

# Application for Trail Review


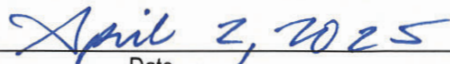
Municipality of Anchorage  
 Planning Department  
 PO Box 196650  
 Anchorage, AK 99519-6650



PETITIONER		PETITIONER REPRESENTATIVE (IF ANY)	
Name (last name first) Hickok, Tanya - MOA Parks & Recreation		Name (last name first) Le, Van, AICP R&M Consultants, Inc	
Mailing Address 632 W. 6th Avenue, Suite 630		Mailing Address 9101 Vanguard Drive	
Anchorage, AK 99501		Anchorage, AK 99507	
Contact Phone: Day: 907-343-4135	Night: 	Contact Phone: Day: 907-646-9659	Night: 907-242-1578
E-mail: tanya.hickok@anchorageak.gov		E-mail: vle@rmconsult.com	

PROJECT INFORMATION	
Project Name: Downtown Trail Connection	MOA Project #:
Community Council(s): Downtown Community Council & South Addition Community Council	
Project description (including location): The Department of Transportation and Public Facilities (DOT&PF) and the Municipality of Anchorage (MOA) Parks & Recreation Department (PRD) is developing the Downtown Trail Connection, a 1-mile non-motorized, multi-use trail connecting the Tony Knowles Coastal Trail and the Ship Creek Trail. This 1-mile connection is the much-needed missing link that creates a continuous 14-mile corridor in Downtown Anchorage.	

I hereby certify that (I am)(I have been authorized to act for) owner of the property described above and that I petition for a site plan review in conformance with Title 21 of the Anchorage Municipal, Code of Ordinances. I understand that payment of the application fee is nonrefundable and is to cover the costs associated with processing this application, and that it does not assure approval of the site plan. I also understand that assigned hearing dates are tentative and may have to be postponed by Planning Department staff, the Planning and Zoning Commission or Urban Design Commission for administrative reasons.


  
 Signature       Owner     Representative      Date  
(Representatives must provide written proof of authorization)

Van Le  
 Print Name

Accepted by:	Poster & Affidavit:	Fee	Case Number	Meeting Date
			2025-0061	UDC:06/11/25



Application for trail review continued

**COMPREHENSIVE PLAN INFORMATION**

Improvement Area (per AMC 21.08.050B.):  Class A  Class B

**Anchorage 2040 Land Use Designation:**

- Neighborhood (Residential)  Center  Corridor  
 Open Space  Facilities and Institutions  Industrial Area

**Anchorage 2040 Growth Supporting Features:**

- Transit-supportive Development  Greenway-supported Development  
 Traditional Neighborhood  Residential Mixed-use

**Eagle River-Chugiak-Peters Creek Land Use Classification:**

- Commercial  Industrial  Parks/opens space  
 Public Land Institutions  Marginal land  Alpine/Slope Affected  
 Special Study  Residential at \_\_\_\_\_ dwelling units per acre

**Girdwood- Turnagain Arm**

- Commercial  Industrial  Parks/opens space  
 Public Land Institutions  Marginal land  Alpine/Slope Affected  
 Special Study  Residential at \_\_\_\_\_ dwelling units per acre

**ENVIRONMENTAL INFORMATION** (All or portion of site affected)

- Wetland Classification:  None  "C"  "B"  "A"  
Avalanche Zone:  None  Blue Zone  Red Zone  
Floodplain:  None  100 year  500 year  
Seismic Zone (Harding/Lawson):  "1"  "2"  "3"  "4"  "5"

**RECENT REGULATORY INFORMATION** (Events that have occurred in last 5 years for all or portion of site)

- Rezoning - Case Number:  
 Preliminary Plat  Final Plat - Case Number(s):  
 Conditional Use - Case Number(s):  
 Zoning variance - Case Number(s):  
 Land Use Enforcement Action for  
 Building or Land Use Permit for  
 Wetland permit:  Army Corps of Engineers  Municipality of Anchorage

**APPLICATION REQUIREMENTS** (Only one copy of applicable items is required for initial submittal)

- 1 copy required:  Signed application (original)  
 Watershed sign off form, completed
- 16 copies required:  Signed application (copies)  
 Project narrative explaining:  
 the project  objectives  schedule / construction phasing  
 conformance to relevant plans  public and agency outreach  
 Trail plan and designs with level of detail sufficient for review, including but not limited to:  
 trail alignments  parking areas and vehicle circulation (if applicable)  
 lighting  distance from applicable stream setbacks  signage & wayfinding  
 demonstration of conformance to trail standards specified in Title 21, the *Areawide Trails Plan*, the *Design Criteria Manual*, and the *Municipality of Anchorage Standard Specifications*

(Additional information may be required.)





**Municipality of Anchorage, Alaska**  
**Parks & Recreation Department**

632 W. 6<sup>th</sup> Avenue, Suite 630

P.O. Box 196650



April 2, 2025

RE: MOA AMATS Downtown Trail Connection – Coastal Trail to Ship Creek

Dear Municipality of Anchorage Planning Department:

This Letter Authorizes R&M Consultants, Inc. to represent the Municipality of Anchorage Parks and Recreation Department on the AMATS Downtown Trail Connection for Municipal Planning and Permitting activities. If you have questions or concerns, please contact me at 907-343-4135 or at [tanya.hickok@anchorageak.gov](mailto:tanya.hickok@anchorageak.gov)

A handwritten signature in black ink, appearing to read "Tanya Hickok".

Tanya Hickok, P.E.  
Project Manager  
Municipality of Anchorage Parks and Recreation



# Trail Review Application

MOA Parks & Recreation AMATS: Downtown Trail Connection

## Project Overview

The Department of Transportation and Public Facilities (DOT&PF) and the Municipality of Anchorage (MOA) Parks & Recreation Department (PRD) is developing the AMATS: Downtown Trail Connection, a 1-mile non-motorized, multi-use trail connecting the Tony Knowles Coastal Trail and the Ship Creek Trail. This 1-mile connection is the much-needed missing link that creates a continuous 14-mile corridor in Downtown Anchorage.

In addition to a multi-use pathway, the project will provide signage, drainage features, and bridge lighting. The project begins at Elderberry Park and extends the trail paralleling the waterfront to the Ship Creek Boat Ramp, where it will turn to run along Small Boat Launch Road until it reaches the Ship Creek Trail.

The project implements the Anchorage Areawide Trails Plan (1997) and is supported by the MOA Non-Motorized Plan. It will provide ADA compliant non-motorized access to the small boat launch and maximize utility and safety.

### **Project Summary:**

- A separated, multi-use pathway intended for pedestrians, bicyclists, skiers, and other nonmotorized users.
- Funding from FHWA through AMATS
- 65% design completed in Spring 2025
- Project construction in Summer 2026
- Work products are being developed to DOT&PF standards.
- MOA PRD will maintain the facility upon project completion.

## Purpose & Need

The purpose of this project is to complete a trail system in Anchorage between two of its most populated pathways, Tony Knowles Coastal Trail, and Ship Creek Trail. This connection improves non-motorized access and reduces conflict between pedestrians, bikers, Ship Creek anglers, and vehicles, while also providing scenic views. Additionally, this route will provide greater control over pedestrian trespassing on railroad facilities.

Need for a connected non-motorized transportation between the Coastal Trail and Ship Creek Trail has been identified. The 2019-2022 AMATS Transportation Improvement Program (TIP) lists the pathway connection as need NMO00001. The 2010 Anchorage Bike Plan identifies a separated pathway connecting the Coastal Trail and Ship Creek Trail as a top priority.

## Location

The project is located in the city of Anchorage in Section 13 Township 13N, Range 4 W., Seward Meridian, USGS Topographical Map Seward D-7; Latitude 61.224167°N, Longitude 149.057222°W, within the Municipality of Anchorage (MOA). More generally, in downtown Anchorage, on the northwest side between Elderberry Park and Ship Creek (Figure 1).



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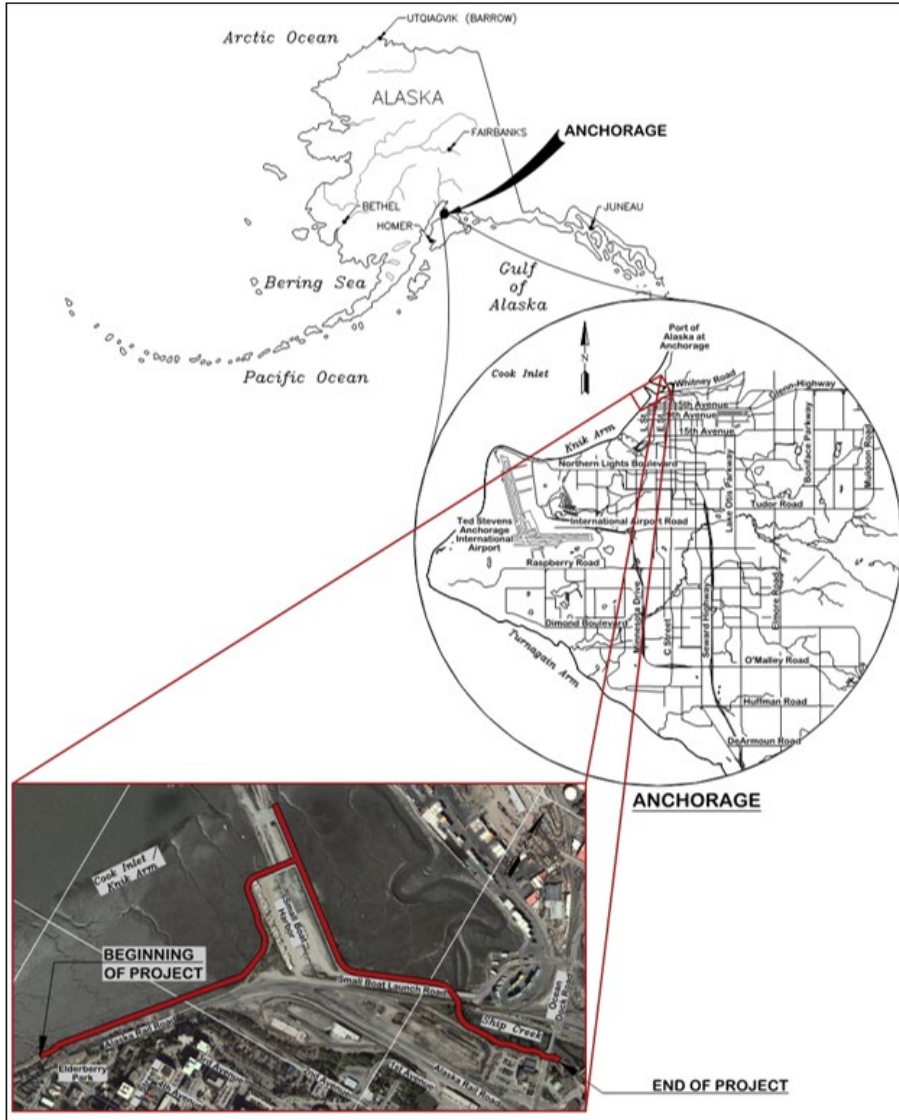


Figure 1: Project Location

## Zoning, Land Use, and Land Ownership

### Zoning

Zoning from Elderberry Park to the Ship Creek Boat Ramp consists of R-3, Mixed Residential District, PLI, Public Lands and Institutions District, and B-2C, Central Business District-Periphery. From the Ship Creek Boat Ramp to the project's terminus, zoning is entirely PCD, Planned Community District under AO 2006-46 (S). (see Figure 2 Zoning Map)



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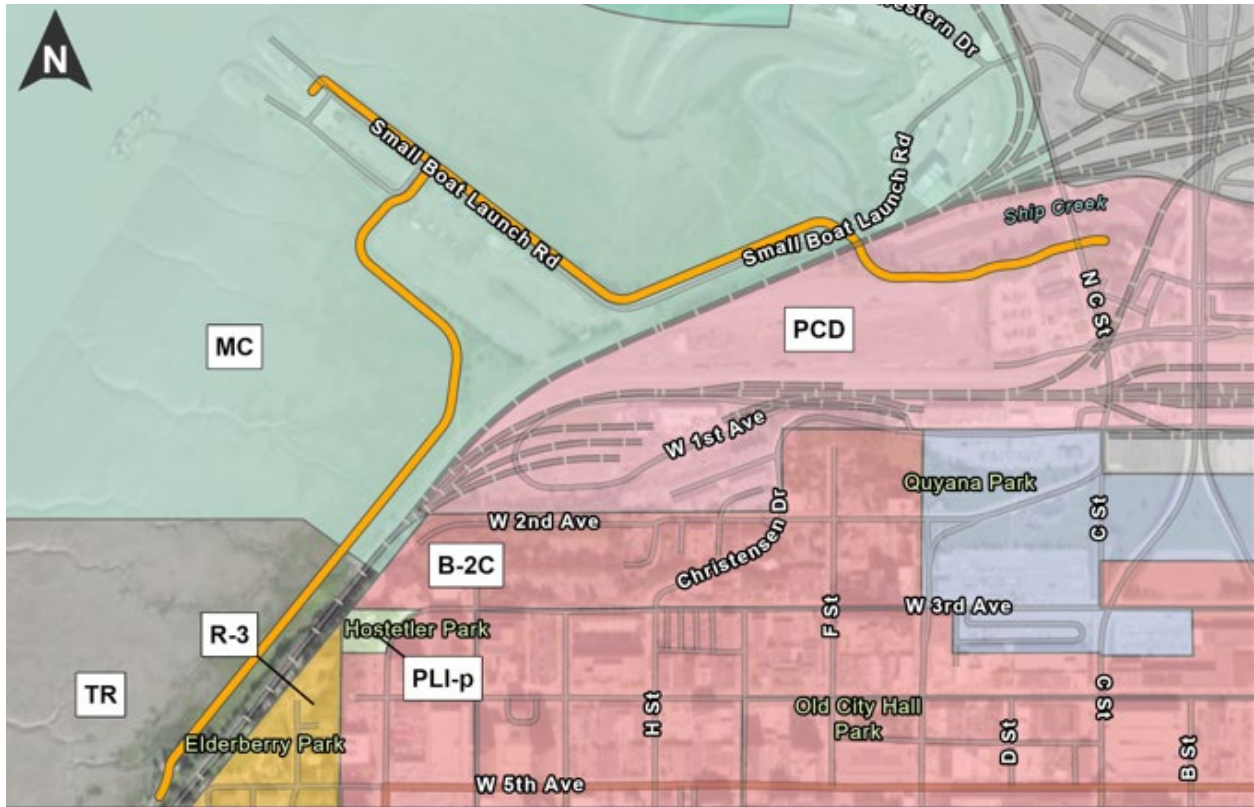


Figure 2: Zoning Map (MOA GIS)

## Land Use

The majority of the project area is on land owned by the Alaska Railroad Corporation (ARRC). The MOA owns a portion of the site near the beginning of the project between Elderberry Park and 2<sup>nd</sup> Avenue consisting of the tidelands and uplands west of the ARRC rights-of-way.

The project area encompasses many recreational landmarks highly traveled by local Alaskans and visitors. Elderberry Park is located at the beginning of the project and contains play equipment and park benches. It was designated for park use in 1922. The project area also crosses the Small Boat Launch facilities, which includes two boat ramps, restroom facilities, and a small park with the original anchor from the USS Anchorage. During the spring and summer seasons, residents and visitors line Ship Creek to fish for salmon. Shorebird habitat exists along the Ship Creek flats, and it attracts bird watchers. The project area also provides recreational use of the Tony Knowles Coastal Trail, Ship Creek Trail, and access to the railroad depot. (See Figure 3)



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MOA Parks & Recreation AMATS: Downtown Trail Connection



Figure 3: Designated Land Use; Anchorage 2040 Land Use Plan (MOA GIS)

## Land Ownership

This project was selected by the Municipality of Anchorage (MOA) and funded by AMATS. The new non-motorized multi-use pathway will be owned and maintained by the MOA. The State is a partner in delivering this Municipal project.

## Project Details

The project scope includes:

- Construction of a multi-use pathway
- Pedestrian level lighting
- Landscaping
- Drainage improvements
- Signage and wayfinding
- Other amenities, such as trash cans

## Pathway Alignment & Materials-Preferred Alternative (Coastal Route)

Starting at Elderberry Park, the pathway would head north, paralleling the coast to the Small Boat Launch. Here, the pathway would run adjacent to Ship Creek Boat Launch Road until reaching Ship

## Trail Review Application

### MOA Parks & Recreation AMATS: Downtown Trail Connection

Creek, where it would cross the road and train tracks and continue to follow the south side of the creek until meeting the Ship Creek Trail at North C Street. Most of the coastal route alternative would be located where no pedestrian facilities currently exist. In order to avoid at-grade crossings, the path would be routed under the Small Boat Launch Road bridge and adjacent railroad bridge. This alternative would terminate with an existing road crossing on North C Street.

The pathway will provide a total top width of 15 feet consisting of an 11-foot path with 2-foot shoulders on both sides, which accommodates opposing non-motorized traffic. The cross slope of the pathway will be 1.5% sloped towards the seaward side. Foreslopes will be 2:1 with riprap armoring placed on the seaward side of the pathway and topsoil and seed on the land-side or rock cobbles where below the tide line. Fencing will be installed to discourage trespass on ARRC owned land.

### Access

Public access to the Downtown Trail Connection will be from:

- Elderberry Park
- Tony Knowles Coastal Trail
- Small Boat Launch
- Ship Creek Trail

Parking is not included in this project; however, parking is provided at Elderberry Park and at the Small Boat Launch. On-street parking is also available along Downtown streets.

### Lighting

Pedestrian lighting will be installed under the roadway bridge to increase visibility and safety.

### Signage

A roadway crossing will exist at the end of the project, a roadway cross existing high-visibility pedestrian signs will remain to meet safety standards.

### Landscape Design

The landscape design for the proposed Downtown Trail Connection focuses primarily on the southern link to the Coastal Trail near the Elderberry Park Tunnel. Native aspen trees and rose shrubs will be used to blend seamlessly with existing vegetation. Salvaged boulders will be strategically placed for aesthetics and trail delineation. Wayfinding elements will include directional totems and a map kiosk; sign content will be added later by MOA PRD. A small viewing plaza will feature two benches and a bear-proof trash receptacle. An existing statue will be relocated nearby. Along the new trail corridor, five additional bump-outs will each include a bench and space for small groups of cyclists or walkers to gather. At the Coastal Trail and Ship Creek Trail intersection, additional furnishings—a directional totem, map kiosk, and bear-proof receptacle—will be installed. Two more directional totems will complete the wayfinding system: one at the Ship Creek Trail terminus near the small boat launch, and another at the connection

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### MOA Parks & Recreation AMATS: Downtown Trail Connection

to the existing trail. All disturbed areas outside planting beds and above the high-water mark will be restored with topsoil and a native revegetation seed mix to prevent erosion.

### Safety Improvements

By providing a dedicated, non-motorized, continuous connection between the Coastal Trail and the Ship Creek Trail, users can recreate without railroad crossing conflicts. Additionally, installing a fence between the pathway and the railroad tracks will reduce trespassing issues and pedestrian-train conflicts. Adding under bridge lighting increases visibility and safety.

The pathway route crosses a road bridge and railroad bridge. By routing the pathway under the bridges, pedestrian conflicts with vehicles and trains are mitigated. Furthermore, a water-tight channel will be constructed where the pathway traverses under the bridges, providing a dry pathway for pedestrians when high tides are present.

### Drainage

Based on NOAA tide tables, the existing foot path under the Small Boat Launch Road bridge and adjacent railroad bridge floods regularly. Other sections of the existing path along Ship Creek flood approximately once or twice a month.

Drainage in the project area generally flows to the west and outfalls into Ship Creek or the Knik Arm. There are a few existing storm drainpipes that collect runoff from the watershed and outfall into the Knik Arm and Ship Creek in the location of the proposed pathway. Additionally, local culverts are present that convey drainage in low lying areas. These culverts will need to be extended, as well as new culverts installed for adequate drainage.

Ship Creek and other Cook Inlet supporting streams have been designated by the Alaska Department of Fish and Game as Essential Fish Habitat. In-water work would include minor excavation and placement of riprap within Ship Creek. An Alaska Department of Fish and Game Fish Habitat Permit will be acquired for work below the ordinary high water mark of Ship Creek. In addition, fill material and riprap will be placed within the mudflats at the uppermost portions of the intertidal areas of Cook Inlet. Mudflat work would be completed during low tide. Given that work in the tidal waters would occur during low tide and work in Ship Creek would comply with the provisions of a DFG Fish Habitat Permit, no adverse effects to fish species or Essential Fish Habitat are expected as a result of the proposed project.

### Wetlands

Reviews of the U.S. Fish and Wildlife Service National Wetland Inventory and MOA Wetlands Mappers on February 25, 2021 identified several potential wetland areas and Waters of the U.S. (WOUS) adjacent to the proposed project corridor. A wetland delineation and functional analysis of the proposed project area was conducted on October 1, 2021, and identified three large jurisdictional wetland areas: estuarine subtidal and intertidal wetlands adjacent to Cook Inlet and riverine intertidal wetlands adjacent to Ship Creek.



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Impacts to wetlands would include removing native material and the permanent placement of fill material to construct the new pathway and drainage improvements, including the replacement and installation of new culverts. The proposed project is designed to avoid wetlands and WOUS to the extent practicable while still meeting the project's purpose and need. However, total avoidance is not feasible given the alignment constraints posed by ARRC and the large extent of the adjacent wetland areas. Only the minimum amount of fill necessary to construct and protect the new pathway embankment would be placed within wetlands and WOUS.

A USACE Section 404 permit from the U.S. Army Corps of Engineers (USACE) will be obtained before construction, and Section 404(b)(1) mitigation guidelines will be adhered to for impacts to jurisdictional waters that cannot otherwise be avoided. Though the project involves USCG-defined navigable waters, work will be limited to dredging and fill material placement within the upper intertidal areas of Cook Inlet and tidally influenced wetland areas adjacent to Ship Creek, and no USCG Bridge Permit will be required.

### Soil Conditions

Soils within the project area primarily consists of varying thicknesses of granular fills or native soils, estuarine fine-grained deposits, a thin layer of gravelly alluvium, and clay of the Bootlegger Cove Formation. Construction of the pathway over undeveloped lands will likely see consolidation settlements and soft ground. Groundwater is present between 3 feet and 15 feet below the ground surface; however, the area is tidally influenced, and so the groundwater levels fluctuate seasonally and during high precipitation periods. Groundwater was found closer to the surface in the undisturbed tidal flats than in the developed areas.

The project is largely located in a Zone 4 – High Ground Failure Susceptibility seismic area, as classified by MOA. The area near and adjacent to Ship Creek is classified as Zone 3 – Moderate Ground Failure Susceptibility. Slope stability should be addressed in the pathway structural design.

A geotechnical investigation for this project is pending. Additional soil information will be added once the geotechnical report is complete.

According to DEC's Contaminated Sites Mapper, there are six active contaminated sites in the vicinity of the project. The project is not expected to disturb these sites.

### Design Standards and Guidelines

The Downtown Trail Connection complies with the design standards and guidelines contained in the following publications:

#### Standards

- A Policy on Geometric Design of Highways and Streets (PGDHS), 7<sup>th</sup> Edition, AASHTO, 2018.
- Roadside Design Guide (RDG), 4<sup>th</sup> Edition, AASHTO, 2011.
- Alaska Highway Preconstruction Manual (HPCM), DOT&PF, 2025 as amended.
- Alaska Highway Drainage Manual (AHDM), DOT&PF, 2006.

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### MOA Parks & Recreation AMATS: Downtown Trail Connection

- The Alaska Traffic Manual (ATM), consisting of the Manual on Uniform Traffic Control Devices (MUTCD), 2009 as amended, U.S. DOT, FHWA) and the Alaska Traffic Manual Supplement (ATMS), DOT&PF, 2016.
- ADA Standards for Transportation Facilities, DOT, 2006.
- ADA Standards for Accessible Design, DOJ, 2010.
- Guide for the Development of Bicycle Facilities, 3<sup>rd</sup> Edition, AASHTO, 1999.
- Recommended Practice for Roadway Lighting (RP-8-14), ANSI / IES, 2014.
- Design Criteria Manual (DCM), MOA, Project Management & Engineering Department, 2007 with 2018 revision.

### Guidelines

- Proposed Accessibility Standards for Pedestrian Facilities in the Public Right-of-Way (PROWAG), U.S. Access Board, 2011.
- Guide for the Development of Bicycle Facilities, 4<sup>th</sup> Edition, AASHTO, 2012.
- Guide for the Planning, Design, and Operation of Pedestrian Facilities, 1<sup>st</sup> Edition, AASHTO, 2004.

## Conformance with Adopted Plans

### Anchorage 2020-Anchorage Bowl Comprehensive Plan, 2001

The Anchorage 2020 Comprehensive Plan is a blueprint guiding development in the Anchorage Bowl by identifying land use policies and specific strategies to accomplish community goals and objectives. The proposed Chugach Foothills Connector pathway advances the following goals, objectives, and policies of the Anchorage 2020 Plan:

- Land Use Goal –
  - Transportation Choices: an efficient transportation system that offers affordable, viable choices among various modes of travel that serve all parts of the community.
- Design and Environment Goal –
  - Transportation Design and Maintenance: a safe, energy-efficient transportation system that is designed and maintained for year-round use and that respects the integrity of Anchorage’s natural and built northern environment.
  - Harmony with Nature: an urban place that develops in harmony with its natural setting and is mindful of its natural hazards.
- Public Improvements & Services –
  - Parks, Trails and Recreation: a sustainable and accessible system of recreational facilities, parks, trails, and open space that meets year-round neighborhood and community-wide needs.
- Policy #38: Design, construct, and maintain roadways or rights-of-way to promote and enhance physical connectivity within and between neighborhoods.
- Policy #45: Connect local activity centers, such as neighborhood schools and community centers with parks, sports fields, greenbelts, and trails where feasible.

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### Anchorage 2040 Land Use Plan

Applicable policies in the Anchorage 2040 Land Use Plan include:

- Goal 5 – Infrastructure-Land Use
  - 5.1: Implement recommended land use patterns and growth in context with existing infrastructure capacity and planned improvements, for utilities, streets, trails, public transit, parks, green infrastructure, and schools.
- Goal 6 – Accessible Land Use
  - Maximizing all modes of travel including street, sidewalk, transit, and trail connections, is critical to supporting successful growth.
  - Transit and trails are critical to growth, while improving quality of life and mitigating road congestion.
- Goal 8 – Open Space and Greenways
  - Anchorage maintains, improves, and strategically expands parks, greenbelts, riparian corridors, and trail corridors to enhance land values, public access, neighborhoods, and mixed-use centers.
  - Connecting these assets to neighborhoods and employment centers by extending greenbelt trails and other pedestrian connections is also a high community priority.
  - 8.2: Provide new and improved trails, greenbelts, and other pedestrian facilities as alternative travel ways connecting open spaces, neighborhoods, and centers.
- Open Spaces
  - Anchorage’s beauty and livability is due in large part to its parks, trails, and natural open space system.

### Our Downtown District Plan, 2023

Page 89 of the Plan identifies the Transportation and Circulation Goals for Downtown Anchorage. The Downtown Trail Connection project implements Goals 1 and 2 of the Plan which state:

**Goal 1:**

*Promote and support walking and transit as the primary circulation modes within the Downtown Core:* Improve pedestrian and bicycle safety, comfort, and mobility. Minimize barriers to walking. Route buses such that transit can be used as a natural extension of the Downtown walking experience.

**Goal 2:**

*Provide access to Downtown via multiple modes of transportation:* Downtown should be accessible to pedestrians, bicyclists, public transit riders, and motorists for a wide variety of trips, including employment, education, shopping, recreation, and tourism. Improve transit routing from outside the Downtown core to maximize efficiency and the number of destinations served.

Community comments in the Plan emphasize a need for Coastal trail connectivity (pg. 89). Furthermore, it identifies a connection between the Tony Knowles Coastal Trail and the Ship Creek Trail (pg. 95).



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### Areawide Trails Plan, 1997

The Areawide Trails Plan serves as an implementation tool for trail improvements and is a component of the Anchorage 2020 Comprehensive Plan. The Areawide Trails Plan has two focuses: the development of integrated trails serving multiple recreational users and the creation of a trail system that facilitates non-motorized modes of transportation. The proposed project meets or enhances the following goals and policies of the Areawide Trails Plan:

#### Goals:

- Serves as a basic component of a comprehensive supplemental transportation system by all citizens.
- Strengthens the sense of community and neighborhood by linking neighborhoods and increasing the opportunity for people to interact.
- Provides recreation for people of all ages, abilities, and financial status.
- Provides new opportunities for outdoor education.
- Reduces crime by bringing responsible recreationalists into an area.

#### Policies:

- Trails shall be considered integral to the Municipality of Anchorage transportation network and shall be provided to encourage convenient, healthful means of transportation as an alternative to automobile use (Policy Statement No. 2).
- The MOA shall provide a wide range of trail opportunities to accommodate varying activities, abilities, and users (Policy Statement No. 3).
- The trail system should be geographically distributed to provide safe and convenient access to a maximum number of municipal residents (Policy Statement No. 4).
- The municipal park and greenbelt system should facilitate development of an integrated trail system where it is appropriate to provide trail linkages between neighborhoods, school, and park sites, and major areas of public activity (Policy Statement No. 6).

#### Projects

- Anchorage area map shows a planned multi-use, paved trail connecting the Ship Creek Trail and Tony Knowles Coastal Trail.

### Anchorage Bowl Park, Natural Resource, and Recreation Facility Plan (Park Plan), 2006

The Park Plan provides a systematic approach for planning parks, recreation, and natural use areas and is intended to be used to improve parks and recreation for all citizens. The proposed project is associated with “Trails and Connectors” in the plan, specifically segment No. 6.

“These provide non-motorized links between residential areas, parks and schools. This classification consists of trails, greenbelts, and linear parks and includes a mix of hard and soft-surface trails. Maintenance of these areas is dependent on the type of trail and design standard. Trails and connector administration is implemented primarily through the Anchorage Areawide Trails Plan” (pg. xi).

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### MOA Parks & Recreation AMATS: Downtown Trail Connection

#### Goals:

- Provide a variety of safe, pleasant, and distinctive community use parks that are responsive to the diverse needs of its residents, with good access to schools, recreation, natural areas, community facilities and surrounding neighborhoods.
- Acknowledge the economic benefits of parks and recreation to the local economy in attracting new businesses, retaining quality workforce, increasing property values, reducing crime, and improving the health of local residents.
- Establish, develop, manage, and maintain a balanced system of parks, greenbelts, and trails for year-round utilization that meets neighborhood and community-wide needs.
- Create a pedestrian-oriented system of parks and natural resource greenways linking open spaces and residential neighborhoods and existing and proposed parklands and school sites.

#### Non-Motorized Plan

- While not following the proposed project alignment, the Non-Motorized Plan does identify the need for a connection between the Ship Creek Trail and Tony Knowles Coastal Trail.

#### Anchorage Bicycle Plan, 2010

- A proposed separated, multi-use pathway connecting Ship Creek Trail to Tony Knowles Coastal Trail (Figure 13)

#### Ship Creek Framework Plan, 2014

- A Tony Knowles trail connection to the Ship Creek Trail is identified within Phase I and II of the Implementation Strategy (pg. 72)

# Trail Review Application

MOA Parks & Recreation AMATS: Downtown Trail Connection

## Public & Agency Outreach

Table 1 summarizes outreach activities and schedule:

Year	Date	Outreach
2022	June 23, 2022	Presentation at South Addition Community Council Meeting
	July 6, 2022	Presentation at Downtown Community Council Meeting
	August 10, 2022	Community Open House #1
	September 20, 2022	Anchorage Trails Coalition Meeting
2023	January 12, 2023	Anchorage Transportation Fair
2024	March 28, 2024	Anchorage Transportation Fair
2025	April 1, 2025	MOA Trail Review pre-application meeting
	April 10, 2025	MOA Parks and Recreation Commission Review and Public Hearing
	April 15, 2025	Anchorage Transportation Fair
	April 17, 2025	Government Hill Community Council Meeting
	April 24, 2025	South Addition Community Council Meeting
	May 7, 2025	Downtown Community Council Meeting
	June 11, 2025	UDC Trail Review at 65% design
2026	Summer 2026	Construction anticipated to start depending on the completion date for the ARRC MP 114.3 Bridge Construction and availability of funding.

**Table 1: Public Outreach for Downtown Trail Connection Project**

See [Attachment C: Public Involvement Materials](#) for copies of the open house summary, meeting summaries, meeting materials used, and public notice materials.



