voluntarily, for
the uses and purposes therein mentioned.

Notary Public in and for Alaska
My Commission expires 11-9-68

CHUGACH ELECTRIC ASSOCIATION, INC.

Anchorage, Alaska

RIGHT-OF-WAY EASEMENT

CEA Form 21
(Revised 9/1/62)

Miac

BOOK 203 PAGE 329

Anchorage Recording District

KNOW ALL MEN BY THESE PRESENTS, that ALASKA STATE HOUSING AUTHORITY

party, or parties, of the first part, which expression shall include his, her, its, or their heirs, executors, administrators, agents, successors, or assigns when the context so requires or admits, hereinafter called, without consideration of gender or number, "Grantor," for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, convey, set-over, and deliver unto CHUGACH ELECTRIC ASSOCIATION, INC., an Alaska non-profit electric cooperative corporation of Anchorage, Alaska, party of the second part, hereinafter called "Grantee," and to its successors, assigns, licensees, and permittees, a sole and exclusive easement for the erection, construction, and installation, and continued operation, maintenance, repair, alteration, inspection, replacement, improvement, and relocation, and removal, of electric transmission and distribution lines, and telephone lines, including guys, crossarms, and other attachments and equipment incidental thereto, through, over, in, and across the lands of Grantor, situate in the Anchorage Recording District, State of Alaska, and more particularly described as follows, to wit:

An easement Ten Feet (10') on each side of the following described Centerline. Beginning at the Southeast corner of Lot 9, Block W, Nunaka Valley Subdivision being the True Point of Beginning, thence North a distance of One Hundred Ten Feet (110') of a point; thence, on a bearing of North Eighty-One Degrees Fifteen Minutes West (N81°15'W), a distance of Three Hundred Thirty Feet (330') to a point; thence, on a bearing of South Thirty-Six Degrees Zero Minutes West (S36°00'W), a distance of One Hundred Forty Feet (140') to a point; thence, on a bearing of South Sixty-Four Degrees Fifteen Minutes West (S64°15'W), a distance of One Hundred Ten Feet (110'), to the end of the easement, as shown on the attached drawing.

AND specifically, there is hereby granted to Grantee, and to its successors, assigns, licensees, and permittees, the sole and exclusive right to erect, construct, and install, and to continue to operate, maintain, repair, alter, inspect, replace, improve, and relocate, and to remove, such electric transmission and distribution lines, and their related facilities, and telephone lines, and their related facilities, through, over, in and across the aforesaid premises as may from time to time be necessary or desirable for the exclusive use, occupation, and enjoyment of such right-of-way, including the right of ingress and egress to said premises, and the right to cut and keep clear of all trees, shrubbery, undergrowth, and other obstructions on said premises as may be reasonably required for the construction, installation, operation, and maintenance of such facilities.

TO HAVE AND TO HOLD the same to Grantee, its successors, assigns, licensees, and permittees, FOREVER.

Grantor agrees that all poles, wire, conductor, and other facilities, including any main service entrance equipment, which may be installed on the above-described premises at Grantee's expense shall remain the property of Grantee and removable at its option.

Grantor covenants that he is the owner of the above-described premises and that the said premises are free and clear of encumbrances and liens of whatsoever character, except those held by the following persons:

IN WITNESS WHEREOF, Grantor has set his hand and seal, or has caused these presents to be executed by his duly authorized representative or agent, all as of the 11th day of June, 1971.

(Seal)
("Grantor")

ALASKA STATE HOUSING AUTHORITY (Seal)

("Grantor")

(Seal)
("Grantor")

By: Robert H. Butler (Seal)

("Grantor")

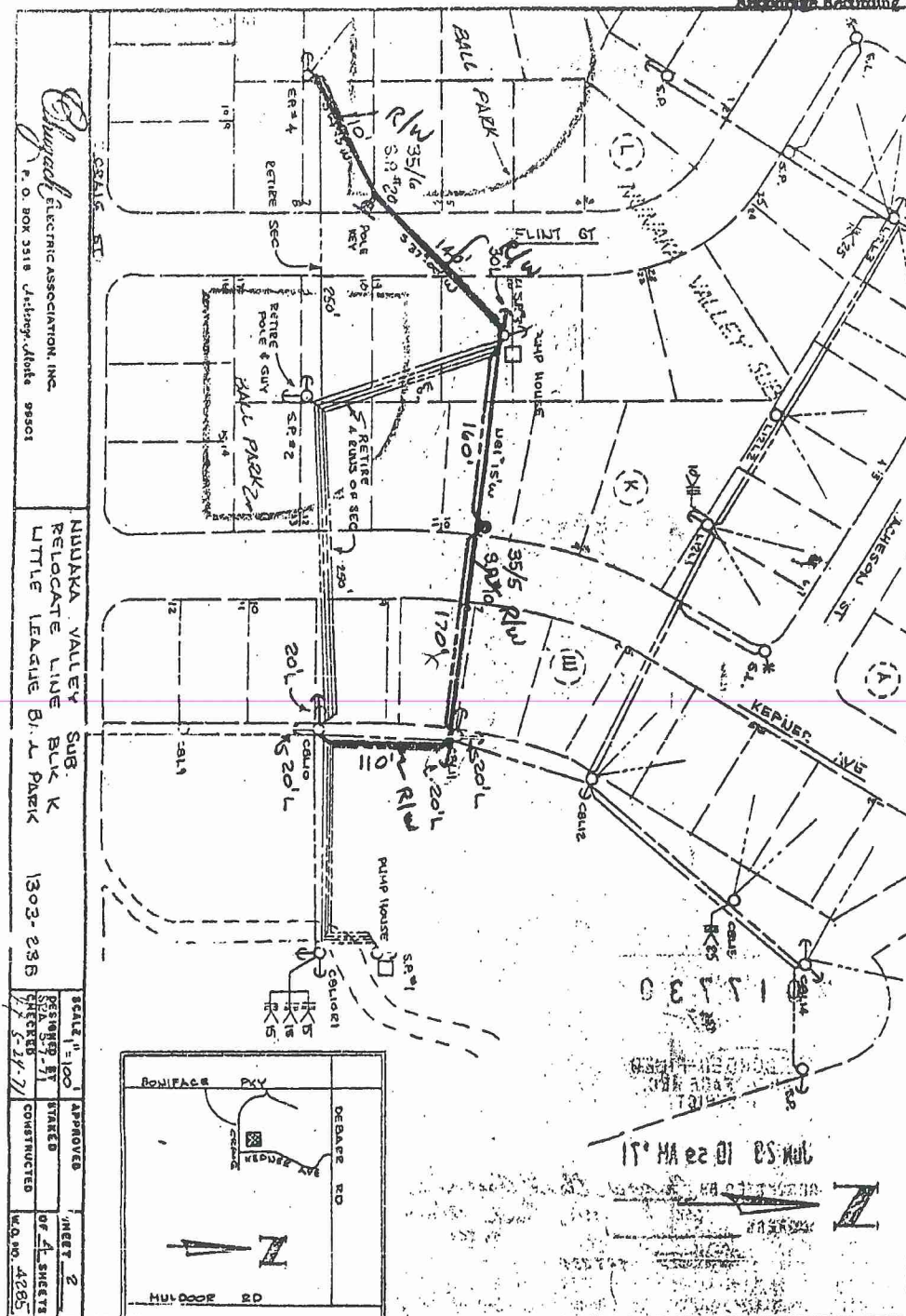
Robert H. Butler
Executive Director

UNITED STATES OF AMERICA }
STATE OF ALASKA } ss.

THIS IS TO CERTIFY that on this 11th day of June, 1971, before me, the undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn as such, personally appeared Robert H. Butler, Executive Director of Alaska State Housing Authority, known to me to be the individual named in and who executed the foregoing instrument, and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year first above written.

Robert H. Butler
Notary Public in and for Alaska
My commission expires 6/13/75



W.O. 4285
-MT. VIEW TAP. 'C'

Misc.
BOOK 903 PAGE 35
Anchorage Recording District

71-017730

87-

RECORDED - PREP
ANCHORAGE REC.
DISTRICT

JUN 29 10 59 AM '71

REQUESTED BY *Chesack Wash. Ass. Inc.*
ADDRESS *P.O. Box 3518, Anch. Alaska*

99501

~~42831~~ 42831

CENTRAL ALASKA UTILITIES, INC.
NOTICE OF WATER SERVICE AVAILABILITY

OBLIGATION FOR EXTENSION AND IMPROVEMENTS

Title holders and owners of interest in the following described property are notified that water service to such property is available from CENTRAL ALASKA UTILITIES, INC., 2700 E. Tudor Road, Anchorage, Alaska, a public utility authorized to serve such property by certificate from the Alaska Public Utilities Commission:

Nunaka Valley Block L Lot 17

Water service is available upon application in accordance with the rules, regulations and filed tariffs of the utility.

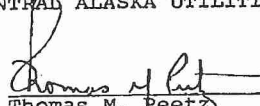
Water service shall be furnished only upon application in the form required and provided by the Company and upon payment to the Company of unpaid costs and charges of the Company for installation of water lines and related water utility improvements to and for the service of and benefitting said property.

In accordance with our tariff as filed with the Alaska Public Utilities Commission, water assessments and interest are due and payable prior to water service being provided to the described property(ies). Persons requesting assessment information or payoff figures should contact Central Alaska Utilities, Inc. 2700 E. Tudor Road, Anchorage, Alaska.

DATED THIS 11th DAY OF September, 1978.

CENTRAL ALASKA UTILITIES, INC.

By

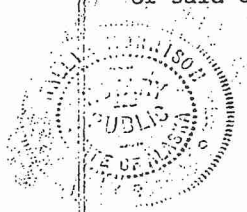

Thomas M. Peetz
Vice President

STATE OF ALASKA)

THIRD JUDICIAL DISTRICT) ss.

THIS IS TO CERTIFY that on this 11th day of September 1978, before me, the undersigned Notary Public, duly commissioned and sworn, personally appeared Thomas M. Peetz, Vice President of CENTRAL ALASKA UTILITIES, INC., an Alaskan Corporation, and acknowledged that he signed the said instrument on behalf of said corporation by authority of its by-laws or its Board of Directors, as the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned.

WITNESS my hand and official seal.



78051835
5.00

RECORDED & FILED
ANCHORAGE REG.
DISTRICT


Notary Public in and for Alaska
My Commission expires: 12-27-80

SEP 21 10 21 AM '78

REQUESTED BY Central Alaska Utilities Inc.
ADDRESS 2700 East Tudor Road
Anchorage, Alaska 99507

hm/78

CENTRAL ALASKA UTILITIES, INC.
NOTICE OF WATER SERVICE AVAILABILITY

OBLIGATION FOR EXTENSION AND IMPROVEMENTS

Title holders and owners of interest in the following described property are notified that water service to such property is available from CENTRAL ALASKA UTILITIES, INC., 2700 E. Tudor Road, Anchorage, Alaska, a public utility authorized to serve such property by certificate from the Alaska Public Utilities Commission:

Nunaka Valley Block L Lot 18

Water service is available upon application in accordance with the rules, regulations and filed tariffs of the utility.

Water service shall be furnished only upon application in the form required and provided by the Company and upon payment to the Company of unpaid costs and charges of the Company for installation of water lines and related water utility improvements to and for the service of and benefitting said property.

In accordance with our tariff as filed with the Alaska Public Utilities Commission, water assessments and interest are due and payable prior to water service being provided to the described property(ies). Persons requesting assessment information or payoff figures should contact Central Alaska Utilities, Inc. 2700 E. Tudor Road, Anchorage, Alaska.

DATED THIS 11th DAY OF September, 1978.

CENTRAL ALASKA UTILITIES, INC.

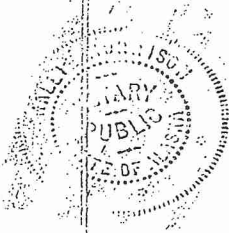
By

Thomas M. Peetz
Thomas M. Peetz
Vice President

STATE OF ALASKA)
THIRD JUDICIAL DISTRICT) ss.

THIS IS TO CERTIFY that on this 11th day of September 1978, before me, the undersigned Notary Public, duly commissioned and sworn, personally appeared Thomas M. Peetz, Vice President of CENTRAL ALASKA UTILITIES, INC., an Alaskan Corporation, and acknowledged that he signed the said instrument on behalf of said corporation by authority of its by-laws or its Board of Directors, as the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned.

WITNESS my hand and official seal.



78051936

5.00

RECORDED FILED
ANCHORAGE DISTRICT

SEP 21 10 21 AM '78

REQUESTED BY _____ Central Alaska Utilities Inc.
2700 East Tudor Road
ADDRESS _____ Anchorage, Alaska 99507

hm/78

CENTRAL ALASKA UTILITIES, INC.
NOTICE OF WATER SERVICE AVAILABILITY

OBLIGATION FOR EXTENSION AND IMPROVEMENTS

Title holders and owners of interest in the following described property are notified that water service to such property is available from CENTRAL ALASKA UTILITIES, INC., 2700 E. Tudor Road, Anchorage, Alaska, a public utility authorized to serve such property by certificate from the Alaska Public Utilities Commission:

Nunaka Valley Block K Lot 14

Water service is available upon application in accordance with the rules, regulations and filed tariffs of the utility.

Water service shall be furnished only upon application in the form required and provided by the Company and upon payment to the Company of unpaid costs and charges of the Company for installation of water lines and related water utility improvements to and for the service of and benefiting said property.

In accordance with our tariff as filed with the Alaska Public Utilities Commission, water assessments and interest are due and payable prior to water service being provided to the described property(ies). Persons requesting assessment information or payoff figures should contact Central Alaska Utilities, Inc. 2700 E. Tudor Road, Anchorage, Alaska.

DATED THIS 11th DAY OF September, 1978.

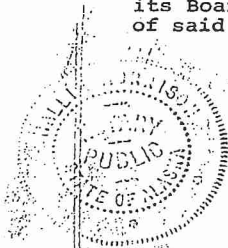
CENTRAL ALASKA UTILITIES, INC.

By Thomas M. Peetz
Thomas M. Peetz
Vice President

STATE OF ALASKA)
THIRD JUDICIAL DISTRICT) ss.

THIS IS TO CERTIFY that on this 11th day of September 1978, before me, the undersigned Notary Public, duly commissioned and sworn, personally appeared Thomas M. Peetz, Vice President of CENTRAL ALASKA UTILITIES, INC., an Alaskan Corporation, and acknowledged that he signed the said instrument on behalf of said corporation by authority of its by-laws or its Board of Directors, as the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned.

WITNESS my hand and official seal.



78-051937

5.00

ANCHORAGE, ALASKA
DISTRICT

SEP 21 10 22 AM '78

REQUESTED BY _____
ADDRESS _____

Central Alaska Utilities Inc.
2700 East Tudor Road
Anchorage, Alaska 99507

Hannie Morrison
Notary Public in and for Alaska
My Commission expires: 12-27-80

hm/78

CENTRAL ALASKA UTILITIES, INC.
NOTICE OF WATER SERVICE AVAILABILITY

OBLIGATION FOR EXTENSION AND IMPROVEMENTS

Title holders and owners of interest in the following described property are notified that water service to such property is available from CENTRAL ALASKA UTILITIES, INC., 2700 E. Tudor Road, Anchorage, Alaska, a public utility authorized to serve such property by certificate from the Alaska Public Utilities Commission:

Nunaka Valley Block K Lot 15

Water service is available upon application in accordance with the rules, regulations and filed tariffs of the utility.

Water service shall be furnished only upon application in the form required and provided by the Company and upon payment to the Company of unpaid costs and charges of the Company for installation of water lines and related water utility improvements to and for the service of and benefiting said property.

