

**NOTE**

Send original recorded document to:

Municipality of Anchorage

Current Planning Division

Planning Department

PO Box 196650

Anchorage, AK 99519-6650

THIS COVER SHEET HAS BEEN ADDED TO THIS DOCUMENT TO PROVIDE SPACE FOR ANCHORAGE RECORDING DISTRICT DATA. THIS COVER SHEET APPEARS AS THE FIRST PAGE OF THE DOCUMENT IN THE OFFICIAL PUBLIC RECORD.

DO NOT DETACH

NOTICE OF ZONING ACTION

This notice announces that an administrative site plan review for the construction of a new picnic shelter at the Girdwood Lions Club Park has been duly approved by the Director of the Municipal Planning Department providing for the development of the herein described property in accordance with the provisions of the Anchorage Municipal Code of Ordinances and the terms and conditions of the site plan approval as set forth in the Municipal zoning file 2025-0064. Under the provisions of the specified ordinance the subsequent development of the subject property shall be in accordance with the terms of the approved site plan or any subsequent amendments hereto.

LEGAL: Lot 3, Block 1, First Addition Girdwood Townsite, Alaska Subd. (Plat 66-76), S.M., Anchorage Recording District, Anchorage, Alaska. Generally located east of Egloff Drive, south of Alyeska Highway and west of Kami Circle

PETITIONER: Girdwood Valley Service Area – Parks & Recreation

REQUEST: Administrative Site Plan Review for the construction of a new picnic shelter at the Girdwood Lions Club Park.

ATTACHMENT: Copy of the Municipality of Anchorage, Planning Department approved site plan

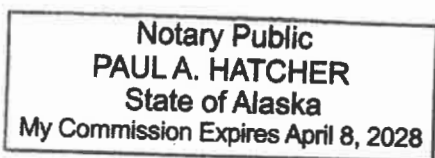
Elizabeth Appleby

Director
Municipality of Anchorage
Planning Department

STATE OF ALASKA)
)
THIRD JUDICIAL DISTRICT)

THIS IS TO CERTIFY that on the 22nd day of JULY, 2025 before me, the undersigned, a Notary Public in and for Alaska, personally appeared Elizabeth Appleby, to me known to be the duly appointed representative of the Director of the Planning Department and acknowledged to me that she had in her official capacity aforesaid executed the forgoing instrument as an act and deed of the Municipality of Anchorage for the uses and purposes therein stated.