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### Construction Cost Estimates:

Environmental Document & Design	\$2,637,000
Right-of-Way	\$1,500,000
Utility Relocation	\$500,000
Construction	\$11,000,000
<b>Total</b>	<b>\$15,637,000</b>

**Table 2: Construction Cost Estimates**

## Attachments

- Attachment A: Preferred Pathway Alignment Map
- Attachment B: 65% Plans in Hand
- Attachment C: Public Involvement Materials
- Attachment D: PRC Report
- Attachment E: Watershed Sign Off Form

Attachment A:  
Preferred Pathway  
Alignment Map








# AMATS

## DOWNTOWN TRAIL CONNECTION

Project No. CFHWY00586/0001662

### Legend

-  Railroad Property
-  Railroad
-  RR Crossing
-  Existing Pathway
-  Proposed Pathway



ANCHORAGE



PARKS & RECREATION





Attachment B:  
65% Plans in Hand  
and  
Landscape Plans

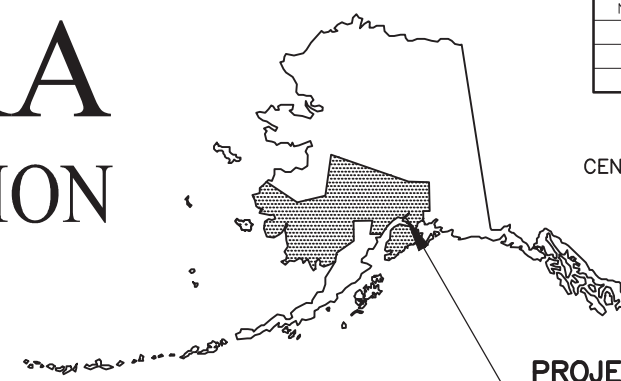
# STATE OF ALASKA

## DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

### PROPOSED HIGHWAY PROJECT AMATS: DOWNTOWN TRAIL CONNECTION

### PROJECT NO. 0001662/CFHWY00586 GRADING, DRAINAGE, PAVING, ILLUMINATION, SIGNING, AND STRIPING

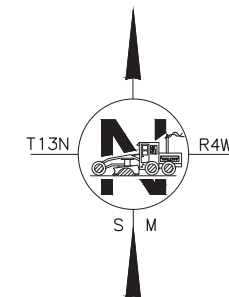
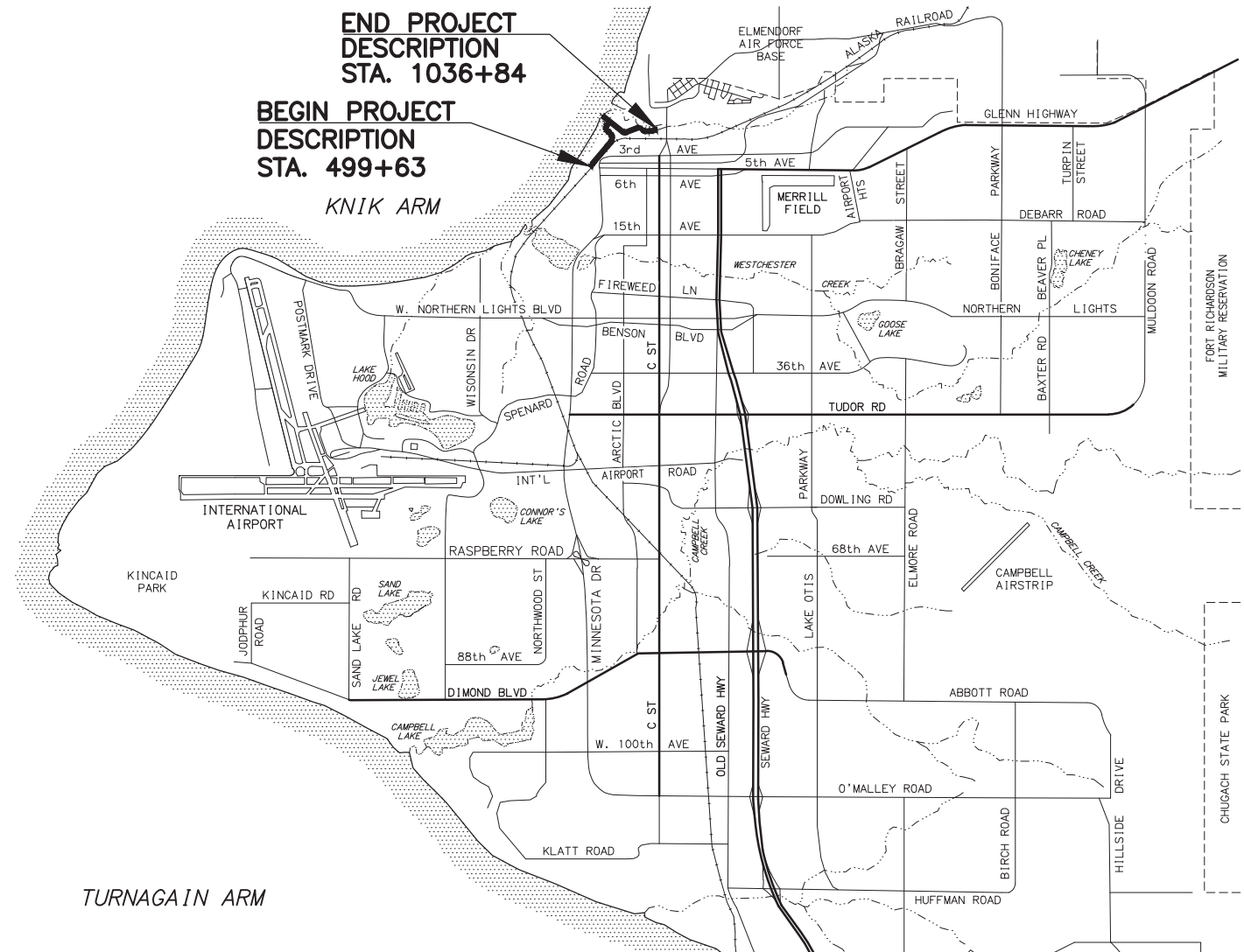
NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0001662/CFHWY00586	2025	A1	58
			ROUTE ID	N/A	MILEPOINT	N/A	
			LATITUDE	61.224167°	LONGITUDE	-149.057222°	



CENTRAL REGION ALASKA  
PROJECT LOCATION  
M&O STATION: ANCHORAGE

PROJECT SUMMARY		
PATHWAY	WIDTH	LENGTH
TONY KNOWLES COASTAL TRAIL	11 FT	0.60 MILES
SHIP CREEK TRAIL	11 FT	0.69 MILES

DESIGN DESIGNATIONS	
	ROADWAY NAME
FUNCTIONAL CLASS	PATHWAY
AADT (EXISTING YEAR)	N/A
AADT (DESIGN YEAR)	N/A
DESIGN SPEED (V) (MPH)	20
DHV (EXISTING YEAR)	N/A
DHV (DESIGN YEAR)	N/A
T-PERCENT COMMERCIAL TRUCKS (%)	N/A
D-DIRECTIONAL DISTRIBUTION (%)	N/A



PS&E

PLANS DEVELOPED BY: KINNEY ENGINEERING LLC, AECL 1102

STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES  
4111 AVIATION AVENUE, ANCHORAGE, AK 99502  
(907)269-0590

APPROVED:	
REGIONAL PRECONSTRUCTION ENGINEER	DATE
CONCUR:	
REGIONAL CONSTRUCTION ENGINEER	DATE

DESIGNED BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 DRAFTED BY: \_\_\_\_\_  
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 TIME: 9:37 AM  
 DATE: 3/31/2025  
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DRAWING LOCATION Z:\PROJECTS\00645-DOWNTOWN TRAIL CONNECTION\DWGS\C\SHEETS\00586\_A2\_LAYOUT-INDEX-NOTES.DWG  
 DESIGNED BY  
 CHECKED BY  
 DRAFTED BY  
 SCALE 1" = 1'  
 TIME 9:47 AM  
 DATE 3/31/2025

NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0001662/CFHWY00586	2025	A2	A5

**GENERAL NOTES:**

- ALL CONSTRUCTION SHALL BE CONTAINED WITHIN THE RIGHT-OF-WAY, TEMPORARY CONSTRUCTION EASEMENTS, AND TEMPORARY CONSTRUCTION PERMITS. NO EXCESS MATERIAL SHALL BE DISPOSED OF WITHIN THE RIGHT-OF-WAY, UNLESS SPECIFICALLY CALLED FOR IN THE PLANS OR DIRECTED BY THE ENGINEER.
- THE RIGHT-OF-WAY LINES SHOWN WERE CREATED FOR THIS PROJECT BY R&M CONSULTANTS AND ARE BASED ON RECORDED DOCUMENTS AND/OR PLATTED SUBDIVISIONS, AND SURVEYED MONUMENTS. THE RIGHT-OF-WAY LINES WERE INSERTED USING A COMMON COORDINATE SYSTEM.
- ALL PAVEMENT CUTS SHALL BE MADE WITH A SAW OR ALTERNATE METHOD APPROVED BY THE ENGINEER.
- DO NOT CLEAR BEYOND THE SLOPE STAKE CATCH POINT UNLESS OTHERWISE SHOWN ON THE PLANS.
- PLACE 4" TOPSOIL AND SEED (ABOVE MHT ELEVATION) OR FILTER ROCK (BELOW MHT ELEVATION) ON ANY AREAS DISTURBED BY CONSTRUCTION AND NOT OTHERWISE STABILIZED, AND AS DIRECTED BY THE ENGINEER.
- ADJUST ALL PAVEMENT PENETRATIONS TO FINAL GRADE PRIOR TO TOP LIFT OF PAVING.

IF ANY PAVEMENT PENETRATION REQUIRES GRADE ADJUSTMENT AFTER FINAL LIFT PAVING, AS DETERMINED BY THE ENGINEER, SAW CUT A NEAT LINE ALONG THE PAVEMENT TO BE REMOVED. USE AN INFRARED HEATER TO HEAT THE EXISTING PAVEMENT; EQUIPMENT AND MAXIMUM TEMPERATURE SHALL BE APPROVED BY THE ENGINEER. REPLACE THE REMOVED ASPHALT WITH NEW HOT MIX ASPHALT AND THOROUGHLY COMPACT. SEAL JOINTS, AT LEAST 12 INCHES WIDE CENTERED ON JOINT, USING ASPHALT SYSTEMS GSB-88, OR APPROVED EQUAL, WHILE THE HOT MIX ASPHALT IS CLEAN, FREE OF MOISTURE AND PRIOR TO STRIPING.

THERE SHALL BE NO PAYMENT FOR ADDITIONAL WORK CAUSED BY FAILURE TO ADJUST PAVEMENT PENETRATIONS TO FINAL GRADE.

**TABLE OF ABBREVIATIONS**

AC	ACRE
ADA	AMERICANS WITH DISABILITIES ACT
AMP	AMPERE
ASP	ALASKA STANDARD PLANS
AVG	AVERAGE
BFE	BASE FLOOD ELEVATION
BOP	BEGINNING OF PROJECT
CCT	CORRELATED COLOR TEMPERATURE
CKT BKR.	CIRCUIT BREAKER
CRI	COLOR RENDERING INDEX
DY	DOUBLE YELLOW STRIPE
E	EAST / EASTING
EA	EACH
ELEV	ELEVATION
EOP	END OF PROJECT
FC	FOOT-CANDLEFEET
IES	ILLUMINATING ENGINEERING SOCIETY
IN	INCH
K	K-VALUE
KVA	KILOVOLT AMPERE
LB	POUND
LF	LINEAR FOOT
LED	LIGHT-EMITTING DIODE
LT	LEFT
MAX	MAXIMUM
ME	MATCH EXISTING
MHT	MEAN HIGH TIDE
MIN	MINIMUM
MOA	MUNICIPALITY OF ANCHORAGE
N	NORTH / NORTHING
NO	NUMBER
PC	POINT OF CURVATURE
PE	PHOTOELECTRIC
PI	POINT OF INTERSECTION
PRC	POINT OF REVERSE CURVE
PT	PONT OF TANGENCY
REQ'D	REQUIRED
ROW	RIGHT OF WAY
RT	RIGHT
S	SOUTH
STA	STATION
SY	SQUARE YARD
TYP	TYPICAL
UL	UNDERWRITER LABORATORIES
VC	VERTICAL CURVE
VPI	VERTICAL POINT OF INTERSECTION
W	WEST, WHITE STRIPE

**INDEX**

SHEET NO.	DESCRIPTION
A1	TITLE SHEET
A2	INDEX & GENERAL NOTES
A3	SHEET LAYOUT
A4	LEGEND
A5	SURVEY CONTROL SHEET(S) (PENDING)
B1-B2	TYPICAL SECTIONS
C1	ESTIMATE OF QUANTITIES
D1-D3	SUMMARY TABLES
E#-E#	DETAIL SHEETS (PENDING)
F1-F15	PLAN & PROFILE SHEETS
H1-H5	ILLUMINATION, SIGNALIZATION, SIGNING, AND STRIPING PLANS
H6-H8	ELECTRICAL DETAIL SHEETS
H9-H10	SIGN SUMMARIES
L1-L5	LANDSCAPING SHEETS
M#	CONCRETE FLOOD STRUCTURE (PENDING)

**THE FOLLOWING CENTRAL REGION STANDARD DETAILS APPLY TO THIS PROJECT:**

NONE

IN THE EVENT OF CONFLICT, CENTRAL REGION STANDARD DETAILS SUPERSEDE ALASKA STANDARD PLANS, STANDARD MODIFICATIONS, AND STANDARD SPECIFICATIONS. PLANS AND SPECIAL PROVISIONS SUPERSEDE CENTRAL REGION STANDARD DETAILS.

**THE FOLLOWING ALASKA STANDARD PLANS APPLY TO THIS PROJECT:**

D-01.02, D-04.22, D-06.10, D-09.00, D-20.05, D-22.01, D-23.01, F-01.04, S-05.02, S-30.05

**SPECIFICATION:**

CONSTRUCT THE IMPROVEMENTS COVERED BY THESE PLANS IN ACCORDANCE WITH THE ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES 2020 STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION AND THE PROJECT SPECIAL PROVISIONS.

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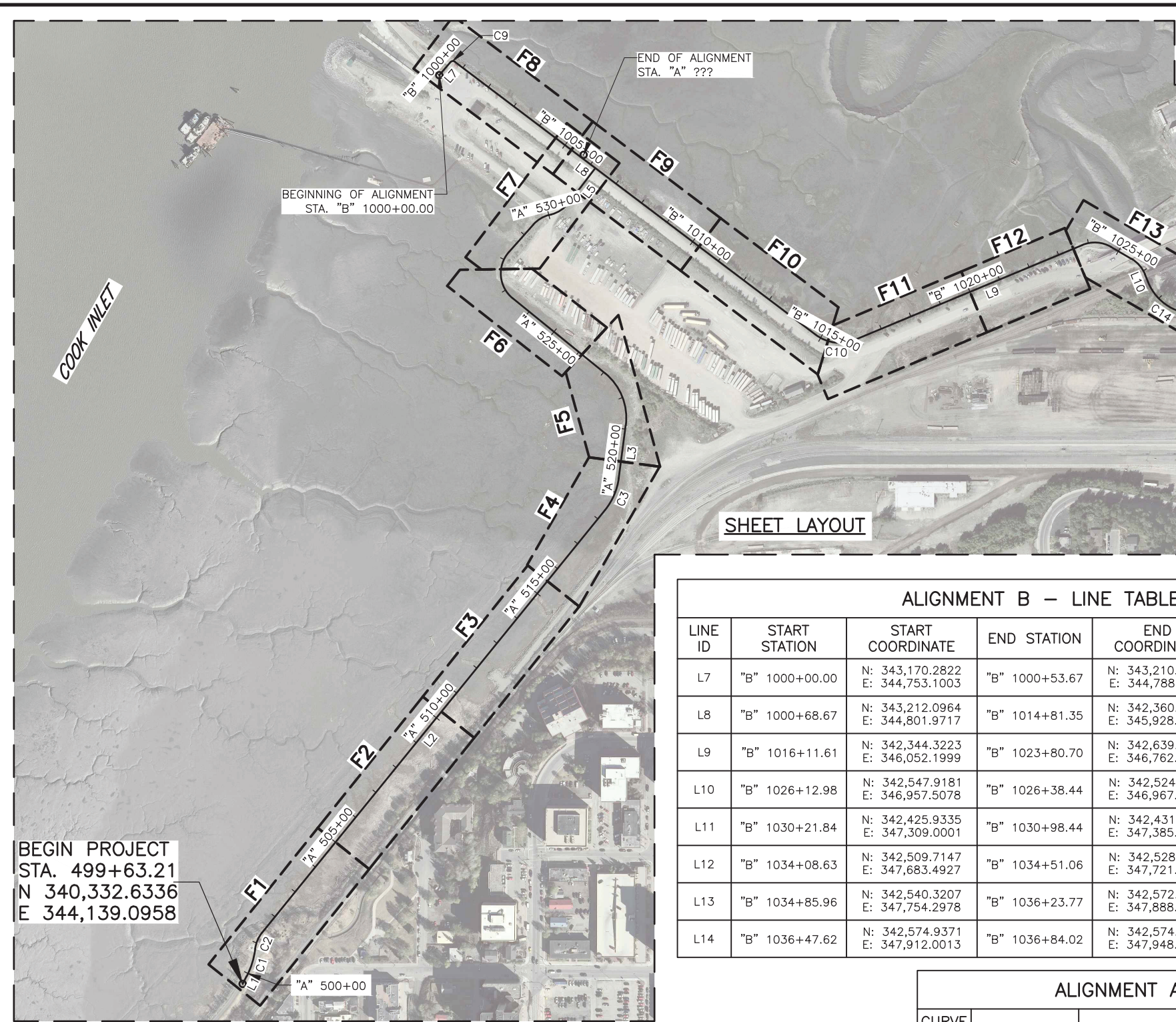
STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION  
 AND PUBLIC FACILITIES

**AMATS: DOWNTOWN  
 TRAIL CONNECTION**

**INDEX & GENERAL  
 NOTES**



NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0001662/CFHWY00586	2025	A3	A5



END PROJECT  
 STA. 1036+84.02  
 N 342,574.7606  
 E 347,948.4027

BEGINNING OF ALIGNMENT  
 STA. "B" 1000+00.00

BEGIN PROJECT  
 STA. 499+63.21  
 N 340,332.6336  
 E 344,139.0958

SHEET LAYOUT

ALIGNMENT B – CURVE TABLE

CURVE ID	PI STATION	PI COORDINATE	Δ	TANGENT	LENGTH	RADIUS
C9	"B" 1000+62.99	N: 343,217.7167 E: 344,794.5395	085°57'23"	9.32	15.00'	10.00'
C10	"B" 1015+53.09	N: 342,316.7406 E: 345,985.9708	059°42'24"	71.74	130.26'	125.00'
C14	"B" 1027+54.64	N: 342,416.6837 E: 347,010.8352	071°58'44"	116.20	201.00'	160.00'
C15	"B" 1029+00.17	N: 342,429.3136 E: 347,187.3133	007°38'09"	60.73	121.28'	910.00'
C16	"B" 1029+91.32	N: 342,423.6703 E: 347,278.4751	007°46'57"	30.61	61.12'	450.00'
C17	"B" 1031+27.00	N: 342,433.7089 E: 347,413.8744	021°33'39"	28.56	56.45'	150.00'
C18	"B" 1032+14.94	N: 342,472.2794 E: 347,493.6574	022°38'26"	60.06	118.55'	300.00'
C19	"B" 1033+41.96	N: 342,479.3691 E: 347,622.0477	023°07'21"	68.53	135.19'	335.00'
C20	"B" 1034+68.58	N: 342,536.2648 E: 347,737.2523	012°53'56"	17.52	34.89'	155.00'
C21	"B" 1036+35.75	N: 342,574.9952 E: 347,900.0221	013°39'44"	11.98	23.84'	100.00'

ALIGNMENT B – LINE TABLE

LINE ID	START STATION	START COORDINATE	END STATION	END COORDINATE	BEARING	DISTANCE
L7	"B" 1000+00.00	N: 343,170.2822 E: 344,753.1003	"B" 1000+53.67	N: 343,210.6994 E: 344,788.4091	N41°08'26.45"E	53.67'
L8	"B" 1000+68.67	N: 343,212.0964 E: 344,801.9717	"B" 1014+81.35	N: 342,360.0136 E: 345,928.7476	S52°54'10.61"E	1412.68'
L9	"B" 1016+11.61	N: 342,344.3223 E: 346,052.1999	"B" 1023+80.70	N: 342,639.9998 E: 346,762.1807	N67°23'25.08"E	769.09'
L10	"B" 1026+12.98	N: 342,547.9181 E: 346,957.5078	"B" 1026+38.44	N: 342,524.3371 E: 346,967.0900	S22°06'52.09"E	25.45'
L11	"B" 1030+21.84	N: 342,425.9335 E: 347,309.0001	"B" 1030+98.44	N: 342,431.5971 E: 347,385.3915	N85°45'35.39"E	76.60'
L12	"B" 1034+08.63	N: 342,509.7147 E: 347,683.4927	"B" 1034+51.06	N: 342,528.5061 E: 347,721.5423	N63°43'00.35"E	42.44'
L13	"B" 1034+85.96	N: 342,540.3207 E: 347,754.2978	"B" 1036+23.77	N: 342,572.2222 E: 347,888.3682	N76°36'56.21"E	137.81'
L14	"B" 1036+47.62	N: 342,574.9371 E: 347,912.0013	"B" 1036+84.02	N: 342,574.7606 E: 347,948.4027	S89°43'20.10"E	36.40'

ALIGNMENT A – CURVE TABLE

CURVE ID	PI STATION	PI COORDINATE	Δ	TANGENT	LENGTH	RADIUS
C1	"A" 500+35.63	N: 340,396.8069, E: 344,172.6577	020°31'46"	45.27	89.58'	250.00'
C2	"A" 501+08.59	N: 340,470.1756, E: 344,181.7698	031°59'00"	28.66	55.82'	100.00'
C3	"A" 518+91.86	N: 341,855.9594, E: 345,306.4855	031°31'44"	56.46	110.06'	200.00'

ALIGNMENT A – LINE TABLE

LINE ID	START STATION	START COORDINATE	END STATION	END COORDINATE	BEARING	DISTANCE
L1	"A" 499+63.21	N: 340,332.6336, E: 344,139.0958	"A" 499+90.36	N: 340,332.6336 E: 344,151.6763	N27°36'32.56"E	27.15'
L2	"A" 501+35.75	N: 340,492.4279, E: 344,199.8300	"A" 518+35.40	N: 340,492.4279 E: 345,270.9056	N39°03'47.24"E	1699.64'
L3	"A" 519+45.46	N: 341,911.9323, E: 345,313.8885	"A" 521+11.45	N: 341,911.9323 E: 345,335.6531	N07°32'03.08"E	165.99'
L5	"A" 530+73.67	N: 342,771.0441, E: 345,157.0713	"A" 532+11.28	N: 342,771.0441 E: 345,241.0481	N37°36'26.54"E	137.61'

STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION  
 AND PUBLIC FACILITIES

**AMATS: DOWNTOWN  
 TRAIL CONNECTION**

PS&E

SHEET LAYOUT

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NO.	DATE	REVISION

STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
ALASKA	0001662/CFHWY00586	2025	A4	A5

### ROADWAY

	EXISTING	PROPOSED
EDGE OF PAVEMENT		
LIMIT OF CUT SLOPE & FILL SLOPE		
GRAVEL EDGE		
SIDEWALK AND PATH/TRAIL		
CONCRETE CURB & GUTTER		
CONCRETE CURB CUT		
PARALLEL CURB RAMP		
PERPENDICULAR CURB RAMP		
UNIDIRECTIONAL CURB RAMP & MID-BLOCK CURB RAMP		
DETECTABLE WARNING TILE		
BRIDGE		
TUNNEL		
GUARDRAIL		
END & PARALLEL END SECTIONS		
ROADWAY OBLITERATION		
FENCE		
STONE FENCE		
NOISE BARRIER		
RETAINING WALL		
HEADWALL & WINGWALL		
BOTTOM OF DITCH		
SPECIAL DITCH		
FLAT BOTTOM DITCH		
BERM		
GRADE BREAK		
RIPRAP		
BOULDER OR BOULDERS		
PRIVATE SIGN, MAILBOX		
POST, BOLLARD		
BENCH		
TRASH RECEPTACLE		
WAYFINDING POST		

### UTILITIES

	EXISTING	PROPOSED
STORM DRAIN		
STORM DRAIN MANHOLE, CLEANOUT		
CURB INLET CATCH BASIN		
FIELD INLET CATCH BASIN		
PIPE CULVERT WITH END SECTION		
SANITARY SEWER		
SANITARY SEWER MANHOLE, CLEANOUT		
SEPTIC VENT, SEWER SERVICE CONNECTION		
WATER		
FIRE HYDRANT, VALVE OR RISER		
WELL, WATER SERVICE CONNECTION		
NATURAL GAS		
OIL OR GASOLINE PIPELINE		
TANKS (ABOVE GROUND, UNDERGROUND)		
ELECTRIC		
UTILITY POLE, POLE WITH LUMINAIRE		
GUY POLE, GUY WIRE ANCHOR		
TRANSMISSION TOWER (WOOD, STEEL)		
ELECTRIC PEDESTAL, TRANSFORMER		
ELECTRIC MANHOLE, METER		
ELECTRIC OUTLET, LANDSCAPE LIGHT		
TELEPHONE		
TELEPHONE MANHOLE, PEDESTAL		
FIBER OPTIC		
FIBER OPTIC MANHOLE		
CABLE TV		
CABLE TV PEDESTAL, SATELLITE DISH		
UNDERGROUND DUCT, UTILIDOR (ELECTRIC, TELEPHONE, FIBER OPTIC)		
VENT		
FUEL		

### TRAFFIC

	EXISTING	PROPOSED
LOAD CENTER		
STATE TRAFFIC, MOA TRAFFIC, & BEACON CONTROLLER		
ARROW INDICATES DOOR LOCATION		
TYPE 1A, II, III, IV JUNCTION BOX		
FIBER OPTIC VAULT		
ELECTROLIER		
HIGHTOWER		
SIGNAL POLE WITH MASTARM		
PEDESTRIAN PUSH BUTTON & SIGNAL		
VEHICULAR SIGNAL		
VEHICULAR SIGNAL LEFT & RIGHT		
OPTICAL, CAMERA, RADAR, AND GPS DETECTOR		
LOOP DETECTOR		
COMMUNICATION ANTENNA		
MASTARM BEACON		
RURAL & SCHOOL ZONE BEACON		
LOOP DETECTOR CONDUIT		
SIGNAL CONDUIT		
LIGHTING CONDUIT		
SIGNAL & LIGHTING CONDUIT		
CONDUIT BORING		
CONDUIT SIZE IN INCHES		
INTERCONNECT		
SIGN POST		

### PAVEMENT MARKINGS

	PROPOSED
TRAFFIC PROJECT CENTERLINE	
8" & 4" WHITE SOLID STRIPE	
4" WHITE SKIP STRIPE	
10' STRIPES AND 30' SPACES	
8" WHITE LANE GUIDE SKIP	
LANE CONTINUATION OR TURN SKIP	
1" STRIPES AND 3' SPACES	
8" & 4" YELLOW SOLID STRIPE	
4" YELLOW SKIP STRIPE	
10' STRIPES AND 30' SPACES	
STRIPING CHANGE STATION INTERVAL	
2' CROSSWALK OR STOPBAR	
LADDER CROSSWALK LAYOUT	
2' WIDE RUNGS WITH 2' SPACES	
ALIGNED TO AVOID TIRE PATHS	
TYPICAL PAINTED MEDIAN	

### RIGHT-OF-WAY

	RECOVERED	SET THIS PROJECT
FEDERAL GOV'T SURVEY MONUMENT		
GOV'T CONTROL STATION		
PRIMARY MONUMENT (BRASS/AL CAP)		
MISC SECONDARY CORNER		
PRIMARY CENTERLINE MONUMENT		
SECONDARY CENTERLINE MONUMENT		
RANDOM CONTROL MONUMENT		
PRIMARY GPS CONTROL POINT		
HORIZONTAL CONTROL POINT		
SECONDARY CONTROL POINT		
VERTICAL BENCHMARK		
TEMPORARY BENCHMARK		
TOWNSHIP AND RANGE LINES		
SECTION LINE		
1/4 SECTION LINE		
1/16 SECTION LINE		
CORPORATE or CITY LIMITS		
EXISTING RIGHT-OF-WAY		
RIGHT-OF-WAY OR EASEMENT REQUIRED		
PROJECT RIGHT-OF-WAY LINE		
EXISTING RIGHT-OF-WAY EASEMENT		
EXISTING PROPERTY LINE		
CONTROLLED ACCESS LINE		
EXISTING UTILITY EASEMENT		
PROPOSED UTILITY EASEMENT		
EXISTING CENTERLINE		
RAILROAD CENTERLINE		
TEMPORARY CONSTRUCTION EASEMENT		
TEMPORARY CONSTRUCTION PERMIT		

### TOPOGRAPHY

	EXISTING	PROPOSED
LAKE OR POND, WETLANDS		
TREE (CONIFER/DECIDUOUS)		
TREELINE (EDGE OF VEGETATION)		
PLANTER		
BUILDING OR FOUNDATION		
CONTOUR, MAJOR OR MINOR		
DRAINAGE FLOW		
CREEK (CENTERLINE)		
RIVER (EDGE OF WATER)		
OBSERVED MEAN HIGH TIDE		

STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION  
 AND PUBLIC FACILITIES  
**AMATS: DOWNTOWN TRAIL CONNECTION**  
**LEGEND**

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NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
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# SURVEY CONTROL BY OTHERS

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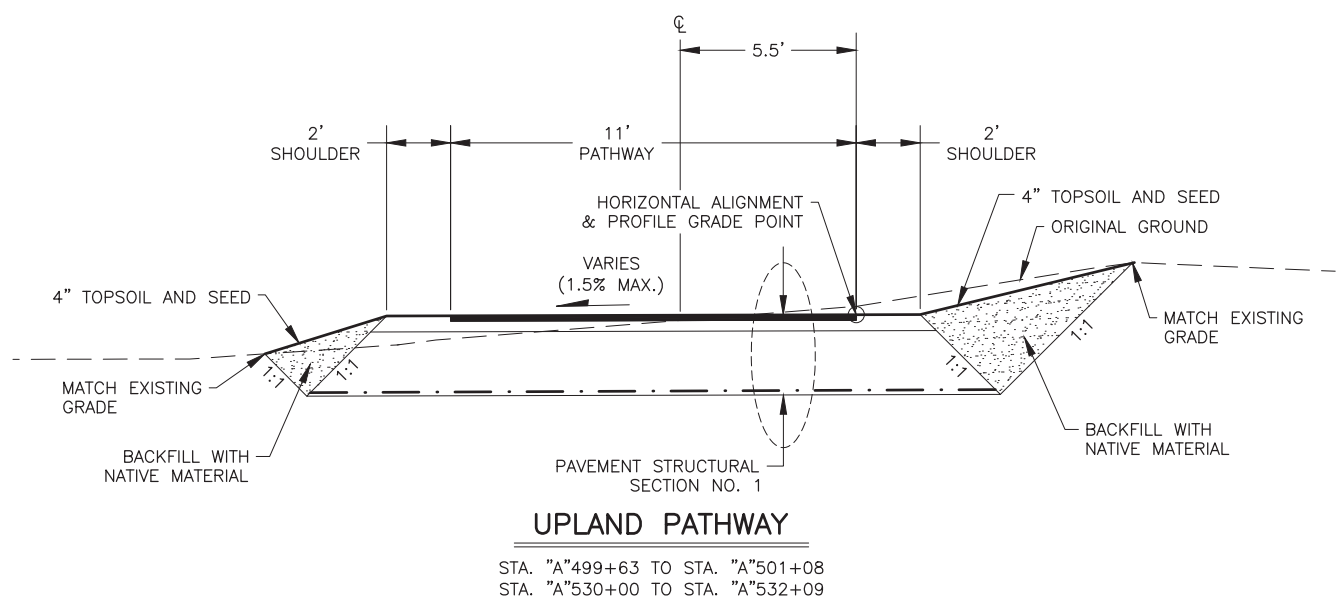
STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

**AMATS: DOWNTOWN  
TRAIL CONNECTION**

**SURVEY CONTROL**

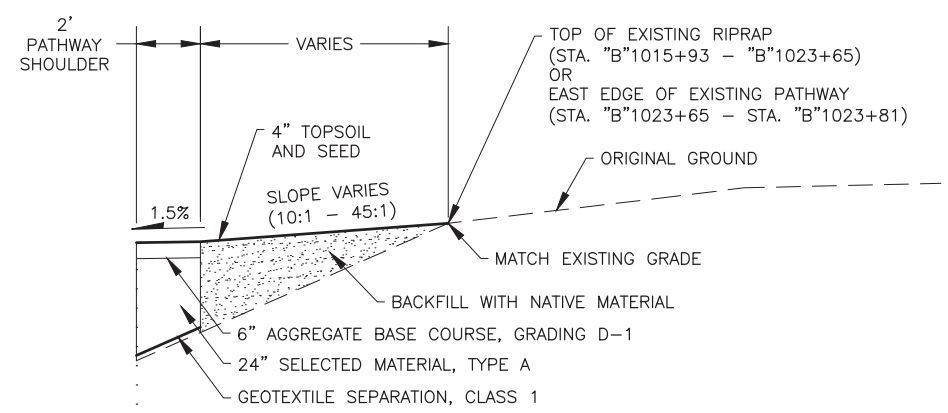
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			ALASKA	0001662/CFHWY00586	2025	B1	B3

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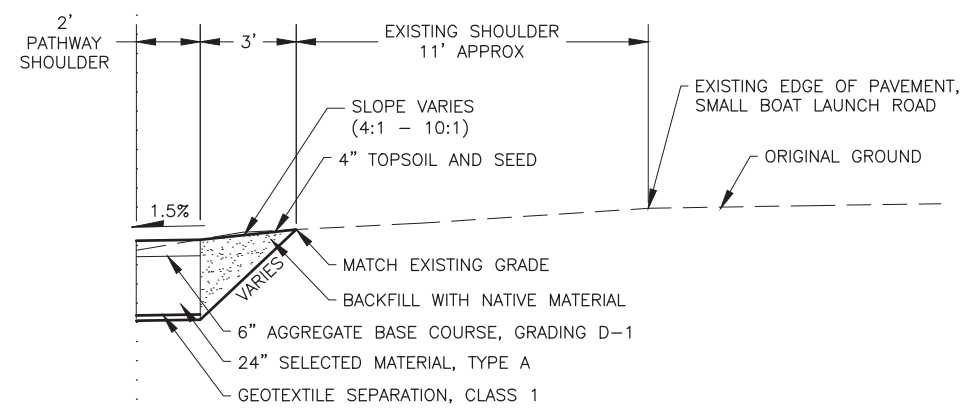
**UPLAND PATHWAY**

STA. "A"499+63 TO STA. "A"501+08  
 STA. "A"530+00 TO STA. "A"532+09



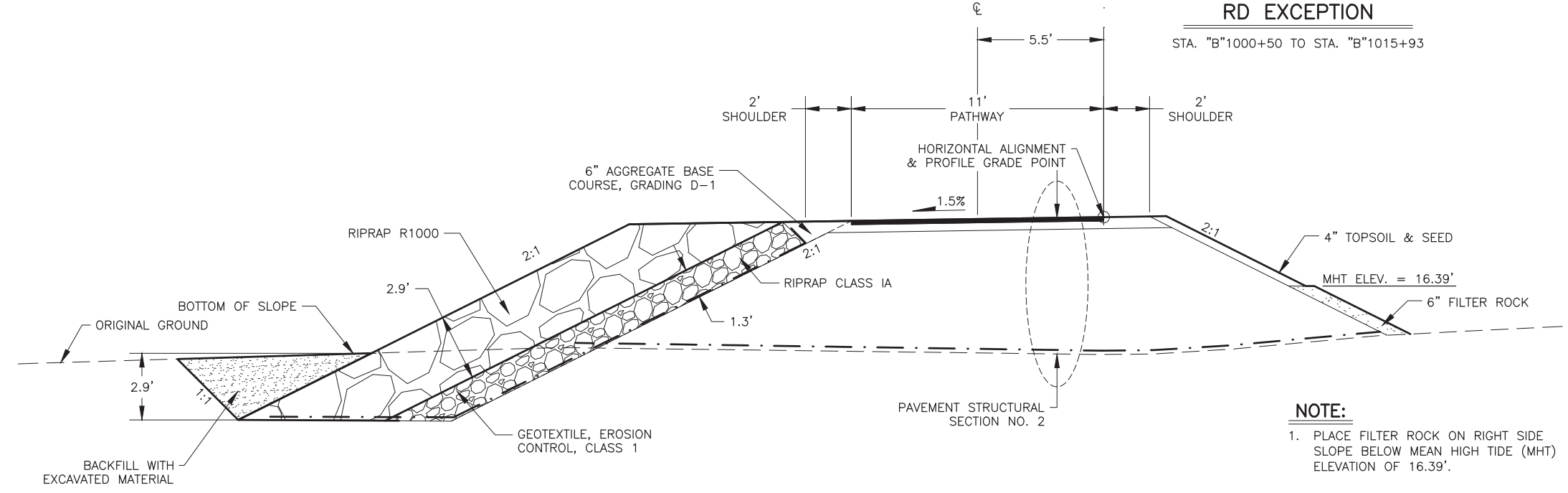
**SMALL BOAT LAUNCH RD EXCEPTION**

STA. "B"1015+93 TO STA. "B"1023+63



**SMALL BOAT LAUNCH RD EXCEPTION**

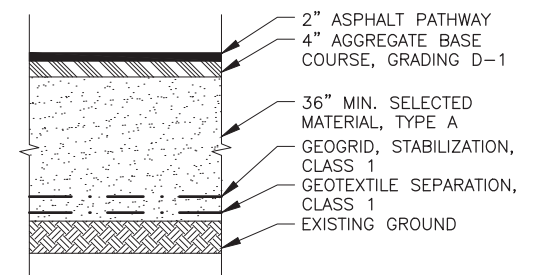
STA. "B"1000+50 TO STA. "B"1015+93



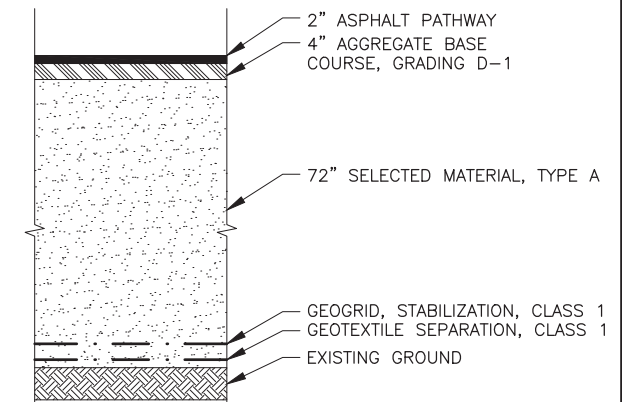
**PATHWAY ALONG THE INLET**

STA. "A"501+08 TO STA. "A"530+00  
 STA. "B"1000+50 TO STA. "B"1023+63

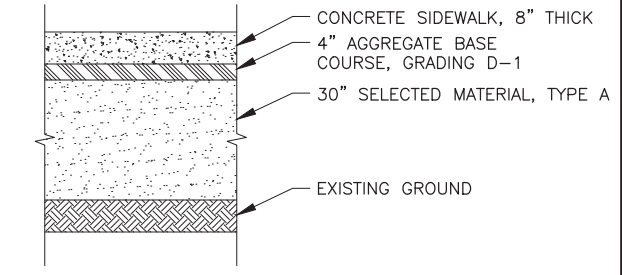
**NOTE:**  
 1. PLACE FILTER ROCK ON RIGHT SIDE SLOPE BELOW MEAN HIGH TIDE (MHT) ELEVATION OF 16.39'.