In accordance with our tariff as filed with the Alaska Public Utilities Commission, water assessments and interest are due and payable prior to water service being provided to the described property(ies). Persons requesting assessment information or payoff figures should contact Central Alaska Utilities, Inc. 2700 E. Tudor Road, Anchorage, Alaska.

DATED THIS 11th DAY OF September, 1978.

CENTRAL ALASKA UTILITIES, INC.

By

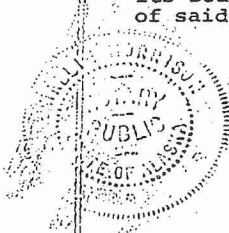
Thomas M. Peetz
Thomas M. Peetz
Vice President

STATE OF ALASKA)

THIRD JUDICIAL DISTRICT)ss.

THIS IS TO CERTIFY that on this 11th day of September 1978, before me, the undersigned Notary Public, duly commissioned and sworn, personally appeared Thomas M. Peetz, Vice President of CENTRAL ALASKA UTILITIES, INC., an Alaskan Corporation, and acknowledged that he signed the said instrument on behalf of said corporation by authority of its by-laws or its Board of Directors, as the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned.

WITNESS my hand and official seal.



78051938

5.00

RECORDED
ANCHORAGE REC'D
DISTRICT

Hallie Morrison
Notary Public in and for Alaska
My Commission expires: 12-27-80

SEP 21 10 22 AM '78

REQUESTED BY

ADDRESS

Central Alaska Utilities Inc.
2700 East Tudor Road
Anchorage, Alaska 99507

hm/78

CENTRAL ALASKA UTILITIES, INC.
NOTICE OF WATER SERVICE AVAILABILITY

OBLIGATION FOR EXTENSION AND IMPROVEMENTS

Title holders and owners of interest in the following described property are notified that water service to such property is available from CENTRAL ALASKA UTILITIES, INC., 2700 E. Tudor Road, Anchorage, Alaska, a public utility authorized to serve such property by certificate from the Alaska Public Utilities Commission:

Nunaká Valley Block K Lot 16

Water service is available upon application in accordance with the rules, regulations and filed tariffs of the utility.

Water service shall be furnished only upon application in the form required and provided by the Company and upon payment to the Company of unpaid costs and charges of the Company for installation of water lines and related water utility improvements to and for the service of and benefitting said property.

In accordance with our tariff as filed with the Alaska Public Utilities Commission, water assessments and interest are due and payable prior to water service being provided to the described property(ies). Persons requesting assessment information or payoff figures should contact Central Alaska Utilities, Inc. 2700 E. Tudor Road, Anchorage, Alaska.

DATED THIS 11th DAY OF September, 19 78.

CENTRAL ALASKA UTILITIES, INC.

By Thomas M. Peetz
Thomas M. Peetz
Vice President

STATE OF ALASKA)
THIRD JUDICIAL DISTRICT) ss.

THIS IS TO CERTIFY that on this 11th day of September 1978, before me, the undersigned Notary Public, duly commissioned and sworn, personally appeared Thomas M. Peetz, Vice President of CENTRAL ALASKA UTILITIES, INC., an Alaskan Corporation, and acknowledged that he signed the said instrument on behalf of said corporation by authority of its by-laws or its Board of Directors, as the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

78051039
5.00

RECORDED
ANCHORAGE REC.
DISTRICT

SEP 21 10 22 AM '78

REQUESTED BY
ADDRESS

Central Alaska Utilities Inc.
2700 East Tudor Road
Anchorage, Alaska 99507

Hallie Morrison
Notary Public in and for Alaska
My Commission expires: 12-27-80

hm/78

CENTRAL ALASKA UTILITIES, INC.
NOTICE OF WATER SERVICE AVAILABILITY

OBLIGATION FOR EXTENSION AND IMPROVEMENTS

Title holders and owners of interest in the following described property are notified that water service to such property is available from CENTRAL ALASKA UTILITIES, INC., 2700 E. Tudor Road, Anchorage, Alaska, a public utility authorized to serve such property by certificate from the Alaska Public Utilities Commission:

Nunaka Valley Block W Lot 12

Water service is available upon application in accordance with the rules, regulations and filed tariffs of the utility.

Water service shall be furnished only upon application in the form required and provided by the Company and upon payment to the Company of unpaid costs and charges of the Company for installation of water lines and related water utility improvements to and for the service of and benefiting said property.

In accordance with our tariff as filed with the Alaska Public Utilities Commission, water assessments and interest are due and payable prior to water service being provided to the described property(ies). Persons requesting assessment information or payoff figures should contact Central Alaska Utilities, Inc. 2700 E. Tudor Road, Anchorage, Alaska.

DATED THIS 11th DAY OF September, 19 78.

CENTRAL ALASKA UTILITIES, INC.

By

Thomas M. Peetz
Thomas M. Peetz
Vice President

STATE OF ALASKA)

THIRD JUDICIAL DISTRICT) ss.

THIS IS TO CERTIFY that on this 11th day of September 19 78, before me, the undersigned Notary Public, duly commissioned and sworn, personally appeared Thomas M. Peetz, Vice President of CENTRAL ALASKA UTILITIES, INC., an Alaskan Corporation, and acknowledged that he signed the said instrument on behalf of said corporation by authority of its by-laws or its Board of Directors, as the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned.

WITNESS my hand and official seal.



78051948
5.00

Hallie Morrison
Notary Public in and for Alaska
My Commission expires: 12-27-80

SEP 21 10 22 AM '78

REQUESTED BY Central Alaska UTILITIES Inc.
ADDRESS 2700 East Tudor Road
Anchorage, Alaska 99507

hm/78

CENTRAL ALASKA UTILITIES, INC.
NOTICE OF WATER SERVICE AVAILABILITY

OBLIGATION FOR EXTENSION AND IMPROVEMENTS

Title holders and owners of interest in the following described property are notified that water service to such property is available from CENTRAL ALASKA UTILITIES, INC., 2700 E. Tudor Road, Anchorage, Alaska, a public utility authorized to serve such property by certificate from the Alaska Public Utilities Commission:

Nunaka Valley Block W Lot 11

Water service is available upon application in accordance with the rules, regulations and filed tariffs of the utility.

Water service shall be furnished only upon application in the form required and provided by the Company and upon payment to the Company of unpaid costs and charges of the Company for installation of water lines and related water utility improvements to and for the service of and benefitting said property.

In accordance with our tariff as filed with the Alaska Public Utilities Commission, water assessments and interest are due and payable prior to water service being provided to the described property(ies). Persons requesting assessment information or payoff figures should contact Central Alaska Utilities, Inc. 2700 E. Tudor Road, Anchorage, Alaska.

DATED THIS 11th DAY OF September, 19 78.

CENTRAL ALASKA UTILITIES, INC.

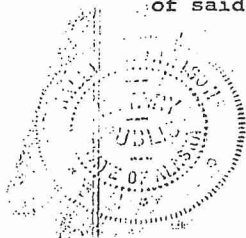
By

Thomas M. Peetz
Thomas M. Peetz
Vice President

STATE OF ALASKA)
)
THIRD JUDICIAL DISTRICT)ss.

THIS IS TO CERTIFY that on this 11th day of September 19 78, before me, the undersigned Notary Public, duly commissioned and sworn, personally appeared Thomas M. Peetz, Vice President of CENTRAL ALASKA UTILITIES, INC., an Alaskan Corporation, and acknowledged that he signed the said instrument on behalf of said corporation by authority of its by-laws or its Board of Directors, as the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned.

WITNESS my hand and official seal.



78-051949

5.00

RECORDED
ANCHORAGE REC'D
DISTRICT

SEP 21 10 23 AM '78

REQUESTED BY Central Alaska Utilities Inc.
ADDRESS 2700 East Tudor Road
Anchorage, Alaska 99507

Hallie Morrison
Notary Public in and for Alaska
My Commission expires: 12-27-80

hm/78

CENTRAL ALASKA UTILITIES, INC.
NOTICE OF WATER SERVICE AVAILABILITY

OBLIGATION FOR EXTENSION AND IMPROVEMENTS

Title holders and owners of interest in the following described property are notified that water service to such property is available from CENTRAL ALASKA UTILITIES, INC., 2700 E. Tudor Road, Anchorage, Alaska, a public utility authorized to serve such property by certificate from the Alaska Public Utilities Commission:

Nunaka Valley Block W Lot 10

Water service is available upon application in accordance with the rules, regulations and filed tariffs of the utility.

Water service shall be furnished only upon application in the form required and provided by the Company and upon payment to the Company of unpaid costs and charges of the Company for installation of water lines and related water utility improvements to and for the service of and benefitting said property.

In accordance with our tariff as filed with the Alaska Public Utilities Commission, water assessments and interest are due and payable prior to water service being provided to the described property(ies). Persons requesting assessment information or payoff figures should contact Central Alaska Utilities, Inc. 2700 E. Tudor Road, Anchorage, Alaska.

DATED THIS 11th DAY OF September, 1978.

CENTRAL ALASKA UTILITIES, INC.

By

Thomas M. Peetz
Thomas M. Peetz
Vice President

STATE OF ALASKA)

THIRD JUDICIAL DISTRICT)ss.

THIS IS TO CERTIFY that on this 11th day of September 1978, before me, the undersigned Notary Public, duly commissioned and sworn, personally appeared Thomas M. Peetz, Vice President of CENTRAL ALASKA UTILITIES, INC., an Alaskan Corporation, and acknowledged that he signed the said instrument on behalf of said corporation by authority of its by-laws or its Board of Directors, as the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned.

WITNESS my hand and official seal.



80 5 19 50
500

RECORDED
ANCHORAGE REC.
DISTRICT

SEP 21 10 23 AM '78

REQUESTED BY _____ Central Alaska Utilities Inc.
2700 East Tudor Road
ADDRESS _____ Anchorage, Alaska 99507

hm/78

CENTRAL ALASKA UTILITIES, INC.
NOTICE OF WATER SERVICE AVAILABILITY

OBLIGATION FOR EXTENSION AND IMPROVEMENTS

Title holders and owners of interest in the following described property are notified that water service to such property is available from CENTRAL ALASKA UTILITIES, INC., 2700 E. Tudor Road, Anchorage, Alaska, a public utility authorized to serve such property by certificate from the Alaska Public Utilities Commission:

Nunaka Valley Block W Lot 9

Water service is available upon application in accordance with the rules, regulations and filed tariffs of the utility.

Water service shall be furnished only upon application in the form required and provided by the Company and upon payment to the Company of unpaid costs and charges of the Company for installation of water lines and related water utility improvements to and for the service of and benefiting said property.

In accordance with our tariff as filed with the Alaska Public Utilities Commission, water assessments and interest are due and payable prior to water service being provided to the described property(ies). Persons requesting assessment information or payoff figures should contact Central Alaska Utilities, Inc. 2700 E. Tudor Road, Anchorage, Alaska.

DATED THIS 11th DAY OF September, 1978.

CENTRAL ALASKA UTILITIES, INC.

By Thomas M. Peetz
Thomas M. Peetz
Vice President

STATE OF ALASKA)
THIRD JUDICIAL DISTRICT) ss.

THIS IS TO CERTIFY that on this 11th day of September 1978, before me, the undersigned Notary Public, duly commissioned and sworn, personally appeared Thomas M. Peetz, Vice President of CENTRAL ALASKA UTILITIES, INC., an Alaskan Corporation, and acknowledged that he signed the said instrument on behalf of said corporation by authority of its by-laws or its Board of Directors, as the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned.

WITNESS my hand and official seal.



78-051951
500

RECEIVED
ANCHORAGE REC.
DISTRICT

SEP 21 10 23 AM '78

REQUESTED BY _____ Central Alaska UTILITIES Inc.
2700 East Tudor Road
ADDRESS _____ Anchorage, Alaska 99507

hm/78

CENTRAL ALASKA UTILITIES, INC.
NOTICE OF WATER SERVICE AVAILABILITY

OBLIGATION FOR EXTENSION AND IMPROVEMENTS

Title holders and owners of interest in the following described property are notified that water service to such property is available from CENTRAL ALASKA UTILITIES, INC., 2700 E. Tudor Road, Anchorage, Alaska, a public utility authorized to serve such property by certificate from the Alaska Public Utilities Commission:

Nunaka Valley Block W Lot 8

Water service is available upon application in accordance with the rules, regulations and filed tariffs of the utility.

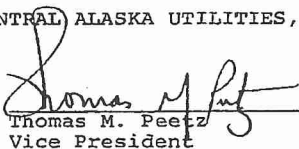
Water service shall be furnished only upon application in the form required and provided by the Company and upon payment to the Company of unpaid costs and charges of the Company for installation of water lines and related water utility improvements to and for the service of and benefitting said property.

In accordance with our tariff as filed with the Alaska Public Utilities Commission, water assessments and interest are due and payable prior to water service being provided to the described property(ies). Persons requesting assessment information or payoff figures should contact Central Alaska Utilities, Inc. 2700 E. Tudor Road, Anchorage, Alaska.

DATED THIS 11th DAY OF September, 1978.

CENTRAL ALASKA UTILITIES, INC.

By

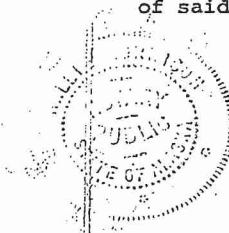

Thomas M. Peetz
Vice President

STATE OF ALASKA)

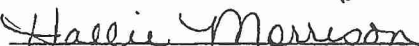
THIRD JUDICIAL DISTRICT) ss.

THIS IS TO CERTIFY that on this 11th day of September 1978, before me, the undersigned Notary Public, duly commissioned and sworn, personally appeared Thomas M. Peetz, Vice President of CENTRAL ALASKA UTILITIES, INC., an Alaskan Corporation, and acknowledged that he signed the said instrument on behalf of said corporation by authority of its by-laws or its Board of Directors, as the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned.

WITNESS my hand and official seal.



78051952
5.00


Notary Public in and for Alaska
My Commission expires: 12-27-80

RECORDED
ANCHORAGE REC.
DISTRICT

SEP 21 10 23 AM '78

REQUESTED BY Central Alaska Utilities Inc.
ADDRESS 2700 East Tudor Road
Anchorage, Alaska 99507

hm/78

CENTRAL ALASKA UTILITIES, INC.
NOTICE OF WATER SERVICE AVAILABILITY

OBLIGATION FOR EXTENSION AND IMPROVEMENTS

Title holders and owners of interest in the following described property are notified that water service to such property is available from CENTRAL ALASKA UTILITIES, INC., 2700 E. Tudor Road, Anchorage, Alaska, a public utility authorized to serve such property by certificate from the Alaska Public Utilities Commission:

Nunaka Valley Block W Lot 7A

Water service is available upon application in accordance with the rules, regulations and filed tariffs of the utility.

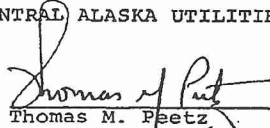
Water service shall be furnished only upon application in the form required and provided by the Company and upon payment to the Company of unpaid costs and charges of the Company for installation of water lines and related water utility improvements to and for the service of and benefitting said property.

In accordance with our tariff as filed with the Alaska Public Utilities Commission, water assessments and interest are due and payable prior to water service being provided to the described property(ies). Persons requesting assessment information or payoff figures should contact Central Alaska Utilities, Inc., 2700 E. Tudor Road, Anchorage, Alaska.

DATED THIS 11th DAY OF September, 1978.

CENTRAL ALASKA UTILITIES, INC.

By


Thomas M. Peetz
Vice President

STATE OF ALASKA)
THIRD JUDICIAL DISTRICT)ss.