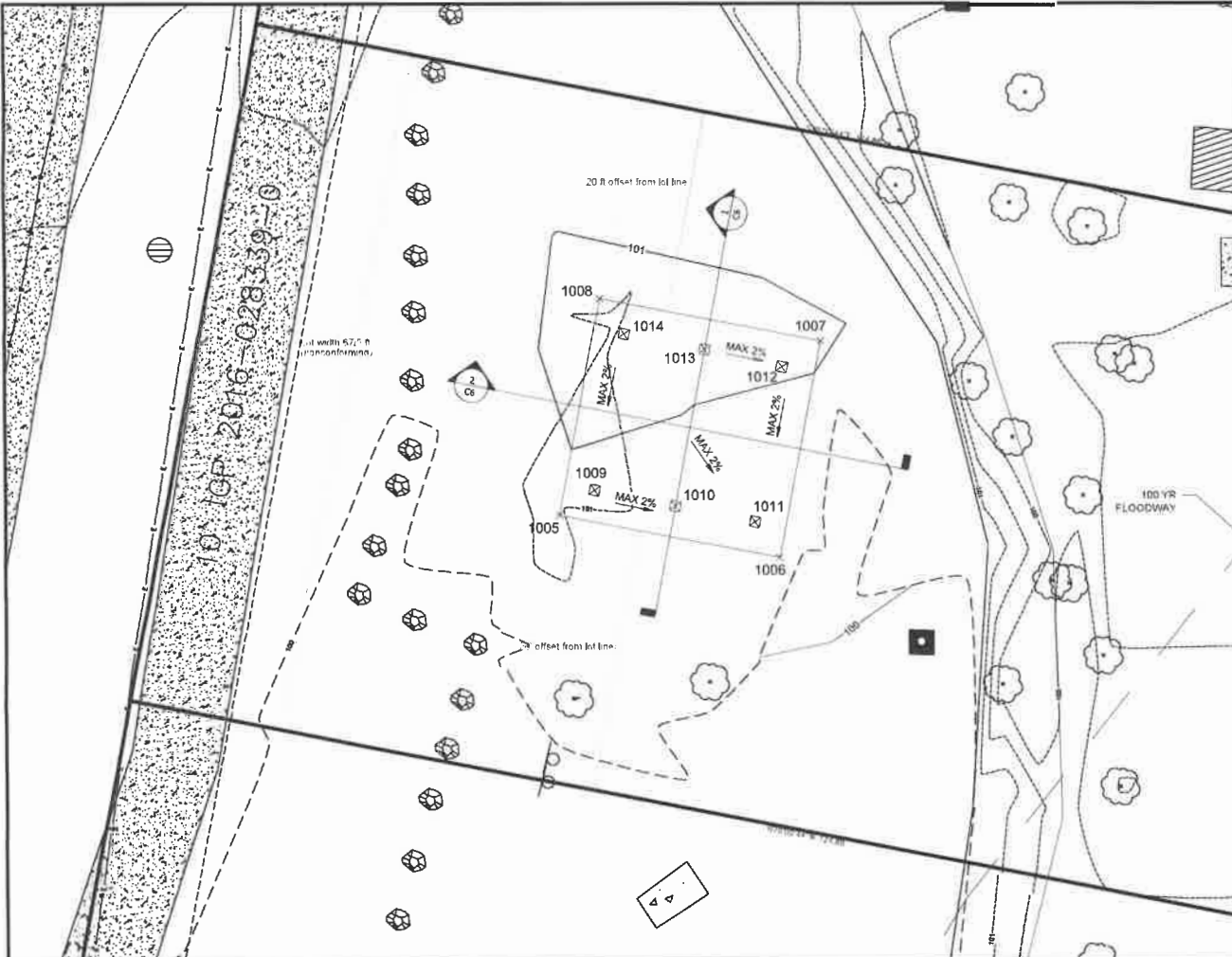
WITNESS my hand and notarial seal on the 22nd day of JULY, 2025 in this certificate first above written.



Paul A. Hatcher

Notary Public in and for Alaska
My Commission expires: 4-8-2028





Point Table				
Point #	Northing	Easting	Elevation	Description
1005	2544153.86	1794298.59	100.88	SLAB CORNER
1006	2544149.65	1794320.19	100.66	SLAB CORNER
1007	2544170.80	1794324.30	101.06	SLAB CORNER
1008	2544175.00	1794302.71	101.28	SLAB CORNER
1009	2544156.23	1794302.11	-	POST
1010	2544154.70	1794309.96	-	POST
1011	2544153.17	1794317.82	-	POST
1012	2544168.43	1794320.79	-	POST
1013	2544169.95	1794312.93	-	POST
1014	2544171.48	1794305.08	-	POST

APPROVED
 DATE 7/22/2025
 BY *Paul Heltzer*
 MUNICIPALITY OF ANCHORAGE
 PLANNING DEPARTMENT

REVISION	DATE	BY	DESCRIPTION

H&C Engineering, Inc.
 601 E. 57th Place #102
 Anchorage, AK 99518
 PH: 907-522-8778
 FX: 907-522-5779
 License No. AEC0087

PROJECT MANAGEMENT AND ENGINEERING DEPARTMENT
 GIRDWOOD LIONS CLUB PARK SHELTER
 SITE AND GRADING PLAN
 1/8" = 1'-0" SCALE
 DATE 07/22/2025
 SHEET C5 of C6