**PAVEMENT STRUCTURAL SECTION NO. 1**



**PAVEMENT STRUCTURAL SECTION NO. 2**



**PAVEMENT STRUCTURAL SECTION NO. 3**

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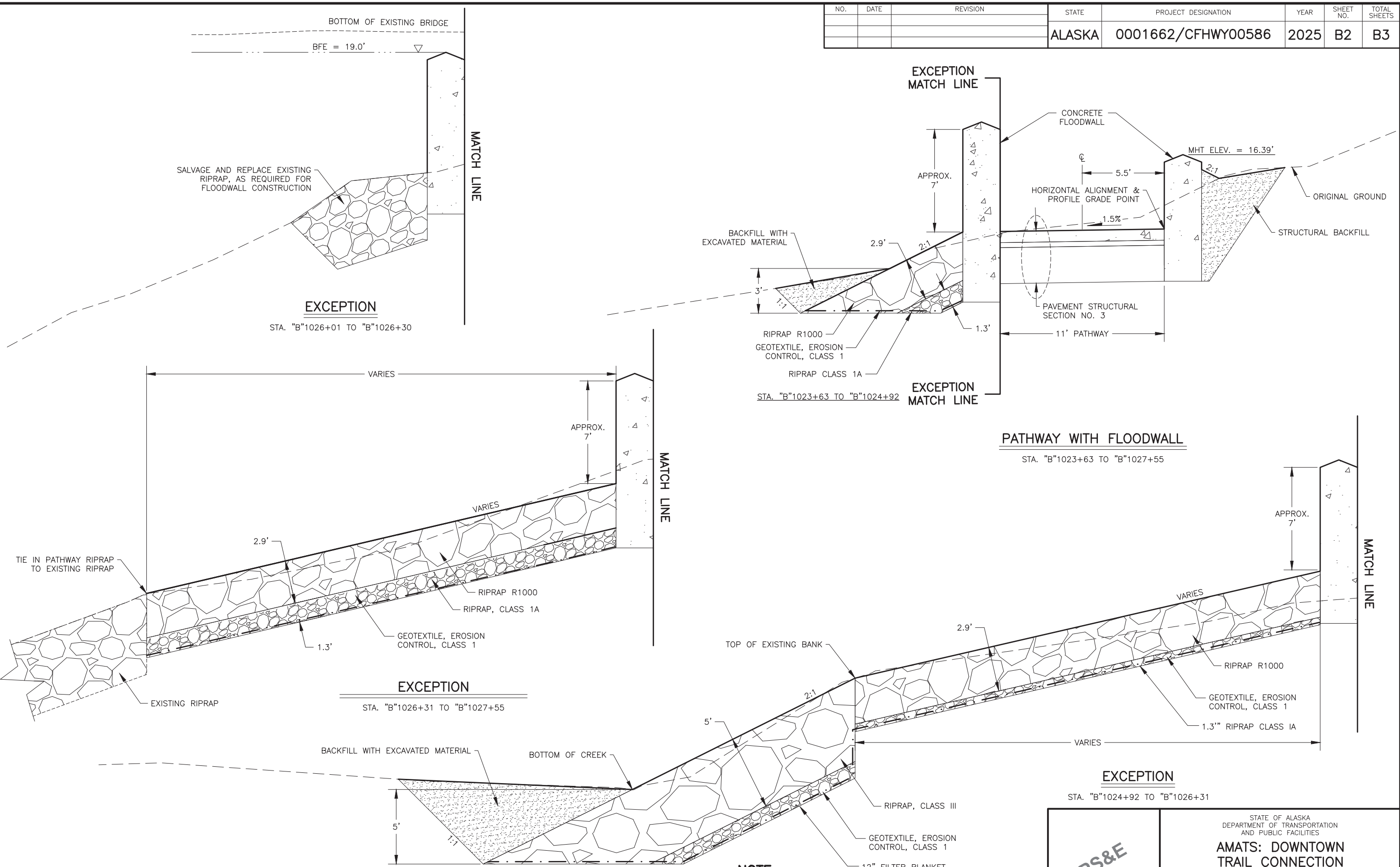
STATE OF ALASKA  
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**AMATS: DOWNTOWN TRAIL CONNECTION**

TYPICAL SECTIONS

NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0001662/CFHWY00586	2025	B2	B3

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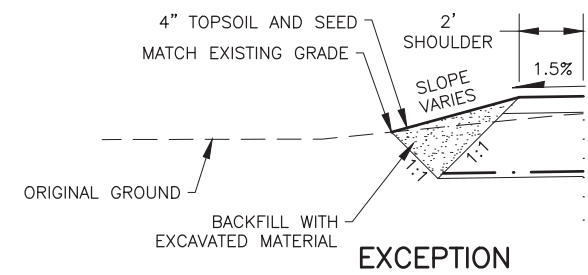
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STATE OF ALASKA  
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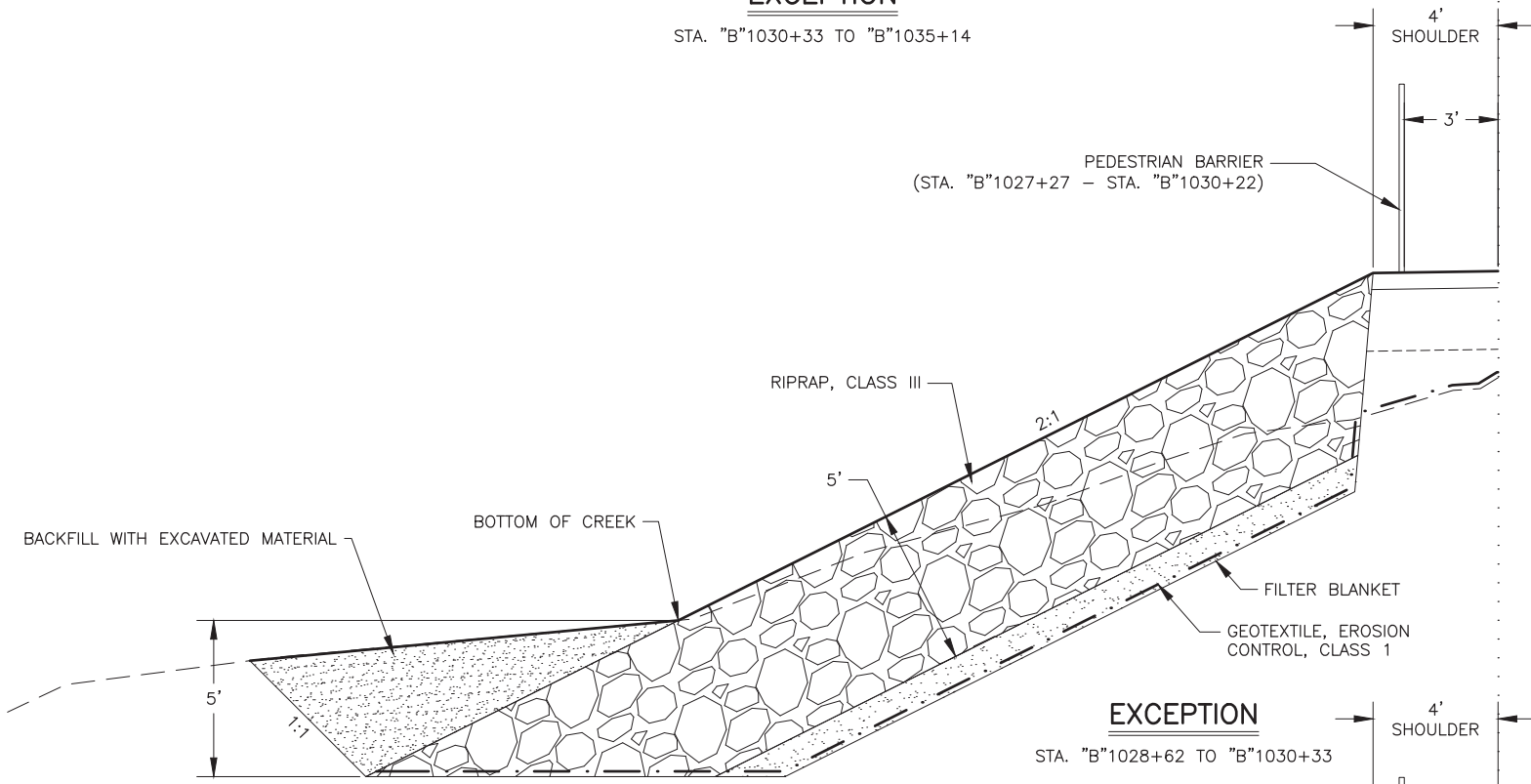
**AMATS: DOWNTOWN  
TRAIL CONNECTION**

**TYPICAL SECTIONS**

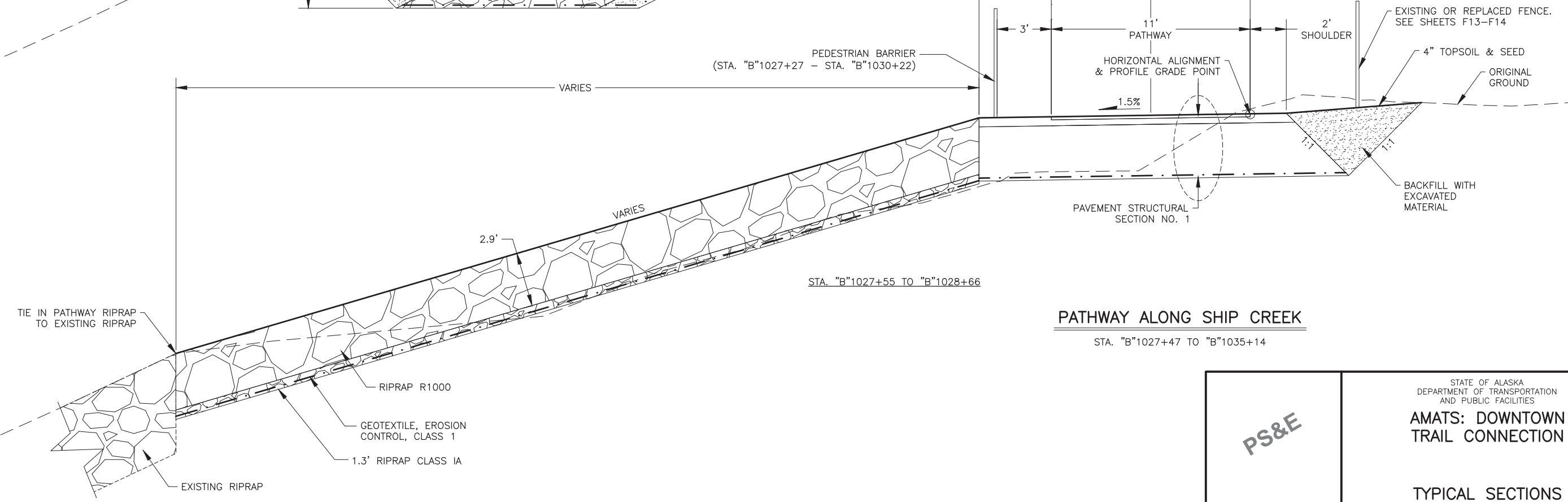
NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0001662/CFHWY00586	2025	B3	B3



**EXCEPTION**  
STA. "B"1030+33 TO "B"1035+14



**EXCEPTION**  
STA. "B"1028+62 TO "B"1030+33



**PATHWAY ALONG SHIP CREEK**  
STA. "B"1027+47 TO "B"1035+14

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 DESIGNED BY: [ ]  
 CHECKED BY: [ ]  
 DRAFTED BY: [ ]  
 SCALE: 1" = 1'  
 DATE: 3/31/2025 9:48 AM  
 TIME: 9:48 AM

STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

**AMATS: DOWNTOWN  
TRAIL CONNECTION**

TYPICAL SECTIONS

**PS&E**

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4111 AVIATION AVENUE  
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 DATE: 3/31/2025 9:48 AM  
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NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0001662/CFHWY00586	2025	C1	C1

ESTIMATE OF QUANTITIES			
ITEM NO.	ITEM DESCRIPTION	PAY UNIT	TOTAL QUANTITY
201.0009.0000	CLEARING AND GRUBBING	ACRE	2.90
202.0001.0000	REMOVAL OF STRUCTURES AND OBSTRUCTIONS	LUMP SUM	ALL REQ'D
202.0002.0000	REMOVAL OF PAVEMENT	SQUARE YARD	464
202.0003.0000	REMOVAL OF SIDEWALK	SQUARE YARD	74
202.2022.0000	REMOVAL OF FENCE	LINEAR FOOT	451
203.0003.0000	UNCLASSIFIED EXCAVATION	CUBIC YARD	63,510
203.0006.0000	BORROW	TON	41,940
206.0001.0000	FILTER BLANKET	CUBIC YARD	3,816
301.0001.00D1	AGGREGATE BASE COURSE, GRADING D-1	TON	3,160
501.####.####	PEDESTRIAN CONCRETE STRUCTURE, WATERTIGHT	LUMP SUM	ALL REQ'D
505.0005.0000	FURNISH STRUCTURAL STEEL PIPE PILES, HELICAL	LINEAR FOOT	220
505.2006.0001	INSTALL STRUCTURAL STEEL PIPE PILES, HELICAL	EACH	10
603.0017.0018	PIPE 18 INCH	LINEAR FOOT	286
603.0017.0024	PIPE 24 INCH	LINEAR FOOT	1,195
603.0017.0030	PIPE 30 INCH	LINEAR FOOT	258
603.0017.0042	PIPE 42 INCH	LINEAR FOOT	228
603.0020.0018	END SECTION FOR 18 INCH PIPE	EACH	6
603.0020.0024	END SECTION FOR 24 INCH PIPE	EACH	26
603.0020.0030	END SECTION FOR 30 INCH PIPE	EACH	4
603.0020.0042	END SECTION FOR 42 INCH PIPE	EACH	4
604.0004.0000	ADJUST EXISTING MANHOLE	EACH	1
606.2002.0000	STEEL BOLLARD, REMOVABLE	EACH	2
606.2003.0000	WOOD BOLLARD, FIXED	EACH	4
607.0003.0000	CHAIN LINK FENCE	LINEAR FOOT	443
608.0001.0008	CONCRETE SIDEWALK, 8 INCHES THICK	SQUARE YARD	487
608.2002.0000	ASPHALT PATHWAY	TON	1,010
608.2017.0000	DETECTABLE WARNING TILE	EACH	4
611.0001.0002	RIPRAP, CLASS II	CUBIC YARD	13,156
611.0001.0003	RIPRAP, CLASS III	CUBIC YARD	2,654
611.2005.0000	SALVAGE AND REUSE RIPRAP	LUMP SUM	ALL REQ'D
615.0001.0000	STANDARD SIGN	SQUARE FOOT	118
615.0006.0000	SALVAGE SIGN	EACH	9
618.0002.0000	SEEDING	POUND	70
620.0001.0000	TOPSOIL	SQUARE YARD	5,260
621.0000.0000	LANDSCAPE	LUMP SUM	ALL REQ'D
622.2017.0000	STAIRWAY	LUMP SUM	ALL REQ'D
630.0001.0000	GEOTEXTILE, SEPARATION, CLASS 3	SQUARE YARD	25,900

ESTIMATE OF QUANTITIES			
ITEM NO.	ITEM DESCRIPTION	PAY UNIT	TOTAL QUANTITY
634.0001.0001	GEOGRID, STABILIZATION, CLASS 1	SQUARE YARD	25,900
640.0001.0000	MOBILIZATION AND DEMOBILIZATION	LUMP SUM	ALL REQ'D
641.0001.0000	EROSION, SEDIMENT AND POLLUTION CONTROL ADMINISTRATION	LUMP SUM	ALL REQ'D
641.0005.0000	TEMPORARY EROSION, SEDIMENT AND POLLUTION CONTROL BY DIRECTIVE	CONTINGENT SUM	ALL REQ'D
641.0006.0000	WITHHOLDING	CONTINGENT SUM	ALL REQ'D
645.0001.0000	TRAINING PROGRAM, 1 TRAINEES / APPRENTICES	LABOR HOUR	500
646.0001.0000	CPM SCHEDULING	LUMP SUM	ALL REQ'D
647.2002.0000	BACKHOE, 4WD, 1 CY BUCKET, 75-HP MINIMUM, 15 FT DEPTH	CONTINGENT SUM	ALL REQ'D
660.2002.0000	PEDESTRIAN LIGHTING	LUMP SUM	ALL REQ'D
682.2000.0000	VAC-TRUCK POTHOLE	CONTINGENT SUM	ALL REQ'D

TABLE OF ESTIMATING FACTORS		
ITEM NO.	ITEM DESCRIPTION	UNIT
203.0006.0000	BORROW	144 LB./C.F.
301.0001.00D1	AGGREGATE BASE COURSE, GRADING D-1	144 LB./C.F.
608.2002.0000	ASPHALT PATHWAY	151 LB./C.F.
618.0002.0000	SEEDING	1.5 LB./MSF

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STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
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**AMATS: DOWNTOWN  
TRAIL CONNECTION**

ESTIMATE OF QUANTITIES

NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0001662/CFHWY00586	2025	D1	D3

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 DATE 3/31/2025 9:48 AM  
 TIME  
 SCALE 1" = 100'  
 DESIGNED BY  
 CHECKED BY  
 DRAFTED BY

201.0009.0000 - CLEARING AND GRUBBING						
SHEET	BEGIN		END		QUANTITY (AC)	REMARKS
	STATION	OFFSET	STATION	OFFSET		
F1	'A' 499+63	RT & LT	'A' 501+48	RT & LT	0.09	ELDERBERRY PARK
F7	'A' 527+10	RT & LT	'A' 530+12	RT & LT	0.25	SMALL BOAT LAUNCH
F7	'A' 530+49	RT & LT	'A' 532+17	RT & LT	0.02	SMALL BOAT LAUNCH
F8 - F13	'B' 1000+49	RT & LT	'B' 1023+63	RT & LT	1.97	
F13	'B' 1025+36	RT & LT	'B' 1026+01	RT & LT	0.01	BETWEEN BRIDGES
F13	'B' 1026+30	RT & LT	'B' 1035+15	RT & LT	0.50	
TOTAL:					2.84	

202.0003.0000 - REMOVAL OF SIDEWALK				
SHEET	STATION		QUANTITY (SY)	REMARKS
	TO	FROM		
F1	'A' 500+60	'A' 501+10	74	ELDERBERRY PARK
TOTAL:			74	

202.2022.0000 - REMOVAL OF FENCE						
SHEET	BEGIN		END		QUANTITY (AC)	REMARKS
	STATION	OFFSET	STATION	OFFSET		
F13	'B' 1025+87	RT	'B' 1026+09	RT	28	
F13 - F14	'B' 1027+61	RT	'B' 1031+69	RT	423	
TOTAL:					451	

202.0002.0000 - REMOVAL OF PAVEMENT				
SHEET	STATION		QUANTITY (SY)	REMARKS
	TO	FROM		
F1	'A' 499+63	'A' 501+31	216	ELDERBERRY PARK
F7	'A' 530+10	'A' 530+39	31	SMALL BOAT LAUNCH
F7	'A' 531+65	'A' 531+93	32	SMALL BOAT LAUNCH
F15	'B' 1033+75	'B' 1035+15	185	N. C STREET
TOTAL:			464	

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STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION  
 AND PUBLIC FACILITIES  
**AMATS: DOWNTOWN  
 TRAIL CONNECTION**

**SUMMARY TABLES**

NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0001662/CFHWY00586	2025	D2	D3

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 DATE: 3/31/2025 9:48 AM  
 TIME: 9:48 AM  
 SCALE: 1" = 100'  
 DESIGNED BY: [ ]  
 CHECKED BY: [ ]  
 DRAFTED BY: [ ]

603 ITEMS													
SHEET	PIPE INLET		PIPE OUTLET		603.0017.0018 PIPE 18 INCH	603.0017.0024 PIPE 24 INCH	603.0017.0030 PIPE 30 INCH	603.0017.0042 PIPE 42 INCH	603.0020.0018 END SECTION 18 INCH PIPE	603.0020.0024 END SECTION 24 INCH PIPE	603.0020.0030 END SECTION 30 INCH PIPE	603.0020.0042 END SECTION 42 INCH PIPE	REMARKS
	STATION	OFFSET	STATION	OFFSET									
F1	'A' 501+57	5' RT	'A' 501+99	34' LT			120.72				1		
F1	'A' 503+56	35' LT	'A' 503+56	16' RT		105.33				2			
F2	'A' 505+56	34' LT	'A' 505+56	16' RT		103.56				2			
F2	'A' 508+06	34' LT	'A' 508+06	16' RT		102.72				2			
F3	'A' 510+84	17' RT	'A' 510+89	35' LT			110.82					2	
F3	'A' 512+91	33' LT	'A' 512+91	15' RT		100.64				2			
F3	'A' 514+75	37' LT	'A' 514+80	18' RT			117.23					2	
F4	'A' 517+25	33' LT	'A' 517+24	12' RT		94.8				2			
F4	'A' 518+78	32' LT	'A' 518+78	15' RT		98.1				2			
F5	'A' 520+31	33' LT	'A' 520+31	15' RT		99.06				2			** PIPE DIAMETER 7 INCHES
F5	'A' 522+11	33' LT	'A' 522+11	15' RT		99.46				2			** PIPE DIAMETER 7 INCHES
F5	'A' 523+13	32' LT	'A' 523+13	15' RT		97.89				2			
F6	'A' 524+99	32' LT	'A' 524+99	15' RT		98.06				2			
F6	'A' 526+14	32' LT	'A' 526+14	15' RT		97.43				2			
F7	'A' 528+54	33' LT	'A' 528+53	15' RT		98.38				2			
F7	'A' 531+73	15' LT	'A' 531+73	2' LT	27.78				1				
F8	'B' 1003+97	9' LT	'B' 1003+97	38' LT	60.07				1				
F9	'B' 1006+97	9' LT	'B' 1006+98	36' LT	56.17				1				
F9	'B' 1009+97	12' LT	'B' 1009+97	34' LT	46.77				1				
F10	'B' 1010+79	38' LT	'B' 1010+86	32' LT			24.77				1		
F10	'B' 1012+96	33' LT	'B' 1012+96	12' LT	45.59				1				
F11	'B' 1017+29	7' LT	'B' 1017+30	34' LT			59.26				1		
F12	'B' 1022+28	12' LT	'B' 1022+28	36' LT			52.97				1		
F14	'B' 1029+48	54' LT	'B' 1029+46	24' LT	29.95				1				
F14	'B' 1029+48	10' LT	'B' 1029+50	3' RT	19.5				1				
TOTAL:					285.83	1195.43	257.72	228.05	7	24	4	4	



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**AMATS: DOWNTOWN  
TRAIL CONNECTION**

SUMMARY TABLES

NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0001662/CFHWY00586	2025	D3	D3

DRAWING LOCATION Z:\PROJECTS\00645-DOWNTOWN TRAIL CONNECTION\DWGS\C\SHEETS\00586\_D1-DX\_SUMMARY TABLES.DWG  
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 SCALE: X" = XX'  
 DATE: 3/31/2025 9:48 AM  
 TIME:

604.0004.0000 - ADJUST EXISTING MANHOLE				
SHEET	STATION	OFFSET	QUANTITY (EA)	REMARKS
F1	'A' 501+12	36' RT	1	ELDERBERRY PARK
TOTAL:			1	

606.2002.0000 - STEEL BOLLARD, REMOVABLE				
SHEET	STATION	OFFSET	QUANTITY (EA)	REMARKS
F7	'A' 529+85	5.5' LT	1	
F7	'A' 532+04	5.5' LT	1	
TOTAL:			2	

606.2003.0000 - WOODEN BOLLARD, FIXED				
SHEET	STATION	OFFSET	QUANTITY (EA)	REMARKS
F7	'A' 529+85	0.5' RT & 11.5' LT	2	
F7	'A' 532+04	0.5' RT & 11.5' LT	2	
TOTAL:			4	

607.0003.0000 - CHAIN LINK FENCE						
SHEET	BEGIN		END		QUANTITY (LF)	REMARKS
	STATION	OFFSET	STATION	OFFSET		
F13	'B' 1025+87	RT	'B' 1026+09	RT	20	
F13 - F14	'B' 1027+61	RT	'B' 1031+69	RT	423	
TOTAL:					443	

608.0001.0008 - CONCRETE SIDEWALK, 8 INCHES THICK						
SHEET	BEGIN		END		QUANTITY (SY)	REMARKS
	STATION	OFFSET	STATION	OFFSET		
F13	'B' 1023+63	LT	'B' 1027+55	LT	487	
TOTAL:					487	

608.2017.0000 - DETECTABLE WARNING TILE				
SHEET	STATION	OFFSET	QUANTITY (EA)	REMARKS
F7	A' 530+10	5.5' LT	1	
F7	A' 530+39	5.5' LT	1	
F7	A' 531+65	5.5' LT	1	
F7	A' 531+93	5.5' LT	1	
TOTAL:			4	

630.0001.0000 GEOTEXTILE, SEPARATION, CLASS 3 & 634.0001.0001 GEOGRID, STABILIZATION, CLASS 1						
SHEET	BEGIN		END		QUANTITY (LS)	REMARKS
	STATION	OFFSET	STATION	OFFSET		
F8-F12	B' 1050+00	LT	B' 1023+63	LT	ALL REQ'D	
TOTAL:					ALL REQ'D	

618.0002.0000 SEEDING & 620.0001.0000 TOPSOIL							
SHEET	BEGIN		END		SEEDING QUANTITY (LB)	TOPSOIL QUANTITY (SY)	REMARKS
	STATION	OFFSET	STATION	OFFSET			
F1	'A' 499+63	RT	'A' 501+11	RT	1.5	117.0	
F1	'A' 499+63	LT	'A' 501+08	LT	1.8	143.0	
F1	'A' 500+69	RT	'A' 501+05	RT	0.7	58.0	
F1 - F7	'A' 501+33	RT	'A' 530+30	RT	27.3	2,256.0	
F7	'A' 530+49	LT	'A' 531+86	LT	0.1	5.0	
F7	'A' 530+56	RT	'A' 531+82	RT	0.1	8.0	
F8-F9	'B' 1000+50	RT	'B' 1005+52	RT	2.3	189.0	
F9-F15	'B' 1005+67	RT	'B' 1035+12	RT	30.2	2,151.0	
F14 - F15	'B' 1030+25	LT	'B' 1035+15	LT	6.1	333.0	
TOTAL:					70.1	5,260.0	

630.0001.0000 GEOTEXTILE, SEPARATION, CLASS 3 & 634.0001.0001 GEOGRID, STABILIZATION, CLASS 1						
SHEET	BEGIN		END		QUANTITY (SY)	REMARKS
	STATION	OFFSET	STATION	OFFSET		
F1-F7	'A' 469+63	RT/LT	'A' 530+00	RT/LT	15,800	1 LAYER OF EACH FABRIC
F8-F13	'B' 1000+50	RT/LT	'B' 1023+63	RT/LT	7,600	1 LAYER OF EACH FABRIC
F13-F15	'B' 1027+55	RT/LT	'B' 1035+15	RT/LT	2,500	1 LAYER OF EACH FABRIC
TOTAL					25,900	

631.0002.0000 GEOTEXTILE, EROSION CONTROL, CLASS 1						
SHEET	BEGIN		END		QUANTITY (SY)	REMARKS
	STATION	OFFSET	STATION	OFFSET		
F1-F7	'A' 501+25	LT	'A' 530+00	LT	12,000	
F8-F13	'B' 1000+50	LT	'B' 1024+91	LT	10,600	
F13-F14	'B' 1024+91	LT	'B' 1030+33	LT	3,800	
TOTAL:					26,400	

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**AMATS: DOWNTOWN  
TRAIL CONNECTION**

SUMMARY TABLES

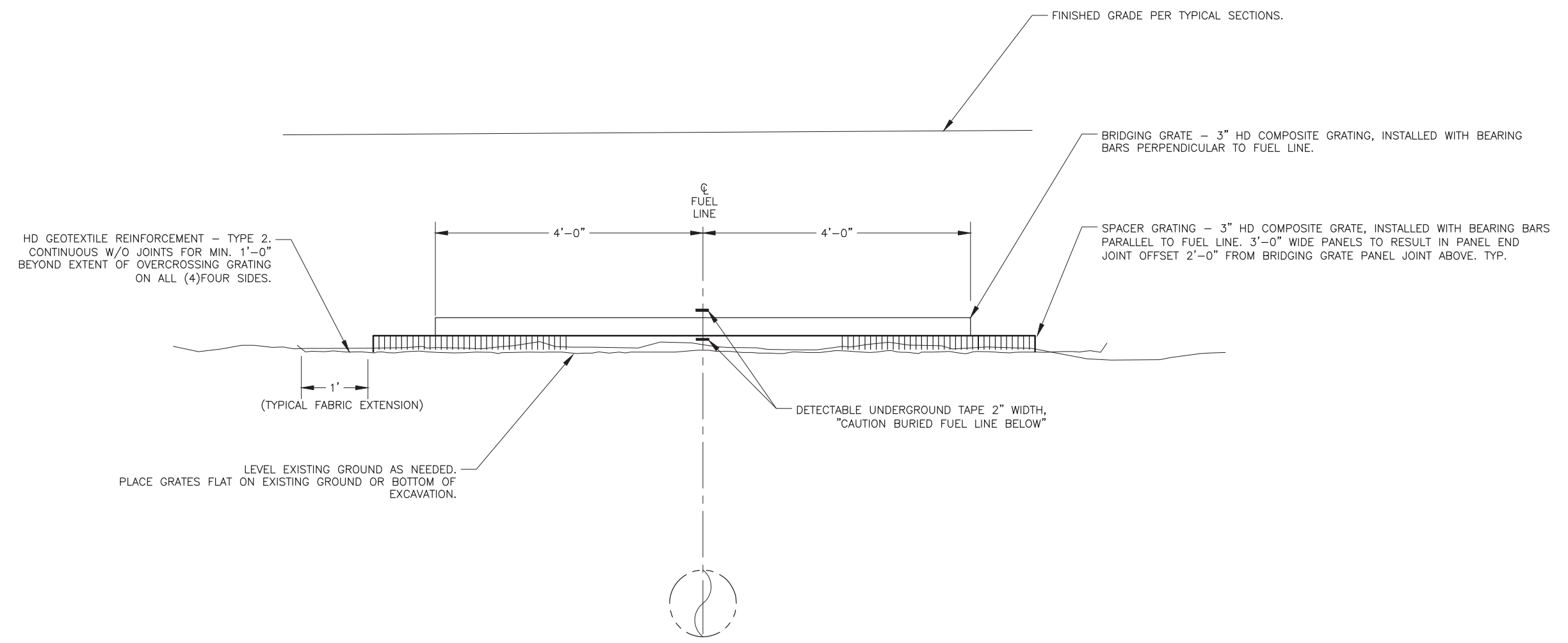
NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0001662/CFHWY00586	2025	E1	

DESIGNED BY  
CHECKED BY  
DRAFTED BY

SCALE

DATE 3/31/2025 TIME 10:12 AM

DRAWING LOCATION  
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**FUEL LINE CROSSING**  
SCALE: NTS

**60%  
Submittal**  
3/31/25

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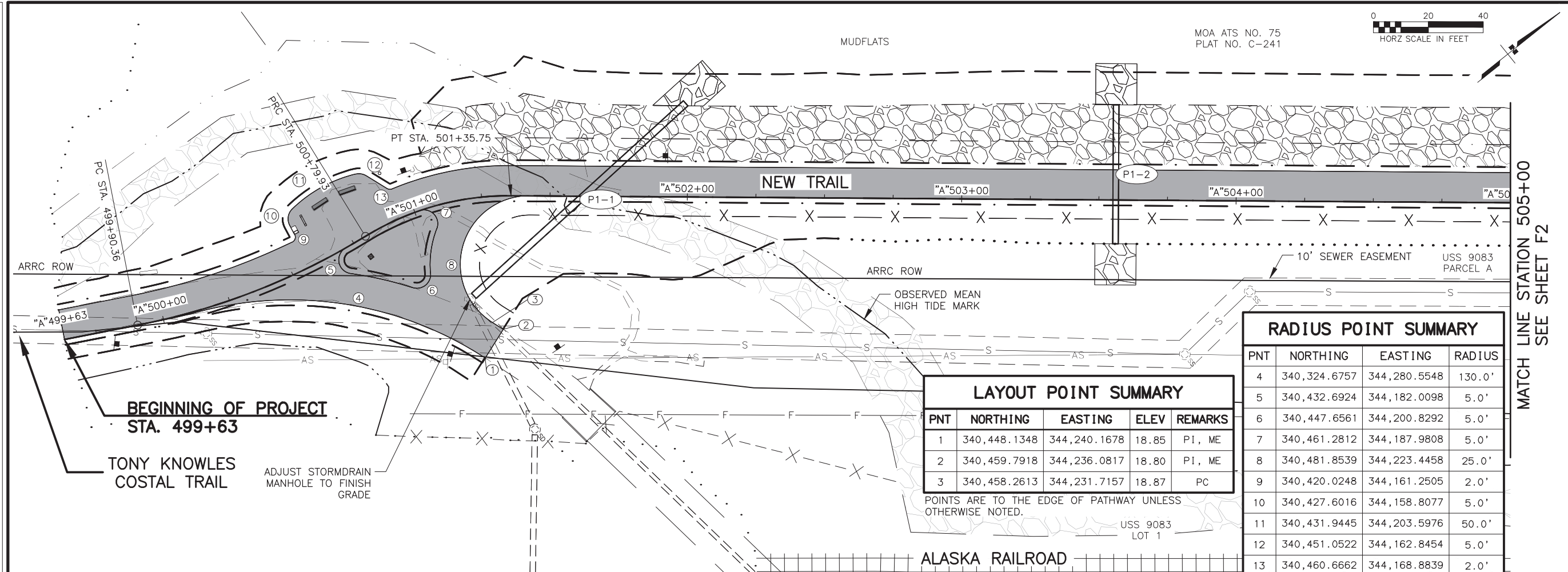
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DEPARTMENT OF TRANSPORTATION  
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**AMATS: DOWNTOWN  
TRAIL CONNECTION**

**GAS LINE  
OVERCROSS DETAIL**



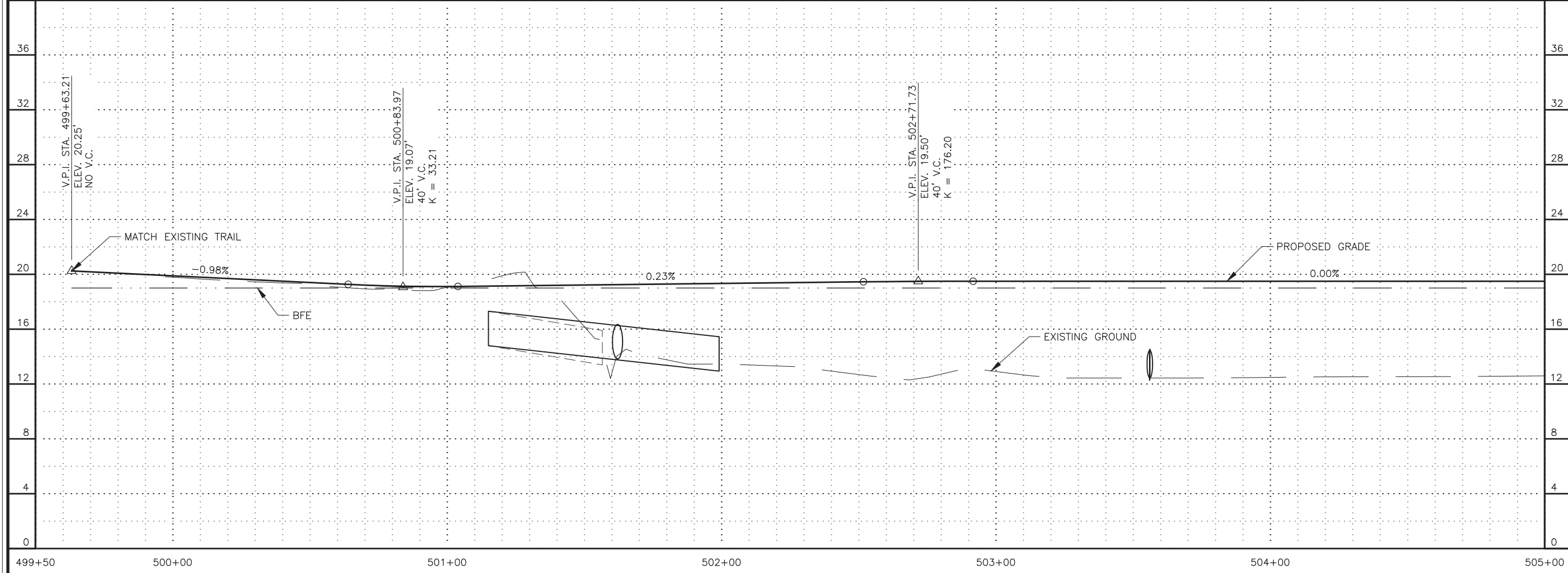
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PNT	NORTHING	EASTING	ELEV	REMARKS
1	340,448.1348	344,240.1678	18.85	PI, ME
2	340,459.7918	344,236.0817	18.80	PI, ME
3	340,458.2613	344,231.7157	18.87	PC

POINTS ARE TO THE EDGE OF PATHWAY UNLESS OTHERWISE NOTED.