THIS IS TO CERTIFY that on this 11th day of September, 1978, before me, the undersigned Notary Public, duly commissioned and sworn, personally appeared Thomas M. Peetz, Vice President of CENTRAL ALASKA UTILITIES, INC., an Alaskan Corporation, and acknowledged that he signed the said instrument on behalf of said corporation by authority of its by-laws or its Board of Directors, as the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

78-051953
5.00

RECORDED
ANCHORAGE REC.
DISTRICT


Notary Public in and for Alaska
My Commission expires: 12-27-80

Sep 21 10 23 AM '78

REQUESTED BY Central Alaska Utilities Inc.
ADDRESS 2700 East Tudor Road
Anchorage, Alaska 99507

hm/78

State of Alaska

CERTIFICATE OF APPROPRIATION OF WATER

Certificate No. 4145

Know All Men By These Presents that the State of Alaska, pursuant to A.S. 46.15, as amended and the rules and regulations promulgated thereunder, hereby grants to CENTRAL ALASKA UTILITIES, 2700 East Tudor Road, Anchorage, Alaska 99507, the right to the use of 273,600 gpd. from the public waters of the State of Alaska for the purposes of public water supply.

The location of the water source to which the water right herein granted shall appertain is a drilled well in Tract 6, Nunaka Valley Subdivision, Section 23, Township 12 North, Range 3 West, Seward Meridian and the right to said water shall be appurtenant to that certain tract of real property described as follows:

Water distribution system at Nunaka Valley Subdivision and vicinity, Municipality of Anchorage.

JUN 24 1 46 PM '77

AL 155

Priority of appropriation began December 31, 1953

To Have and to Hold the said water right with the appurtenances thereof unto the said Grantee and its heirs and assigns forever, subject to the provisions of A.S. 46.15.140-160.

In Testimony Whereof the State of Alaska has caused these presents to be executed by the Director of the Division of Lands pursuant to A.S. 46.15, as amended this 23rd day of May, A.D. 1977.

Director, Division of Land & Water Management

State Record of Water Right Certificates

Vol. XV Page 4145 AOL 19915

State of Alaska

CERTIFICATE OF APPROPRIATION OF WATER

Certificate No. 4150

Know All Men By These Presents that the State of Alaska, pursuant to A.S. 46.15, as amended and the rules and regulations promulgated thereunder, hereby grants to CENTRAL ALASKA UTILITIES 2700 East Tudor Road, Anchorage, Alaska 99507 the right to the use of 272,600 gpd from the public waters of the State of Alaska for the purposes of public water supply. The location of the water source to which the water right herein granted shall appertain is a drilled well in Lot 21, Block K, Nunaka Valley Subdivision, Section 23, Township 13 North, Range 3 West, Seward Meridian and the right to said water shall be appurtenant to that certain tract of real property described as follows:

Water distribution system at Nunaka Valley Subdivision and vicinity.

77-037585

OFFICE
ANCHORAGE REC.
DISTRICT

JUN 27 10 46 AM '77

REQUESTED BY Central Alaska Utilities Inc.

ADDRESS

Priority of appropriation began April 30, 1953

To Have and to Hold the said water right with the appurtenances thereof unto the said Grantee and its heirs and assigns forever, subject to the provisions of A.S. 46.15-140-160.

In Testimony Whereof the State of Alaska has caused these presents to be executed by the Director of the Division of Lands pursuant to A.S. 46.15, as amended, this 12th day of May A.D. 1977.

Director, Division of Lands & Water Management

State Record of Water Right Certificates

Vol. XV Page 4150 ADL 50914

FOR INTRODUCTION

Date Submitted: March 17, 1975

Date of Public Hearing: April 28, 1975

GREATER ANCHORAGE AREA BOROUGH, ALASKA

RESOLUTION NO. RE 75 10

A RESOLUTION LEVYING SPECIAL ASSESSMENT FOR ROAD IMPROVEMENTS
ON PROPERTY SPECIALLY BENEFITED IN ROAD IMPROVEMENT DISTRICT NO. 32
NUNAKA VALLEY, SETTING RATE OF PAYMENT AND PROVIDING FOR PENALTIES
AND INTEREST IN EVENT OF DELINQUENCY.

BE IT RESOLVED BY THE Assembly of the Greater Anchorage Area Borough:

1. The road improvements authorized as set forth in Ordinance No. 150-72
are hereby deemed completed. Special assessments are hereby levied against
the lots and tracts specially benefited by the said improvements as set forth in
the assessment roll prepared pursuant to Ordinance No. 74-290 passed and
approved the 3rd day of February, 1975.

2. Notice was sent to each property owner whose property was specially
benefited by the improvements as indicated in the assessment roll, and each property
owner was given notice of Public Hearing before the Borough Assembly for the pur-
pose of equalizing the assessments and to hear any and all objections to any assess-
ment levied against property specially benefited within Improvement District No. 32.
A Public Hearing was held on April 28, 1975. At said hearing all errors in the
assessment roll, if any, were corrected and the amounts now indicated in said special
assessment rolls attached and made a part hereof, are the amounts finally determined
to be the special benefit to each property specially benefited by the improvements.
The assessment roll dated 4/28/75, has been duly certified by the Mayor.

3. All assessments levied on the tracts and lots benefited by the improvements
and in the amounts now determined to be the amount of special benefit to each tract
and lot shall be as provided for in the attached assessment roll and payable in
annual installments as follows:

\$1,500.00 or less

Five (5) equal annual installments.

\$1,500.01 to \$4,100.00

\$340.00 per appropriate number of annual installments. Last installment to be in the amount of outstanding balance.

\$4,100.01 or more

Twenty (20) equal annual installments.

The installments shall become due and payable on or before June 30,
1975 and annually thereafter. Interest shall be charged on the unpaid balance of the special assessments herein levied at the rate of 5.9362% per annum. If an installment is not paid and therefore becomes delinquent, the unpaid assessment shall bear interest at the rate of eight percent (8%) per annum, and a penalty of five percent (5%) shall be added to the delinquent assessment.

4. Within ten (10) days from the passage of this resolution, the Clerk shall mail, postage prepaid, a notice to the owner of each property which has been assessed, designating the property, the full amount of the assessment, the time of delinquency, and the amount of penalty and interest in case a delinquency should arise. Not more than sixty (60) nor less than thirty (30) days before the date that said assessment or the first installment thereof shall become delinquent, the Finance Department shall mail an appropriate payment notice to each property owner, but failure to mail such notice shall in no way affect any liability for assessment levied by this resolution.

5. Within five (5) days after mailing the notices heretofore required, the Clerk shall file his affidavit stating therein that he has mailed to each property owner the required notice.

PASSED AND APPROVED by the Assembly of the Greater Anchorage Area

Borough this 28th day of April, 1975.


Residing Officer

Resolution No. 75-10
page Three

BOOK 19 PAGE 842
Anchorage Recording District

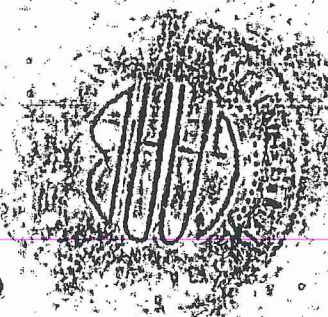
ATTEST

Thomas C. Coffey
Borough Clerk

APPROVED this 28th day of April, 1975

ME 75-212

John P. Delich
Borough Mayor



JOB TITLE: Nunaka Valley
COMPUTED BY J.D. MacIntosh

PROJECT COST \$99,575.34

RATE \$22.3623 per SF

DATE 2/28/75

Tax Description	Legal Subdiv	Description on Blk	LOI	ADJUSTED PROPT ACRES	ASSESSMENT	"A"	"B"	"C"	TOTAL ASSESSMENT	TOTAL YEARS	ANNUAL PAYMENT	FINAL PAYMENT	PROPERTY COMMENTS
006-231-21		Nunaka Valley U	8	66.93	1,496.57				1,496.57	5	334.79	334.79	Alex, Eric J.
006-231-22		Nunaka Valley U	9	55.57	1,241.44				1,241.44	5	277.72	277.72	1955 Twining Dr. Anch.
006-231-23		Nunaka Valley U	10	55.00	1,229.82				1,229.82	5	275.12	275.12	Larson, Stefanie S. Anch.
006-231-24		Nunaka Valley U	11	55.00	1,229.82				1,229.82	5	275.12	275.12	1932 Twining Dr. Anch.
006-231-25		Nunaka Valley U	12	55.00	1,229.82				1,229.82	5	275.12	275.12	Evans, James S. Janet
006-231-26		Nunaka Valley U	13	55.00	1,229.82				1,229.82	5	275.12	275.12	1932 Twining Dr. Anch.
006-231-27		Nunaka Valley U	14	55.00	1,229.82				1,229.82	5	275.12	275.12	Williams, Eric V.
006-231-28		Nunaka Valley U	15	82.68	1,848.74				1,848.74	7	340.00	104.66	1050 Twining Dr. Anch.
006-231-29		Nunaka Valley U	16	82.71	1,849.41				1,849.41	7	340.00	105.61	Leppell, Foster A. Gloria
006-231-30		Nunaka Valley U	17	80.00	1,788.81				1,788.81	7	340.00	19.95	1934 Twining Ave. Anch.
006-231-31		Nunaka Valley U	18	88.32	1,974.85				1,974.85	7	340.00	282.90	Ballentine, Lillian Fox Rose
006-231-32		Nunaka Valley V	1	75.64	1,691.33				1,691.33	6	340.00	228.78	1906 Twining Rd. Anch. 99522
006-231-33		Nunaka Valley V	2	54.00	1,207.46				1,207.46	5	270.12	270.12	Barber, Leroy H. & Jean H.
006-231-34		Nunaka Valley V	3	54.00	1,207.46				1,207.46	5	270.12	270.12	1908 Twining Dr. Anch.
006-231-35		Nunaka Valley V	4	54.00	1,207.46				1,207.46	5	270.12	270.12	Asha
006-231-36		Nunaka Valley V	5	54.00	1,207.46				1,207.46	5	270.12	270.12	Asha
006-231-37		Nunaka Valley V	6	54.00	1,207.46				1,207.46	5	270.12	270.12	Asha
006-231-38		Nunaka Valley V	7	54.00	1,207.46				1,207.46	5	270.12	270.12	Asha
006-231-39		Nunaka Valley V	8	54.00	1,207.46				1,207.46	5	270.12	270.12	Asha
006-231-40		Nunaka Valley V	9	54.00	1,207.46				1,207.46	5	270.12	270.12	Asha
006-231-41		Nunaka Valley V	10	54.00	1,207.46				1,207.46	5	270.12	270.12	Asha
006-231-42		Nunaka Valley V	11	54.00	1,207.46				1,207.46	5	270.12	270.12	Asha
006-231-43		Nunaka Valley V	12	54.00	1,207.46				1,207.46	5	270.12	270.12	Asha
006-231-44		Nunaka Valley V	13	54.00	1,207.46				1,207.46	5	270.12	270.12	Asha
006-231-45		Nunaka Valley V	14	54.00	1,207.46				1,207.46	5	270.12	270.12	Asha
006-231-46		Nunaka Valley V	15	26.88	603.28				603.28	5	134.96	134.96	Asha
006-231-47		Nunaka Valley V	16	34.18	764.27				764.27	5	170.97	170.97	Asha
006-231-48		Nunaka Valley V	17	70.00	1,565.22				1,565.22	6	340.00	60.52	Asha
006-231-49		Nunaka Valley V	18	70.00	1,565.22				1,565.22	6	340.00	60.52	Asha
006-231-50		Nunaka Valley V	19	70.00	1,565.22				1,565.22	6	340.00	60.52	Asha
006-231-51		Nunaka Valley V	20	70.00	1,565.22				1,565.22	6	340.00	60.52	Asha



I HEREBY CERTIFY THIS ASSESSMENT ROLL
AS BEING THE FINAL PROPERLY ALLOCATED
COST OF PERFORMING THE INDICATED SPECIAL
BENEFIT TO EACH PROPERTY AS IT IS SHOWN
HEREON.

ASSESSMENT: INSTALLMENT COMPUTED AT 5.9362% ON UNPAID BALANCE

A - WATER CONNECTS
B - SEWER CONNECTS

(C) AB PUBLIC WORKS DEPARTMENT ROAD IMPROVEMENT DIST. NO. 1
 JOB TIT E Hunaka Valley
 COMPUTED BY J.D. MacInnis DATE 2/23/75
 PROJECT COST \$99,575.44 RATE \$22.3233 per ASF
 PRELIMINARY ☐ FINAL ☒

Tax Description	Legal Description	Block	Lot	Adjusted Front Footage	Assessment	"A"	"B"	"C"	Total Assessment	Annual Payment	Final Payment	Property Owner
006-232-01	Hunaka Valley	W	12	48.61	1,086.93				1,086.93	243.15	243.15	6x 179 Arch. 99510
006-234-31	Hunaka Valley	K	14	34.16	763.83				763.83	170.87	170.87	6x 179 Arch. 99510
006-234-32	Hunaka Valley	K	15	60.00	1,341.62				1,341.62	300.13	300.13	6x 179 Arch. 99510
006-234-33	Hunaka Valley	K	16	34.16	763.83				763.83	170.87	170.87	6x 179 Arch. 99510
006-234-50	Hunaka Valley	L	9	34.16	763.83				763.83	170.87	170.87	6x 179 Arch. 99510
006-234-51	Hunaka Valley	L	10	60.00	1,341.62				1,341.62	300.13	300.13	6x 179 Arch. 99510
006-234-52	Hunaka Valley	L	11	34.16	763.83				763.83	170.87	170.87	6x 179 Arch. 99510
006-237-02	Hunaka Valley	M		902.13	20,171.88				20,171.88	1,651.54	1,651.54	3500 Tudor Rd. Arch. 99507
TOTAL				3,057.34	\$68,363.03				63,363.03			
Service Area 35 Contributions					24,468.59			6,743.72	31,212.31	2,555.46	2,555.46	
					\$92,831.62			6,743.72	99,575.34			

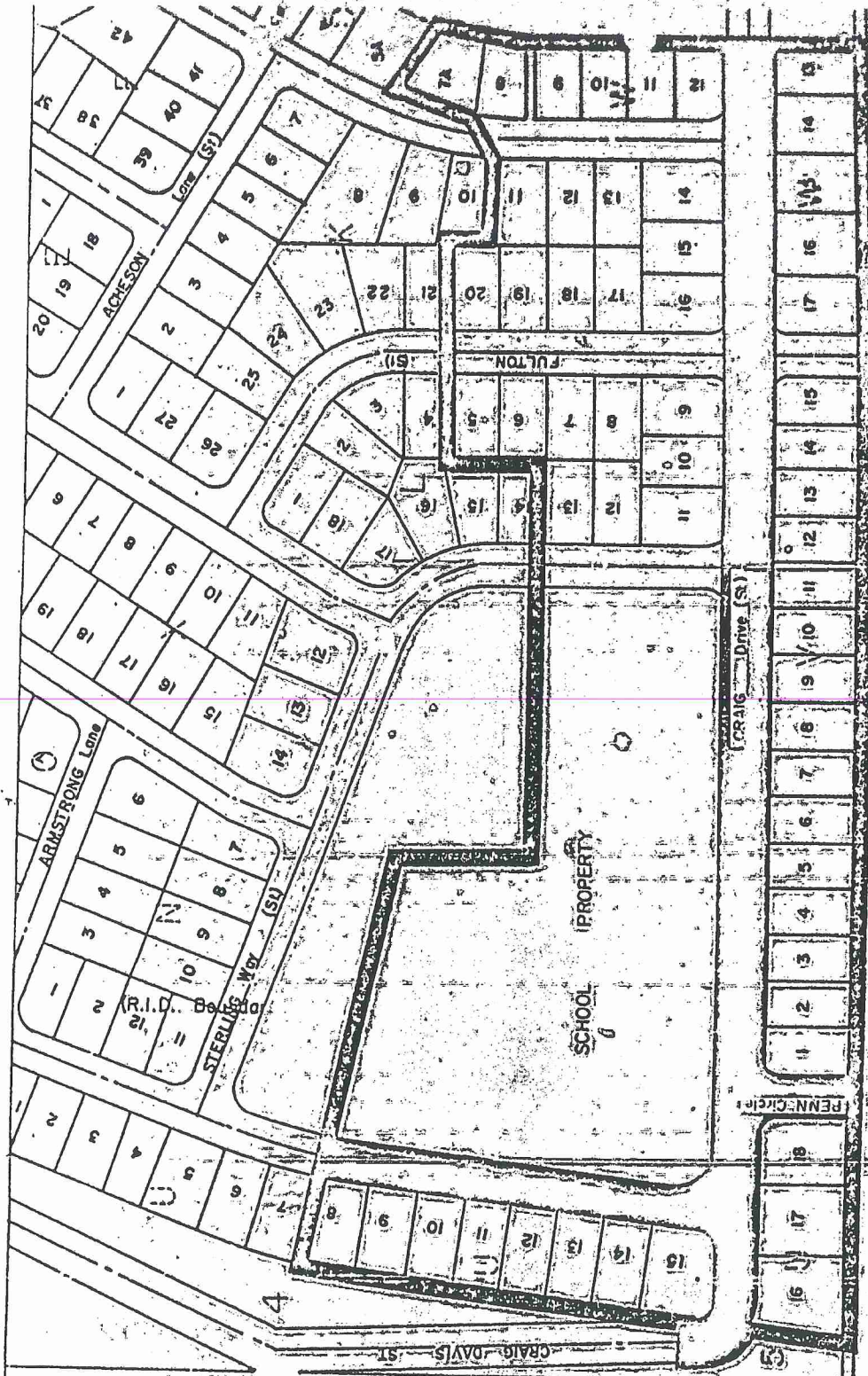
I HEREBY CERTIFY THIS ASSESSMENT ROLL
 AS BEING THE FINAL PROPERLY ALLOCATED
 COST OF PERFORMING THE INDICATED SPECIAL
 BENEFIT TO EACH PROPERTY AS IT IS SHOWN
 HEREON.