PNT	NORTHING	EASTING	RADIUS
4	340,324.6757	344,280.5548	130.0'
5	340,432.6924	344,182.0098	5.0'
6	340,447.6561	344,200.8292	5.0'
7	340,461.2812	344,187.9808	5.0'
8	340,481.8539	344,223.4458	25.0'
9	340,420.0248	344,161.2505	2.0'
10	340,427.6016	344,158.8077	5.0'
11	340,431.9445	344,203.5976	50.0'
12	340,451.0522	344,162.8454	5.0'
13	340,460.6662	344,168.8839	2.0'



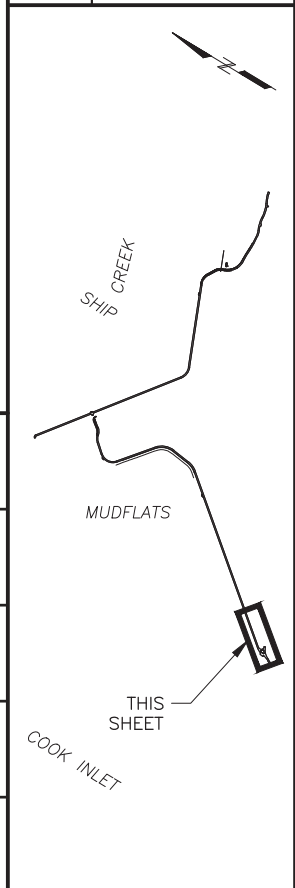
MOA ATS NO. 75  
PLAT NO. C-241



SHEET NO.	TOTAL SHEETS
F1	F15
STATE	YEAR
ALASKA	2025

PROJECT DESIGNATION  
**0001662/  
CFHWY00586**

NO.	REVISION



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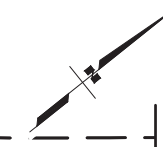
STATE OF ALASKA  
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AND PUBLIC FACILITIES

AMATS: DOWNTOWN  
TRAIL CONNECTION  
BOP TO STA  
505+00  
PLAN & PROFILE

MATCH LINE STATION 505+00  
SEE SHEET F2

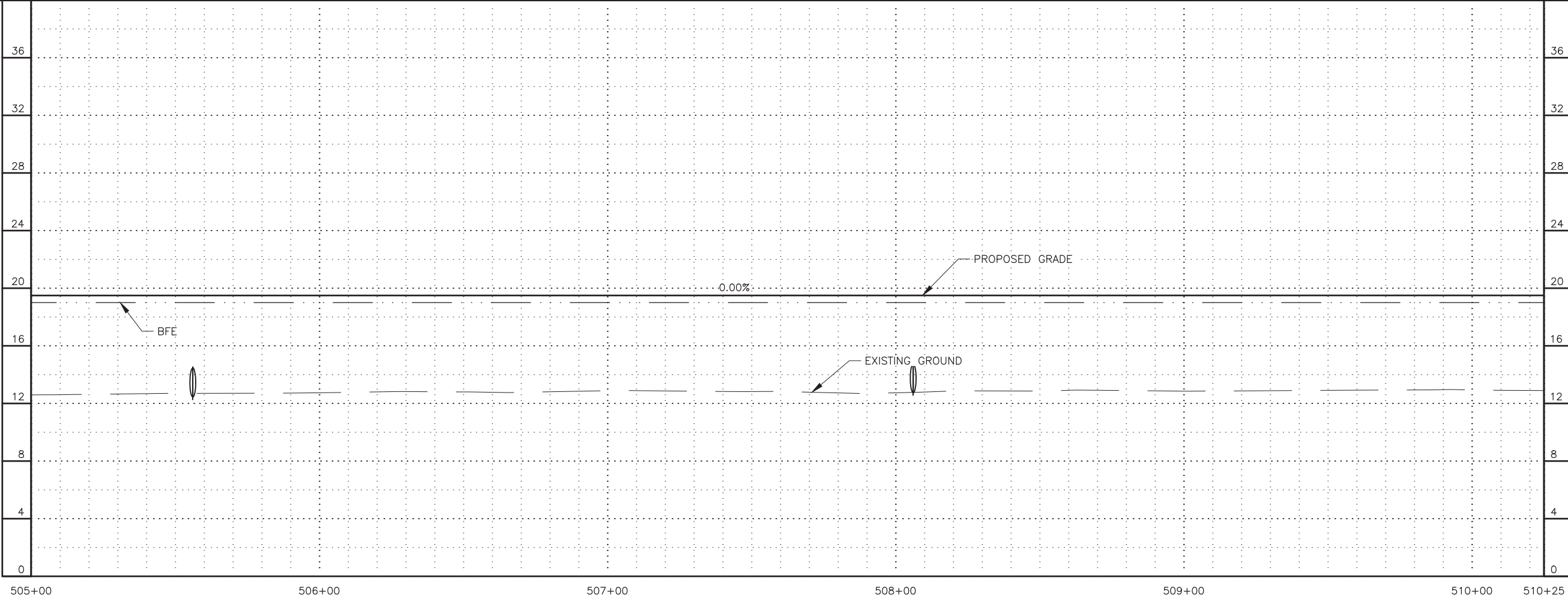
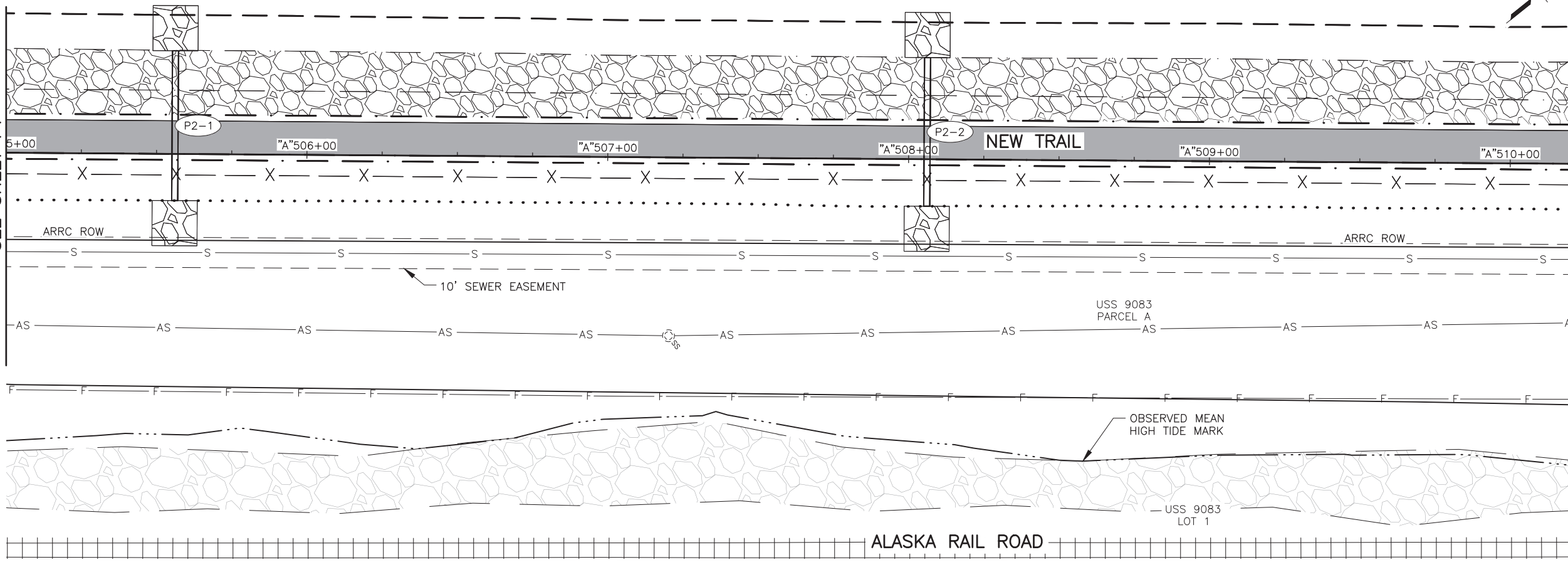
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MOA ATS NO. 75  
PLAT NO. C-241

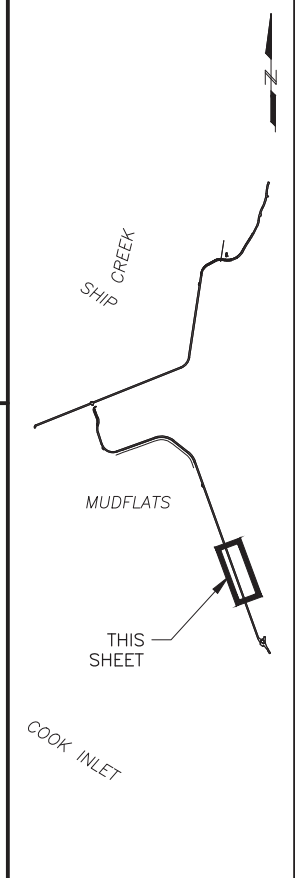


MATCH LINE STATION 505+00  
SEE SHEET F1

MATCH LINE STATION 510+25  
SEE SHEET F3



SHEET NO.	TOTAL SHEETS
F2	F15
STATE	YEAR
ALASKA	2025
PROJECT DESIGNATION	
0001662/ CFHWY00586	
NO.	REVISION
DATE	
NO.	REVISION
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NO.	REVISION
DATE	



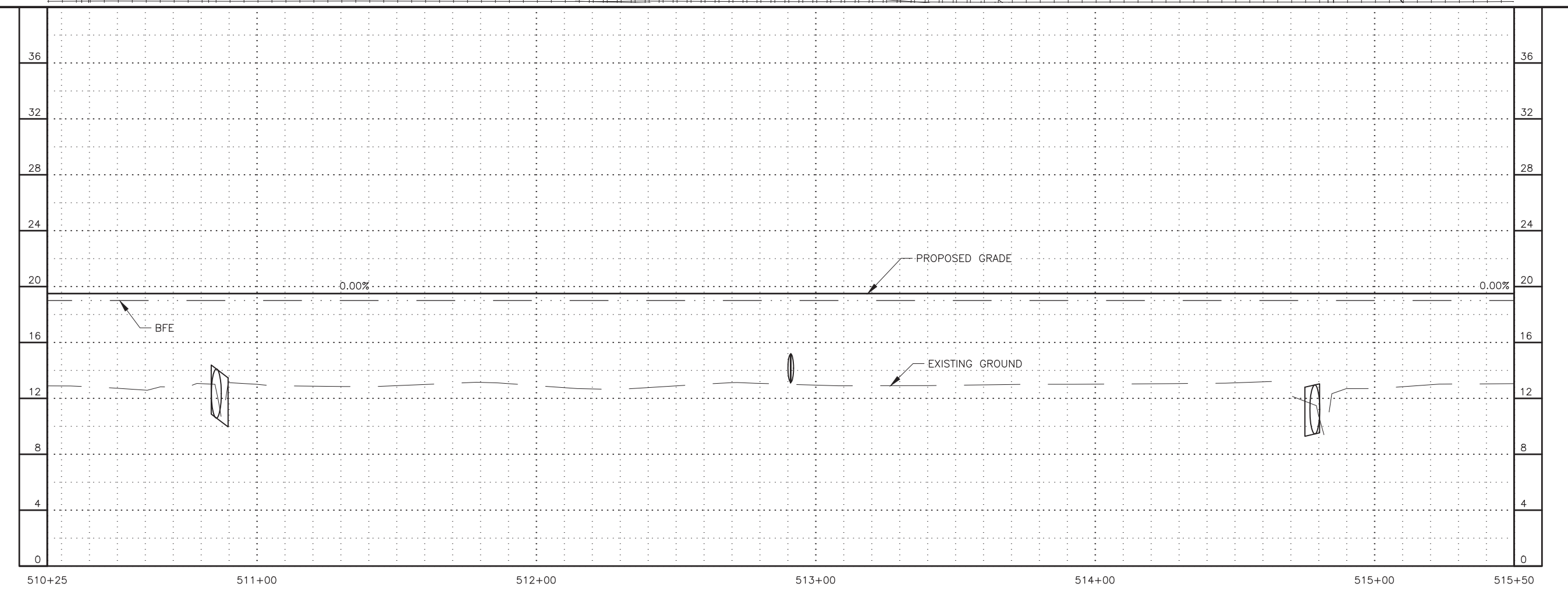
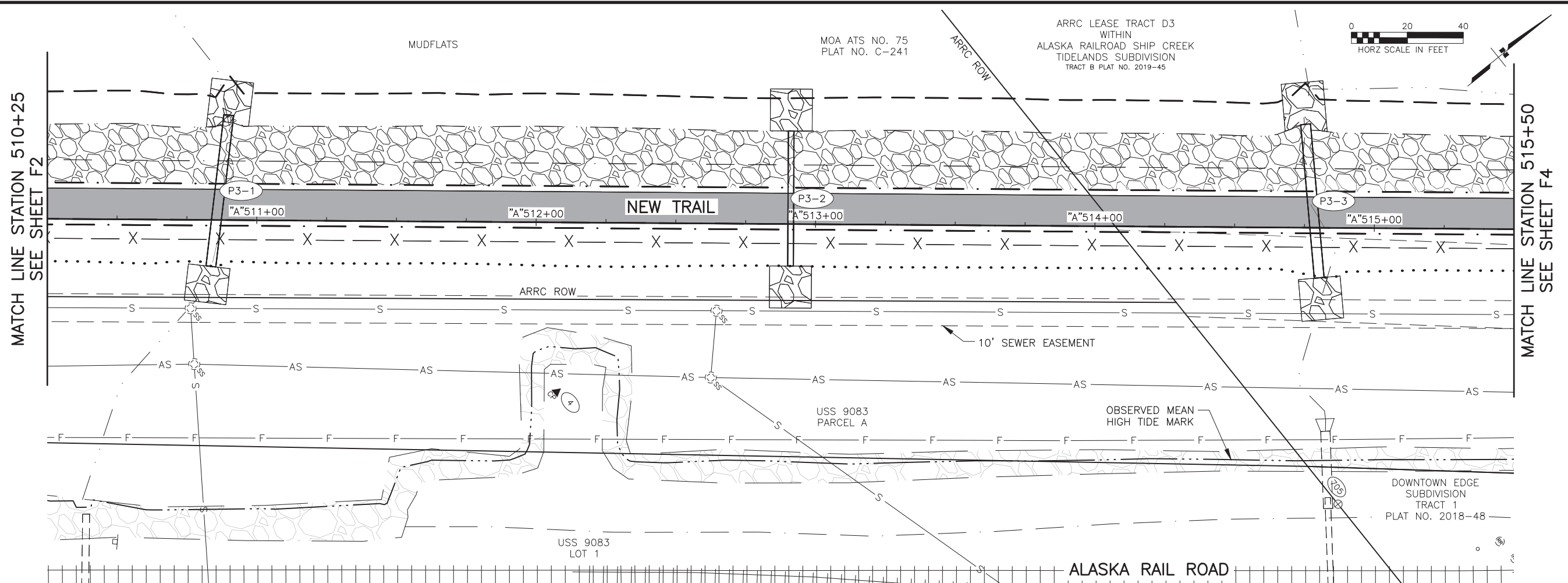
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STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES  
  
AMATS: DOWNTOWN  
TRAIL CONNECTION  
**STA 505+00 TO  
STA 510+25  
PLAN & PROFILE**

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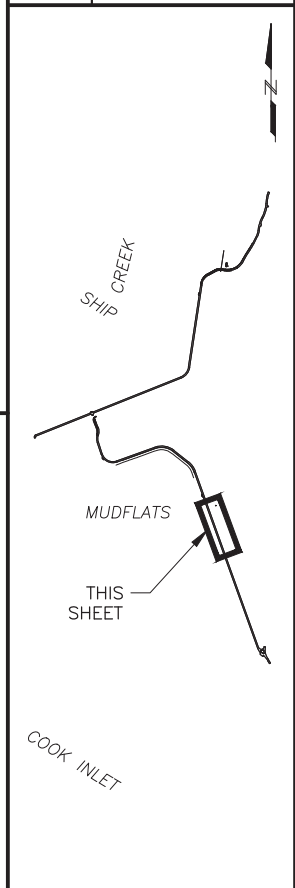
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SHEET NO.	TOTAL SHEETS
F3	F15
STATE	YEAR
ALASKA	2025

PROJECT DESIGNATION  
**0001662/  
 CFHWY00586**

NO.	REVISION

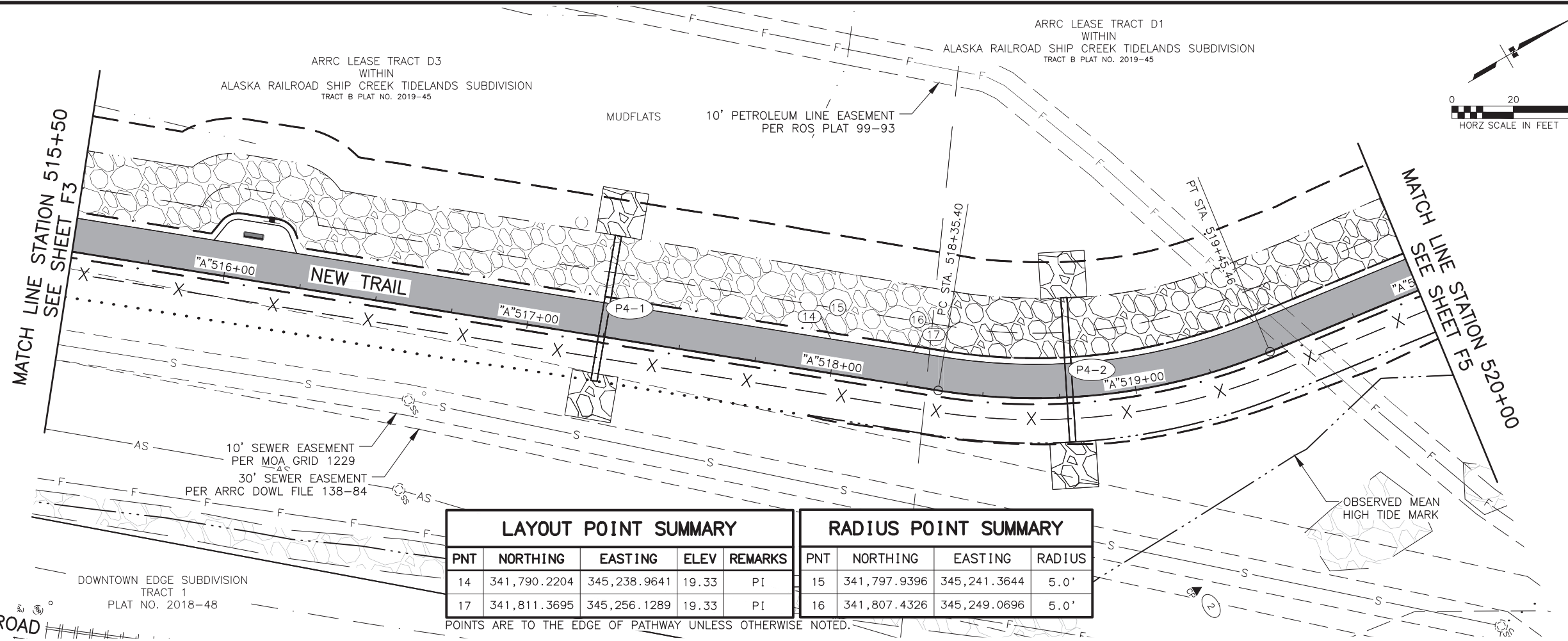


**PS&E**

STATE OF ALASKA DOT&PF  
 4111 AVIATION AVENUE  
 ANCHORAGE, AK 99502  
 (907) 269-0590

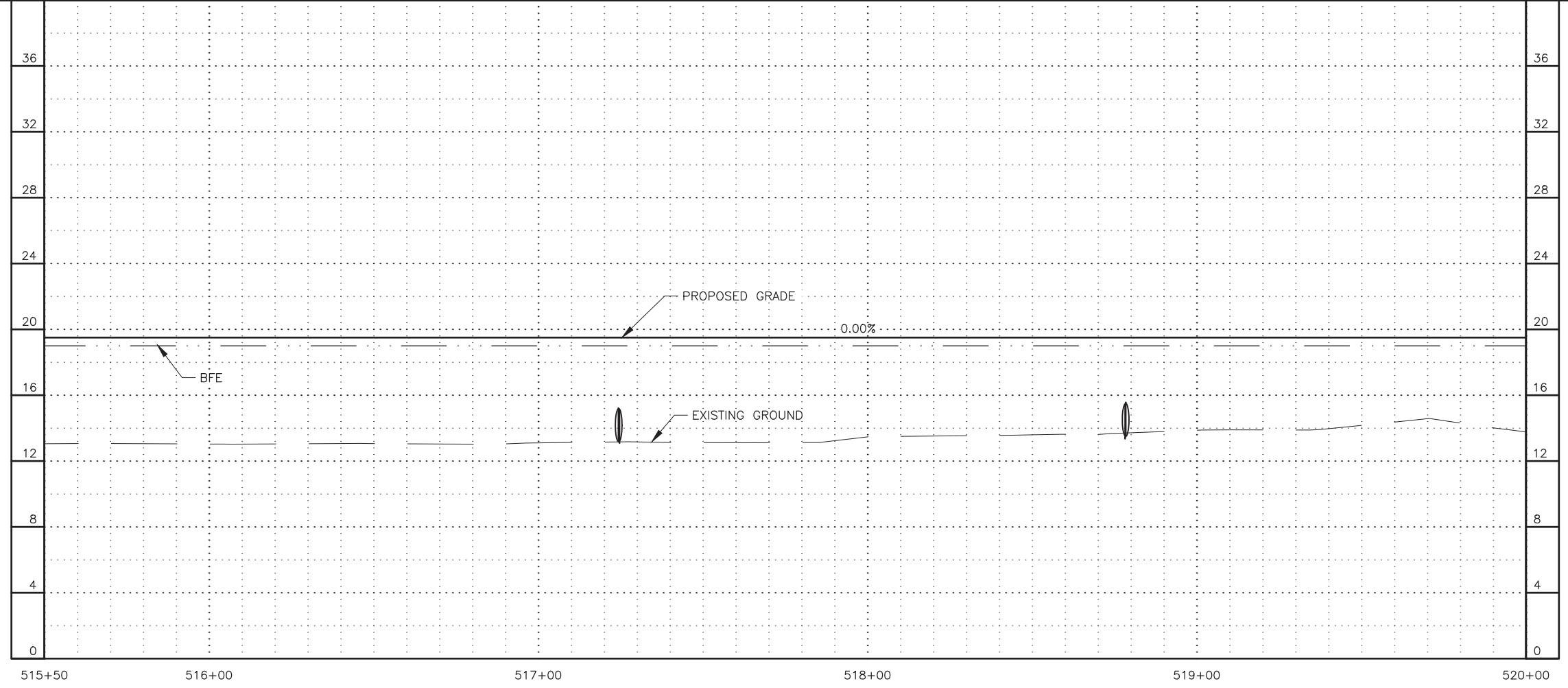
STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION  
 AND PUBLIC FACILITIES  
 AMATS: DOWNTOWN  
 TRAIL CONNECTION  
**STA 510+25 TO  
 STA 515+50  
 PLAN & PROFILE**

DESIGNED BY: [ ] CHECKED BY: [ ] DRAFTED BY: [ ]  
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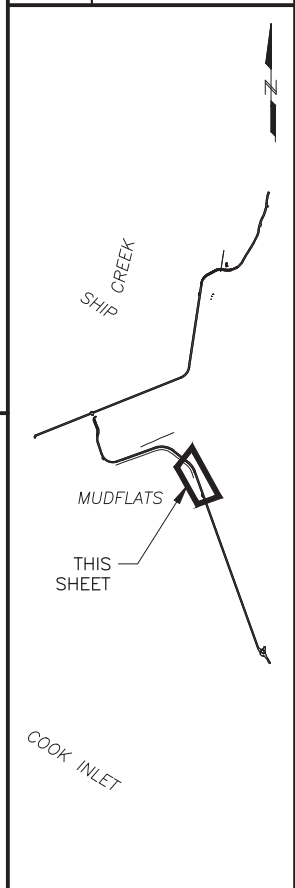
LAYOUT POINT SUMMARY					RADIUS POINT SUMMARY			
PNT	NORTHING	EASTING	ELEV	REMARKS	PNT	NORTHING	EASTING	RADIUS
14	341,790.2204	345,238.9641	19.33	PI	15	341,797.9396	345,241.3644	5.0'
17	341,811.3695	345,256.1289	19.33	PI	16	341,807.4326	345,249.0696	5.0'

POINTS ARE TO THE EDGE OF PATHWAY UNLESS OTHERWISE NOTED.



SHEET NO.	TOTAL SHEETS
F4	F15
STATE	YEAR
ALASKA	2025

PROJECT DESIGNATION	
0001662/ CFHWY00586	
NO.	REVISION
NO.	REVISION
NO.	REVISION



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STATE OF ALASKA DOT&PF  
 4111 AVIATION AVENUE  
 ANCHORAGE, AK 99502  
 (907) 269-0590

STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION  
 AND PUBLIC FACILITIES

AMATS: DOWNTOWN  
 TRAIL CONNECTION

STA 515+50 TO  
 STA 520+00  
 PLAN & PROFILE

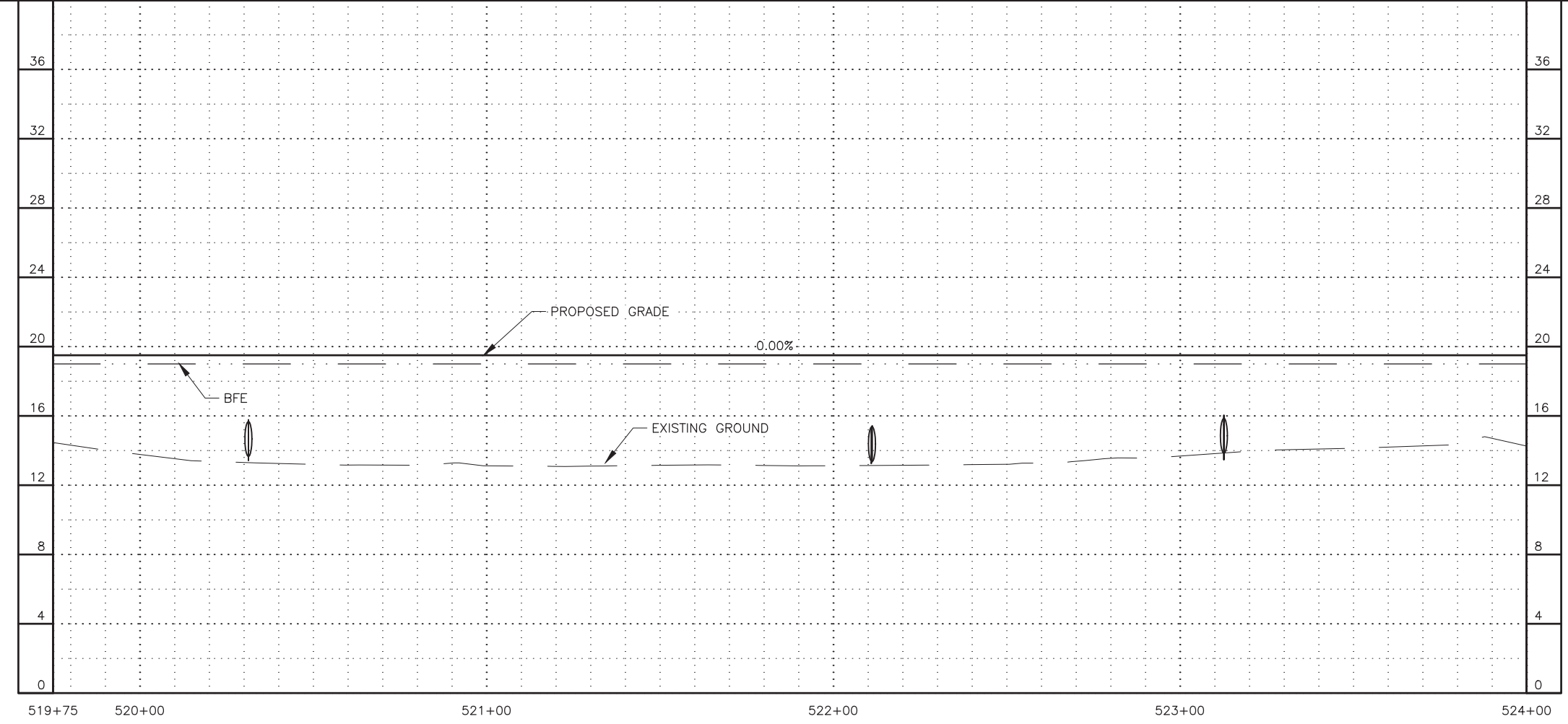
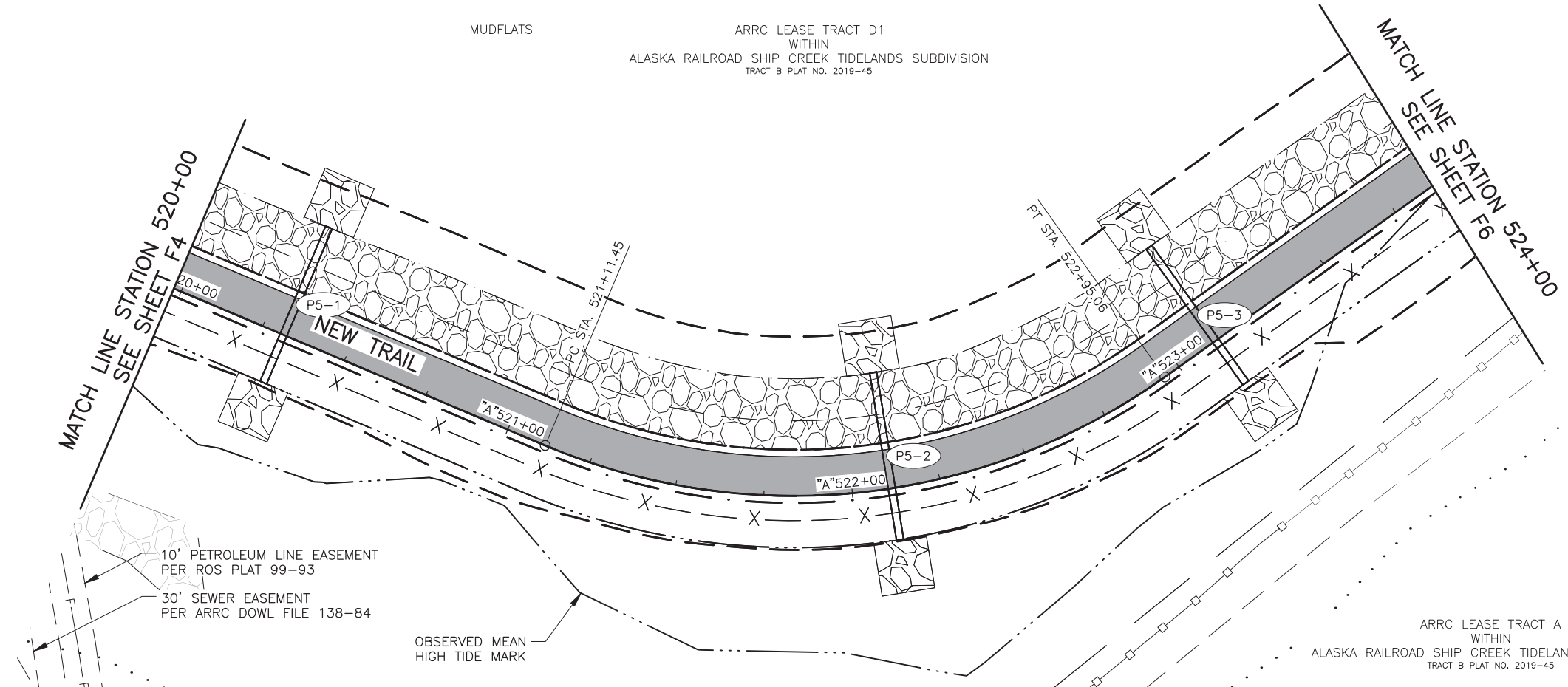
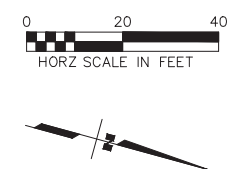


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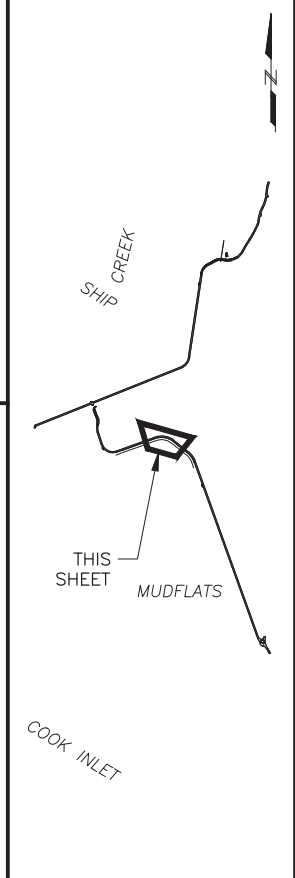
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DATE  
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SHEET NO.	TOTAL SHEETS
F5	F15
STATE	YEAR
ALASKA	2025
PROJECT DESIGNATION	
0001662/ CFHWY00586	
NO.	REVISION
DATE	
NO.	REVISION
DATE	
NO.	REVISION
DATE	



**PS&E**

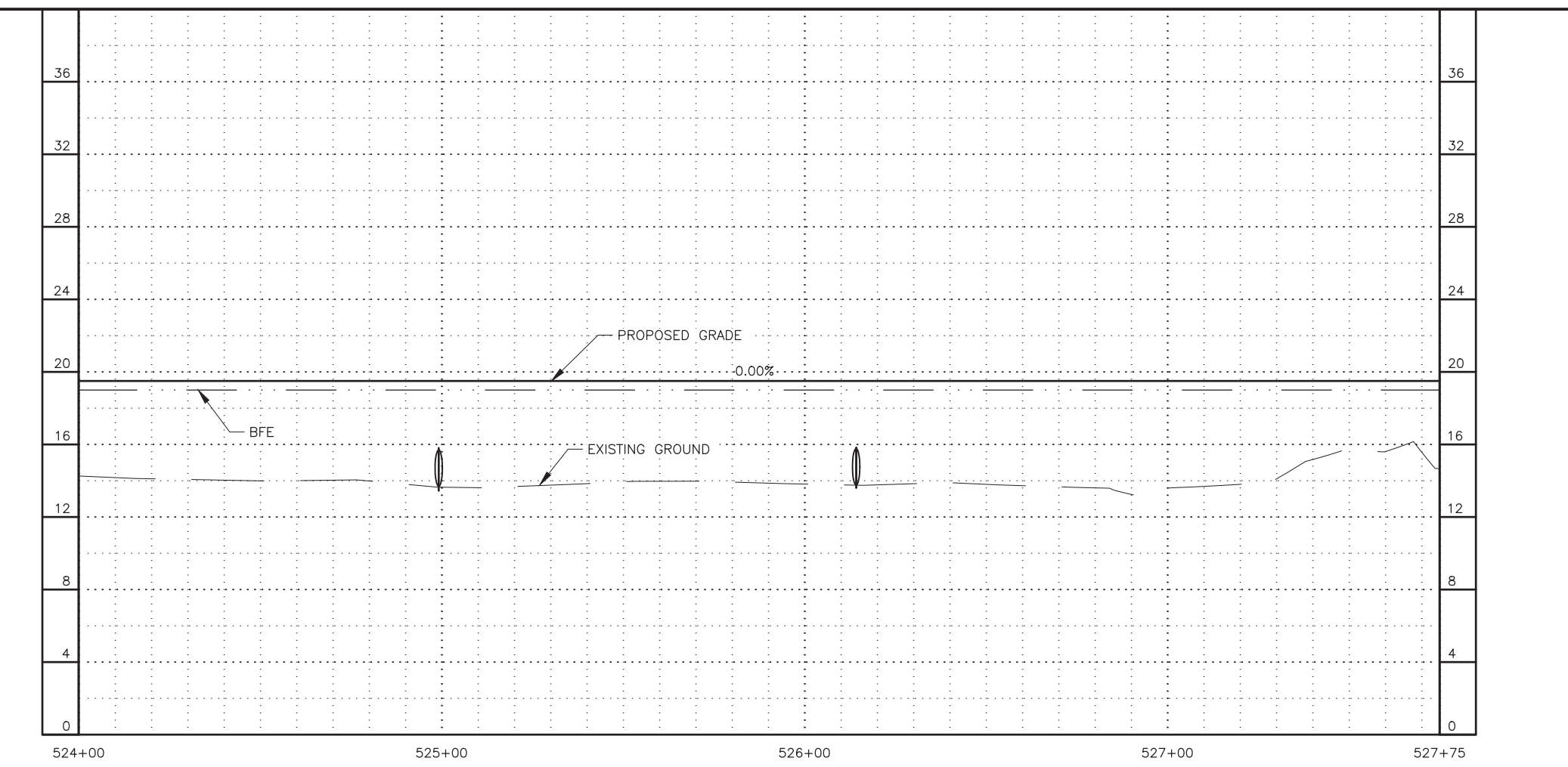
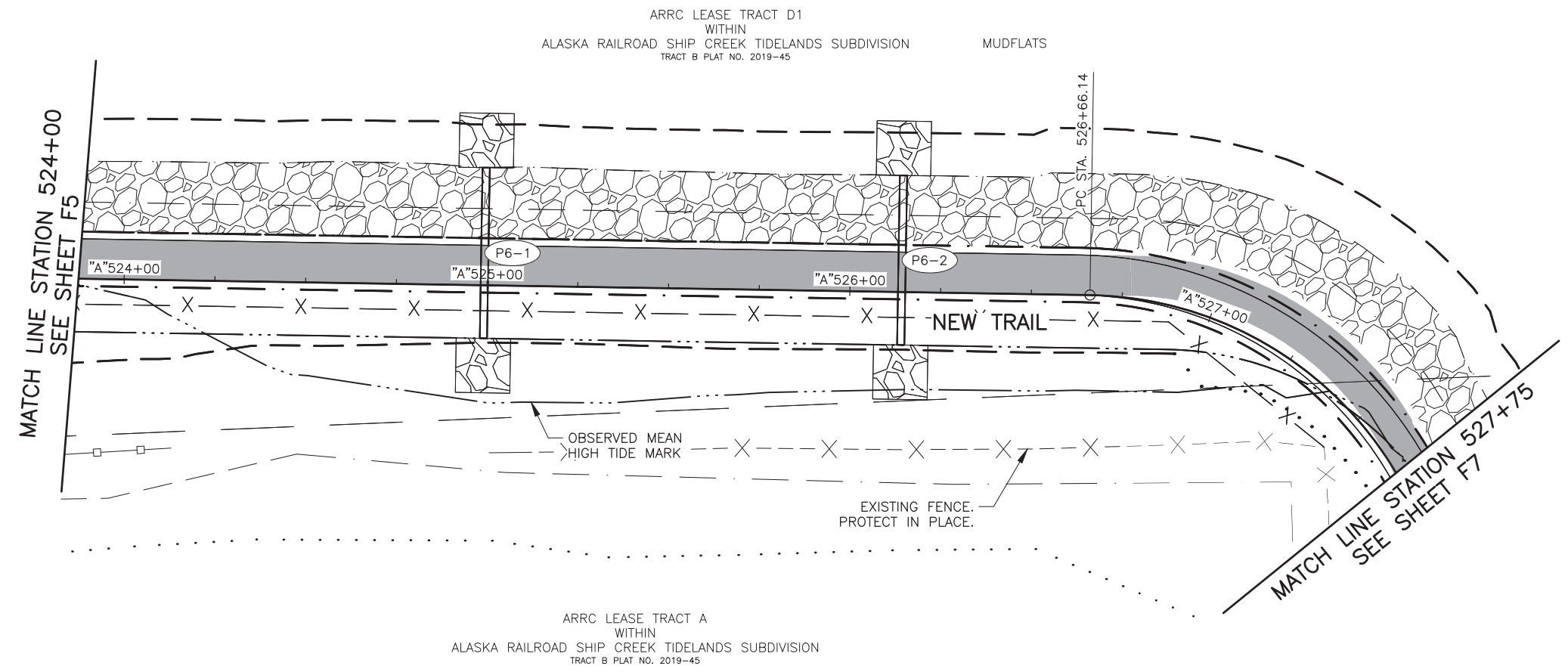
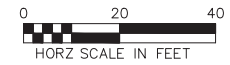
STATE OF ALASKA DOT&PF  
4111 AVIATION AVENUE  
ANCHORAGE, AK 99502  
(907) 269-0590

STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

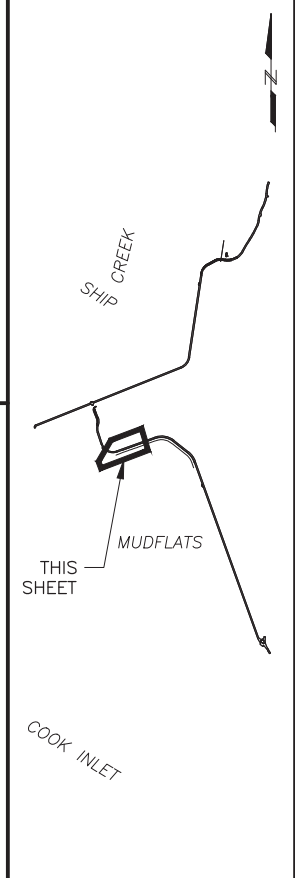
AMATS: DOWNTOWN  
TRAIL CONNECTION

**STA 520+00 TO  
STA 524+00  
PLAN & PROFILE**

DESIGNED BY: [ ] CHECKED BY: [ ] DRAFTED BY: [ ]  
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SHEET NO.	TOTAL SHEETS
F6	F15
STATE	YEAR
ALASKA	2025
PROJECT DESIGNATION	
0001662/ CFHWY00586	
NO.	REVISION
DATE	
NO.	REVISION
DATE	
NO.	REVISION
DATE	

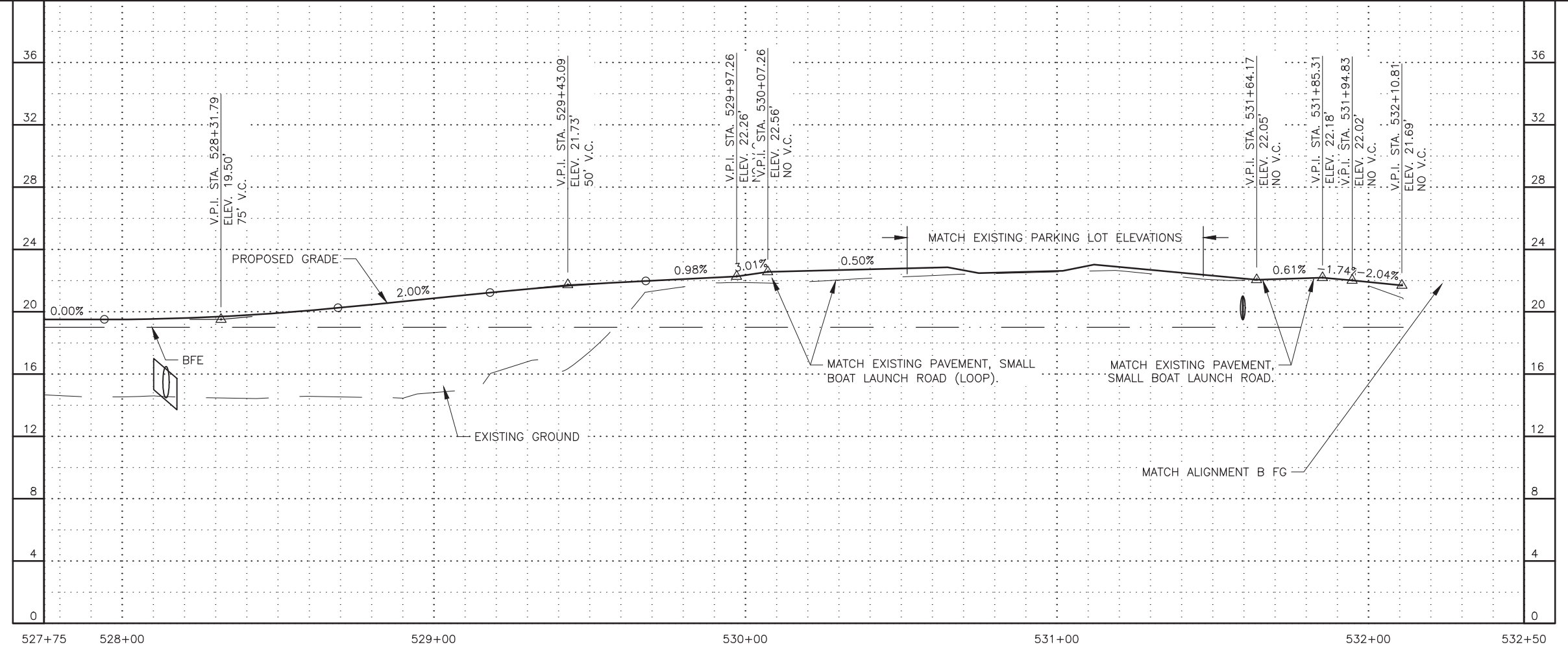
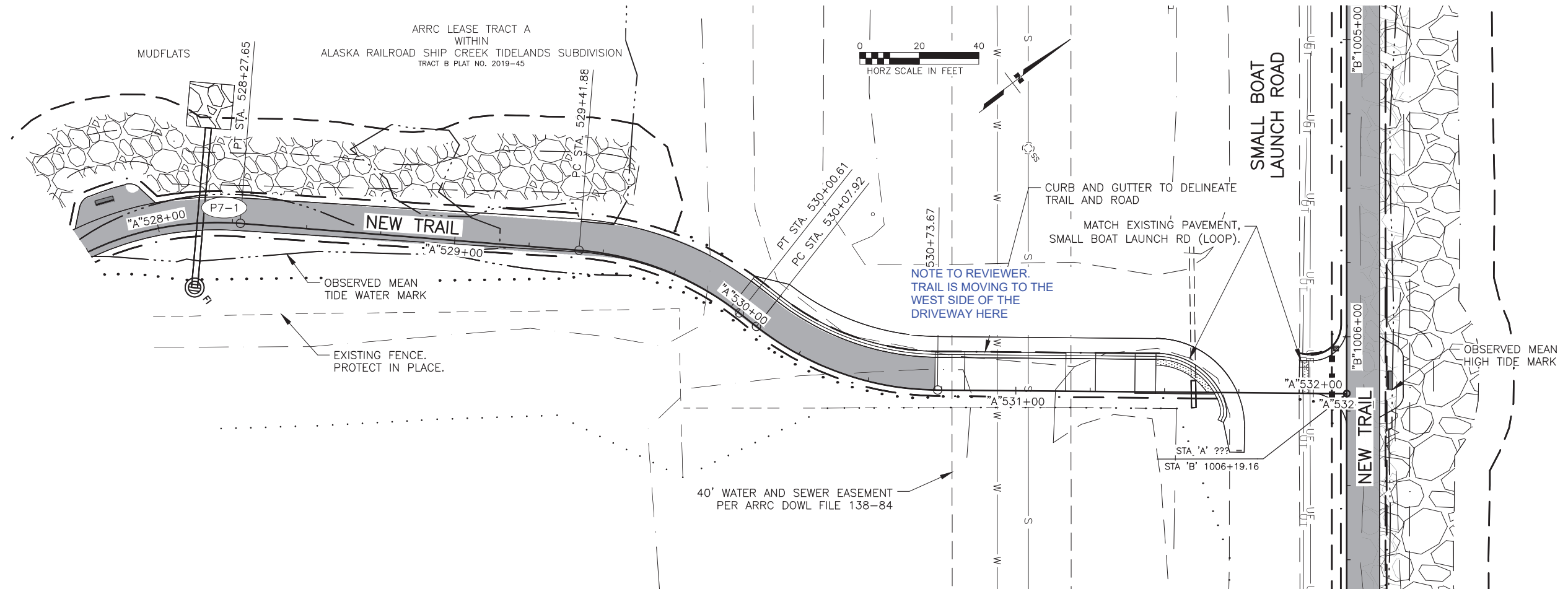


**PS&E**

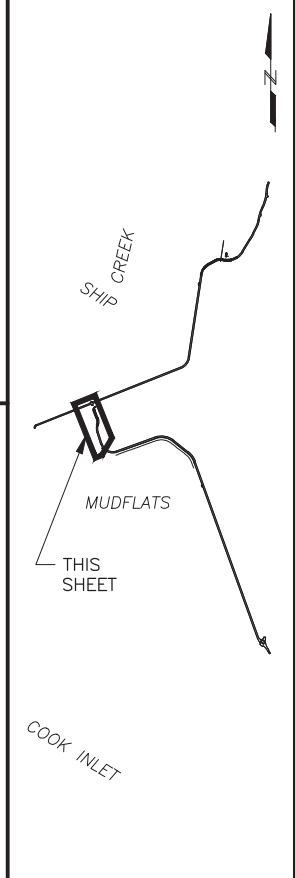
STATE OF ALASKA DOT&PF  
 4111 AVIATION AVENUE  
 ANCHORAGE, AK 99502  
 (907) 269-0590

STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION  
 AND PUBLIC FACILITIES  
 AMATS: DOWNTOWN  
 TRAIL CONNECTION  
 STA 524+00 TO  
 STA 527+75  
 PLAN & PROFILE

DESIGNED BY: [ ] CHECKED BY: [ ] DRAFTED BY: [ ]  
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SHEET NO.	TOTAL SHEETS
F7	F15
STATE	YEAR
ALASKA	2025
PROJECT DESIGNATION	
0001662/ CFHWY00586	
NO.	REVISION
DATE	
NO.	REVISION
DATE	
NO.	REVISION
DATE	



**PS&E**

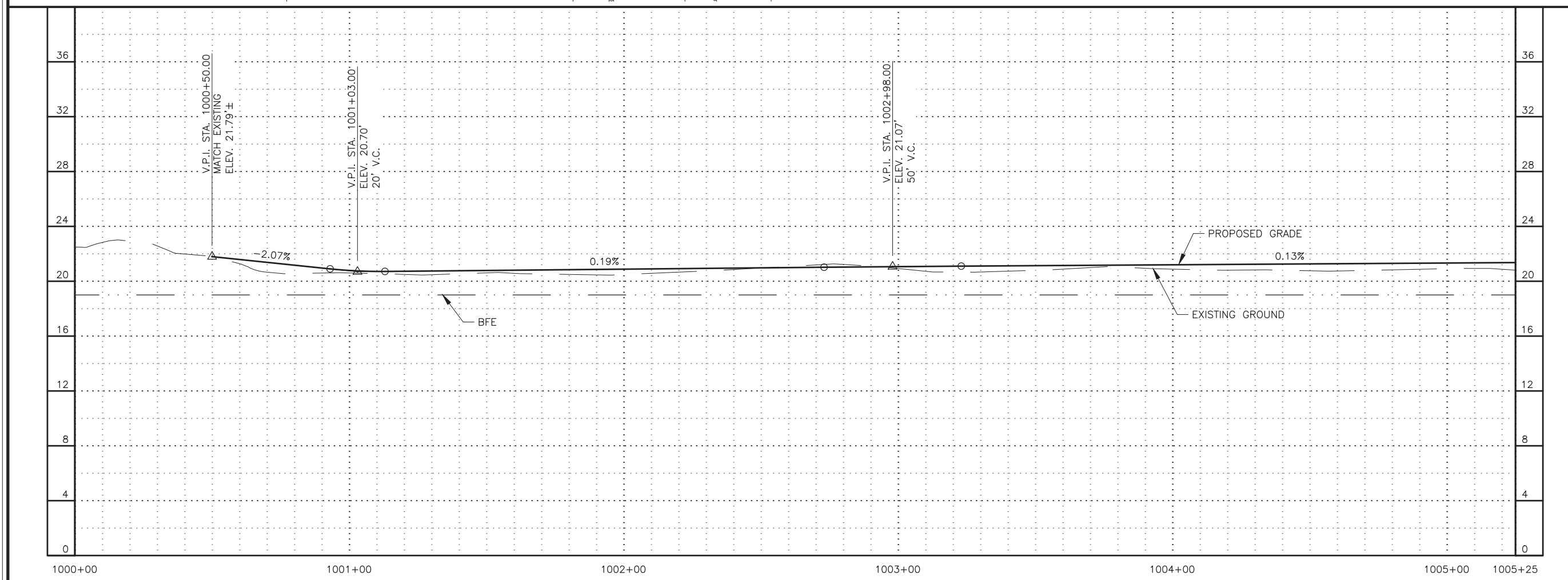
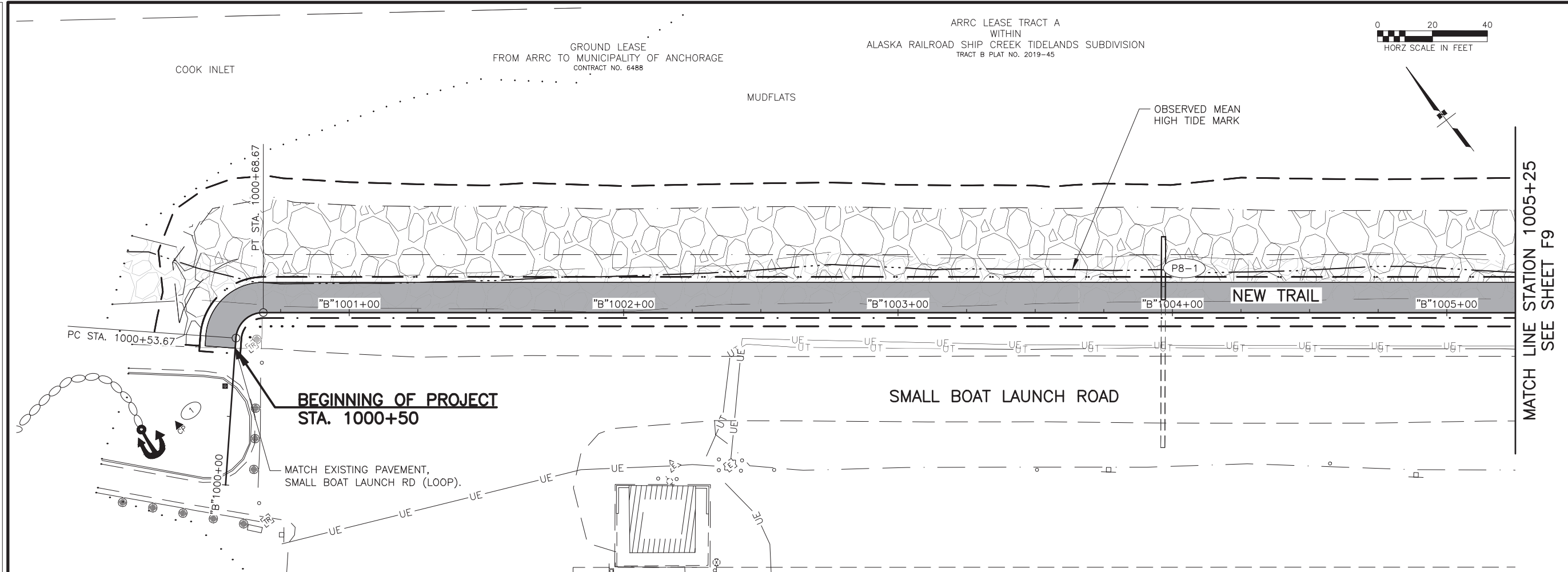
STATE OF ALASKA DOT&PF  
 4111 AVIATION AVENUE  
 ANCHORAGE, AK 99502  
 (907) 269-0590

STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION  
 AND PUBLIC FACILITIES

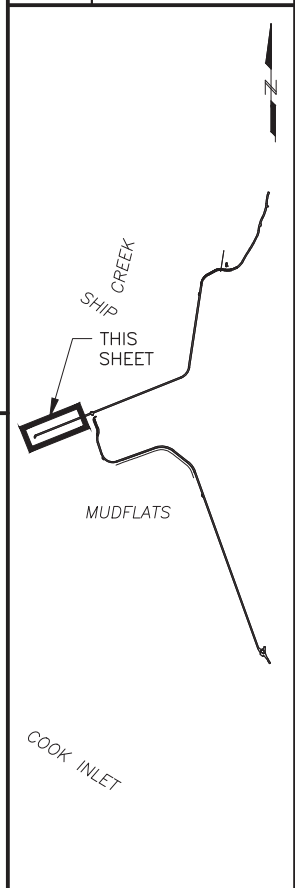
AMATS: DOWNTOWN  
 TRAIL CONNECTION

STA 527+75 TO  
 STA 532+20  
 PLAN & PROFILE

DESIGNED BY: [ ] CHECKED BY: [ ] DRAFTED BY: [ ]  
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 DATE: 3/31/2025 9:50 AM  
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SHEET NO.	TOTAL SHEETS
F8	F15
STATE	YEAR
ALASKA	2025
PROJECT DESIGNATION	
0001662/ CFHWY00586	
NO.	REVISION
DATE	
NO.	REVISION
DATE	
NO.	REVISION
DATE	



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STATE OF ALASKA DOT&PF  
 4111 AVIATION AVENUE  
 ANCHORAGE, AK 99502  
 (907) 269-0590

STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION  
 AND PUBLIC FACILITIES

AMATS: DOWNTOWN  
 TRAIL CONNECTION

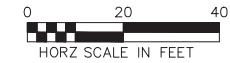
**STA 1000+00 TO  
 STA 1005+25  
 PLAN & PROFILE**



DESIGNED BY: [ ] CHECKED BY: [ ] DRAFTED BY: [ ]  
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MUDFLATS

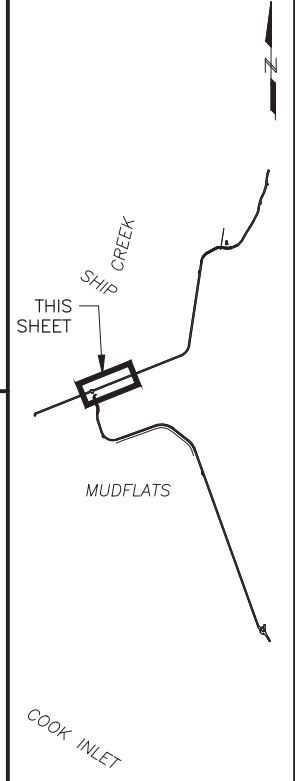
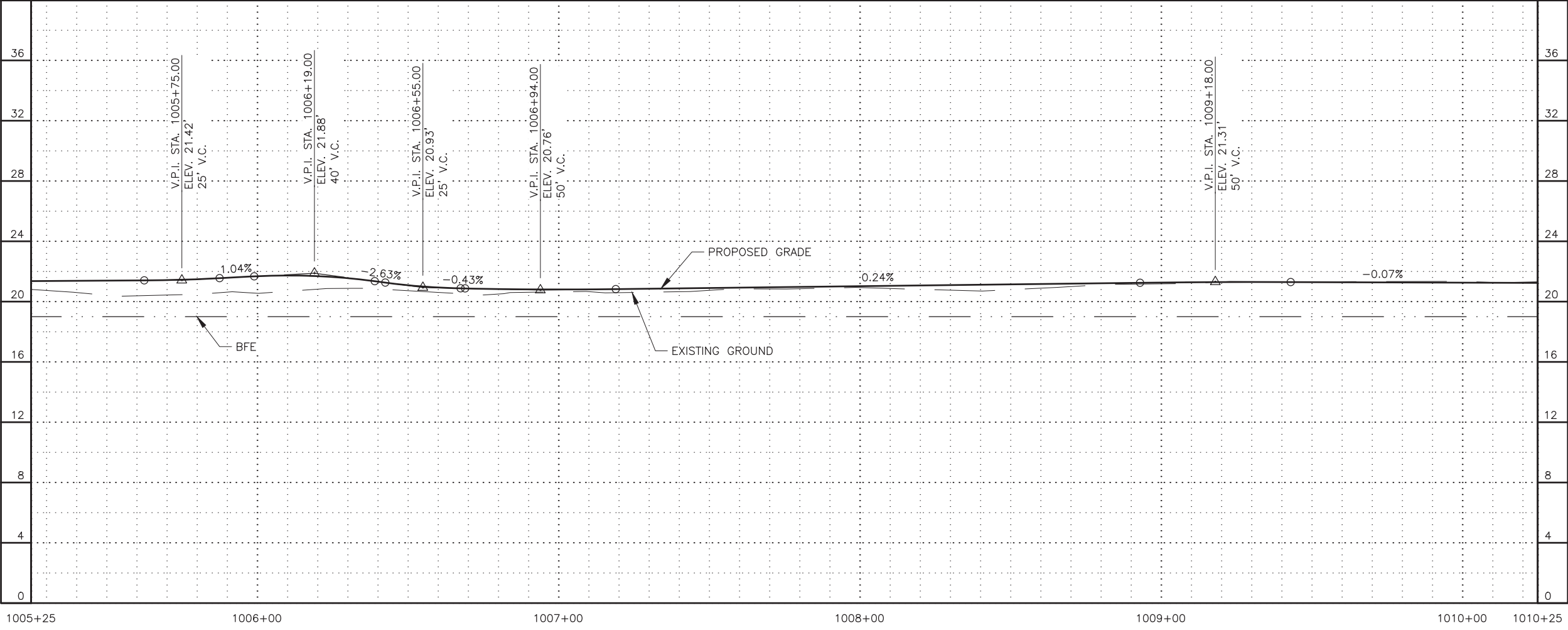
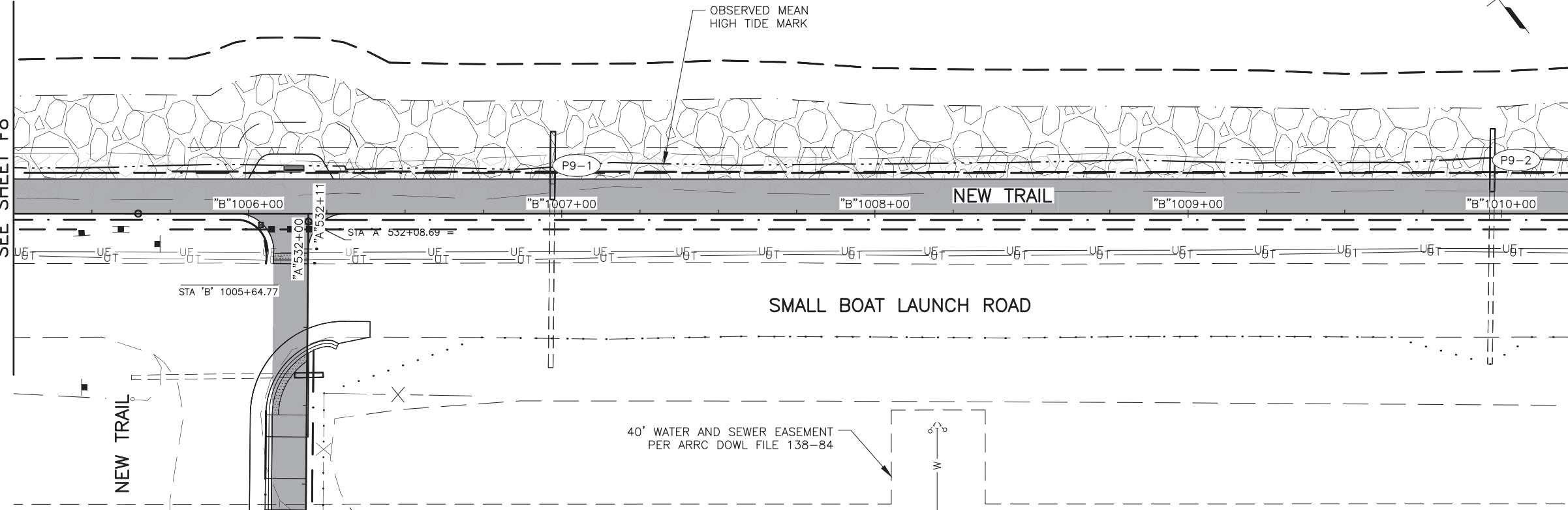
ARRC LEASE TRACT A  
 WITHIN  
 ALASKA RAILROAD SHIP CREEK TIDELANDS SUBDIVISION  
 TRACT B PLAT NO. 2019-45



SHEET NO.	TOTAL SHEETS
F9	F15
STATE	YEAR
ALASKA	2025
PROJECT DESIGNATION	
0001662/ CFHWY00586	
NO.	REVISION
DATE	
NO.	REVISION
DATE	
NO.	REVISION
DATE	

MATCH LINE STATION 1005+25  
 SEE SHEET F8

MATCH LINE STATION 1010+25  
 SEE SHEET F10

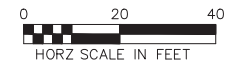
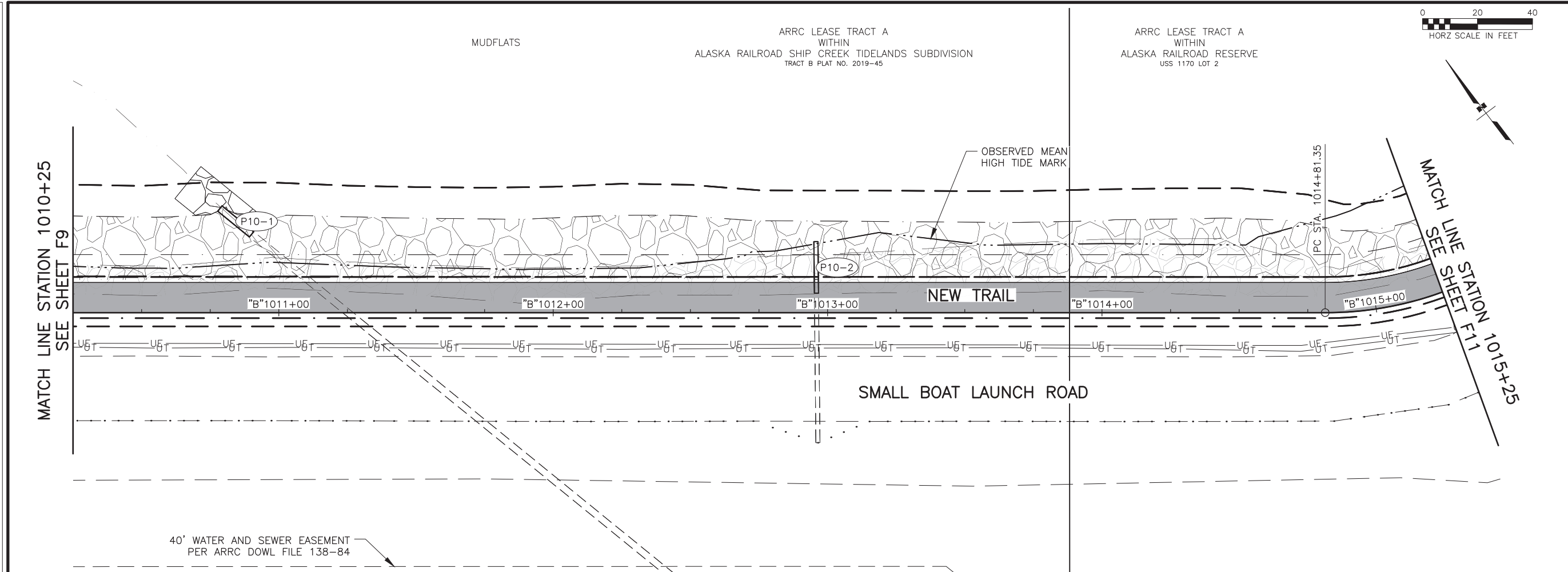


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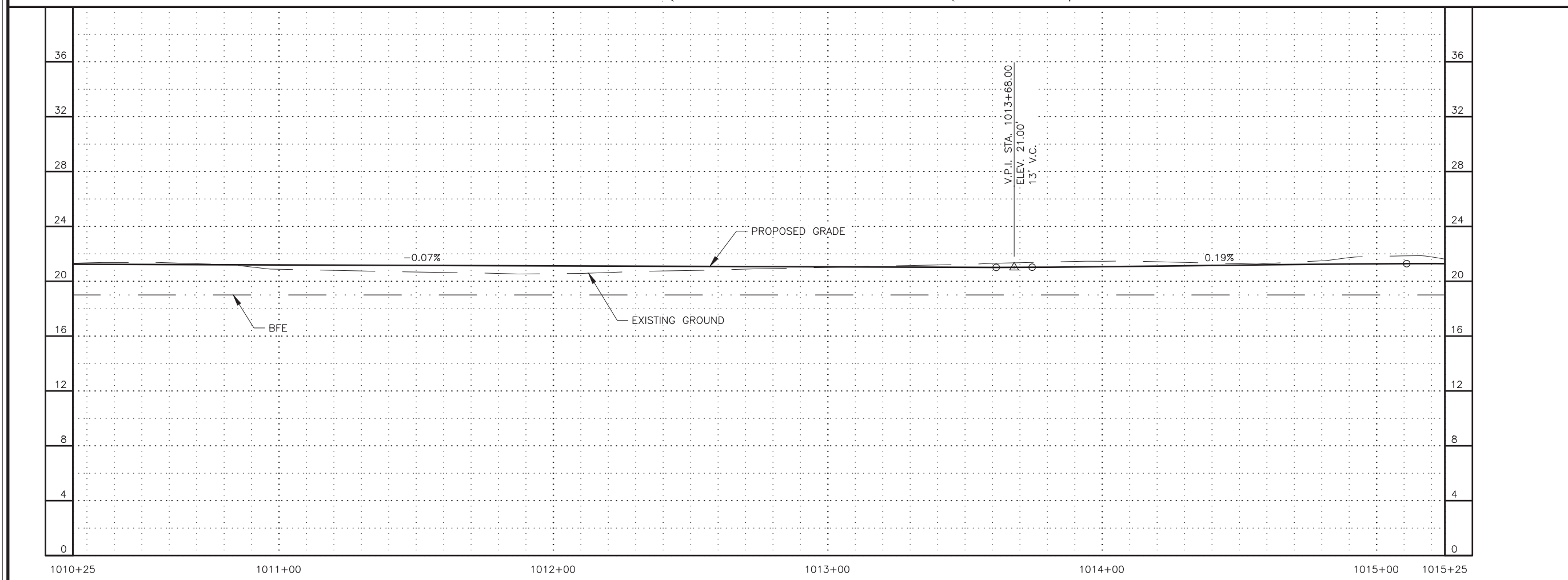
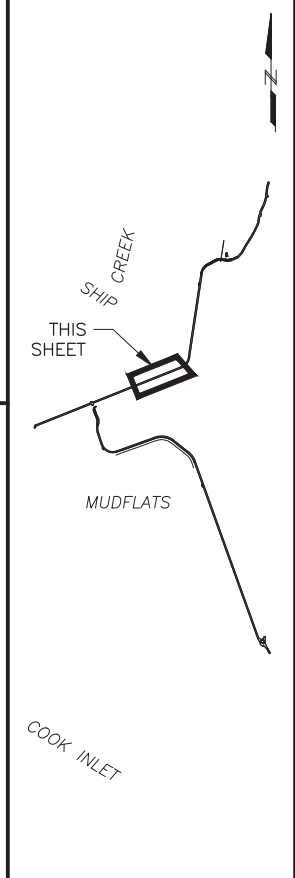
STATE OF ALASKA DOT&PF  
 4111 AVIATION AVENUE  
 ANCHORAGE, AK 99502  
 (907) 269-0590

STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION  
 AND PUBLIC FACILITIES  
 AMATS: DOWNTOWN  
 TRAIL CONNECTION  
 STA 1005+25 TO  
 STA 1010+25  
 PLAN & PROFILE

DRAWING LOCATION: Z:\PROJECTS\00645-DOWNTOWN TRAIL CONNECTION\DWGS\C\SHEETS\00586\_F1-F15\_PLAN-PROFILE.DWG  
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SHEET NO.	TOTAL SHEETS
F10	F15
STATE	YEAR
ALASKA	2025
PROJECT DESIGNATION	
0001662/ CFHWY00586	
NO.	REVISION
DATE	
NO.	REVISION
DATE	
NO.	REVISION
DATE	



**PS&E**

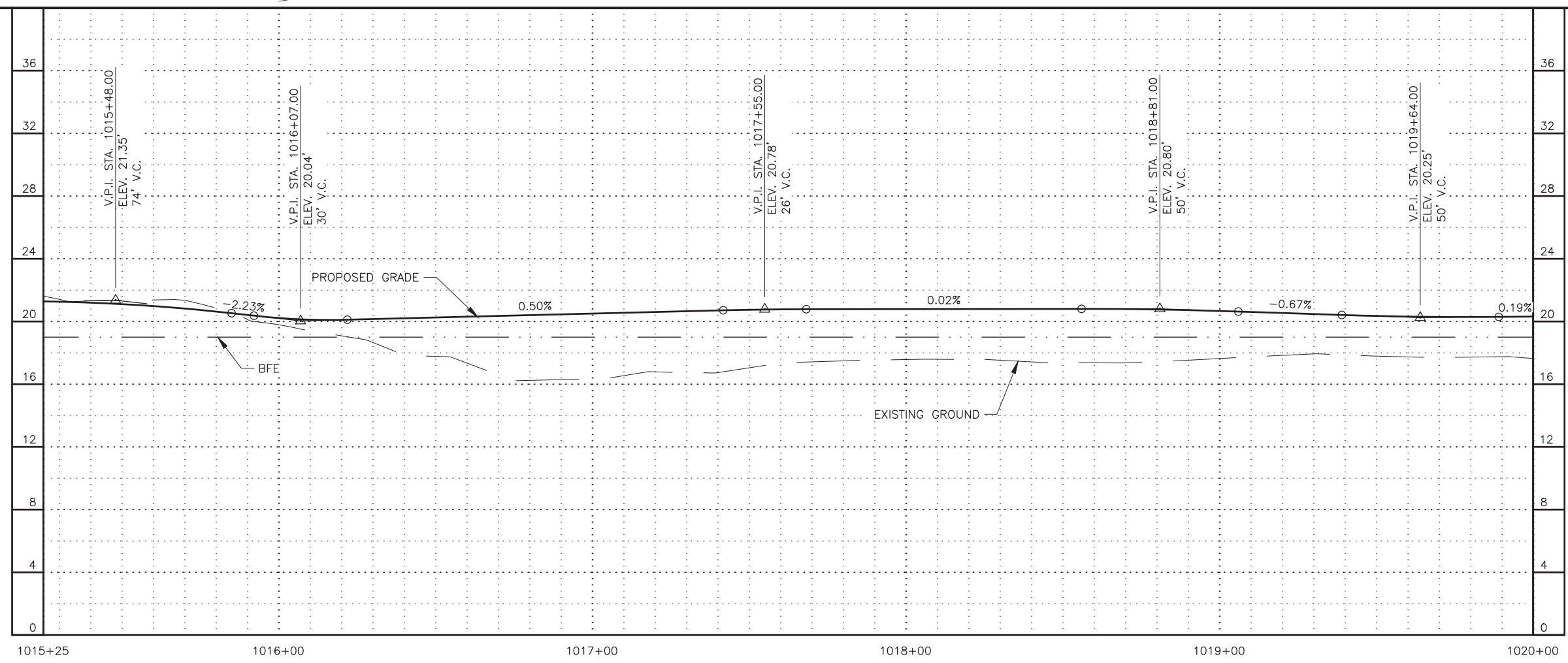
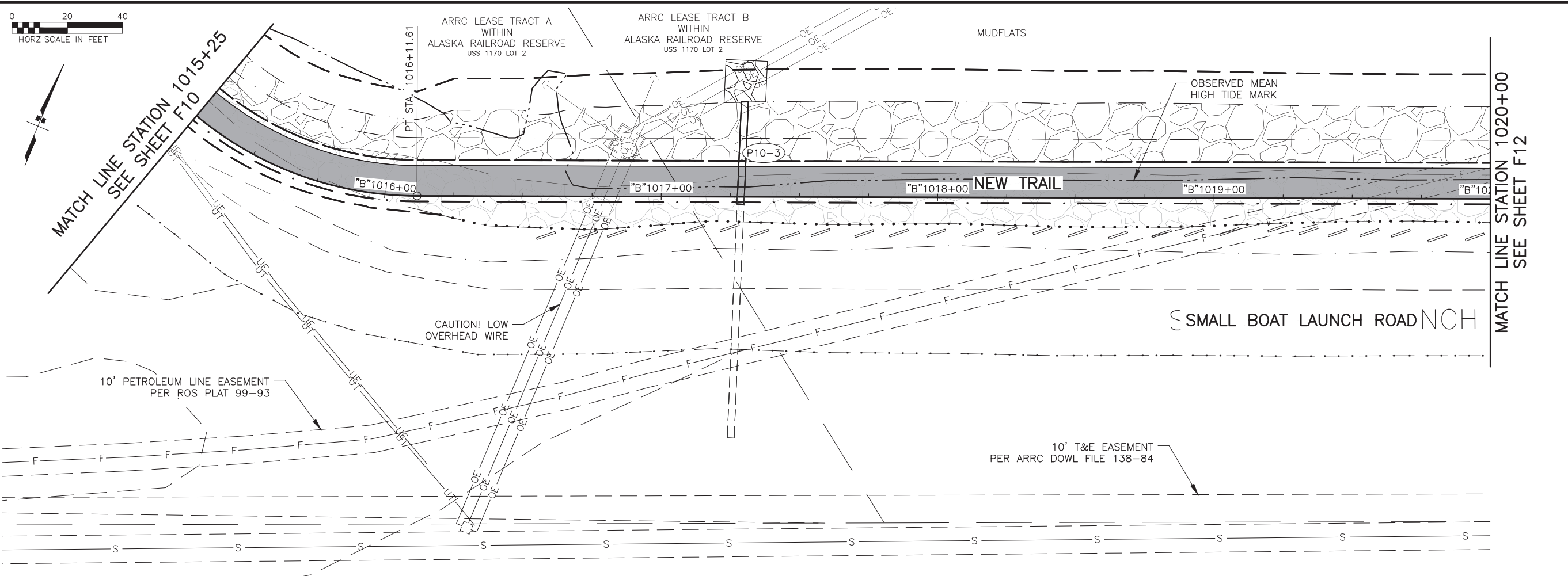
STATE OF ALASKA DOT&PF  
 4111 AVIATION AVENUE  
 ANCHORAGE, AK 99502  
 (907) 269-0590

STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION  
 AND PUBLIC FACILITIES

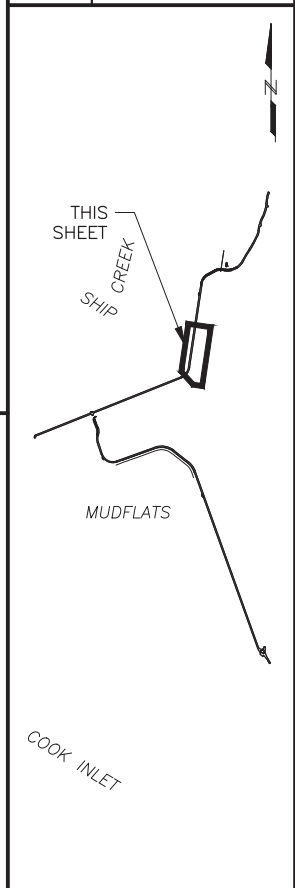
AMATS: DOWNTOWN  
 TRAIL CONNECTION

**STA 1010+25 TO  
 STA 1015+25  
 PLAN & PROFILE**

DRAWING LOCATION: Z:\PROJECTS\00645-DOWNTOWN TRAIL CONNECTION\DWGS\C\SHEETS\00586\_F1-F15\_PLAN-PROFILE.DWG  
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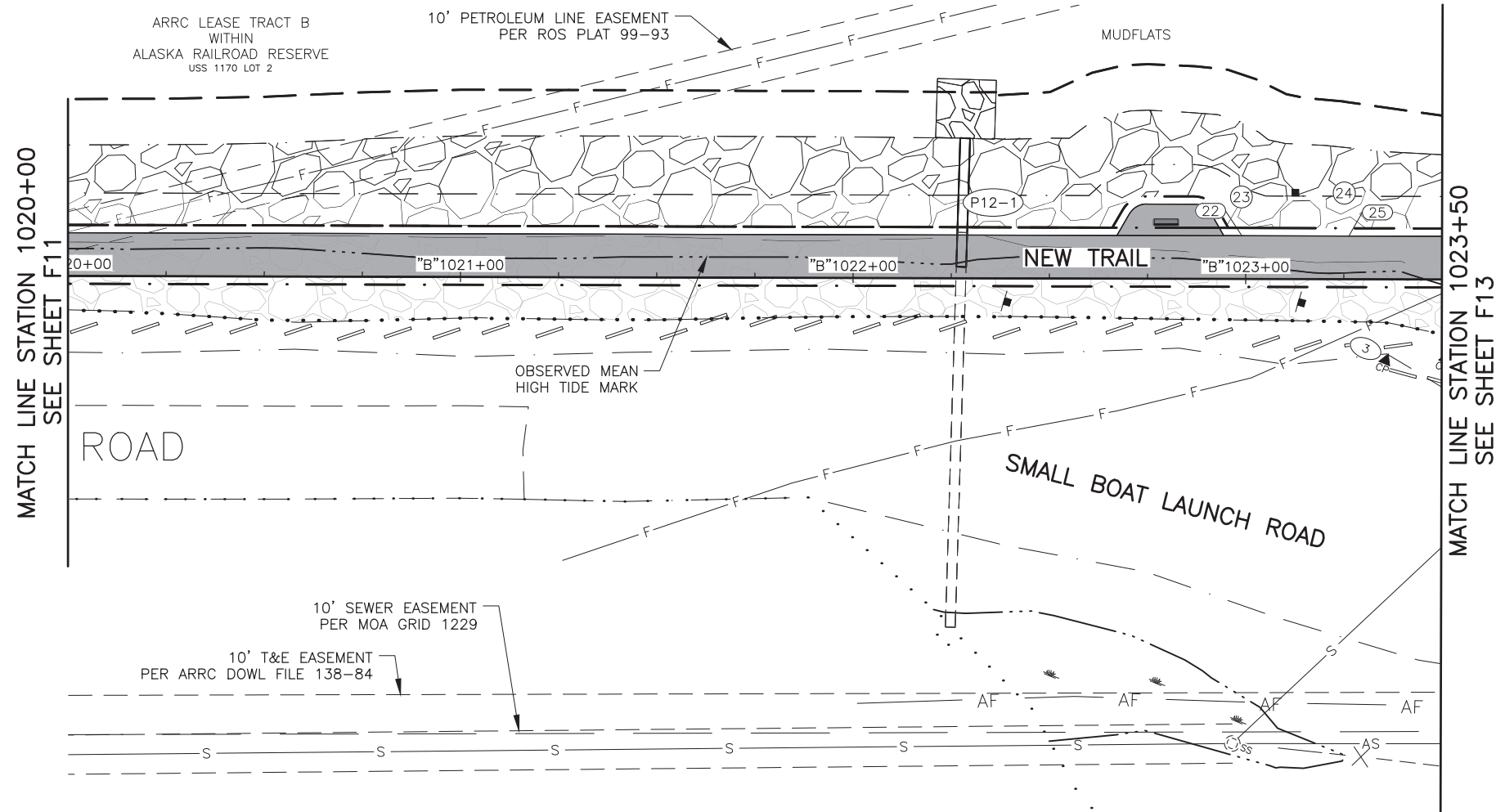
SHEET NO.	TOTAL SHEETS
F11	F15
STATE	YEAR
ALASKA	2025
PROJECT DESIGNATION	
0001662/ CFHWY00586	
NO.	REVISION
DATE	
NO.	REVISION
DATE	
NO.	REVISION
DATE	



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STATE OF ALASKA DOT&PF  
 DEPARTMENT OF TRANSPORTATION  
 AND PUBLIC FACILITIES  
 AMATS: DOWNTOWN  
 TRAIL CONNECTION  
 STA 1015+25 TO  
 STA 1020+00  
 PLAN & PROFILE

DESIGNED BY: [ ] CHECKED BY: [ ] DRAFTED BY: [ ]  
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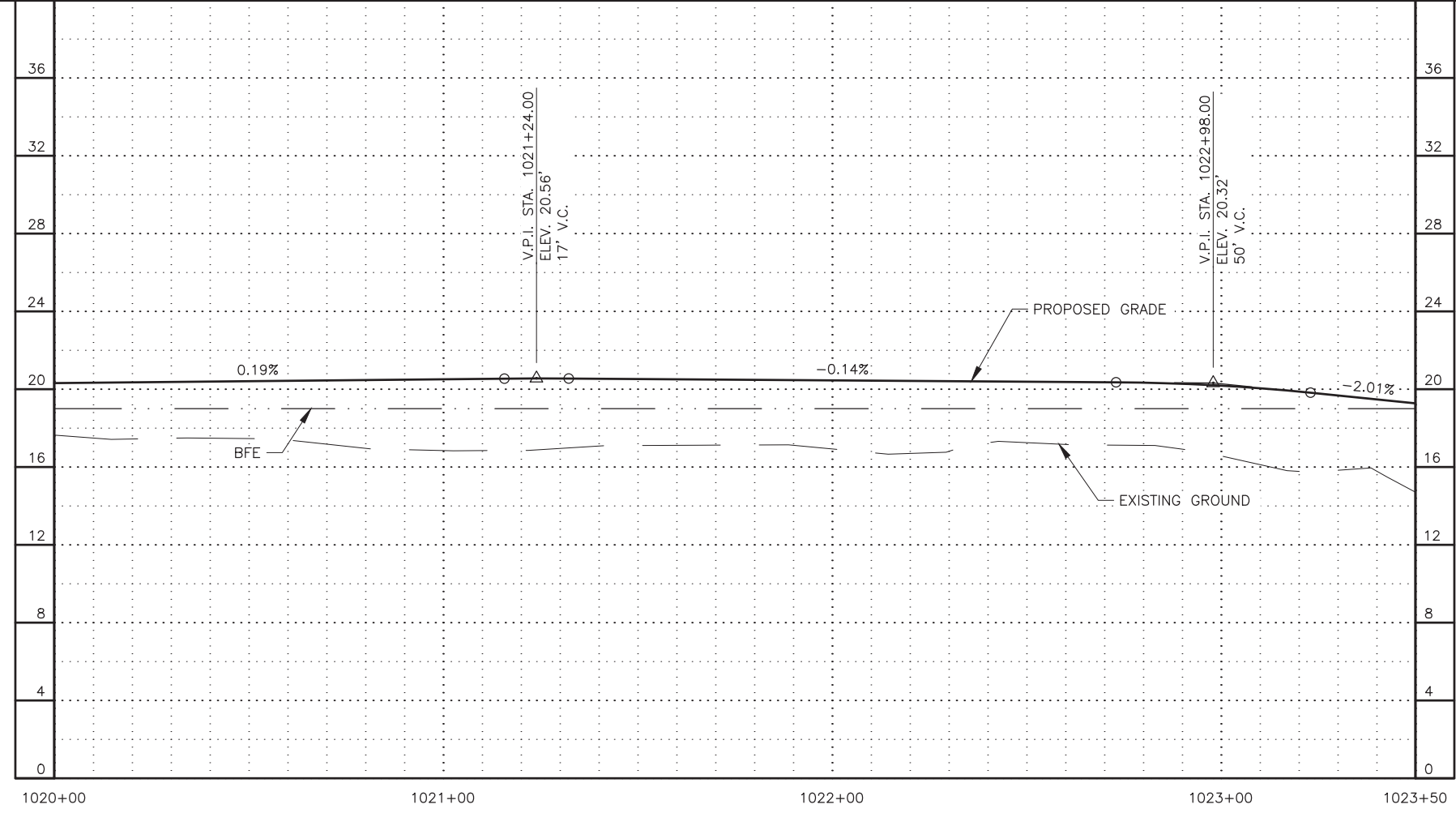
**LAYOUT POINT SUMMARY**

PNT	NORTHING	EASTING	ELEV	REMARKS
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25	342,629.2108	346,707.6619	19.59	P1

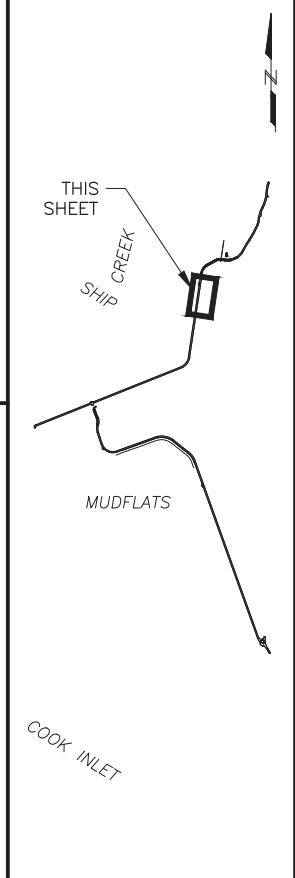
**RADIUS POINT SUMMARY**

PNT	NORTHING	EASTING	RADIUS
23	342,624.3942	346,688.2930	5.0'
24	342,629.0947	346,699.5798	5.0'

POINTS ARE TO THE EDGE OF PATHWAY UNLESS OTHERWISE NOTED.



SHEET NO.	TOTAL SHEETS
F12	F15
STATE	YEAR
ALASKA	2025
PROJECT DESIGNATION	
0001662/ CFHWY00586	
NO.	REVISION
DATE	
NO.	REVISION
DATE	



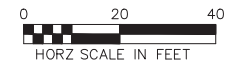
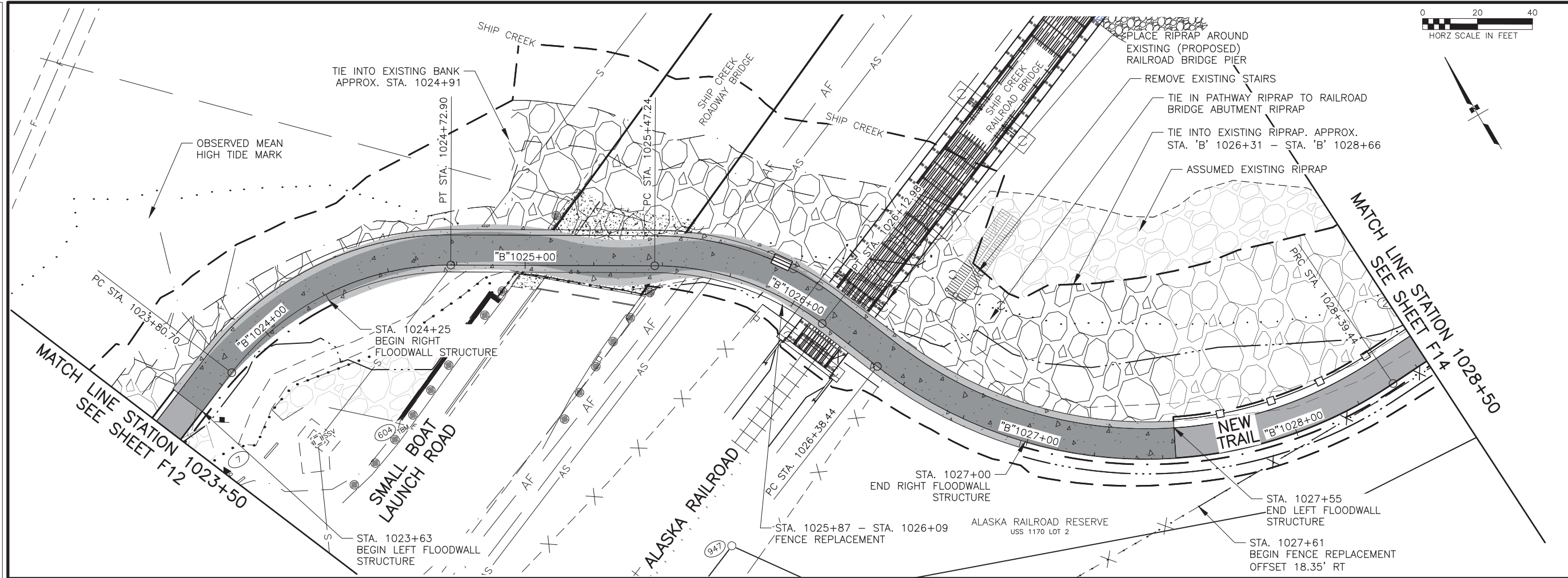
**PS&E**

STATE OF ALASKA DOT&PF  
 411 AVIATION AVENUE  
 ANCHORAGE, AK 99502  
 (907) 269-0590

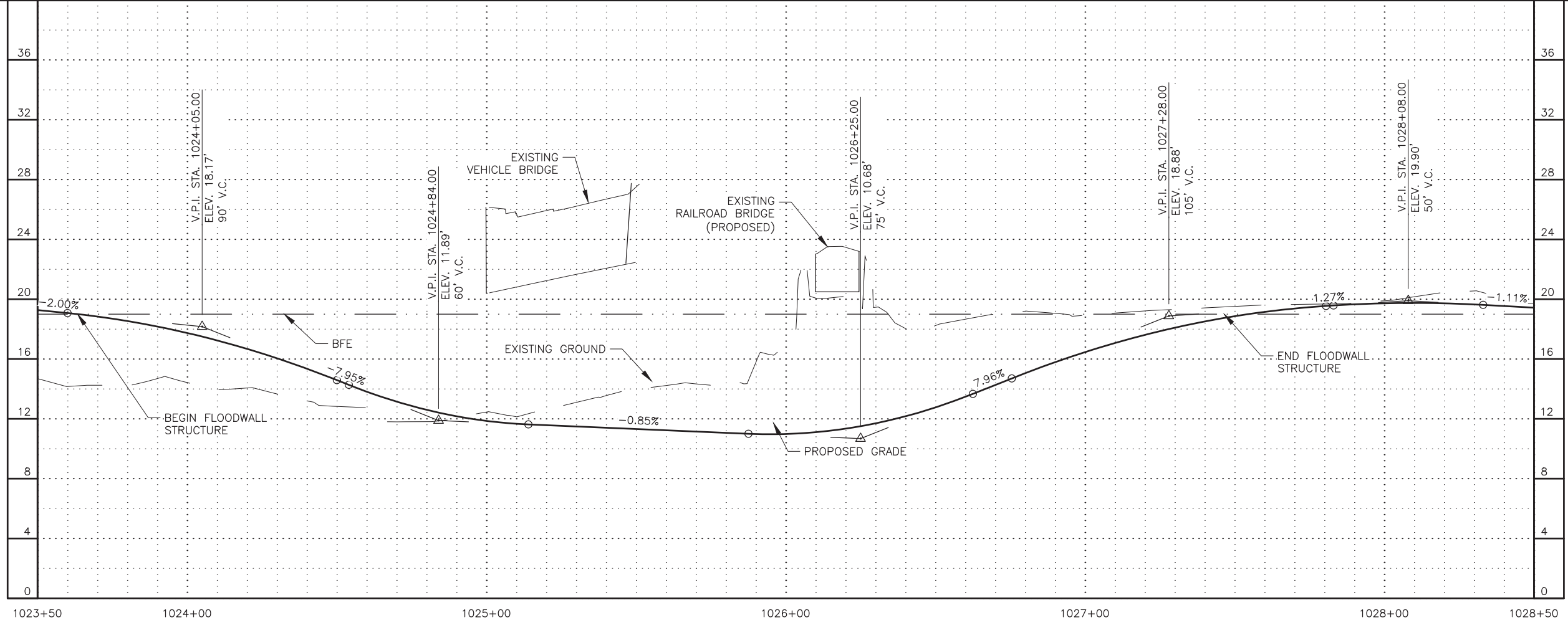
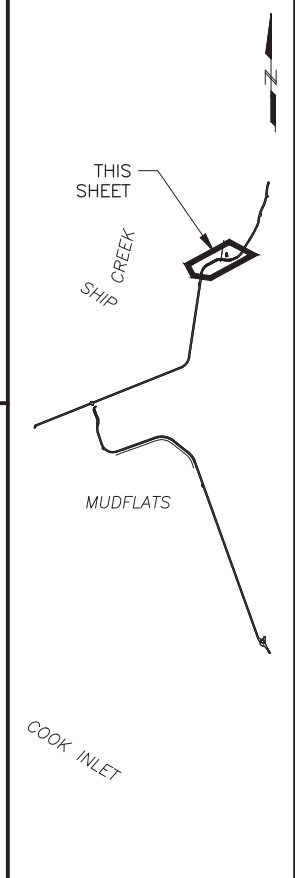
STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION  
 AND PUBLIC FACILITIES  
 AMATS: DOWNTOWN  
 TRAIL CONNECTION  
 STA 1020+00 TO  
 STA 1023+50  
 PLAN & PROFILE



DESIGNED BY: [ ] CHECKED BY: [ ] DRAFTED BY: [ ]  
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SHEET NO.	TOTAL SHEETS
F13	F15
STATE	YEAR
ALASKA	2025
PROJECT DESIGNATION	
0001662/ CFHWY00586	
NO.	REVISION
DATE	
NO.	REVISION
DATE	
NO.	REVISION
DATE	



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STATE OF ALASKA DOT&PF  
 4111 AVIATION AVENUE  
 ANCHORAGE, AK 99502  
 (907) 269-0590

STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION  
 AND PUBLIC FACILITIES  
 AMATS: DOWNTOWN  
 TRAIL CONNECTION  
 STA 1023+50 TO  
 STA 1028+50  
 PLAN & PROFILE

ALASKA RAILROAD RESERVE  
USS 1170 LOT 2

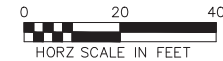
**LAYOUT POINT SUMMARY**

PNT	NORTHING	EASTING	ELEV	REMARKS
26	342,436.9955	347,142.6963	19.20	PI
27	342,448.0487	347,161.7736	16.08	PI, BEGIN STAIRS
28	342,448.0617	347,170.2735	16.12	PI, BEGIN STAIRS
29	342,438.2895	347,187.2784	18.86	PI
30	342,459.9376	347,473.1778	19.00	PI
33	342,467.6685	347,499.7576	19.00	PI

**RADIUS POINT SUMMARY**

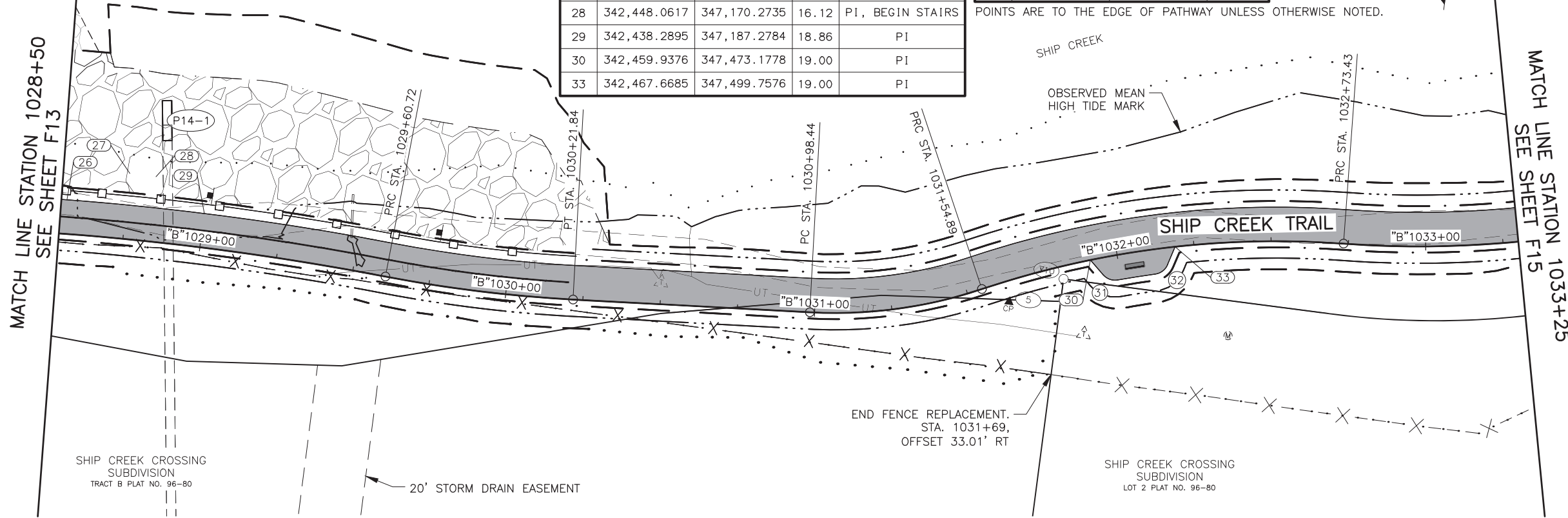
PNT	NORTHING	EASTING	RADIUS
31	342,459.4178	347,481.2247	5.0'
32	342,462.9139	347,493.2448	5.0'

POINTS ARE TO THE EDGE OF PATHWAY UNLESS OTHERWISE NOTED.

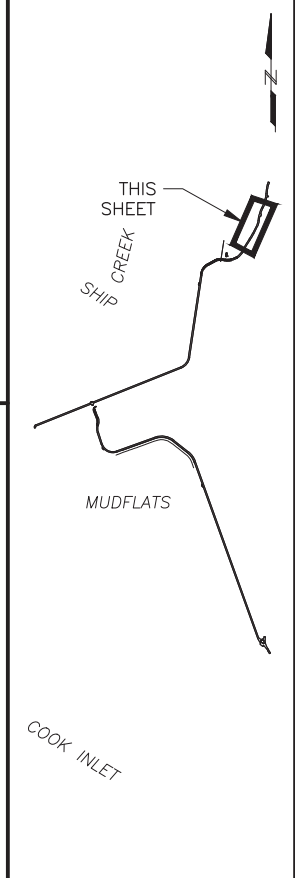


MATCH LINE STATION 1028+50  
SEE SHEET F13

MATCH LINE STATION 1033+25  
SEE SHEET F15



SHEET NO.	TOTAL SHEETS
F14	F15
STATE	YEAR
ALASKA	2025
PROJECT DESIGNATION	
0001662/ CFHWY00586	
NO.	REVISION
NO.	REVISION
NO.	REVISION
NO.	REVISION



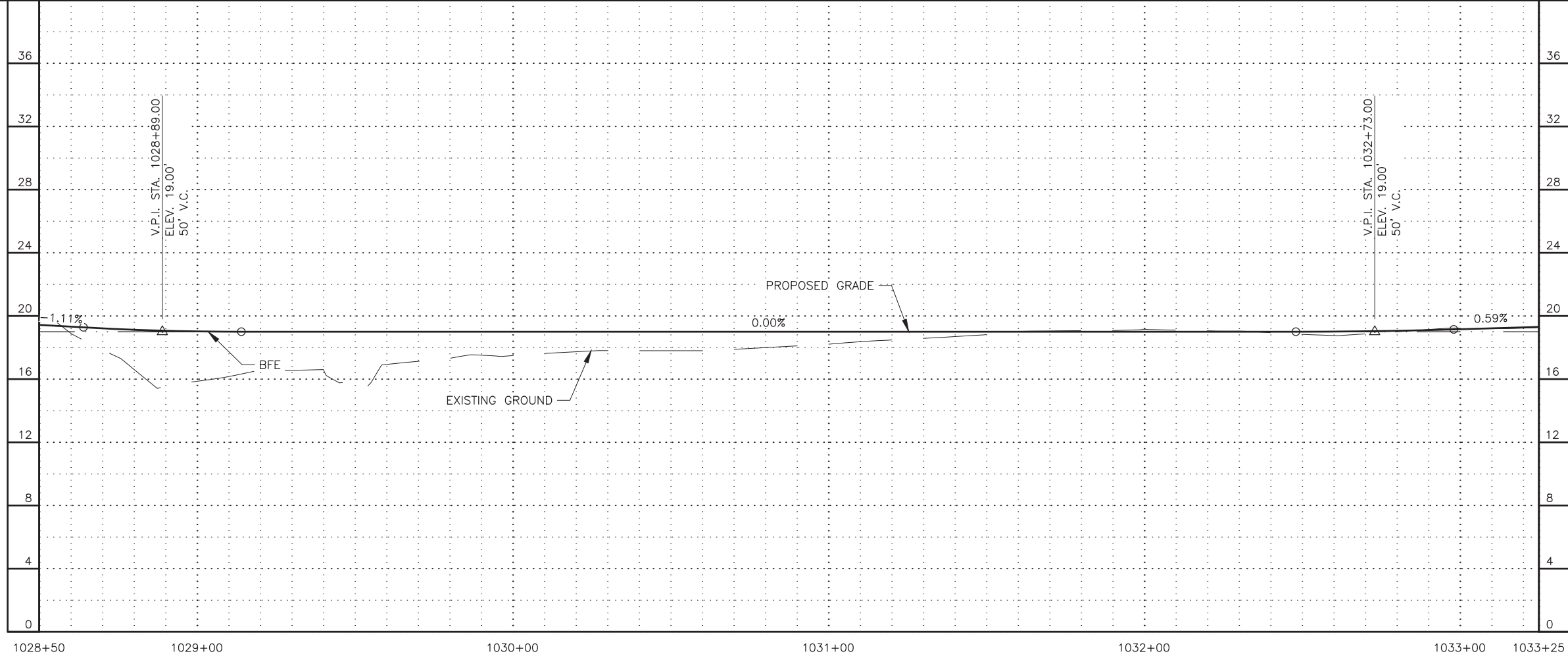
**PS&E**

STATE OF ALASKA DOT&PF  
4111 AVIATION AVENUE  
ANCHORAGE, AK 99502  
(907) 269-0590

STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

AMATS: DOWNTOWN  
TRAIL CONNECTION

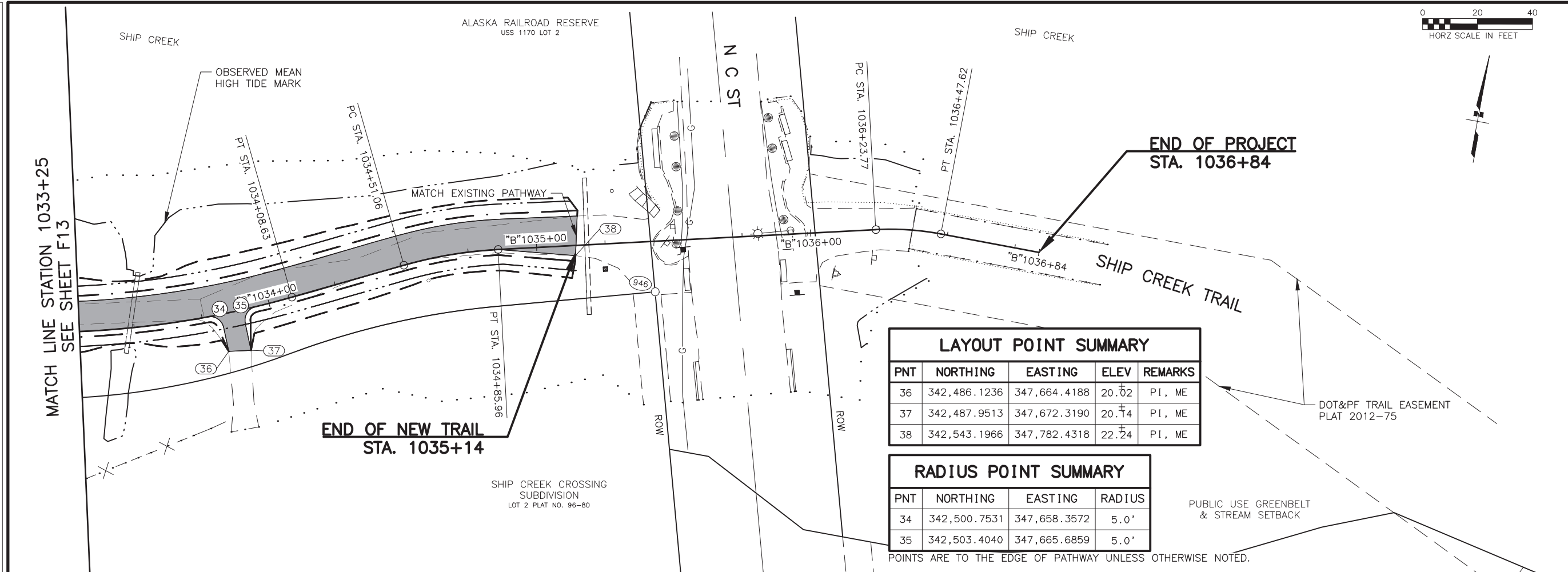
STA 1028+50 TO  
STA 1033+25  
PLAN & PROFILE



DRAWING LOCATION  
Z:\PROJECTS\00645-DOWNTOWN TRAIL CONNECTION\DWGS\C\SHEETS\00586\_F1-F15\_PLAN-PROFILE.DWG

DATE 3/31/2025 9:51 AM  
SCALE 1" = 40'  
DESIGNED BY  
CHECKED BY  
DRAFTED BY

DRAWING LOCATION: Z:\PROJECTS\00645-DOWNTOWN TRAIL CONNECTION\DWGS\C\SHEETS\00586\_F1-F15\_PLAN-PROFILE.DWG  
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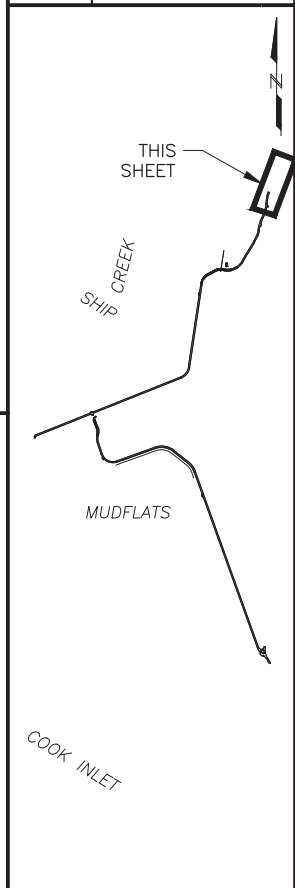


LAYOUT POINT SUMMARY				
PNT	NORTHING	EASTING	ELEV	REMARKS
36	342,486.1236	347,664.4188	20.02	PI, ME
37	342,487.9513	347,672.3190	20.74	PI, ME
38	342,543.1966	347,782.4318	22.24	PI, ME

RADIUS POINT SUMMARY			
PNT	NORTHING	EASTING	RADIUS
34	342,500.7531	347,658.3572	5.0'
35	342,503.4040	347,665.6859	5.0'

POINTS ARE TO THE EDGE OF PATHWAY UNLESS OTHERWISE NOTED.