ASSESSMENT INSTALLMENT COMPUTED AT
 5.93% ON UNPAID BALANCE

A - WATER CONNECTS
 B - SEWER
 C - GAS

BOOK 19
 Anchorage Recording District



GAAB PUBLIC WORKS
 ENGINEERING DEPT.

Nunaka Valley
 R.I.D. 32

Scale None
 Date 5-19-72
 Figure

DWN. JDL CHK. RG. APPROV. RG.

75-018328
 7500

A
L
A
S
K
A

2009-044620-0

Recording Dist: 301 - Anchorage
7/2/2009 3:11 PM Pages: 1 of 1



ALASKA NOTICE OF RIGHT TO LIEN
IN ACCORDANCE WITH AS 34.35.064

This is not a lien. This is not a reflection on the integrity of any contractor or subcontractor

OWNER

Dean Page
5816 Craig Dr
Anchorage, Ak 99504

LENDER

Spenard Builders Supply (claimant) of P.O Box 99060, Anchorage, Alaska 99509 gives notice of right to assert a lien against the following described real property located in the:

Anchorage Recording District, Third Judicial District, State of Alaska:

Legal Description: Lot 10 Nunaka Valley Subd Plat; P-345B

Claimant contracted with the customer below, to furnish building materials and other labor, materials and services in connection with a project on the above described property. Claimant may be entitled to record a claim of lien against the real property referenced herein.

Customer Account Name:

Dean Page
5816 Craig Dr
Anchorage, AK 99504

Prime Contactor:

Michael Duff dba Duff & Daughters
2801 W mill Site Cir
Wasilla, Ak 99654

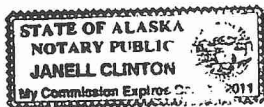
WARNING: UNLESS PROVISION IS MADE FOR PAYMENT OF SUMS THAT MAY BE DUE TO THE UNDERSIGNED, YOUR ABOVE PROPERTY MAY BE SUBJECT TO FORECLOSURE TO SATISFY THESE SUMS EVEN THOUGH YOU MAY PAY A PRIME CONTRACTOR OR OTHER PERSON FOR THE LABOR, MATERIAL, SERVICE OR EQUIPMENT FURNISHED BY THE UNDERSIGNED.

DATED: 6/19/2009

By:

Cheryl Phares
Spenard Builders Supply Inc/ Credit Clerk

Cheryl Phares being duly sworn states that (s)he has read the foregoing Certification of Notice of Right to Lien and believes all statements in the Notice of Right to Lien are true and correct.



Cheryl Phares
SUBSCRIBED AND SWORN to before me this
19 day of June, 2009
Janell Clinton
NOTARY PUBLIC in and For Alaska
My Commission Expires: 10-18-11

AFFIDAVIT OF SERVICE OF NOTICE

THIS IS TO CERTIFY that on this 19 day of June, 2009 the foregoing was given to; Dean Page, owner and to; lender and to; the following Michael Duff dba Duff & Daughters, Primer Contractor.

By mailing this Notice first class certified mail, or personally delivering the Notice, as acknowledged below.

Return to:

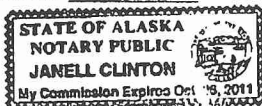
Spenard Builders Supply, Inc
P.O Box 99060
Anchorage Alaska 99509
SBS account: 20-130599-002

SPENARD BUILDERS SUPPLY, INC.

Claimant By:

Cheryl Phares
Credit Clerk

SUBSCRIBED AND SWORN to before me this
19 day of June 2009



Janell Clinton
NOTARY PUBLIC in and for Alaska
My Commission Expires: 10-18-11

SK0195076744

WM # 4026

WATER MAIN AGREEMENT AND PROMISSORY NOTE
(THIS AGREEMENT CREATES A LIEN)

In consideration of Anchorage, Alaska, a municipal corporation, providing water main service to the property described as:

PROPERTY IDENTIFICATION: 006-231-05-000

LEGAL DESCRIPTION: Tract 6 Sec 23 T13N R3W S. M.

according to the plat and/or deed filed in the District Recorder's Office, Third Judicial District, at Anchorage, Alaska, which property (I) (we) own, (I) (we) promise to pay to the order of the Municipality of Anchorage, Alaska, the principal sum of Two Thousand And Forty Dollars/00 Dollars (2040.00) and interim interest of -0- for a total of \$2040.00 in five annual installments, the first installment due and payable within thirty (30) days from the date of mailing of the first bill and schedule of payments, plus .08000 % simple interest per annum computed on the principal amount as required by the tariff of the Water Utility on file with the Alaska Public Utilities Commission. A copy of this tariff is available for inspection at the office of the Anchorage Water and Wastewater Utility.

If any of the installments are not paid on the dates set forth in the schedule of payments, then the whole of the balance then remaining unpaid shall become immediately due and owing; any extension or grace period granted by the Municipality of Anchorage shall not be construed as a waiver of the Municipality's right to delinquency of any installment. Upon delinquency of any installment, water service may be immediately discontinued by Anchorage Water and Wastewater Utility.

A penalty of eight percent (8%) will be added to all installments not paid when due, and the payment due, including penalty, shall bear interest from the due date at the rate of eight percent (8%) per annum.

(I) (we) hereby grant to the Municipality of Anchorage a lien upon the above described property for the purpose of securing payment of the indebtedness created by this Agreement. This lien shall be a first, prior and paramount lien upon the property and/or upon any interest therein and may be enforced by the Municipality in the manner provided for the enforcement of special assessment liens in the Anchorage Municipal Code.

In the event that legal proceedings be instituted to collect any amount due upon this note, the undersigned, jointly and severally, agree(s) to pay to the holder of this note, in addition to the amount of the unpaid balance of principal, interest and penalty, all costs and expenses of such proceedings, including reasonable attorney's fees.

WM # 4026

BK 01950PG745

Water Main Agreement and Promissory Note

Page 2

(I) (we) understand that the above sums may not include the cost of the connection between the adjacent water main and the property line of the above described property.

Date: 6/30/89

Witness: [Signature]

[Signature]
MUNICIPALITY OF ANCHORAGE
OWNER/MAKER ROBERT ROBERTSON
DIRECTOR/ PARKS & RECREATION

OWNER/MAKER

UNITED STATES OF AMERICA)
STATE OF ALASKA) SS:

THIS IS TO CERTIFY that on this thirtieth day of June, 19 89, before me, the undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn as such, personally appeared Robert C. Robertson known to me and to me known to be the particular individual(s) who signed the foregoing instrument and that he/she/they acknowledged to me that he/she/they signed the same freely and voluntarily for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year hereinabove last written.

[Signature]
Notary Public in and for the State of Alaska
May 2, 1993
My commission expires:

89-05818613-00P
ANCHORAGE REC
DISTRICT
REQUESTED BY Anchorage Water & Sewer Utility
401 W. International Airport Road
Anchorage, Alaska 99518
'89 SEP 27 PM 2 08

Return to:
Municipality of Anchorage
Porch 5850 146 W. International Airport Rd
Anchorage, Alaska 99502 99508-1175
Attn: Council Assessor

Record in Anchorage Recording District

SK 919505786

WM # 4027

**WATER MAIN AGREEMENT AND PROMISSORY NOTE
(THIS AGREEMENT CREATES A LIEN)**

In consideration of Anchorage, Alaska, a municipal corporation, providing water main service to the property described as:

PROPERTY IDENTIFICATION: 006-232-64-000

LEGAL DESCRIPTION: Lot 7A Block W Nunaka Valley

according to the plat and/or deed filed in the District Recorder's Office, Third Judicial District, at Anchorage, Alaska, which property (I) (we) own, (I) (we) promise to pay to the order of the Municipality of Anchorage, Alaska, the principal sum of Eight Hundred Fifty Two Dollars And Dollars (\$852.36) and interim interest of -0- 36/00 for a total of \$852.36 in five annual installments, the first installment due and payable within thirty (30) days from the date of mailing of the first bill and schedule of payments, plus .08125 % simple interest per annum computed on the principal amount as required by the tariff of the Water Utility on file with the Alaska Public Utilities Commission. A copy of this tariff is available for inspection at the office of the Anchorage Water and Wastewater Utility.

If any of the installments are not paid on the dates set forth in the schedule of payments, then the whole of the balance then remaining unpaid shall become immediately due and owing; any extension or grace period granted by the Municipality of Anchorage shall not be construed as a waiver of the Municipality's right to delinquency of any installment. Upon delinquency of any installment, water service may be immediately discontinued by Anchorage Water and Wastewater Utility.

A penalty of eight percent (8%) will be added to all installments not paid when due, and the payment due, including penalty, shall bear interest from the due date at the rate of eight percent (8%) per annum.

(I) (we) hereby grant to the Municipality of Anchorage a lien upon the above described property for the purpose of securing payment of the indebtedness created by this Agreement. This lien shall be a first, prior and paramount lien upon the property and/or upon any interest therein and may be enforced by the Municipality in the manner provided for the enforcement of special assessment liens in the Anchorage Municipal Code.

In the event that legal proceedings be instituted to collect any amount due upon this note, the undersigned, jointly and severally, agree(s) to pay to the holder of this note, in addition to the amount of the unpaid balance of principal, interest and penalty, all costs and expenses of such proceedings, including reasonable attorney's fees.

WM # 407

BK01950PG789

Water Main Agreement and Promissory Note

Page 2

(I) (we) understand that the above sums may not include the cost of the connection between the adjacent water main and the property line of the above described property.

Date: 6/30/89

Witness: [Signature]

MUNICIPALITY OF ANCHORAGE
[Signature]
OWNER/MAKER ROBERT ROBERTSON
DIRECTOR/ PARKS & RECREATION
OWNER/MAKER

UNITED STATES OF AMERICA)
STATE OF ALASKA) SS:

THIS IS TO CERTIFY that on this 30th day of June, 19 89, before me, the undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn as such, personally appeared Robert A. Robertson known to me and to me known to be the particular individual(s) who signed the foregoing instrument and that he/she/they acknowledged to me that he/she/they signed the same freely and voluntarily for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year hereinabove last written.

[Signature]
Notary Public in and for the State of Alaska
May 2, 1993
My commission expires:

89-058203-13-ccp
ANCHORAGE REC
DISTRICT
REQUESTED BY — Anchorage Water & Wastewater Utility
Attn: Joe Winger
401 W. International Airport Road
Anchorage, Alaska 99518
'89 SEP 27 PM 2 12

Return to:
Municipality of Anchorage
Permit Section
401 W. International Airport Rd.
Anchorage, Alaska 99502-97518-1195
Attn: Special Assessments

41-101 (8/85) Page 2

Record in Anchorage Recording District

BK0195083790

WM # 4028

WATER MAIN AGREEMENT AND PROMISSORY NOTE
(THIS AGREEMENT CREATES A LIEN)

In consideration of Anchorage, Alaska, a municipal corporation, providing water main service to the property described as:

PROPERTY IDENTIFICATION: 006-232-05-000

LEGAL DESCRIPTION: Lot 8 Block W Nunaka Valley

according to the plat and/or deed filed in the District Recorder's Office, Third Judicial District, at Anchorage, Alaska, which property (I) (we) own, (I) (we) promise to pay to the order of the Municipality of Anchorage, Alaska, the principal sum of Five Hundred Forty Two Dollars And 20 Cents (\$542.20) and interim interest of -0- for a total of \$542.20 in five annual installments, the first installment due and payable within thirty (30) days from the date of mailing of the first bill and schedule of payments, plus .08125 % simple interest per annum computed on the principal amount as required by the tariff of the Water Utility on file with the Alaska Public Utilities Commission. A copy of this tariff is available for inspection at the office of the Anchorage Water and Wastewater Utility.

If any of the installments are not paid on the dates set forth in the schedule of payments, then the whole of the balance then remaining unpaid shall become immediately due and owing; any extension or grace period granted by the Municipality of Anchorage shall not be construed as a waiver of the Municipality's right to delinquency of any installment. Upon delinquency of any installment, water service may be immediately discontinued by Anchorage Water and Wastewater Utility.

A penalty of eight percent (8%) will be added to all installments not paid when due, and the payment due, including penalty, shall bear interest from the due date at the rate of eight percent (8%) per annum.

(I) (we) hereby grant to the Municipality of Anchorage a lien upon the above described property for the purpose of securing payment of the indebtedness created by this Agreement. This lien shall be a first, prior and paramount lien upon the property and/or upon any interest therein and may be enforced by the Municipality in the manner provided for the enforcement of special assessment liens in the Anchorage Municipal Code.

In the event that legal proceedings be instituted to collect any amount due upon this note, the undersigned, jointly and severally, agree(s) to pay to the holder of this note, in addition to the amount of the unpaid balance of principal, interest and penalty, all costs and expenses of such proceedings, including reasonable attorney's fees.

8K01950PG791

WM # 4628

Water Main Agreement and Promissory Note
Page 2

(I) (we) understand that the above sums may not include the cost of the connection between the adjacent water main and the property line of the above described property.

Date: 6/30/89

Witness: [Signature]

MUNICIPALITY OF ANCHORAGE
[Signature]
OWNER/MAKER ROBERT ROBERTSON
DIRECTOR/ PARKS & RECREATION
OWNER/MAKER

UNITED STATES OF AMERICA)
STATE OF ALASKA) SS:

THIS IS TO CERTIFY that on this 30th day
of June, 19 89, before me, the
undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn
as such, personally appeared Robert O. Robertson
known to me and to me known to be the particular individual(s) who signed the foregoing
instrument and that he/she/they acknowledged to me that he/she/they signed the same
freely and voluntarily for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year hereinabove last written.