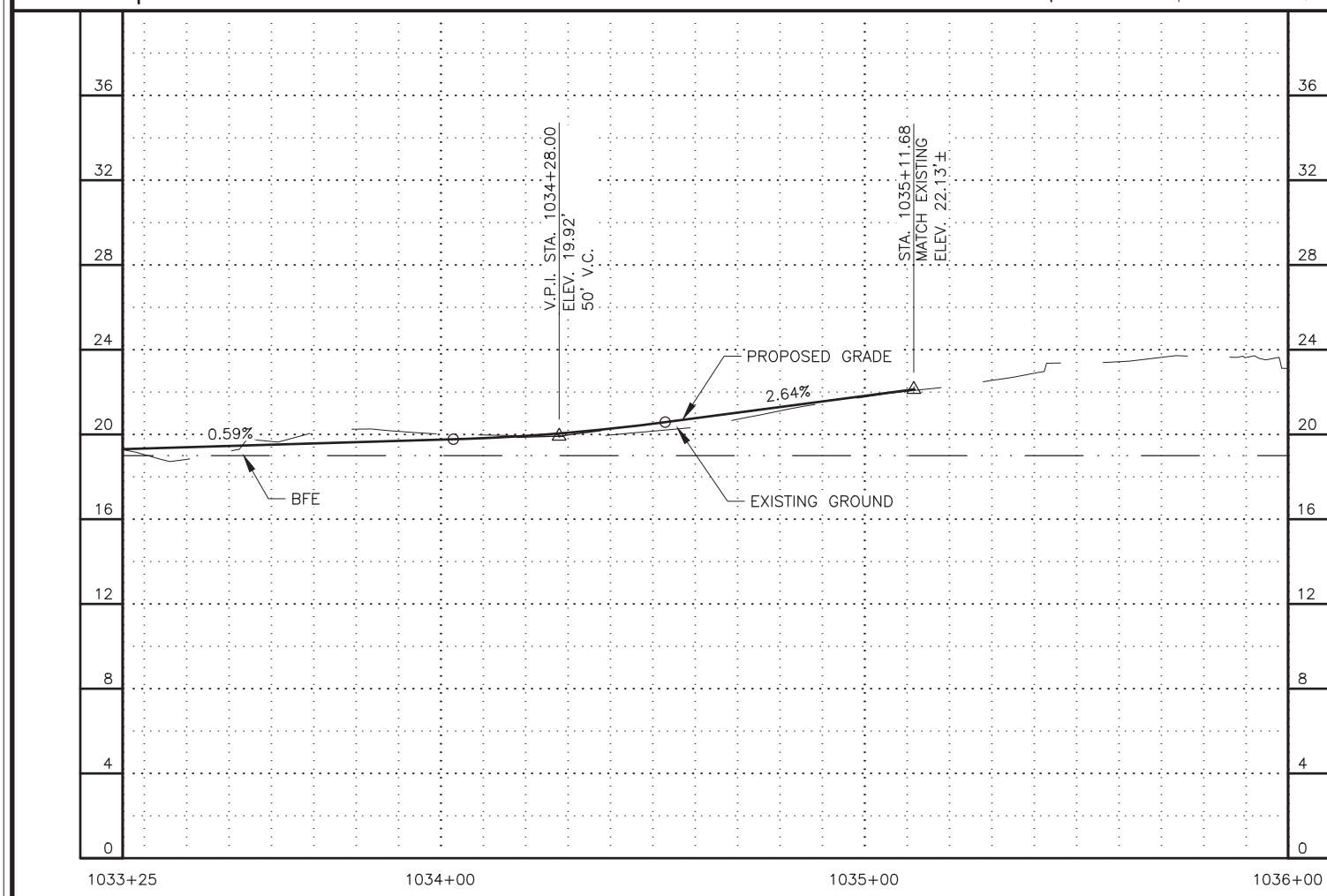
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STATE	YEAR
ALASKA	2025
PROJECT DESIGNATION	
0001662/ CFHWY00586	
NO.	REVISION
NO.	REVISION
NO.	REVISION
NO.	REVISION



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STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION  
 AND PUBLIC FACILITIES  
 AMATS: DOWNTOWN  
 TRAIL CONNECTION  
**STA 1033+25 TO  
 EOP  
 PLAN & PROFILE**



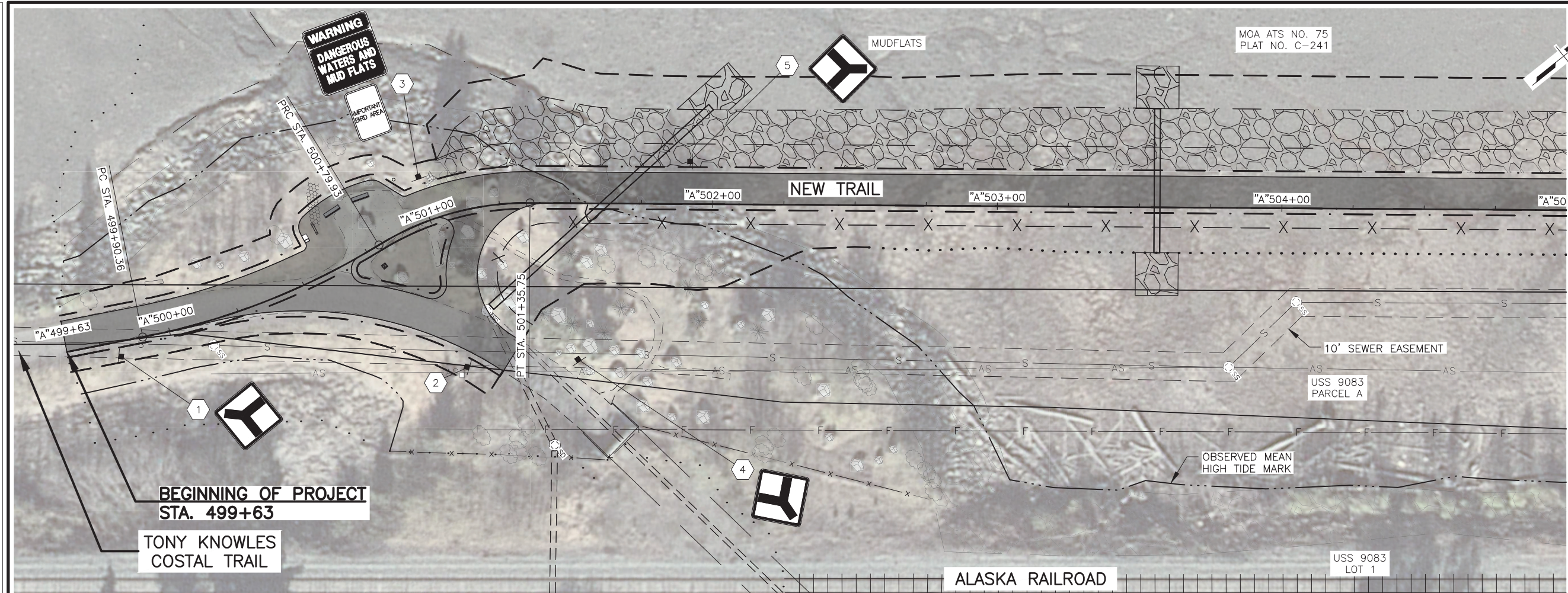


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SCALE  
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DATE  
3/31/2025 9:52 AM

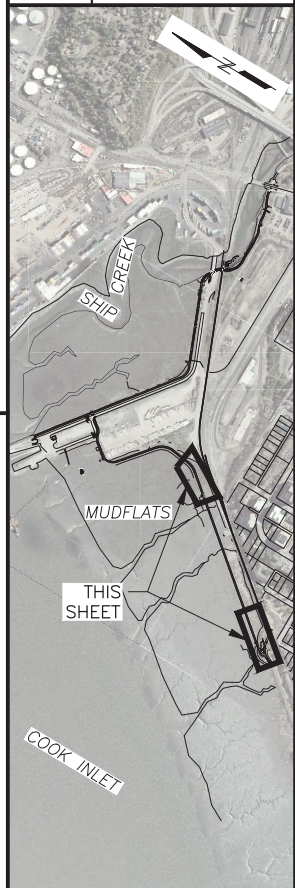
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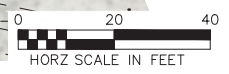
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H1	H10
STATE	YEAR
ALASKA	2025

PROJECT DESIGNATION  
**0001662/  
CFHWY00586**

NO.	REVISION



DRAWING LOCATION  
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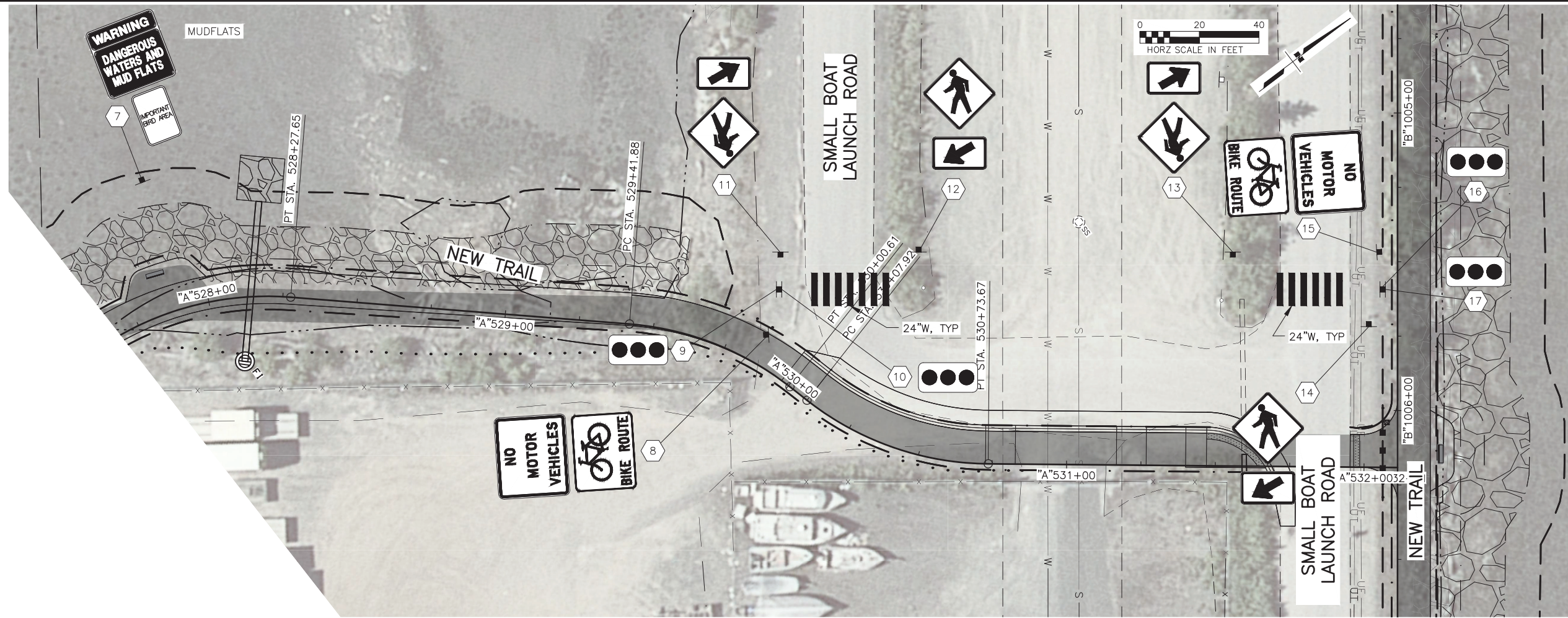
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DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

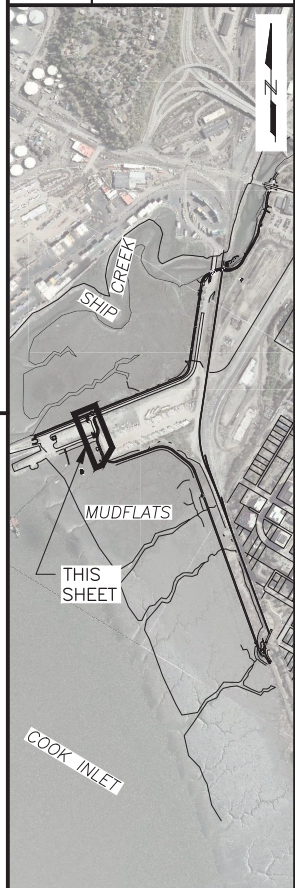
AMATS: DOWNTOWN  
TRAIL CONNECTION  
**SIGNING, STRIPING,  
& ILLUMINATION  
PLANS**



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SHEET NO.	TOTAL SHEETS
H2	H10
STATE	YEAR
ALASKA	2025
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0001662/ CFHWY00586	
NO.	REVISION
DATE	
NO.	REVISION
DATE	
NO.	REVISION
DATE	



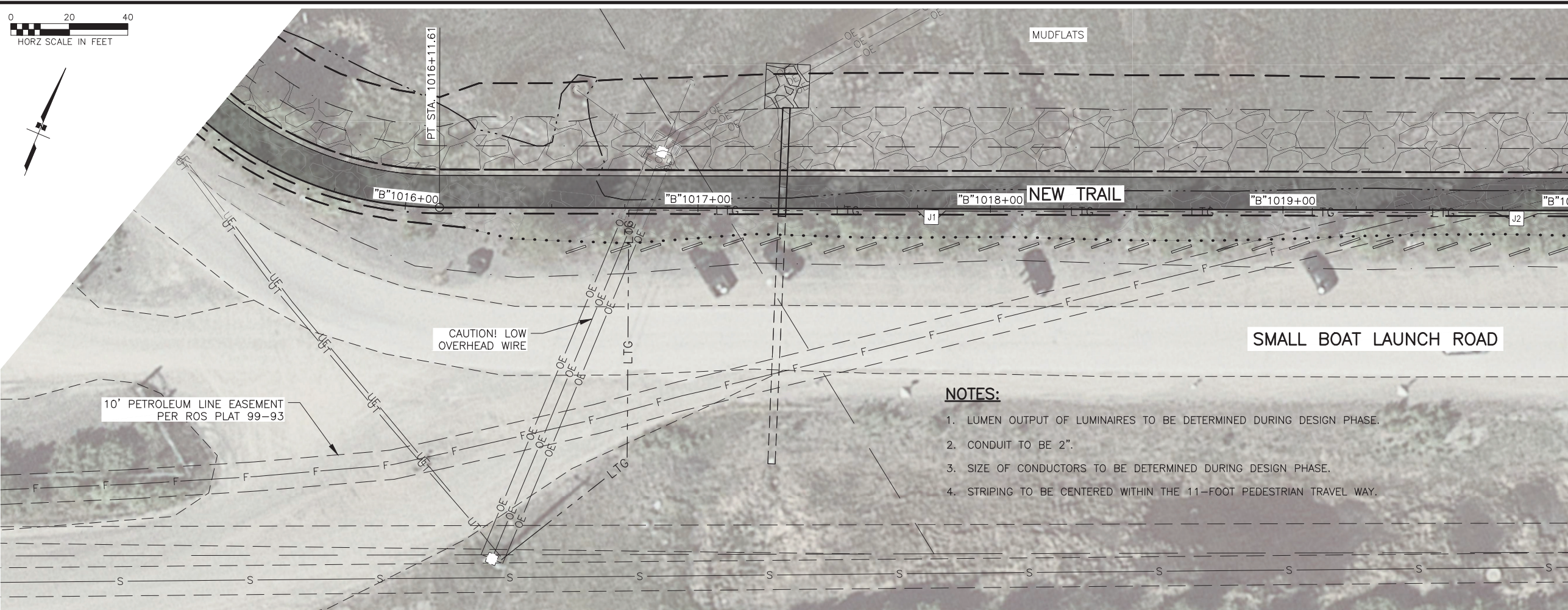
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 AMATS: DOWNTOWN  
 TRAIL CONNECTION  
**SIGNING, STRIPING,  
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 PLANS**

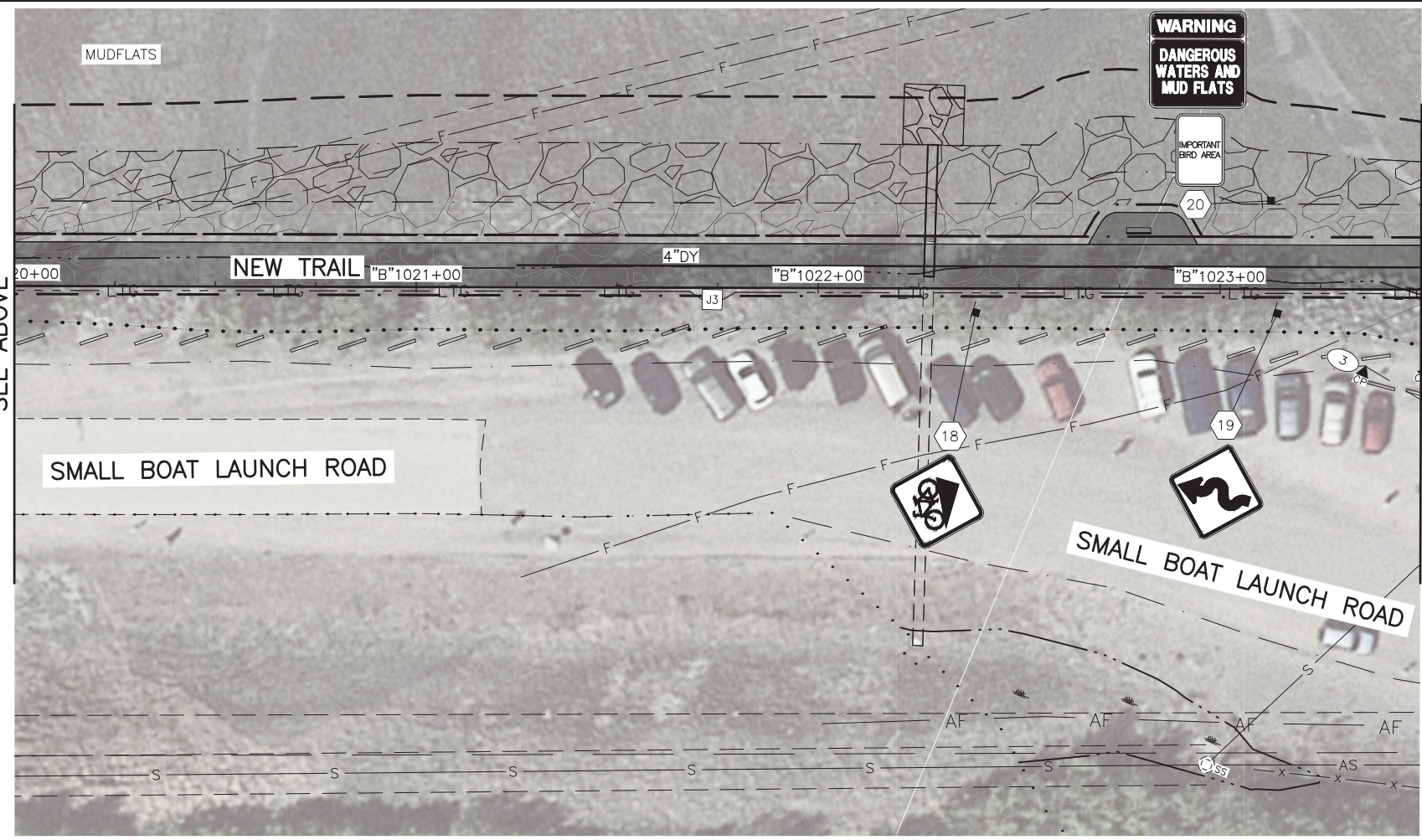


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 TIME: 9:52 AM  
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MATCH LINE STATION 1020+00  
 SEE BELOW

- NOTES:**
1. LUMEN OUTPUT OF LUMINAIRES TO BE DETERMINED DURING DESIGN PHASE.
  2. CONDUIT TO BE 2".
  3. SIZE OF CONDUCTORS TO BE DETERMINED DURING DESIGN PHASE.
  4. STRIPING TO BE CENTERED WITHIN THE 11-FOOT PEDESTRIAN TRAVEL WAY.



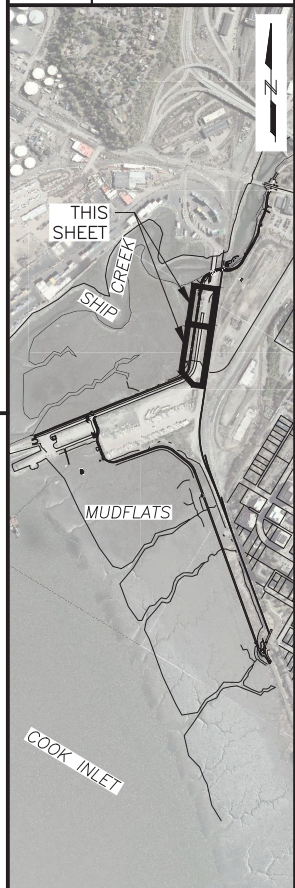
MATCH LINE STATION 1020+00  
 SEE ABOVE

MATCH LINE STATION 1020+00  
 SEE SHEET H4

SHEET NO.	TOTAL SHEETS
H3	H10
STATE	YEAR
ALASKA	2025

PROJECT DESIGNATION  
**0001662/  
 CFHWY00586**

NO.	REVISION



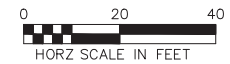
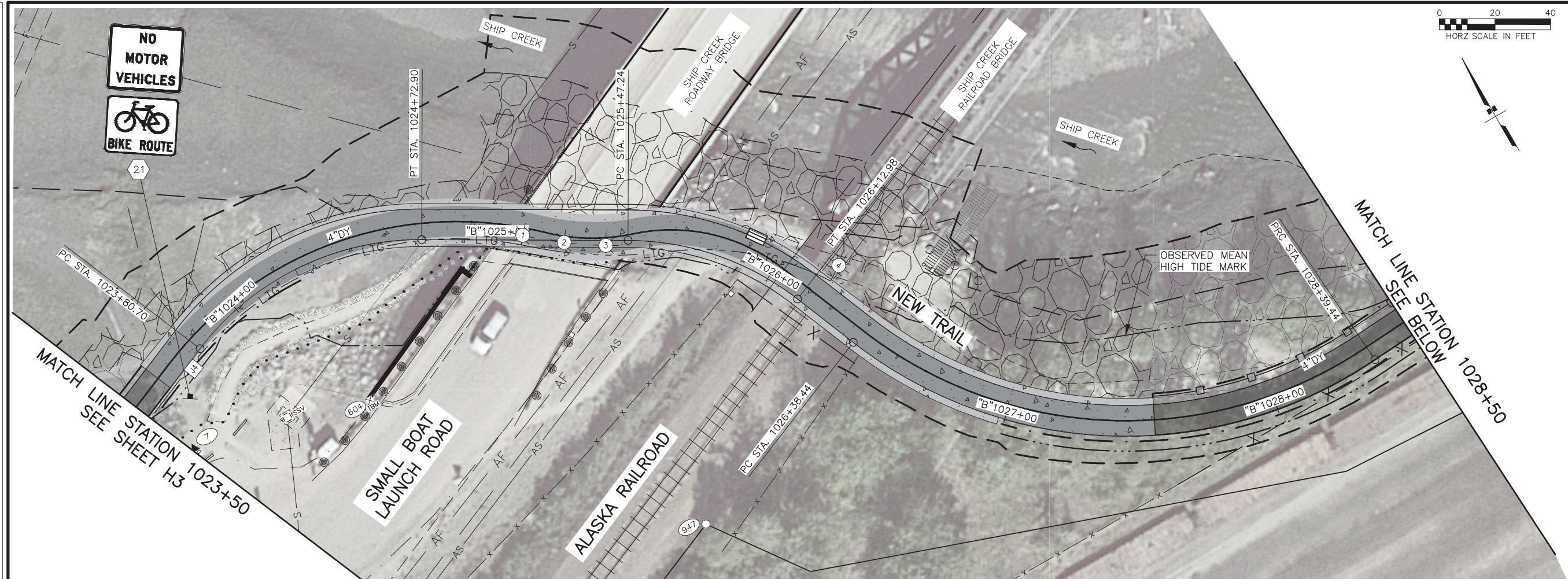
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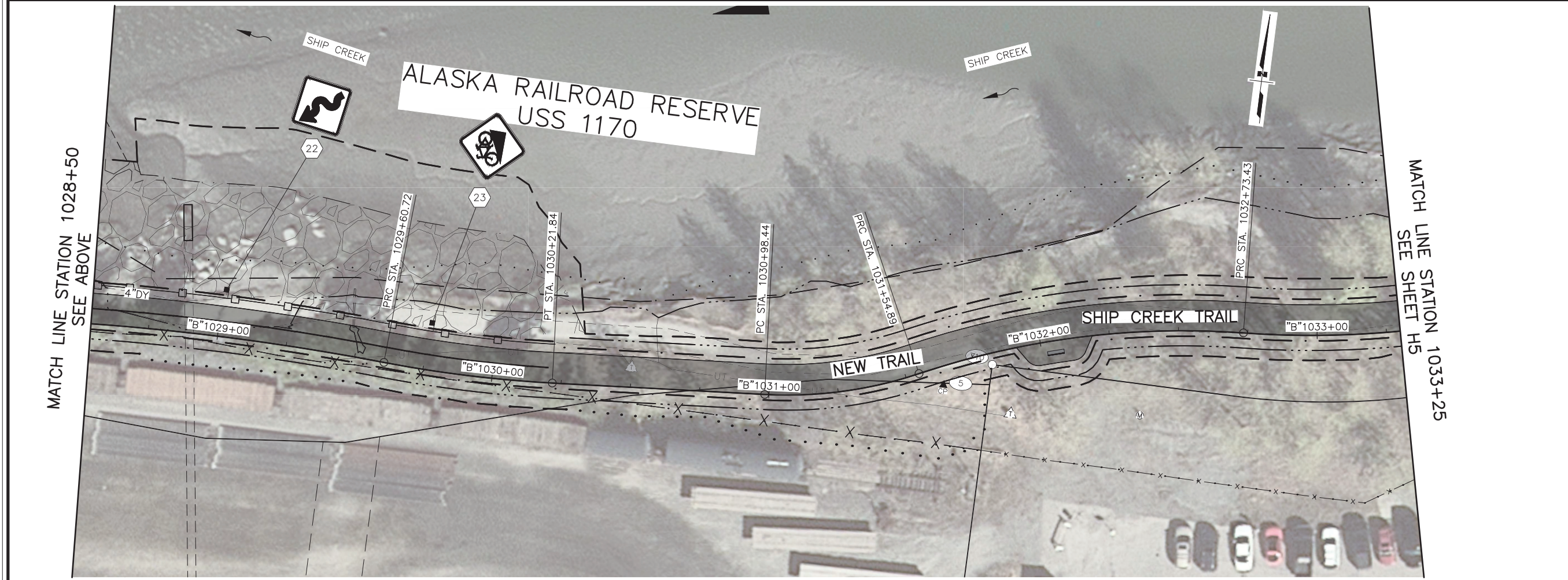
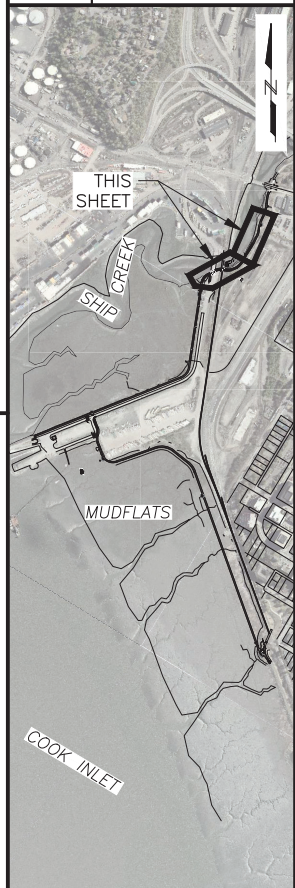
STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION  
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 AMATS: DOWNTOWN  
 TRAIL CONNECTION  
**SIGNING, STRIPING,  
 & ILLUMINATION  
 PLANS**



DESIGNED BY: [ ] CHECKED BY: [ ] DRAFTED BY: [ ]  
 SCALE: 1" = 40'  
 DATE: 3/31/2025 9:52 AM  
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 DRAWING LOCATION: Z:\PROJECTS\00645-DOWNTOWN TRAIL CONNECTION\DWGS\C\ SHEETS\00586\_H PLANS.DWG



SHEET NO.	TOTAL SHEETS
H4	H10
STATE	YEAR
ALASKA	2025
PROJECT DESIGNATION	
0001662/ CFHWY00586	
NO.	REVISION
DATE	
NO.	REVISION
DATE	
NO.	REVISION
DATE	



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 AND PUBLIC FACILITIES

AMATS: DOWNTOWN  
 TRAIL CONNECTION

**SIGNING, STRIPING,  
 & ILLUMINATION  
 PLANS**

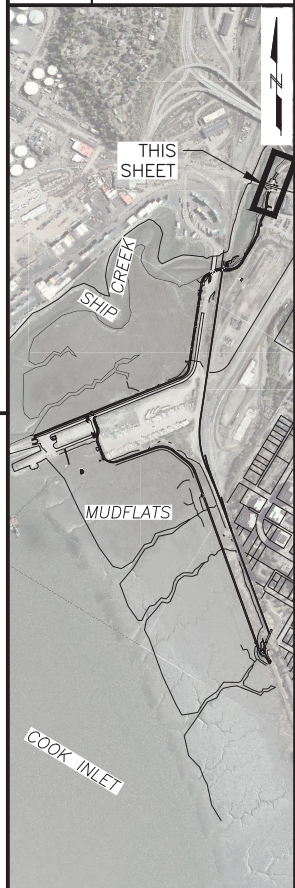


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MATCH LINE STATION 1033+25  
 SEE SHEET F13

SHEET NO.	TOTAL SHEETS
H5	H10
STATE	YEAR
ALASKA	2025
PROJECT DESIGNATION	
0001662/ CFHWY00586	
NO.	REVISION
DATE	
NO.	REVISION
DATE	
NO.	REVISION
DATE	



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STATE OF ALASKA  
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AMATS: DOWNTOWN  
 TRAIL CONNECTION

**SIGNING, STRIPING,  
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 PLANS**



DESIGN CHECK DRAFT  
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 TIME 9:53 AM  
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NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0001662/CFHWY00586	2025	H6	H10

PLACEHOLDER TABLE

EXISTING / REWORK AS NOTED		LOAD CENTER SUMMARY	
LOAD CENTER: " "	TYPE: 1A	UTILITY SOURCE: 25 KVA PAD MOUNT XFMR	CEA METER #137-515-732
LOCATION: XXX		SERVICE: 100 AMP, 240/120 VOLT, 1-PHASE, 3-WIRE	
REMARKS: INSTALLED 2005, OWNED BY SOA, MAINTAINED BY MOA		MAX. AVAILABLE FAULT CURRENT: 6,510 AMP	
MAIN BREAKER: 100 AMP, 2-POLE, 240/120 VOLT		INTERRUPTING RATING: 10,000 AMP	
AUXILIARY EQUIPMENT SUMMARY			
DESCRIPTION	VOLT	POLES	AMP
SURGE ARRESTOR (NEW)	240	2	EXISTING
PHOTOELECTRIC CONTROL	240		EXISTING
SELECTOR SWITCH (ON/OFF/AUTO, 3-POS)	240	2	10 EXISTING
LIGHTING CONTACTOR	240	8	30 EXISTING
PANEL 'G' SCHEDULE		240/120 VOLT, 1-PHASE, 3-WIRE, 100A MLO	
CKT. NO.	DESCRIPTION	CKT. BKR.	KVA
1	SPACE	-	0.0
3		-	0.0
5	LED INTERSECTION LIGHTING * (4 POLES, 8 LUMINAIRES) **	30A/2P	1.2
7			1.2
9	SPARE *	20A/2P	4.6
11			0.5
13	SPACE	-	0.0
15	SPACE	-	0.0
17	SPACE	-	0.0
SERVICE LOAD:		CONNECTED: 5.8	1.7
		DEMAND: 9.4	31
			7.5 KVA
			31 AMP

NOTES:  
 \* CIRCUIT SWITCHED BY LIGHTING CONTACTOR  
 \*\* CONNECT NEW LUMINAIRES TO EXISTING CIRCUIT

**LOAD CENTER NOTES:**

- LOADS AND CIRCUITS LISTED IN THE LOAD CENTER SUMMARY WERE OBTAINED FROM AS-BUILT INFORMATION AND LIMITED SITE INVESTIGATION AND MUST BE VERIFIED BY THE CONTRACTOR PRIOR TO WORK INVOLVING THOSE CIRCUITS.
- LIGHTING CIRCUIT NUMBERS FOR LC'S B AND G ARE INTENDED TO MATCH EXISTING CIRCUIT NUMBERS. NOTIFY THE ENGINEER OF ANY DISCREPANCIES SO NEW CIRCUITS NUMBERS CAN BE CHANGED TO MATCH EXISTING. CONTRACTOR IS RESPONSIBLE FOR RELABELING LIGHTING CONDUCTORS IF NEW CIRCUIT NUMBERS DO NOT MATCH EXISTING.
- PROVIDE FAULT CURRENT LABEL ON LOAD CENTER DEAD-FRONT: "AVAILABLE FAULT CURRENT = XXXX, CALCULATED ON 12-9-2019." SEE PANEL SCHEDULES FOR FAULT CURRENT VALUES.
- CALCULATED FAULT CURRENT IS BASED ON LOAD CENTER BEING SERVED FROM A 25KVA UTILITY TRANSFORMER PER GRID MAPS. FIELD VERIFY CONDITIONS AND NOTIFY ENGINEER IF DIFFERENT.

LOAD CENTER ARC-FLASH SCHEDULES				
DEVICE	VOLTAGE	WORKING DISTANCE	ARC-FLASH BOUNDARY DISTANCE	INCIDENT ENERGY
				@ MAX ARCING CURRENT (CAL/CM <sup>2</sup> )
LC "A"	480V	36"	5'-1"	2.81
LC "F"	480V	36"	5'-1"	2.81
LC "B"	240V	19"	5'-0"	7.46
LC "G"	240V	19"	5'-0"	7.46

**LOAD CENTER ARC FLASH NOTES:**

- UTILITY TRANSFORMER IS ASSUMED TO BE 25KVA, FED BY 50' OF #2 AL CONDUCTOR. ADJUST CALCULATION IF FIELD CONDITIONS ARE OTHERWISE.
- ARC FLASH PPE REQUIREMENTS: PPE 1.
- PROVIDE ARC FLASH WARNING LABEL AS PER NFPA 2018 70E 130.5 ARC FLASH RISK ASSESSMENT (H) (3) INDICATING EITHER 3.1 OR 3.2 BUT NOT BOTH,
  - INCIDENT ENERGY AND CORRESPONDING WORKING DISTANCE.
  - THE REQUIRED PPE.
- CALCULATED 12-9-19.