[Signature]
Notary Public in and for the State of Alaska
5-2-93
My commission expires:

85-058204 13-08P
ANCHORAGE REC
DISTRICT
REQUESTED BY

'89 SEP 27 PM 2 12

Anchorage Water & Wastewater Utility
Attn: City Engineer
401 W. International Airport Road
Anchorage, Alaska 99518

Return to:
Municipality of Anchorage
P.O. Box 650747
Anchorage, Alaska 99502-99518
Attn: Special Assessments

Record in Anchorage Recording District

8019506792

WM # 4029

WATER MAIN AGREEMENT AND PROMISSORY NOTE
(THIS AGREEMENT CREATES A LIEN)

In consideration of Anchorage, Alaska, a municipal corporation, providing water main service to the property described as:

PROPERTY IDENTIFICATION: 006-232-04-000

LEGAL DESCRIPTION: Lot 9 Block W Nunaka Valley

according to the plat and/or deed filed in the District Recorder's Office, Third Judicial District, at Anchorage, Alaska, which property (I) (we) own, (I) (we) promise to pay to the order of the Municipality of Anchorage, Alaska, the principal sum of Five Hundred Fifty Dollars And No/00 Dollars (550.00) and interim interest of -0- for a total of \$550.00 in five annual installments, the first installment due and payable within thirty (30) days from the date of mailing of the first bill and schedule of payments, plus .08125 % simple interest per annum computed on the principal amount as required by the tariff of the Water Utility on file with the Alaska Public Utilities Commission. A copy of this tariff is available for inspection at the office of the Anchorage Water and Wastewater Utility.

If any of the installments are not paid on the dates set forth in the schedule of payments, then the whole of the balance then remaining unpaid shall become immediately due and owing; any extension or grace period granted by the Municipality of Anchorage shall not be construed as a waiver of the Municipality's right to delinquency of any installment. Upon delinquency of any installment, water service may be immediately discontinued by Anchorage Water and Wastewater Utility.

A penalty of eight percent (8%) will be added to all installments not paid when due, and the payment due, including penalty, shall bear interest from the due date at the rate of eight percent (8%) per annum.

(I) (we) hereby grant to the Municipality of Anchorage a lien upon the above described property for the purpose of securing payment of the indebtedness created by this Agreement. This lien shall be a first, prior and paramount lien upon the property and/or upon any interest therein and may be enforced by the Municipality in the manner provided for the enforcement of special assessment liens in the Anchorage Municipal Code.

In the event that legal proceedings be instituted to collect any amount due upon this note, the undersigned, jointly and severally, agree(s) to pay to the holder of this note, in addition to the amount of the unpaid balance of principal, interest and penalty, all costs and expenses of such proceedings, including reasonable attorney's fees.

WM 14089

BK01950PG793

Water Main Agreement and Promissory Note
Page 2

(I) (we) understand that the above sums may not include the cost of the connection between the adjacent water main and the property line of the above described property.

Date: 6/30/89

Witness: [Signature]

MUNICIPALITY OF ANCHORAGE
[Signature]
OWNER/MAKER ROBERT ROBERTSON
DIRECTOR/ PARKS & RECREATION
OWNER/MAKER

UNITED STATES OF AMERICA)
STATE OF ALASKA) SS:

THIS IS TO CERTIFY that on this 30th day of June, 19 89, before me, the undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn as such, personally appeared Robert C. Robertson known to me and to me known to be the particular individual(s) who signed the foregoing instrument and that he/she/they acknowledged to me that he/she/they signed the same freely and voluntarily for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year hereinabove last written.

[Signature]
Notary Public in and for the State of Alaska
My commission expires May 2, 1993

89-058205 13-001
ANCHORAGE REC
DISTRICT
REQUESTED BY

'89 SEP 27 PM 2 12
Anchorage Water & Wastewater Utility
401 W. International Airport Road
Anchorage, Alaska 99518

Return to:
Municipality of Anchorage
740 West 8th Street
Anchorage, Alaska 99501
Attn: Special Assessments

Record in Anchorage Recording District

SK 0195063794

WM # 4030

WATER MAIN AGREEMENT AND PROMISSORY NOTE
(THIS AGREEMENT CREATES A LIEN)

In consideration of Anchorage, Alaska, a municipal corporation, providing water main service to the property described as:

PROPERTY IDENTIFICATION: 006-232-03-000

LEGAL DESCRIPTION: Lot 10 Block W Nunaka Valley

according to the plat and/or deed filed in the District Recorder's Office, Third Judicial District, at Anchorage, Alaska, which property (I) (we) own, (I) (we) promise to pay to the order of the Municipality of Anchorage, Alaska, the principal sum of Five Hundred Fifty Dollars And No/00 Dollars (550.00) and interim interest of -0- for a total of \$550.00 in five annual installments, the first installment due and payable within thirty (30) days from the date of mailing of the first bill and schedule of payments, plus .08125 % simple interest per annum computed on the principal amount as required by the tariff of the Water Utility on file with the Alaska Public Utilities Commission. A copy of this tariff is available for inspection at the office of the Anchorage Water and Wastewater Utility.

If any of the installments are not paid on the dates set forth in the schedule of payments, then the whole of the balance then remaining unpaid shall become immediately due and owing; any extension or grace period granted by the Municipality of Anchorage shall not be construed as a waiver of the Municipality's right to delinquency of any installment. Upon delinquency of any installment, water service may be immediately discontinued by Anchorage Water and Wastewater Utility.

A penalty of eight percent (8%) will be added to all installments not paid when due, and the payment due, including penalty, shall bear interest from the due date at the rate of eight percent (8%) per annum.

(I) (we) hereby grant to the Municipality of Anchorage a lien upon the above described property for the purpose of securing payment of the indebtedness created by this Agreement. This lien shall be a first, prior and paramount lien upon the property and/or upon any interest therein and may be enforced by the Municipality in the manner provided for the enforcement of special assessment liens in the Anchorage Municipal Code.

In the event that legal proceedings be instituted to collect any amount due upon this note, the undersigned, jointly and severally, agree(s) to pay to the holder of this note, in addition to the amount of the unpaid balance of principal, interest and penalty, all costs and expenses of such proceedings, including reasonable attorney's fees.

Water Main Agreement and Promissory Note

Page 2

(I) (we) understand that the above sums may not include the cost of the connection between the adjacent water main and the property line of the above described property.

Date: 6/30/89Witness: [Signature]

MUNICIPALITY OF ANCHORAGE
[Signature]
 OWNER/MAKER ROBERT ROBERTSON
 DIRECTOR/ PARKS & RECREATION
 OWNER/MAKER

UNITED STATES OF AMERICA)
 STATE OF ALASKA) SS:

THIS IS TO CERTIFY that on this 30th day
 of June, 19 89, before me, the
 undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn
 as such, personally appeared Robert O. Robertson
 known to me and to me known to be the particular individual(s) who signed the foregoing
 instrument and that he/she/they acknowledged to me that he/she/they signed the same
 freely and voluntarily for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year hereinabove last written.

[Signature]
 Notary Public in and for the State of Alaska
My commission expires: 11-2-1993

89-058206 13-ccp
 ANCHORAGE REC
 DISTRICT
 REQUESTED BY

*89 SEP 27 PM 2 12

Anchorage Water & Wastewater Utility
 400 W. International Airport Road
 Anchorage, Alaska 99518

Return to:
 Municipality of Anchorage
 P-44-8-650 (8/1-4) International Airport Rd.
 Anchorage, Alaska 99502 99518-1195
 Attn: Special Assessments

Record in Anchorage Recording District

8K019508796

WM # 4031

WATER MAIN AGREEMENT AND PROMISSORY NOTE
(THIS AGREEMENT CREATES A LIEN)

In consideration of Anchorage, Alaska, a municipal corporation, providing water main service to the property described as:

PROPERTY IDENTIFICATION: 006-232-02-000

LEGAL DESCRIPTION: Lot 11 Block W Nunaka Valley

according to the plat and/or deed filed in the District Recorder's Office, Third Judicial District, at Anchorage, Alaska, which property (I) (we) own. (I) (we) promise to pay to the order of the Municipality of Anchorage, Alaska, the principal sum of Five Hundred Fifty Dollars And no/00 Dollars (550.00) and interim interest of -.0- for a total of \$550.00 in five annual installments, the first installment due and payable within thirty (30) days from the date of mailing of the first bill and schedule of payments, plus .08125 % simple interest per annum computed on the principal amount as required by the tariff of the Water Utility on file with the Alaska Public Utilities Commission. A copy of this tariff is available for inspection at the office of the Anchorage Water and Wastewater Utility.

If any of the installments are not paid on the dates set forth in the schedule of payments, then the whole of the balance then remaining unpaid shall become immediately due and owing; any extension or grace period granted by the Municipality of Anchorage shall not be construed as a waiver of the Municipality's right to delinquency of any installment. Upon delinquency of any installment, water service may be immediately discontinued by Anchorage Water and Wastewater Utility.

A penalty of eight percent (8%) will be added to all installments not paid when due, and the payment due, including penalty, shall bear interest from the due date at the rate of eight percent (8%) per annum.

(I) (we) hereby grant to the Municipality of Anchorage a lien upon the above described property for the purpose of securing payment of the indebtedness created by this Agreement. This lien shall be a first, prior and paramount lien upon the property and/or upon any interest therein and may be enforced by the Municipality in the manner provided for the enforcement of special assessment liens in the Anchorage Municipal Code.

In the event that legal proceedings be instituted to collect any amount due upon this note, the undersigned, jointly and severally, agree(s) to pay to the holder of this note, in addition to the amount of the unpaid balance of principal, interest and penalty, all costs and expenses of such proceedings, including reasonable attorney's fees.

WM # 46.31

BK 019506797

Water Main Agreement and Promissory Note

Page 2

(I) (we) understand that the above sums may not include the cost of the connection between the adjacent water main and the property line of the above described property.

Date: 6/30/89

Witness: [Signature]

[Signature]
MUNICIPALITY OF ANCHORAGE
OWNER/MAKER ROBERT ROBERTSON
DIRECTOR/ PARKS & RECREATION
OWNER/MAKER

UNITED STATES OF AMERICA)
STATE OF ALASKA) SS:

THIS IS TO CERTIFY that on this 30th day
of June, 19 89, before me, the
undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn
as such, personally appeared Robert C. Robertson
known to me and to me known to be the particular individual(s) who signed the foregoing
instrument and that he/she/they acknowledged to me that he/she/they signed the same
freely and voluntarily for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year hereinabove last written.

[Signature]
Notary Public in and for the State of Alaska

My commission expires: 5.2.93

89-058207 13-001
ANCHORAGE REC
DISTRICT
REQUESTED BY

'89 SEP 27 PM 2 12

Anchorage Water & Wastewater Utility
Attn: Mr. Penger
4100 International Airport Road
Anchorage, Alaska 99518

Return to:
Municipality of Anchorage
4100 International Airport Road
Anchorage, Alaska 99518
Attn: Special Assessments

41-101 (8/85) Page 2

Record in Anchorage Recording District

WATER MAIN AGREEMENT AND PROMISSORY NOTE
(THIS AGREEMENT CREATES A LIEN)

In consideration of Anchorage, Alaska, a municipal corporation, providing water main service to the property described as:

PROPERTY IDENTIFICATION: 006-232-01-000

LEGAL DESCRIPTION: Lot 12 Block W Nunaka Valley

according to the plat and/or deed filed in the District Recorder's Office, Third Judicial District, at Anchorage, Alaska, which property (I) (we) own, (I) (we) promise to pay to the order of the Municipality of Anchorage, Alaska, the principal sum of Four Hundred Thirty Nine Dollars and 40/100 Dollars (439.40) and interim interest of -0- for a total of \$439.40 in five annual installments, the first installment due and payable within thirty (30) days from the date of mailing of the first bill and schedule of payments, plus .08125 % simple interest per annum computed on the principal amount as required by the tariff of the Water Utility on file with the Alaska Public Utilities Commission. A copy of this tariff is available for inspection at the office of the Anchorage Water and Wastewater Utility.

If any of the installments are not paid on the dates set forth in the schedule of payments, then the whole of the balance then remaining unpaid shall become immediately due and owing; any extension or grace period granted by the Municipality of Anchorage shall not be construed as a waiver of the Municipality's right to delinquency of any installment. Upon delinquency of any installment, water service may be immediately discontinued by Anchorage Water and Wastewater Utility.

A penalty of eight percent (8%) will be added to all installments not paid when due, and the payment due, including penalty, shall bear interest from the due date at the rate of eight percent (8%) per annum.

(I) (we) hereby grant to the Municipality of Anchorage a lien upon the above described property for the purpose of securing payment of the indebtedness created by this Agreement. This lien shall be a first, prior and paramount lien upon the property and/or upon any interest therein and may be enforced by the Municipality in the manner provided for the enforcement of special assessment liens in the Anchorage Municipal Code.

In the event that legal proceedings be instituted to collect any amount due upon this note, the undersigned, jointly and severally, agree(s) to pay to the holder of this note, in addition to the amount of the unpaid balance of principal, interest and penalty, all costs and expenses of such proceedings, including reasonable attorney's fees.

WM # 4032 BK 019506799

Water Main Agreement and Promissory Note
Page 2

(i) (we) understand that the above sums may not include the cost of the connection between the adjacent water main and the property line of the above described property.

Date: 6/30/89

Witness: [Signature]

MUNICIPALITY OF ANCHORAGE
[Signature]
OWNER/MAKER ROBERT ROBERTSON
DIRECTOR/ PARKS & RECREATION
OWNER/MAKER

UNITED STATES OF AMERICA)
STATE OF ALASKA) SS:

THIS IS TO CERTIFY that on this 30th day of June, 19 89, before me, The undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn as such, personally appeared Robert C. Robertson known to me and to me known to be the particular individual(s) who signed the foregoing instrument and that he/she/they acknowledged to me that he/she/they signed the same freely and voluntarily for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year hereinabove last written.

[Signature]
Notary Public in and for the State of Alaska
5-2-93
My commission expires

89-050208 13-008
ANCHORAGE REC
DISTRICT
REQUESTED BY

'89 SEP 27 PM 2 12

Anchorage Water & Wastewater Utility
400 W. International Airport Road
Anchorage, Alaska 99518

Return to:
Municipality of Anchorage
Attn: Special Assessments
Anchorage, Alaska 99502 99518-1195

41-101 (8/85) Page 2

Record in Anchorage Recording District

BK 019505800

WM # 4033

WATER MAIN AGREEMENT AND PROMISSORY NOTE
(THIS AGREEMENT CREATES A LIEN)

In consideration of Anchorage, Alaska, a municipal corporation, providing water main service to the property described as:

PROPERTY IDENTIFICATION: 006-234-31-000

LEGAL DESCRIPTION: Lot 14 Block K Nunaka Valley

according to the plat and/or deed filed in the District Recorder's Office, Third Judicial District, at Anchorage, Alaska, which property (I) (we) own, (I) (we) promise to pay to the order of the Municipality of Anchorage, Alaska, the principal sum of Five Hundred Fifty One Dollars And 40/100 Dollars (551.40) and interim interest of -.0- for a total of 551.40 in five annual installments, the first installment due and payable within thirty (30) days from the date of mailing of the first bill and schedule of payments, plus .08125 % simple interest per annum computed on the principal amount as required by the tariff of the Water Utility on file with the Alaska Public Utilities Commission. A copy of this tariff is available for inspection at the office of the Anchorage Water and Wastewater Utility.

If any of the installments are not paid on the dates set forth in the schedule of payments, then the whole of the balance then remaining unpaid shall become immediately due and owing; any extension or grace period granted by the Municipality of Anchorage shall not be construed as a waiver of the Municipality's right to delinquency of any installment. Upon delinquency of any installment, water service may be immediately discontinued by Anchorage Water and Wastewater Utility.

A penalty of eight percent (8%) will be added to all installments not paid when due, and the payment due, including penalty, shall bear interest from the due date at the rate of eight percent (8%) per annum.

(I) (we) hereby grant to the Municipality of Anchorage a lien upon the above described property for the purpose of securing payment of the indebtedness created by this Agreement. This lien shall be a first, prior and paramount lien upon the property and/or upon any interest therein and may be enforced by the Municipality in the manner provided for the enforcement of special assessment liens in the Anchorage Municipal Code.

In the event that legal proceedings be instituted to collect any amount due upon this note, the undersigned, jointly and severally, agree(s) to pay to the holder of this note, in addition to the amount of the unpaid balance of principal, interest and penalty, all costs and expenses of such proceedings, including reasonable attorney's fees.

BK01950PG801

WM # 1033

Water Main Agreement and Promissory Note
Page 2

(I) (we) understand that the above sums may not include the cost of the connection between the adjacent water main and the property line of the above described property.

Date: 6/30/89

Witness: [Signature]

[Signature]
MUNICIPALITY OF ANCHORAGE
OWNER/MAKER ROBERT ROBERTSON
DIRECTOR/ PARKS & RECREATION
OWNER/MAKER

UNITED STATES OF AMERICA }
STATE OF ALASKA } SS:

THIS IS TO CERTIFY that on this 30th day
of June, 19 89, before me, the
undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn
as such, personally appeared Robert C. Robertson
known to me and to me known to be the particular individual(s) who signed the foregoing
instrument and that he/she/they acknowledged to me that he/she/they signed the same
freely and voluntarily for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year hereinabove last written.

[Signature]
Notary Public in and for the State of Alaska
5-2-93
My commission expires:

89-058209 13-cc
ANCHORAGE REC
DISTRICT
REQUESTED BY

'89 SEP 27 PM 2 12

Anchorage Water & Wastewater Utility
400 W. International Airport Road
Anchorage, Alaska 99518

Return to:
Municipality of Anchorage
Permit-6660441-41 International Airport Rd.
Anchorage, Alaska 99502 99518-1195
Attn: Special Assessments

41-101 (5/85) Page 2

Record in Anchorage Recording District

WM # 4034

WATER MAIN AGREEMENT AND PROMISSORY NOTE
(THIS AGREEMENT CREATES A LIEN)

In consideration of Anchorage, Alaska, a municipal corporation, providing water main service to the property described as:

PROPERTY IDENTIFICATION: 006-234-32-000

LEGAL DESCRIPTION: Lot 15 Block K Nunaka Valley

according to the plat and/or deed filed in the District Recorder's Office, Third Judicial District, at Anchorage, Alaska, which property (I) (we) own, (I) (we) promise to pay to the order of the Municipality of Anchorage, Alaska, the principal sum of Six Hundred Dollars And NO/00 Dollars (\$600.00) and interim interest of -0- for a total of 600.00 in five annual installments, the first installment due and payable within thirty (30) days from the date of mailing of the first bill and schedule of payments, plus .08125 % simple interest per annum computed on the principal amount as required by the tariff of the Water Utility on file with the Alaska Public Utilities Commission. A copy of this tariff is available for inspection at the office of the Anchorage Water and Wastewater Utility.

If any of the installments are not paid on the dates set forth in the schedule of payments, then the whole of the balance then remaining unpaid shall become immediately due and owing; any extension or grace period granted by the Municipality of Anchorage shall not be construed as a waiver of the Municipality's right to delinquency of any installment. Upon delinquency of any installment, water service may be immediately discontinued by Anchorage Water and Wastewater Utility.

A penalty of eight percent (8%) will be added to all installments not paid when due, and the payment due, including penalty, shall bear interest from the due date at the rate of eight percent (8%) per annum.

(I) (we) hereby grant to the Municipality of Anchorage a lien upon the above described property for the purpose of securing payment of the indebtedness created by this Agreement. This lien shall be a first, prior and paramount lien upon the property and/or upon any interest therein and may be enforced by the Municipality in the manner provided for the enforcement of special assessment liens in the Anchorage Municipal Code.

In the event that legal proceedings be instituted to collect any amount due upon this note, the undersigned, jointly and severally, agree(s) to pay to the holder of this note, in addition to the amount of the unpaid balance of principal, interest and penalty, all costs and expenses of such proceedings, including reasonable attorney's fees.

BK019506803

WM # 40.34

Water Main Agreement and Promissory Note
Page 2

(I) (we) understand that the above sums may not include the cost of the connection between the adjacent water main and the property line of the above described property.

Date: 6/30/89

Witness: [Signature]

MUNICIPALITY OF ANCHORAGE

[Signature]
OWNER/MAKER ROBERT ROBERTSON
DIRECTOR/ PARKS & RECREATION

OWNER/MAKER

UNITED STATES OF AMERICA)
STATE OF ALASKA) SS:

THIS IS TO CERTIFY that on this 30th day of June, 19 89, before me, the undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn as such, personally appeared Robert O. Robertson known to me and to me known to be the particular individual(s) who signed the foregoing instrument and that he/she/they acknowledged to me that he/she/they signed the same freely and voluntarily for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year hereinafore last written.

[Signature]
Notary Public in and for the State of Alaska

My commission expires: 5-2-93

89-058210
ANCHORAGE REC
DISTRICT
REQUESTED BY

'89 SEP 27 PM 2 13

Anchorage Water & Sewer Utility
601 W. International Airport Road
Anchorage, Alaska 99518

Return to:
Municipality of Anchorage
Purch 6-850-461-41, International Airport Rd.
Anchorage, Alaska 99518-1195
Attn: Special Assessment mls

Record in Anchorage Recording District

BK 012505804

WM # 4035

WATER MAIN AGREEMENT AND PROMISSORY NOTE
(THIS AGREEMENT CREATES A LIEN)

In consideration of Anchorage, Alaska, a municipal corporation, providing water main service to the property described as:

PROPERTY IDENTIFICATION: 006-234-33-000

LEGAL DESCRIPTION: Lot 16 Block K Nunaka Valley

according to the plat and/or deed filed in the District Recorder's Office, Third Judicial District, at Anchorage, Alaska, which property (I) (we) own, (I) (we) promise to pay to the order of the Municipality of Anchorage, Alaska, the principal sum of Six Hundred Ninety One Dollars And Dollars (691.40) and interim interest of -.0- Forty Cents for a total of 691.40 in five annual installments, the first installment due and payable within thirty (30) days from the date of mailing of the first bill and schedule of payments, plus .08125 % simple interest per annum computed on the principal amount as required by the tariff of the Water Utility on file with the Alaska Public Utilities Commission. A copy of this tariff is available for inspection at the office of the Anchorage Water and Wastewater Utility.

If any of the installments are not paid on the dates set forth in the schedule of payments, then the whole of the balance then remaining unpaid shall become immediately due and owing; any extension or grace period granted by the Municipality of Anchorage shall not be construed as a waiver of the Municipality's right to delinquency of any installment. Upon delinquency of any installment, water service may be immediately discontinued by Anchorage Water and Wastewater Utility.

A penalty of eight percent (8%) will be added to all installments not paid when due, and the payment due, including penalty, shall bear interest from the due date at the rate of eight percent (8%) per annum.

(I) (we) hereby grant to the Municipality of Anchorage a lien upon the above described property for the purpose of securing payment of the indebtedness created by this Agreement. This lien shall be a first, prior and paramount lien upon the property and/or upon any interest therein and may be enforced by the Municipality in the manner provided for the enforcement of special assessment liens in the Anchorage Municipal Code.

In the event that legal proceedings be instituted to collect any amount due upon this note, the undersigned, jointly and severally, agree(s) to pay to the holder of this note, in addition to the amount of the unpaid balance of principal, interest and penalty, all costs and expenses of such proceedings, including reasonable attorney's fees.

BK01950PG805

WM # 1035

Water Main Agreement and Promissory Note

Page 2

(I) (we) understand that the above sums may not include The cost of The connection between the adjacent water main and The property line of The above described property.

Date: 6/30/89

Witness: [Signature]

MUNICIPALITY OF ANCHORAGE
[Signature]
OWNER/MAKER ROBERT ROBERTSON
DIRECTOR/ PARKS & RECREATION
OWNER/MAKER

UNITED STATES OF AMERICA }
STATE OF ALASKA } SS:

THIS IS TO CERTIFY that on this 30th day of June, 19 89, before me, the undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn as such, personally appeared Robert O. Robertson known to me and to me known to be the particular individual(s) who signed the foregoing instrument and that he/she/they acknowledged to me that he/she/they signed The same freely and voluntarily for The uses and purposes therein set forth.

WITNESS my hand and seal The day and year hereinabove last written.

[Signature]
Notary Public in and for the State of Alaska
5-2-89
My commission expires:

89-058211
ANCHORAGE REC 13-409
DISTRICT
REQUESTED BY

'89 SEP 27 PM 2 13

Anchorage Water & Wastewater Utility
Attn: Mr. Rumpel
401 W. International Airport Road
Anchorage, Alaska 99518

Return to:
Municipality of Anchorage
Attn: Special Agent
Alaska State Police
Anchorage, Alaska 99518
Phone: 665-0700

41-101 (8/85) Page 2

Record in Anchorage Recording District

BK 0105076806

WM # 4036

WATER MAIN AGREEMENT AND PROMISSORY NOTE
(THIS AGREEMENT CREATES A LIEN)

In consideration of Anchorage, Alaska, a municipal corporation, providing water main service to the property described as:

PROPERTY IDENTIFICATION: 006-234-25-000

LEGAL DESCRIPTION: Lot 8 Block K Nunaka Valley

according to the plat and/or deed filed in the District Recorder's Office, Third Judicial District, at Anchorage, Alaska, which property (I) (we) own, (I) (we) promise to pay to the order of the Municipality of Anchorage, Alaska, the principal sum of Six Hundred Seventy Nine Dollar Dollars (679.50) and interim interest of -0- And Fifty Cents 679.50 for a total of 679.50 in five annual installments, the first installment due and payable within thirty (30) days from the date of mailing of the first bill and schedule of payments, plus .08125 % simple interest per annum computed on the principal amount as required by the tariff of the Water Utility on file with the Alaska Public Utilities Commission. A copy of this tariff is available for inspection at the office of the Anchorage Water and Wastewater Utility.

If any of the installments are not paid on the dates set forth in the schedule of payments, then the whole of the balance then remaining unpaid shall become immediately due and owing; any extension or grace period granted by the Municipality of Anchorage shall not be construed as a waiver of the Municipality's right to delinquency of any installment. Upon delinquency of any installment, water service may be immediately discontinued by Anchorage Water and Wastewater Utility.

A penalty of eight percent (8%) will be added to all installments not paid when due, and the payment due, including penalty, shall bear interest from the due date at the rate of eight percent (8%) per annum.

(I) (we) hereby grant to the Municipality of Anchorage a lien upon the above described property for the purpose of securing payment of the indebtedness created by this Agreement. This lien shall be a first, prior and paramount lien upon the property and/or upon any interest therein and may be enforced by the Municipality in the manner provided for the enforcement of special assessment liens in the Anchorage Municipal Code.

In the event that legal proceedings be instituted to collect any amount due upon this note, the undersigned, jointly and severally, agree(s) to pay to the holder of this note, in addition to the amount of the unpaid balance of principal, interest and penalty, all costs and expenses of such proceedings, including reasonable attorney's fees.

BK01950PG807

WM # 4036

Water Main Agreement and Promissory Note

Page 2

(I) (we) understand that the above sums may not include the cost of the connection between the adjacent water main and the property line of the above described property.

Date: 6/30/89

Witness: [Signature]

[Signature]
MUNICIPALITY OF ANCHORAGE
OWNER/MAKER ROBERT ROBERTSON
DIRECTOR/ PARKS & RECREATION
OWNER/MAKER

UNITED STATES OF AMERICA }
STATE OF ALASKA } SS:

THIS IS TO CERTIFY that on this 30th day of June, 19 89, before me, the undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn as such, personally appeared Robert O. Robertson known to me and to me known to be the particular individual(s) who signed the foregoing instrument and that he/she/they acknowledged to me that he/she/they signed the same freely and voluntarily for the uses and purposes therein set forth.

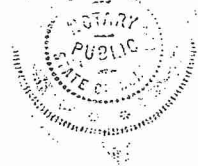
WITNESS my hand and seal the day and year hereinabove last written.

[Signature]
Notary Public in and for the State of Alaska
5-2-93
My commission expires:

89-058212 13-001
ANCHORAGE REC
DISTRICT
REQUESTED BY

Anchorage Water & Wastewater Utility
Attn: Mr. Klinger
401 W. International Airport Road
Anchorage, Alaska 99518

'89 SEP 27 PM 2 13



Return to:
Municipality of Anchorage
Attn: Mr. Klinger
401 W. International Airport Road
Anchorage, Alaska 99518
Attn: Special Assessments

41-101 18/851 Page 2

Record in Anchorage Recording District

80195078808

WM # 4037

WATER MAIN AGREEMENT AND PROMISSORY NOTE
(THIS AGREEMENT CREATES A LIEN)

In consideration of Anchorage, Alaska, a municipal corporation, providing water main service to the property described as:

PROPERTY IDENTIFICATION: 006-234-26-000

LEGAL DESCRIPTION: Lot 9 Block K Nunaka Valley

according to the plat and/or deed filed in the District Recorder's Office, Third Judicial District, at Anchorage, Alaska, which property (I) (we) own, (I) (we) promise to pay to the order of the Municipality of Anchorage, Alaska, the principal sum of Five Hundred Fifty Dollars And NO/100 Dollars (\$550.00) and interim interest of -0- for a total of \$550.00 in five annual installments, the first installment due and payable within thirty (30) days from the date of mailing of the first bill and schedule of payments, plus .08125 % simple interest per annum computed on the principal amount as required by the tariff of the Water Utility on file with the Alaska Public Utilities Commission. A copy of this tariff is available for inspection at the office of the Anchorage Water and Wastewater Utility.

If any of the installments are not paid on the dates set forth in the schedule of payments, then the whole of the balance then remaining unpaid shall become immediately due and owing; any extension or grace period granted by the Municipality of Anchorage shall not be construed as a waiver of the Municipality's right to delinquency of any installment. Upon delinquency of any installment, water service may be immediately discontinued by Anchorage Water and Wastewater Utility.

A penalty of eight percent (8%) will be added to all installments not paid when due, and the payment due, including penalty, shall bear interest from the due date at the rate of eight percent (8%) per annum.

(I) (we) hereby grant to the Municipality of Anchorage a lien upon the above described property for the purpose of securing payment of the indebtedness created by this Agreement. This lien shall be a first, prior and paramount lien upon the property and/or upon any interest therein and may be enforced by the Municipality in the manner provided for the enforcement of special assessment liens in the Anchorage Municipal Code.

In the event that legal proceedings be instituted to collect any amount due upon this note, the undersigned, jointly and severally, agree(s) to pay to the holder of this note, in addition to the amount of the unpaid balance of principal, interest and penalty, all costs and expenses of such proceedings, including reasonable attorney's fees.

BK01950-6809

WM # 4037

Water Main Agreement and Promissory Note
Page 2

(I) (we) understand that the above sums may not include the cost of the connection between the adjacent water main and the property line of the above described property.

Date: 6/30/89

Witness: [Signature]

[Signature]
MUNICIPALITY OF ANCHORAGE
OWNER/MAKER ROBERT ROBERTSON
DIRECTOR/ PARKS & RECREATION
OWNER/MAKER

UNITED STATES OF AMERICA)
STATE OF ALASKA) SS:

THIS IS TO CERTIFY that on this 30th day of June, 19 89, before me, the undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn as such, personally appeared Robert O. Robertson known to me and to me known to be the particular individual(s) who signed the foregoing instrument and that he/she/they acknowledged to me that he/she/they signed the same freely and voluntarily for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year hereinabove last written.

[Signature]
Notary Public in and for the State of Alaska
5-2-93
My commission expires:

89-058213, 13-008
ANCHORAGE REC
DISTRICT
REQUESTED BY

'89 SEP 27 PM 2 13

Anchorage Water & Wastewater Utility
Attn: Mr. Kinger
401 W. International Airport Road
Anchorage, Alaska 99518

Return to:
Municipality of Anchorage
P.O. Box 6800
Anchorage, Alaska 99508
Attn: Special Assessment

01-101 (8/85) Page 2

Record in Anchorage Recording District

WATER MAIN AGREEMENT AND PROMISSORY NOTE
(THIS AGREEMENT CREATES A LIEN)

In consideration of Anchorage, Alaska, a municipal corporation, providing water main service to the property described as:

PROPERTY IDENTIFICATION: 006-234-28-000

LEGAL DESCRIPTION: Lot 11 Block K Nunaka Valley

according to the plat and/or deed filed in the District Recorder's Office, Third Judicial District, at Anchorage, Alaska, which property (I) (we) own, (I) (we) promise to pay to the order of the Municipality of Anchorage, Alaska, the principal sum of Five Hundred Fifty Dollars and NO/00 Dollars (550.00) and interim interest of -0- for a total of 550.00 in five annual installments, the first installment due and payable within thirty (30) days from the date of mailing of the first bill and schedule of payments, plus .08125 % simple interest per annum computed on the principal amount as required by the tariff of the Water Utility on file with the Alaska Public Utilities Commission. A copy of this tariff is available for inspection at the office of the Anchorage Water and Wastewater Utility.

If any of the installments are not paid on the dates set forth in the schedule of payments, then the whole of the balance then remaining unpaid shall become immediately due and owing; any extension or grace period granted by the Municipality of Anchorage shall not be construed as a waiver of the Municipality's right to delinquency of any installment. Upon delinquency of any installment, water service may be immediately discontinued by Anchorage Water and Wastewater Utility.

A penalty of eight percent (8%) will be added to all installments not paid when due, and the payment due, including penalty, shall bear interest from the due date at the rate of eight percent (8%) per annum.

(I) (we) hereby grant to the Municipality of Anchorage a lien upon the above described property for the purpose of securing payment of the indebtedness created by this Agreement. This lien shall be a first, prior and paramount lien upon the property and/or upon any interest therein and may be enforced by the Municipality in the manner provided for the enforcement of special assessment liens in the Anchorage Municipal Code.

In the event that legal proceedings be instituted to collect any amount due upon this note, the undersigned, jointly and severally, agree(s) to pay to the holder of this note, in addition to the amount of the unpaid balance of principal, interest and penalty, all costs and expenses of such proceedings, including reasonable attorney's fees.

BK01950PG811

WM # 4625

Water Main Agreement and Promissory Note
Page 2

(I) (we) understand that the above sums may not include the cost of the connection between the adjacent water main and the property line of the above described property.

Date: 6/30/87

Witness: [Signature]

MUNICIPALITY OF ANCHORAGE
[Signature]
OWNER/MAKER ROBERT ROBERTSON
DIRECTOR/ PARKS & RECREATION
OWNER/MAKER

UNITED STATES OF AMERICA)
STATE OF ALASKA) SS:

THIS IS TO CERTIFY that on this 30th day of June, 19 87, before me, the undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn as such, personally appeared Robert C. Robertson known to me and to me known to be the particular individual(s) who signed the foregoing instrument and that he/she/they acknowledged to me that he/she/they signed the same freely and voluntarily for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year hereinabove last written.

Cynthia Robt. Seibert
Notary Public in and for the State of Alaska
5-2-93
My commission expires

82-058214 13-001
ANCHORAGE REC
DISTRICT
REQUESTED BY

*89 SEP 27 PM 2 13

Anchorage Water & Wastewater Utility
Attn: Ann Klinger
401 W. International Airport Road
Anchorage, Alaska 99518

Return to:
Municipality of Anchorage
Attn: 6650 for us, please
Anchorage, Alaska 99518-1115
Attn: Special

41-101 (8-85) Page 2

Record in Anchorage Recording District

BK0195066812

WM # 4039

**WATER MAIN AGREEMENT AND PROMISSORY NOTE
(THIS AGREEMENT CREATES A LIEN)**

In consideration of Anchorage, Alaska, a municipal corporation, providing water main service to the property described as:

PROPERTY IDENTIFICATION: 006-234-29-000

LEGAL DESCRIPTION: Lot 12 Block K Nunaka Valley

according to the plat and/or deed filed in the District Recorder's Office, Third Judicial District, at Anchorage, Alaska, which property (I) (we) own, (I) (we) promise to pay to the order of the Municipality of Anchorage, Alaska, the principal sum of Five Hundred Fifty Dollars And No/100 Dollars (550.00) and interim interest of -0- for a total of 550.00 in five annual installments, the first installment due and payable within thirty (30) days from the date of mailing of the first bill and schedule of payments, plus .08125 % simple interest per annum computed on the principal amount as required by the tariff of the Water Utility on file with the Alaska Public Utilities Commission. A copy of this tariff is available for inspection at the office of the Anchorage Water and Wastewater Utility.

If any of the installments are not paid on the dates set forth in the schedule of payments, then the whole of the balance then remaining unpaid shall become immediately due and owing; any extension or grace period granted by the Municipality of Anchorage shall not be construed as a waiver of the Municipality's right to delinquency of any installment. Upon delinquency of any installment, water service may be immediately discontinued by Anchorage Water and Wastewater Utility.

A penalty of eight percent (8%) will be added to all installments not paid when due, and the payment due, including penalty, shall bear interest from the due date at the rate of eight percent (8%) per annum.

(I) (we) hereby grant to the Municipality of Anchorage a lien upon the above described property for the purpose of securing payment of the indebtedness created by this Agreement. This lien shall be a first, prior and paramount lien upon the property and/or upon any interest therein and may be enforced by the Municipality in the manner provided for the enforcement of special assessment liens in the Anchorage Municipal Code.

In the event that legal proceedings be instituted to collect any amount due upon this note, the undersigned, jointly and severally, agree(s) to pay to the holder of this note, in addition to the amount of the unpaid balance of principal, interest and penalty, all costs and expenses of such proceedings, including reasonable attorney's fees.

WM # 4039

Water Main Agreement and Promissory Note

(I) (we) understand that the above sums may not include the cost of the connection

Date: 6/3/19

Witness: Kao L. L. L.

MUNICIPALITY OF ANCHORAGE
Robert R. Peterson

OWNER/MAKER ROBERT ROBERTSON

OWNER/MAKER

UNITED STATES OF AMERICA }

SS:

THIS IS TO CERTIFY that on this 30th day

WITNESS my hand and seal the day and year hereinabove last written.

Notary Public in and for the State of Alaska

My commission expires

ANCHOR: 15-250

REQUESTED BY

'89 SEP 27 PM 3 10

Anchor

401-100-0000 Water & Sewer

Wastewater / WWA

Base, Alaska 99501

17

41-101 (8/85) Page 2

Record in Anchorage Recording District

BK015506814

WM # 4040

WATER MAIN AGREEMENT AND PROMISSORY NOTE
(THIS AGREEMENT CREATES A LIEN)

In consideration of Anchorage, Alaska, a municipal corporation, providing water main service to the property described as:

PROPERTY IDENTIFICATION: 006-234-30-000

LEGAL DESCRIPTION: Lot 13 Block K Nunaka Valley

according to the plat and/or deed filed in the District Recorder's Office, Third Judicial District, at Anchorage, Alaska, which property (I) (we) own, (I) (we) promise to pay to the order of the Municipality of Anchorage, Alaska, the principal sum of Five Hundred Fifty Dollars And 00/100 Dollars (550.00) and interim interest of -0- for a total of 550.00 in five annual installments, the first installment due and payable within thirty (30) days from the date of mailing of the first bill and schedule of payments, plus .08125 % simple interest per annum computed on the principal amount as required by the tariff of the Water Utility on file with the Alaska Public Utilities Commission. A copy of this tariff is available for inspection at the office of the Anchorage Water and Wastewater Utility.

If any of the installments are not paid on the dates set forth in the schedule of payments, then the whole of the balance then remaining unpaid shall become immediately due and owing; any extension or grace period granted by the Municipality of Anchorage shall not be construed as a waiver of the Municipality's right to delinquency of any installment. Upon delinquency of any installment, water service may be immediately discontinued by Anchorage Water and Wastewater Utility.

A penalty of eight percent (8%) will be added to all installments not paid when due, and the payment due, including penalty, shall bear interest from the due date at the rate of eight percent (8%) per annum.

(I) (we) hereby grant to the Municipality of Anchorage a lien upon the above described property for the purpose of securing payment of the indebtedness created by this Agreement. This lien shall be a first, prior and paramount lien upon the property and/or upon any interest therein and may be enforced by the Municipality in the manner provided for the enforcement of special assessment liens in the Anchorage Municipal Code.

In the event that legal proceedings be instituted to collect any amount due upon this note, the undersigned, jointly and severally, agree(s) to pay to the holder of this note, in addition to the amount of the unpaid balance of principal, interest and penalty, all costs and expenses of such proceedings, including reasonable attorney's fees.

BK01950PG815

WM # 4040

Water Main Agreement and Promissory Note
Page 2

(I) (we) understand that the above sums may not include the cost of the connection between the adjacent water main and the property line of the above described property.

Date: 6/30/89

Witness: [Signature]

MUNICIPALITY OF ANCHORAGE
[Signature]
OWNER/MAKER ROBERT ROBERTSON
DIRECTOR/ PARKS & RECREATION
OWNER/MAKER

UNITED STATES OF AMERICA }
STATE OF ALASKA } SS:

THIS IS TO CERTIFY that on this 30th day of June, 19 89, before me, the undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn as such, personally appeared Robert O. Robertson known to me and to me known to be the particular individual(s) who signed the foregoing instrument and that he/she/they acknowledged to me that he/she/they signed the same freely and voluntarily for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year hereinabove last written.

[Signature]
Notary Public in and for the State of Alaska
5-2-93
My commission expires:

89-058216
ANCHORAGE REC 13-008
DISTRICT
REQUESTED BY

'89 SEP 27 PM 2 13

Anchorage Water & Wastewater Utility
Attn: Mr. Klingler
401 W. International Airport Road
Anchorage, Alaska 99518

Return to:
Municipality of Anchorage
P.O. Box 6460
Anchorage, Alaska 99508-99518
Attn: Special Assessments

41-101 (8/85) Page 2

Record in Anchorage Recording District

SK019506816

WM # 4041

WATER MAIN AGREEMENT AND PROMISSORY NOTE
(THIS AGREEMENT CREATES A LIEN)

In consideration of Anchorage, Alaska, a municipal corporation, providing water main service to the property described as:

PROPERTY IDENTIFICATION: 006-234-59-000

LEGAL DESCRIPTION: Lot 18 Block L Nunaka Valley

according to the plat and/or deed filed in the District Recorder's Office, Third Judicial District, at Anchorage, Alaska, which property (I) (we) own, (I) (we) promise to pay to the order of the Municipality of Anchorage, Alaska, the principal sum of Five Hundred Fifty Dollars and 00/100 Dollars (550.00) and interim interest of -0- for a total of 550.00 in five annual installments, the first installment due and payable within thirty (30) days from the date of mailing of the first bill and schedule of payments, plus .08125 % simple interest per annum computed on the principal amount as required by the tariff of the Water Utility on file with the Alaska Public Utilities Commission. A copy of this tariff is available for inspection at the office of the Anchorage Water and Wastewater Utility.

If any of the installments are not paid on the dates set forth in the schedule of payments, then the whole of the balance then remaining unpaid shall become immediately due and owing; any extension or grace period granted by the Municipality of Anchorage shall not be construed as a waiver of the Municipality's right to delinquency of any installment. Upon delinquency of any installment, water service may be immediately discontinued by Anchorage Water and Wastewater Utility.

A penalty of eight percent (8%) will be added to all installments not paid when due, and the payment due, including penalty, shall bear interest from the due date at the rate of eight percent (8%) per annum.

(I) (we) hereby grant to the Municipality of Anchorage a lien upon the above described property for the purpose of securing payment of the indebtedness created by this Agreement. This lien shall be a first, prior and paramount lien upon the property and/or upon any interest therein and may be enforced by the Municipality in the manner provided for the enforcement of special assessment liens in the Anchorage Municipal Code.

In the event that legal proceedings be instituted to collect any amount due upon this note, the undersigned, jointly and severally, agree(s) to pay to the holder of this note, in addition to the amount of the unpaid balance of principal, interest and penalty, all costs and expenses of such proceedings, including reasonable attorney's fees.

8K01950PG817

WM # 4641

Water Main Agreement and Promissory Note

Page 2

(I) (we) understand that the above sums may not include the cost of the connection between the adjacent water main and the property line of the above described property.

Date: 6/30/89

Witness: Page L. Fouty

Robert O. Robertson
MUNICIPALITY OF ANCHORAGE
OWNER/MAKER ROBERT ROBERTSON
DIRECTOR/ PARKS & RECREATION
OWNER/MAKER

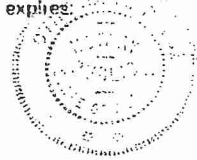
UNITED STATES OF AMERICA }
STATE OF ALASKA } SS:

THIS IS TO CERTIFY that on this 30th day of June, 19 89, before me, the undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn as such, personally appeared Robert O. Robertson known to me and to me known to be the particular individual(s) who signed the foregoing instrument and that he/she/they acknowledged to me that he/she/they signed the same freely and voluntarily for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year hereinabove last written.

Cynthia Robt. Dowling
Notary Public in and for the State of Alaska
5-2-93
My commission expires

89-058217 13-00P
ANCHORAGE REC
DISTRICT
REQUESTED BY Anchorage Water & Wastewater Utility
401 W. International Airport Road
Anchorage, Alaska 99518
'89 SEP 27 PM 2 14



Return to:
Municipality of Anchorage
401 W. International Airport Road
Anchorage, Alaska 99518
907-561-1195

Record in Anchorage Recording District

BK019506818

WM # 4042

WATER MAIN AGREEMENT AND PROMISSORY NOTE
(THIS AGREEMENT CREATES A LIEN)

In consideration of Anchorage, Alaska, a municipal corporation, providing water main service to the property described as:

PROPERTY IDENTIFICATION: 006-234-27-000

LEGAL DESCRIPTION: Lot 10 Block K Nunaka Valley

according to the plat and/or deed filed in the District Recorder's Office, Third Judicial District, at Anchorage, Alaska, which property (I) (we) own, (I) (we) promise to pay to the order of the Municipality of Anchorage, Alaska, the principal sum offive Hundred Fifty Dollars And NO/00 Dollars (550.00) and interim interest of -0- for a total of 550.00 in five annual installments, the first installment due and payable within thirty (30) days from the date of mailing of the first bill and schedule of payments, plus .08125 % simple interest per annum computed on the principal amount as required by the tariff of the Water Utility on file with the Alaska Public Utilities Commission. A copy of this tariff is available for inspection at the office of the Anchorage Water and Wastewater Utility.

If any of the installments are not paid on the dates set forth in the schedule of payments, then the whole of the balance then remaining unpaid shall become immediately due and owing; any extension or grace period granted by the Municipality of Anchorage shall not be construed as a waiver of the Municipality's right to delinquency of any installment. Upon delinquency of any installment, water service may be immediately discontinued by Anchorage Water and Wastewater Utility.

A penalty of eight percent (8%) will be added to all installments not paid when due, and the payment due, including penalty, shall bear interest from the due date at the rate of eight percent (8%) per annum.

(I) (we) hereby grant to the Municipality of Anchorage a lien upon the above described property for the purpose of securing payment of the indebtedness created by this Agreement. This lien shall be a first, prior and paramount lien upon the property and/or upon any interest therein and may be enforced by the Municipality in the manner provided for the enforcement of special assessment liens in the Anchorage Municipal Code.

In the event that legal proceedings be instituted to collect any amount due upon this note, the undersigned, jointly and severally, agree(s) to pay to the holder of this note, in addition to the amount of the unpaid balance of principal, interest and penalty, all costs and expenses of such proceedings, including reasonable attorney's fees.

WM 14042

Wafer Main Agreement and Promissory Note
Page 2

(I) (we) understand that the above sums may not include the cost of the connection between the adjacent water main and the property line of the above described property.

Date: 6/30/89

Witness: [Signature]

MUNICIPALITY OF ANCHORAGE
[Signature]
OWNER/MAKER ROBERT ROBERTSON
DIRECTOR/ PARKS & RECREATION
OWNER/MAKER

UNITED STATES OF AMERICA)
STATE OF ALASKA) SS:

THIS IS TO CERTIFY that on this 30th day
of June, 19 89, before me, the
undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn
as such, personally appeared Robert O. Robertson
known to me and to me known to be the particular individual(s) who signed the foregoing
instrument and that he/she/they acknowledged to me that he/she/they signed the same
freely and voluntarily for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year hereinabove last written.

[Signature]
Notary Public in and for the State of Alaska
5-2-93
My commission expires

89-058218 13-001
ANCHORAGE REC
DISTRICT
REQUESTED BY

Anchorage Water & Wastewater Utility
Attn: Mr. Klinger
401 W. International Airport Road
Anchorage, Alaska 99518

'89 SEP 27 PM 2 14

Record in Anchorage Recording District

BK 019506820

WM # 4043

**WATER MAIN AGREEMENT AND PROMISSORY NOTE
(THIS AGREEMENT CREATES A LIEN)**

In consideration of Anchorage, Alaska, a municipal corporation, providing water main service to the property described as:

PROPERTY IDENTIFICATION: 006-234-58-000

LEGAL DESCRIPTION: Lot 17 Block L Nunaka Valley

according to the plat and/or deed filed in the District Recorder's Office, Third Judicial District, at Anchorage, Alaska, which property (I) (we) own, (I) (we) promise to pay to the order of the Municipality of Anchorage, Alaska, the principal sum of Four Hundred Fifty Dollars And 60/100 Dollars (450.60) and interim interest of -0- for a total of 450.60 in five annual installments, the first installment due and payable within thirty (30) days from the date of mailing of the first bill and schedule of payments, plus .08125 % simple interest per annum computed on the principal amount as required by the tariff of the Water Utility on file with the Alaska Public Utilities Commission. A copy of this tariff is available for inspection at the office of the Anchorage Water and Wastewater Utility.

If any of the installments are not paid on the dates set forth in the schedule of payments, then the whole of the balance then remaining unpaid shall become immediately due and owing; any extension or grace period granted by the Municipality of Anchorage shall not be construed as a waiver of the Municipality's right to delinquency of any installment. Upon delinquency of any installment, water service may be immediately discontinued by Anchorage Water and Wastewater Utility.

A penalty of eight percent (8%) will be added to all installments not paid when due, and the payment due, including penalty, shall bear interest from the due date at the rate of eight percent (8%) per annum.

(I) (we) hereby grant to the Municipality of Anchorage a lien upon the above described property for the purpose of securing payment of the indebtedness created by this Agreement. This lien shall be a first, prior and paramount lien upon the property and/or upon any interest therein and may be enforced by the Municipality in the manner provided for the enforcement of special assessment liens in the Anchorage Municipal Code.

In the event that legal proceedings be instituted to collect any amount due upon this note, the undersigned, jointly and severally, agree(s) to pay to the holder of this note, in addition to the amount of the unpaid balance of principal, interest and penalty, all costs and expenses of such proceedings, including reasonable attorney's fees.

BK019506821

WM # 4043

Water Main Agreement and Promissory Note

Page 2

(I) (we) understand that the above sums may not include the cost of the connection between the adjacent water main and the property line of the above described property.

Date: 6/30/89

Witness: [Signature]

MUNICIPALITY OF ANCHORAGE
[Signature]
OWNER/MAKER ROBERT ROBERTSON
DIRECTOR/ PARKS & RECREATION
OWNER/MAKER

UNITED STATES OF AMERICA }
STATE OF ALASKA } SS:

THIS IS TO CERTIFY that on this 30th day of June, 19 89, before me, the undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn as such, personally appeared Robert O. Robertson known to me and to me known to be the particular individual(s) who signed the foregoing instrument and that he/she/they acknowledged to me that he/she/they signed the same freely and voluntarily for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year hereinabove last written.

[Signature]
Notary Public in and for the State of Alaska

5-2-93
My commission expires

89-058219
ANCHORAGE REC
DISTRICT
REQUESTED BY

Anchorage Water & Wastewater Utility
Attn: Mr. [Name]
201 W. International Airport Road
Anchorage, Alaska 99516

'89 SEP 27 PM 2 14

Return to:
Municipality of Anchorage
c/o 6450 W. L. Sullivan Rd.
Anchorage, Alaska 99502 99518-1195
Attn: Special Assessments

41-101 (8/85) Page 2

Record in Anchorage Recording District

8K019508822

WM # 4044

WATER MAIN AGREEMENT AND PROMISSORY NOTE
(THIS AGREEMENT CREATES A LIEN)

In consideration of Anchorage, Alaska, a municipal corporation, providing water main service to the property described as:

PROPERTY IDENTIFICATION: 006-234-50-000

LEGAL DESCRIPTION: Lot 9 Block L Nunaka Valley

according to the plat and/or deed filed in the District Recorder's Office, Third Judicial District, at Anchorage, Alaska, which property (I) (we) own, (I) (we) promise to pay to the order of the Municipality of Anchorage, Alaska, the principal sum of Six Hundred Ninety One Dollars And 40/100 Dollars (691.40) and interim interest of -0- for a total of 691.40 in five annual installments, the first installment due and payable within thirty (30) days from the date of mailing of the first bill and schedule of payments, plus .08125 % simple interest per annum computed on the principal amount as required by the tariff of the Water Utility on file with the Alaska Public Utilities Commission. A copy of this tariff is available for inspection at the office of the Anchorage Water and Wastewater Utility.

If any of the installments are not paid on the dates set forth in the schedule of payments, then the whole of the balance then remaining unpaid shall become immediately due and owing; any extension or grace period granted by the Municipality of Anchorage shall not be construed as a waiver of the Municipality's right to delinquency of any installment. Upon delinquency of any installment, water service may be immediately discontinued by Anchorage Water and Wastewater Utility.

A penalty of eight percent (8%) will be added to all installments not paid when due, and the payment due, including penalty, shall bear interest from the due date at the rate of eight percent (8%) per annum.

(I) (we) hereby grant to the Municipality of Anchorage a lien upon the above described property for the purpose of securing payment of the indebtedness created by this Agreement. This lien shall be a first, prior and paramount lien upon the property and/or upon any interest therein and may be enforced by the Municipality in the manner provided for the enforcement of special assessment liens in the Anchorage Municipal Code.

In the event that legal proceedings be instituted to collect any amount due upon this note, the undersigned, jointly and severally, agree(s) to pay to the holder of this note, in addition to the amount of the unpaid balance of principal, interest and penalty, all costs and expenses of such proceedings, including reasonable attorney's fees.

BK0195066823

WM 4044

Water Main Agreement and Promissory Note

Page 2

(I) (we) understand that the above sums may not include the cost of the connection between the adjacent water main and the property line of the above described property.

Date: 6/30/89

Witness: [Signature]

MUNICIPALITY OF ANCHORAGE
[Signature]
OWNER/MAKER ROBERT ROBERTSON
DIRECTOR/ PARKS & RECREATION
OWNER/MAKER

UNITED STATES OF AMERICA }
STATE OF ALASKA } SS:

THIS IS TO CERTIFY that on this 30th day of June, 19 89, before me, the undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn as such, personally appeared Robert O. Robertson known to me and to me known to be the particular individual(s) who signed the foregoing instrument and that he/she/they acknowledged to me that he/she/they signed the same freely and voluntarily for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year hereinabove last written.

[Signature]
Notary Public in and for the State of Alaska

5-2-93
My commission expires

89-058220
ANCHORAGE REC 13-00P
DISTRICT
REQUESTED BY

'89 SEP 27 PM 2 14

Anchorage Water & Wastewater Utility
Attn: Mr. Kilgus
401 W. International Airport Road
Anchorage, Alaska 99516

Return to:
Municipality of Anchorage
Dept-0660/M-12, 6th Avenue
Anchorage, Alaska 99501-1015
Attn: Special A-1

41-101 (B/S) Page 2

Record in Anchorage Recording District

BK 019506826

WN # 4045

WATER MAIN AGREEMENT AND PROMISSORY NOTE
(THIS AGREEMENT CREATES A LIEN)

In consideration of Anchorage, Alaska, a municipal corporation, providing water main service to the property described as:

PROPERTY IDENTIFICATION: 006-234-51-000

LEGAL DESCRIPTION: Lot 10 Block L Nunaka Valley

according to the plat and/or deed filed in the District Recorder's Office, Third Judicial District, at Anchorage, Alaska, which property (I) (we) own, (I) (we) promise to pay to the order of the Municipality of Anchorage, Alaska, the principal sum of Six Hundred Dollars And No/00 Dollars (600.00) and interim interest of -0- for a total of 600.00 in five annual installments, the first installment due and payable within thirty (30) days from the date of mailing of the first bill and schedule of payments, plus 08125 % simple interest per annum computed on the principal amount as required by the tariff of the Water Utility on file with the Alaska Public Utilities Commission. A copy of this tariff is available for inspection at the office of the Anchorage Water and Wastewater Utility.

If any of the installments are not paid on the dates set forth in the schedule of payments, then the whole of the balance then remaining unpaid shall become immediately due and owing; any extension or grace period granted by the Municipality of Anchorage shall not be construed as a waiver of the Municipality's right to delinquency of any installment. Upon delinquency of any installment, water service may be immediately discontinued by Anchorage Water and Wastewater Utility.

A penalty of eight percent (8%) will be added to all installments not paid when due, and the payment due, including penalty, shall bear interest from the due date at the rate of eight percent (8%) per annum.

(I) (we) hereby grant to the Municipality of Anchorage a lien upon the above described property for the purpose of securing payment of the indebtedness created by this Agreement. This lien shall be a first, prior and paramount lien upon the property and/or upon any interest therein and may be enforced by the Municipality in the manner provided for the enforcement of special assessment liens in the Anchorage Municipal Code.

In the event that legal proceedings be instituted to collect any amount due upon this note, the undersigned, jointly and severally, agree(s) to pay to the holder of this note, in addition to the amount of the unpaid balance of principal, interest and penalty, all costs and expenses of such proceedings, including reasonable attorney's fees.

WM # 4045

BK019506825

Water Main Agreement and Promissory Note
Page 2

(I) (we) understand that the above sums may not include the cost of the connection between the adjacent water main and the property line of the above described property.

Date: 6/30/89

Witness: [Signature]

[Signature]
MUNICIPALITY OF ANCHORAGE
OWNER/MAKER ROBERT ROBERTSON
DIRECTOR/ PARKS & RECREATION
OWNER/MAKER

UNITED STATES OF AMERICA }
STATE OF ALASKA } SS:

THIS IS TO CERTIFY that on this 30th day
of June, 19 89, before me, the
undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn
as such, personally appeared Robert C. Robertson
known to me and to me known to be the particular individual(s) who signed the foregoing
instrument and that he/she/they acknowledged to me that he/she/they signed the same
freely and voluntarily for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year hereinabove last written.

[Signature]
Notary Public in and for the State of Alaska
5-2-83
My commission expires:

89-058221
ANCHORAGE REC 13-00P
DISTRICT
REQUESTED BY

Anchorage Water & Wastewater Utility
Attn: Mr. Kringer
491 W. International Airport Road
Anchorage, Alaska 99518

'89 SEP 27 PM 2 14

Return to:
Municipality of Anchorage
P.O. Box 650 401-40, Downtown Anchorage, Alaska 99501
Attn: Special Assessments

41-101 (8/85) Page 2

Record in Anchorage Recording District

WM # 4046

WATER MAIN AGREEMENT AND PROMISSORY NOTE
(THIS AGREEMENT CREATES A LIEN)

In consideration of Anchorage, Alaska, a municipal corporation, providing water main service to the property described as:

PROPERTY IDENTIFICATION: 006-234-52-000

LEGAL DESCRIPTION: Lot 11 Block L Nunaka Valley

according to the plat and/or deed filed in the District Recorder's Office, Third Judicial District, at Anchorage, Alaska, which property (I) (we) own, (I) (we) promise to pay to the order of the Municipality of Anchorage, Alaska, the principal sum of Six Hundred Ninety One Dollars And Dollars (691.40) and interim interest of 40/100 for a total of \$691.40 in five annual installments, the first installment due and payable within thirty (30) days from the date of mailing of the first bill and schedule of payments, plus .08125 % simple interest per annum computed on the principal amount as required by the tariff of the Water Utility on file with the Alaska Public Utilities Commission. A copy of this tariff is available for inspection at the office of the Anchorage Water and Wastewater Utility.

If any of the installments are not paid on the dates set forth in the schedule of payments, then the whole of the balance then remaining unpaid shall become immediately due and owing; any extension or grace period granted by the Municipality of Anchorage shall not be construed as a waiver of the Municipality's right to delinquency of any installment. Upon delinquency of any installment, water service may be immediately discontinued by Anchorage Water and Wastewater Utility.

A penalty of eight percent (8%) will be added to all installments not paid when due, and the payment due, including penalty, shall bear interest from the due date at the rate of eight percent (8%) per annum.

(I) (we) hereby grant to the Municipality of Anchorage a lien upon the above described property for the purpose of securing payment of the indebtedness created by this Agreement. This lien shall be a first, prior and paramount lien upon the property and/or upon any interest therein and may be enforced by the Municipality in the manner provided for the enforcement of special assessment liens in the Anchorage Municipal Code.

In the event that legal proceedings be instituted to collect any amount due upon this note, the undersigned, jointly and severally, agree(s) to pay to the holder of this note, in addition to the amount of the unpaid balance of principal, interest and penalty, all costs and expenses of such proceedings, including reasonable attorney's fees.

BK019506827

WM # 4096

Water Main Agreement and Promissory Note
Page 2

(I) (we) understand that the above sums may not include the cost of the connection between the adjacent water main and the property line of the above described property.

Date: 6/30/89

Witness: [Signature]

MUNICIPALITY OF ANCHORAGE
[Signature]
OWNER/MAKER ROBERT ROBERTSON
DIRECTOR/ PARKS & RECREATION
OWNER/MAKER

UNITED STATES OF AMERICA }
STATE OF ALASKA } SS:

THIS IS TO CERTIFY that on this 30th day
of June, 19 89, before me, the
undersigned, a Notary Public in and for the State of Alaska, duly commissioned and sworn
as such, personally appeared Robert O. Robertson
known to me and to me known to be the particular individual(s) who signed the foregoing
instrument and that he/she/they acknowledged to me that he/she/they signed the same
freely and voluntarily for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year hereinabove last written.

[Signature]
Notary Public in and for the State of Alaska
5-2-93
My commission expires:

89-058222 13-00P
ANCHORAGE REC
DISTRICT
REQUESTED BY

Anchorage Water & Wastewater Utility
Attn: Mr. Klinger
401 W. International Airport Road
Anchorage, Alaska 99518

'89 SEP 27 PM 2 14

Return to:
Municipality of Anchorage
Post Office Box 401 W. International Airport Rd.
Anchorage, Alaska 99518-1145
Attn: Special Assessments

41-101 (9-85) Page 2

Record in Anchorage Recording District