LUMINAIRE STANDARDS	
MANUFACTURER	GE OR APPROVED EQUAL
MODEL	ERL2 OR APPROVED EQUAL
WATTAGE	237
LIGHT SOURCE	LED
VOLTAGE	240
PE CONTROL	@ LOAD CENTER
PE SENSOR	NO
MOUNTING	HORIZONTAL
HOUSING ENTRY TYPE	TOOLLESS
FIXTURE COLOR	GRAY
IES DISTRIBUTION TYPE	III
POWER FACTOR	>0.90
UL LISTED	YES
CCT	3000K
CRI	MINIMUM 70
INITIAL LUMENS	25,900

LUMINAIRE PERFORMANCE CRITERIA	
INTERSECTION CHARACTERISTICS	
PAVEMENT TYPE	R3
ROADWAY LIGHTING STANDARD	IESNA RP-8-2014
FUNCTIONAL CLASSIFICATION	MAJOR/MAJOR
PEDESTRIAN AREA CLASSIFICATION	MEDIUM
IES FILE FOR ROADWAY LIGHTING	ERL2_27C330_.IES
LUMINAIRE	
LAMP DESCRIPTION	GE ERL2 STREET LIGHT
LIGHT LOSS FACTOR	0.85
ILLUMINANCE CRITERIA	
AVERAGE MAINTAINED ILLUMINATION	2.6 FC
AVERAGE UNIFORMITY RATIO (AVG/MIN)	3.0

PLACEHOLDER TABLES

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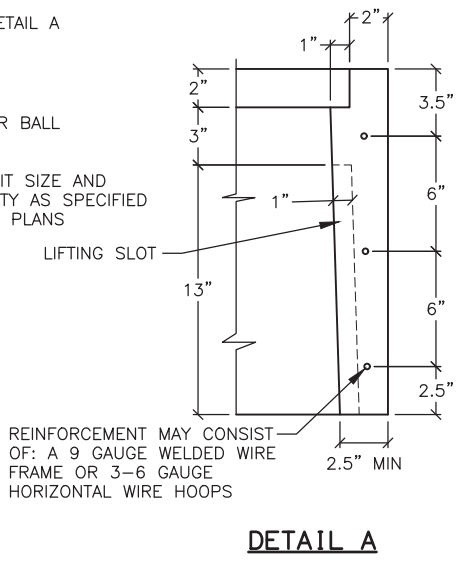
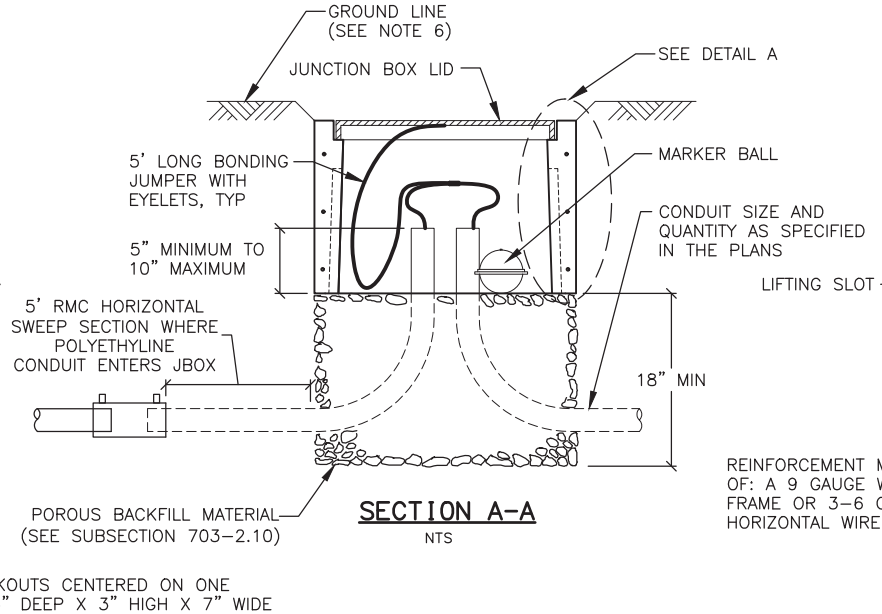
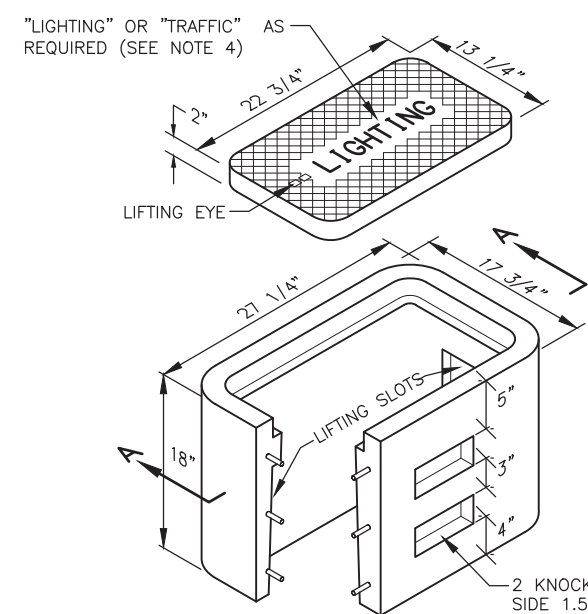
STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION  
 AND PUBLIC FACILITIES

**AMATS: DOWNTOWN TRAIL CONNECTION**

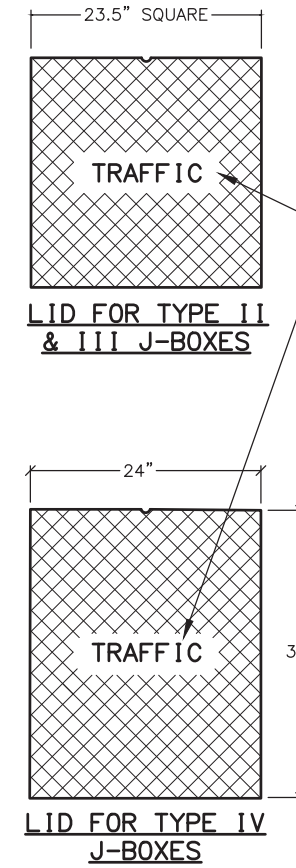
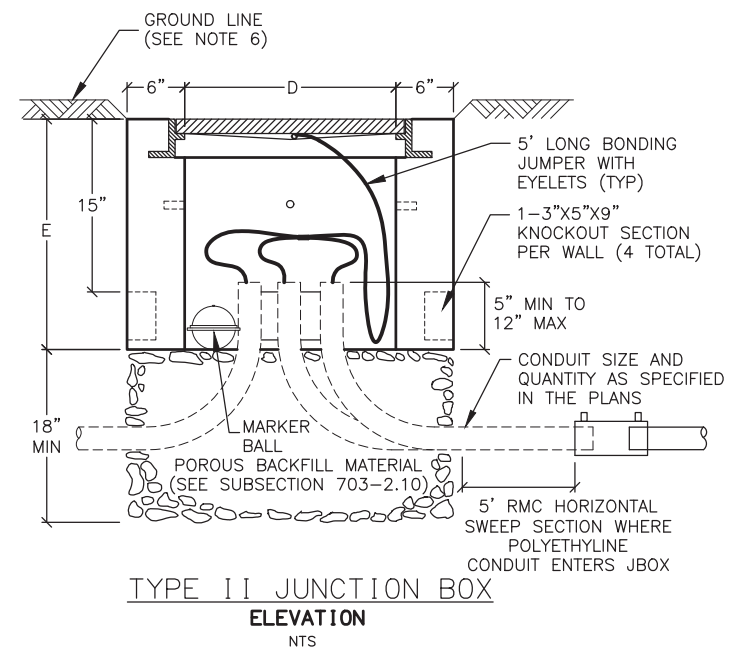
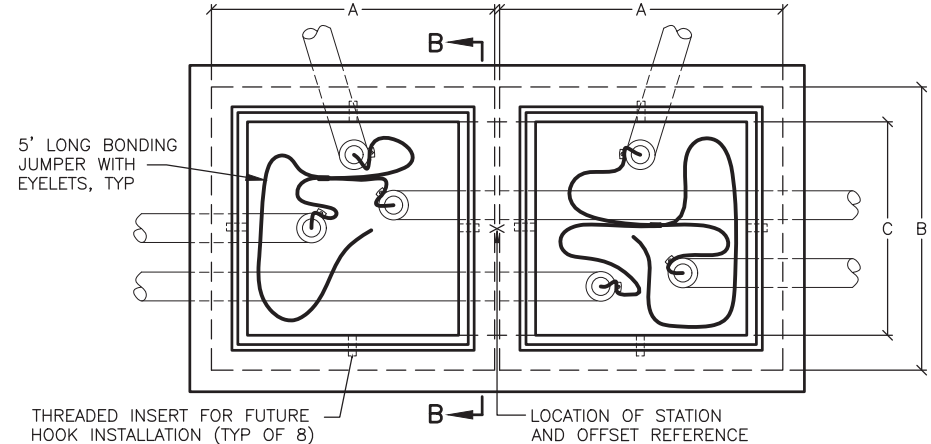
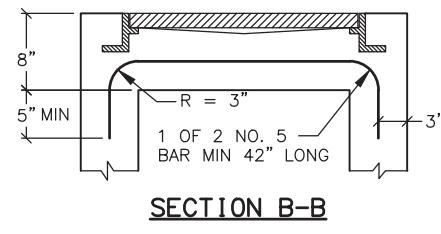
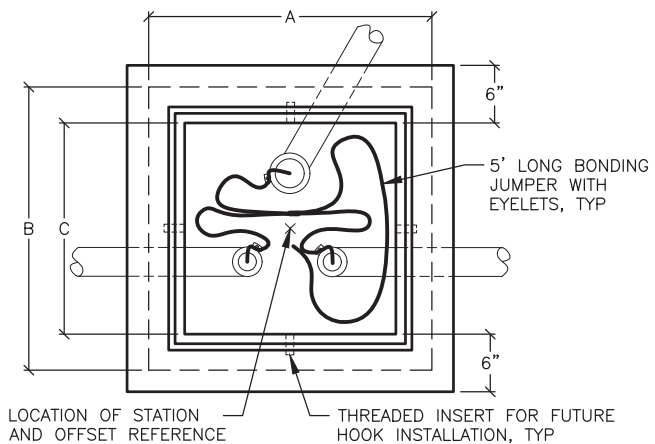
**ELECTRICAL LOAD CENTER SUMMARY AND SCHEDULES**

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 SCALE: [ ]  
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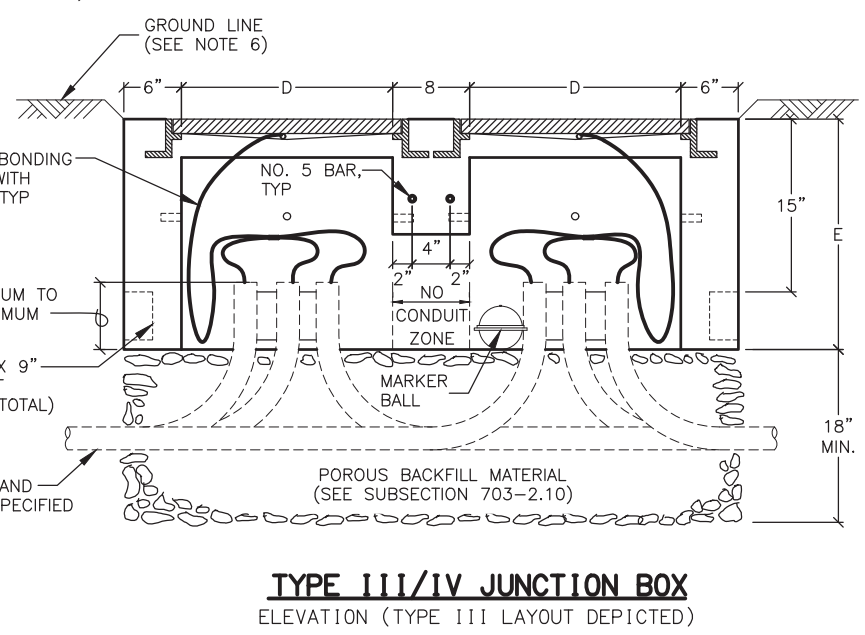
NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0001662/CFHWY00586	2025	H7	H10



**TYPE IA JUNCTION BOX**



"LIGHTING" OR "TRAFFIC" AS REQUIRED (SEE NOTE 4)



**NOTES:**

1. AVOID INSTALLING TYPE IA JUNCTION BOXES IN DRIVEWAYS OR IN LOCATIONS SUBJECT TO USE BY HEAVY TRUCKS. INSTALL JUNCTION BOXES ONLY AT THE LATERAL LOCATIONS ALLOWED IN SUBSECTION 660-3.04.
2. FURNISH TYPE II, III AND IV JUNCTION BOXES WITH CAST IRON FRAMES AND LIDS THAT WEIGH A MINIMUM OF 210 POUNDS AND ARE RATED FOR HEAVY TRAFFIC LOADS IN COMPLIANCE WITH AASHTO M306. FURNISH TYPE IA JUNCTION BOXES WITH CAST IRON LIDS THAT WEIGH A MINIMUM OF 50 POUNDS.
3. CONSTRUCT JUNCTION BOXES ACCORDING TO SECTION 501 USING CLASS A CONCRETE. REINFORCE TYPE IA JUNCTION BOXES AS SHOWN. SYNTHETIC STRUCTURAL FIBER-REINFORCED CONCRETE THAT MEETS ASTM C 1116 AND CONTAINS FIBER IN PROPORTIONS AS RECOMMENDED BY THE FIBER MANUFACTURER MAY BE ADDED FOR STRENGTH.
4. FOR JUNCTION BOXES THAT CONTAIN ILLUMINATION CONDUCTORS EXCLUSIVELY, FURNISH LIDS WITH THE WORD "LIGHTING" INSCRIBED INTO THEM. FOR OTHER JUNCTION BOXES, FURNISH LIDS WITH THE WORD "TRAFFIC" INSCRIBED INTO THEM.
5. UNDER JUNCTION BOXES, INSTALL POROUS BACKFILL MATERIAL CONFORMING TO SUBSECTION 703-2.10.
6. SET THE TOPS OF JUNCTION BOXES WITH THE FOLLOWING DIMENSIONS BELOW THE FINISHED SURROUNDING SURFACE:  
 1" IN PAVED MEDIANS AND ADJACENT TO PEDESTRIAN FACILITIES  
 1/4" IN PEDESTRIAN FACILITIES  
 2" IN ALL OTHER AREAS
7. BOND JUNCTION BOX LIDS TO THE SYSTEM OF EQUIPMENT GROUNDING CONDUCTORS ACCORDING TO SUBSECTION 660-3.06. ATTACH BONDING JUMPERS TO THE JUNCTION BOX LIDS WITH BRASS OR STAINLESS STEEL HARDWARE.
8. INSTALL LOOP DETECTOR TAILS THROUGH ONE OF THE KNOCKOUTS OF TYPE IA JUNCTION BOXES. AFTER SETTING THE BOXES TO GRADE, INSTALL GROUT IN THE GAPS THAT REMAIN IN THE KNOCKOUT.
9. INSTALL A 1/2" THICK PREFORMED BITUMINOUS JOINT MATERIAL AROUND JUNCTION BOXES INSTALLED IN PORTLAND CEMENT CONCRETE WALKWAYS.
10. INSTALL AN ELECTRONIC MARKER BALL IN ALL JUNCTION BOXES PER SUBSECTION 660-3.04.
11. PRIOR TO INSTALLATION MARK ALL JUNCTION BOX LOCATIONS WITH A WIRE STAFF VINYL FLAG. THE FLAG SHALL BE RED IN COLOR AND MINIMUM 4-INCHES TALL BY 5-INCHES WIDE. THE WIRE STAFF SHALL BE 21-INCHES IN LENGTH AND CONSTRUCTED OF MINIMUM 15.5 GAUGE STEEL.
12. WHERE MODIFIED TYPE II JUNCTION BOXES ARE REQUIRED FOR DETECTOR LOOP TAIL INSTALLATIONS, ADD ONE(1) ADDITIONAL 5" DEEP X 3" HIGH X 18" WIDE KNOCKOUT 8" BELOW TOP OF JUNCTION BOX.

J-BOX TYPE	DIMENSIONS				
	A (MAX.)	B (MAX.)	C (MIN.)	D (MIN.)	E (MIN.)
II	29 1/2"	29 1/2"	22"	22"	24"
III	29 1/2"	29 1/2"	22"	22"	24"
IV	30"	36"	30"	24"	30"

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**AMATS: DOWNTOWN TRAIL CONNECTION**

JUNCTION BOX DETAILS

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DATE 3/31/2025  
TIME 9:53 AM  
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NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0001662/CFHWY00586	2025	H8	H10

PLACE HOLDER

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DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES  
AMATS: DOWNTOWN  
TRAIL CONNECTION

SHEET\_TITLE

DESIGNED BY: \_\_\_\_\_ CHECKED BY: \_\_\_\_\_ DRAFTED BY: \_\_\_\_\_  
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NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0001662/CFHWY00586	2025	H9	H10

SIGN SUMMARY														
SHEET NO.	SIGN NO.	STATION ALIGNMENT	CL REF	TYPE	LEGEND	SIZE (IN)		AREA (SQ FT)	SIGN FACES	POSTS		FRAMED?		REMARKS
						WIDTH	HEIGHT			NO.	SIZE, & TYPE	YES	NO	
H1	1	499+81	R	W2X5		18	18	2.25	SW	1-2.5" PT		X		
H1	2	500+90	R	CUSTOM	MOA REMOVE ANIMAL WASTE	12	18	3.00	NE	1-2.5" PT		X	INSTALL 2 SIGNS BACK TO BACK	
				D14-101	ADOPT-A-PARK	24	18	3.00	NE			X		
					SKINNY RAVEN	24	12	2.00	NE			X		
H1	3	501+01	L	CUSTOM		24	24	4.00	E	1-2.5" PT		X		
				CUSTOM		12	18	1.50	E			X		
H1	4	501+54	R	W2X5		18	18	2.25	E	1-2.5" PT		X		
H1	5	501+93	L	W2X5		18	18	2.25	NE	1-2.5" PT		X		
H1	6	518+12	L	CUSTOM		24	24	4.00	SE	1-2.5" PT		X		
				CUSTOM		12	18	1.50	SE			X		
H2	7	528+08	L	CUSTOM		24	24	4.00	SE	1-2.5" PT		X		
				CUSTOM		12	18	1.50	SE			X		
H2	8	530+14	R	R5-3		24	24	4.00	NE	1-2.5" PT		X		
				D11-1		24	18	3.00	NE			X		
H2	9	530+18	L	0M2-1V		6	12	0.50	SW	N/A		X	INSTALL ON REMOVEABLE STEEL POST	
H2	10	530+18	L	0M2-1V		6	12	0.50	NE	N/A		X	INSTALL ON REMOVEABLE STEEL POST	
H2	11	530+18	L	W11-2		30	30	6.25	NW	1-2.5" PT		X		
				W16-7PL		24	12	2.00	NW			X		
H2	12	530+65	L	W11-2		30	30	6.25	SE	1-2.5" PT		X		
				W16-7PL		24	12	2.00	SE			X		
H2	13	531+70	L	W11-2		30	30	6.25	NW	1-2.5" PT		X		
				W16-7PL		24	12	2.00	NW			X		

**SIGNING & STRIPING NOTES:**

- ALL STATION LOCATIONS FOR SIGN INSTALLATION ARE APPROXIMATE. INSTALL SIGNS AT LOCATIONS AS DIRECTED BY THE ENGINEER.
- USE THE FOLLOWING DEFINITIONS TO DECIPHER THE ABBREVIATED SIGN POST TYPES IN THE SIGN SUMMARY SHEETS.
  - A. PT MEANS A PERFORATED STEEL TUBE.
  - B. T MEANS A SQUARE STEEL TUBE.
  - C. P MEANS A ROUND STEEL PIPE.
  - D. W MEANS A WIDE FLANGE BEAM.
  - E. POPL MEANS A POLE PLATE INSTALLED PER ITS ALASKA STANDARD PLAN S-23.00.
- FABRICATE ALL SIGNS FROM 0.125" THICK ALUMINUM SHEETING, UNLESS STATED ELSEWHERE.
- FOR PERFORATED STEEL TUBE SIGNPOSTS, INSTALL THE CONCRETE FOUNDATION OPTION SHOWN ON STANDARD PLAN S-30.05. TRIM EACH PT POST TO LIMIT THE LENGTH INSERTED INTO THE FOUNDATION TO 12 INCHES.
- FABRICATE GUIDE SIGNS ACCORDING TO THE SHOP DRAWINGS INCLUDED IN THE APPENDICES OF PART 4, CONTRACT PROVISIONS AND SPECIAL PROVISIONS. TRIM THE CORNERS OF ALL SIGNS TO THE RADIUS SHOWN ON EACH SHOP DRAWING.
- ERECT NEW SIGNS BEFORE REMOVAL OF EXISTING SIGNS WITH SIMILAR MESSAGE. NOTIFY THE ENGINEER A MINIMUM OF 14 DAYS PRIOR TO BEGINNING SIGN REMOVAL AND SALVAGE OR DISPOSAL ACTIVITIES.
- SELECTIVE AND HAND CLEARING SHALL BE PERFORMED AT THE DISCRETION OF THE ENGINEER, IN ACCORDANCE WITH SECTION 201, UPSTREAM OF ALL SIGN INSTALLATION LOCATIONS TO ACHIEVE MINIMUM SIGN VISIBILITY REQUIREMENTS. IF NOT INCLUDED AS A SEPARATE ITEM, THIS WORK SHALL BE SUBSIDIARY TO THE SIGN INSTALLATION ITEMS AND WORK.
- DIMENSIONS REFER TO THE CENTER OF STRIPE AND THE EDGE OF PAVEMENT.

**PS&E**

STATE OF ALASKA DOT&PF  
 4111 AVIATION AVENUE  
 ANCHORAGE, AK 99502  
 (907) 269-0590

STATE OF ALASKA  
 DEPARTMENT OF TRANSPORTATION  
 AND PUBLIC FACILITIES  
**AMATS: DOWNTOWN  
 TRAIL CONNECTION**

**SIGN SUMMARIES**



NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0001662/CFHWY00586	2025	H10	H10



















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DATE  
3/31/2025 9:53 AM

TIME

DRAWING LOCATION  
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SIGN SUMMARY													
SHEET NO.	SIGN NO.	STATION ALIGNMENT	CL REF	TYPE	LEGEND	SIZE (IN)		AREA (SQ FT)	SIGN FACES	POSTS		FRAMED?	REMARKS
						WIDTH	HEIGHT			NO.	SIZE, & TYPE		
H2	14	532+16	L	W11-2		30	30	6.25	SE	1-2.5" PT		X	
				W16-7PL		24	12	2.00	SE			X	
H2	15	532+19	L	R5-3		24	24	4.00	SW	1-2.5" PT		X	
				D11-1		24	18	3.00	SW			X	
H2	16	532+21	L	OM2-1V		6	12	0.50	SW	N/A		X	INSTALL ON REMOVEABLE STEEL POST
H2	17	532+21	L	OM2-1V		6	12	0.50	NE	N/A		X	INSTALL ON REMOVEABLE STEEL POST
H3	18	1022+39	R	W7-5		18	18	2.25	SW	1-2.5" PT		X	
H3	19	1023+14	R	W1-5		18	18	2.25	SW	1-2.5" PT		X	
H3	20	1023+13	L	CUSTOM		24	24	4.00	SE	1-2.5" PT		X	
				CUSTOM		12	18	1.50	SE			X	
H4	21	1023+64	R	R5-3		24	24	4.00	SW	1-2.5" PT		X	
				D11-1		24	18	3.00	SW			X	
H4	22	1029+01	L	W1-5		18	18	2.25	E	1-2.5" PT		X	
H4	23	1029+76	L	W7-5		18	18	2.25	E	1-2.5" PT		X	
H5	24	1035+53	R	W11-2		30	30	6.25	NW	1-2.5" PT		X	HIGH VISIBILITY SHEETING
				W16-7PL		24	12	2.00	NW			X	HIGH VISIBILITY SHEETING
H5	25	1035+94	R	W11-2		30	30	6.25	SE	1-2.5" PT		X	HIGH VISIBILITY SHEETING
				W16-7PL		24	12	2.00	SE			X	HIGH VISIBILITY SHEETING
						TOTAL	118.25						

SALVAGE SIGN SUMMARY					
STATION ALIGNMENT	CL REF	TYPE	LEGEND	SIGN FACE	REMARKS
500+83	R	CUSTOM	MOA REMOVE ANIMAL WASTE	NE	2 SIGNS BACK TO BACK
500+83	R	D14-101	ADOPT-A-PARK	NE	
			SKINNY RAVEN	NE	
501+01	L	CUSTOM	WARNING DANGEROUS WATERS AND MUD FLATS	E	
		CUSTOM	IMPORTANT BIRD AREA	E	
1035+48	R	W11-2	PEDESTRIAN TRAFFIC	NW	
1035+89	R	W16-7PL	LEFT DIAGONAL ARROW	NW	
		W11-2	PEDESTRIAN TRAFFIC	SE	
		W16-7PL	LEFT DIAGONAL ARROW	SE	



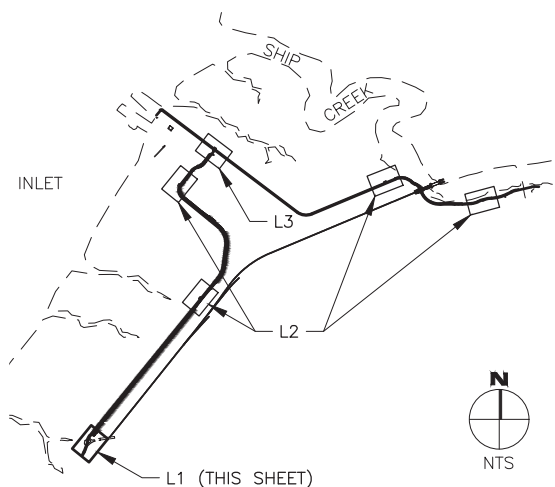
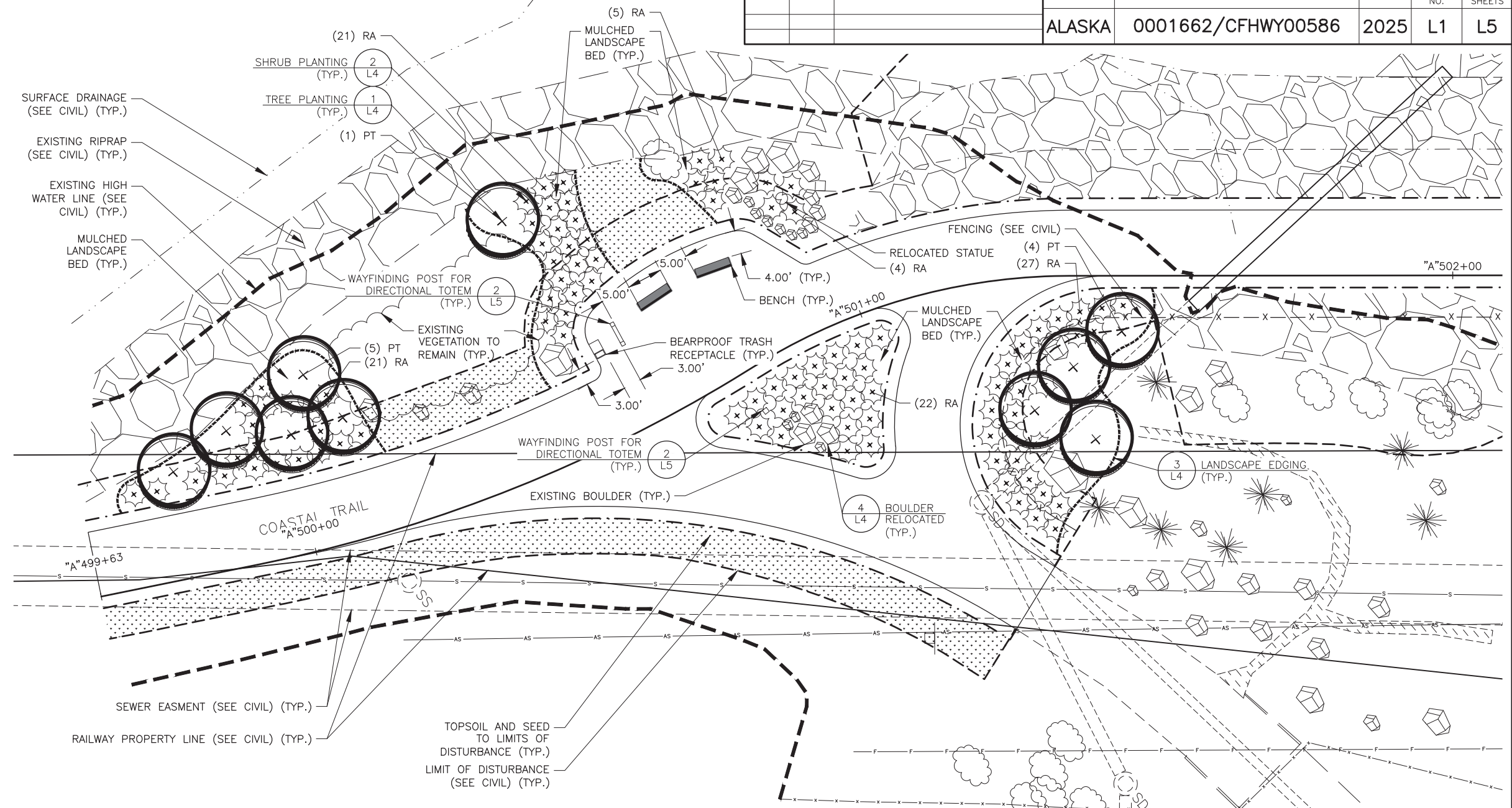
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STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

**AMATS: DOWNTOWN  
TRAIL CONNECTION**

**SIGN SUMMARIES**

NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0001662/CFHWY00586	2025	L1	L5



1 KEY PLAN  
L1 NTS

PLANT SCHEDULE

TREES						
QTY.	SYMBOL	ABBR. LATIN NAME	COMMON NAME	SIZE	FURNISHING NOTES	
10	+	PT POPULUS TREMULOIDES	QUAKING ASPEN	1.5" CAL.	B&B	SINGLE STEM

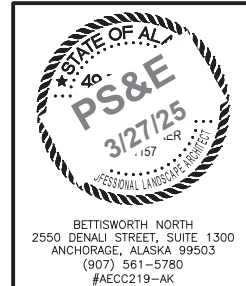
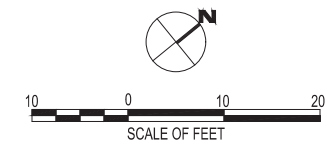
SHRUBS						
QTY.	SYMBOL	ABBR. LATIN NAME	COMMON NAME	SIZE	FURNISHING NOTES	
100	RA	ROSA ACICULARIS	PRICKLY ROSE	#2 CONT.	POTTED NOTES	

MISCELLANEOUS				MISCELLANEOUS			
QTY.	SYMBOL	DESCRIPTION	NOTES	QTY.	SYMBOL	DESCRIPTION	NOTES
7	BENCH		6.00' FT LENGTH				
2	BEARPROOF TRASH RECEPTACLE						
1	RELOCATED STATUE						
2	WAYFINDING SIGN POST FOR MAP KIOSK		2 POSTS EACH				
4	WAYFINDING SIGN POST FOR DIRECTIONAL TOTEM						
20	RELOCATED BOULDER						
	LANDSCAPE EDGING		SHOVEL CUT				
	REVEGETATION SEED MIX		TO LIMITS OF DISTURBANCE (TYP.)				

- GENERAL LANDSCAPE NOTES:**
- IMMEDIATELY NOTIFY ENGINEER OF ANY DISCREPANCIES IN THE PLANS OR ON THE SITE. MODIFICATIONS IN THE FIELD SHALL NOT BE MADE UNTIL APPROVAL HAS BEEN GRANTED BY THE ENGINEER.
  - SEE CIVIL FOR EXISTING AND PROPOSED UTILITIES.
  - CONTRACTOR TO COORDINATE WITH UTILITY PROVIDERS AND VERIFY LOCATION OF UTILITIES PRIOR TO CONSTRUCTION.
  - ALL PLANTS SHALL BE NURSERY GROWN UNLESS OTHERWISE SPECIFIED.
  - ALL PLANTING BEDS SHALL RECEIVE 18" DEPTH TOPSOIL AND 3" DEPTH SHREDDED BARK MULCH, UNLESS OTHERWISE NOTED ON PLANS.
  - ALL TREE PLANTINGS IN SEEDED AREAS TO RECEIVE MIN. 18" DEPTH TOPSOIL AND MIN. 3" DEPTH MULCH. PLACE MULCH IN A 5'Ø RING AROUND TREE TRUNKS UNLESS OTHERWISE NOTED.
  - ALL DISTURBED AREAS NOT WITHIN PLANTING BEDS SHALL RECEIVE 4" MINIMUM TOPSOIL AND SEED PER SCHEDULE AS NOTED ON PLANS.
  - DO NOT APPLY HYDROSEEDING PRODUCT OR SEED MIX IN THE MULCHED AREA AROUND STEM OR TRUNK OF NEW PLANTINGS.
  - REFER TO SHEET L4 FOR LANDSCAPE PLANTING DETAILS.
  - BOULDERS SHALL BE PLACED IN RANDOM MIX WITH SIZE RANGE AS NOTED ON PLANS UNLESS OTHERWISE SPECIFIED.
  - ALL NEW TREES SHALL RECEIVE MOOSE PROTECTION FENCING PER DETAIL 5/L4.

**LANDSCAPE ABBREVIATIONS:**

ABBR.	ABBREVIATION	HT.	HEIGHT
B&B	BALL & BURLAP	MAX.	MAXIMUM
CAL.	CALIPER	MIN.	MINIMUM
C	CENTERLINE	N.I.C.	NOT IN CONTRACT
CONT.	CONTAINER	O.C.	ON CENTER
DIA.	DIAMETER	QTY.	QUANTITY
Ø	DIAMETER	TYP.	TYPICAL



STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

**AMATS: DOWNTOWN TRAIL CONNECTION**

**LANDSCAPE PLAN**

BETTSWORTH NORTH  
2550 DENALI STREET, SUITE 1300  
ANCHORAGE, ALASKA 99503  
(907) 561-5780  
#AECC219-AK

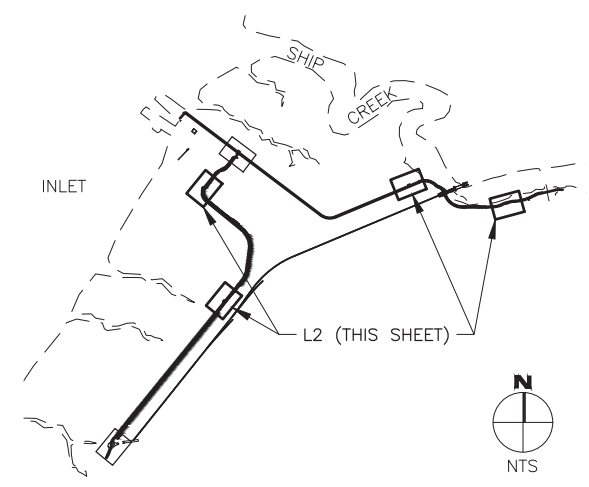
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NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0001662/CFHWY00586	2025	L2	L5



1  
L2  
KEY PLAN  
NTS

LEGEND

TREES		
SYMBOL	ABBR. LATIN NAME	COMMON NAME
	PT POPULUS TREMULOIDES	QUAKING ASPEN

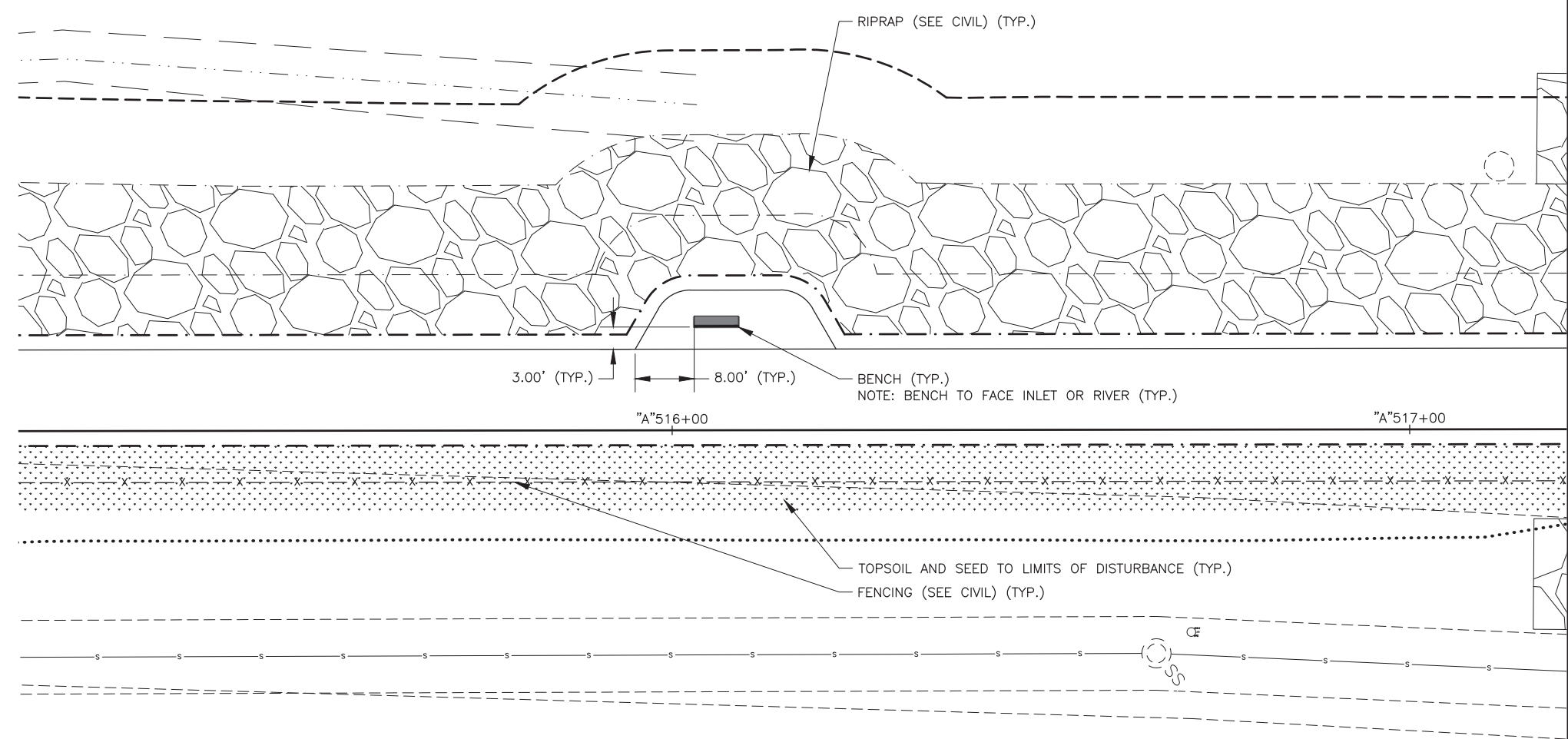
  

SHRUBS		
SYMBOL	ABBR. LATIN NAME	COMMON NAME
	RA ROSA ACICULARIS	PRICKLY ROSE

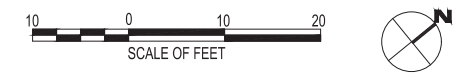
  

MISCELLANEOUS		
SYMBOL	DESCRIPTION	NOTES
	BENCH	6.00' FT LENGTH
	BEARPROOF TRASH RECEPTACLE	
	WAYFINDING SIGN POST FOR MAP KIOSK	2 POSTS EACH
	WAYFINDING SIGN POST FOR DIRECTIONAL TOTEM	
	REVEGETATION SEED MIX	TO LIMITS OF DISTURBANCE (TYP.)
	EXISTING DECIDUOUS TREE	
	EXISTING EVERGREEN TREE	
	EXISTING BOULDER	

NOTE: SEE SHEET L1 FOR GENERAL LANDSCAPE NOTES, SCHEDULES, AND ABBREVIATIONS.

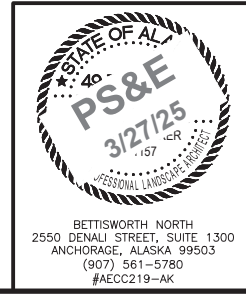


2  
L2  
TYPICAL BULB OUT LAYOUT  
NTS



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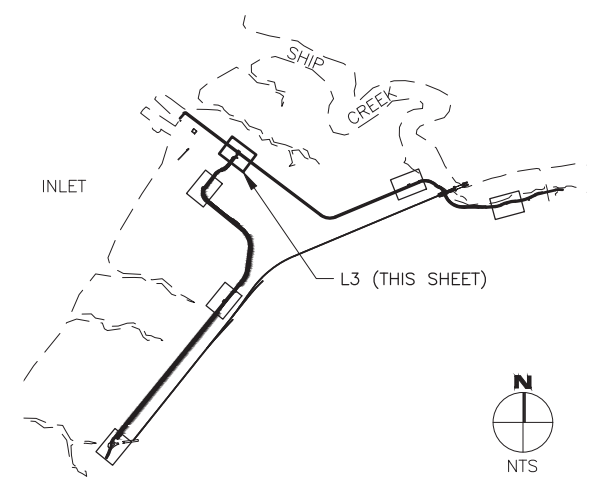
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BETTISWORTH NORTH  
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ANCHORAGE, ALASKA 99503  
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STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES  
**AMATS: DOWNTOWN  
TRAIL CONNECTION**  
  
LANDSCAPE PLAN

NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0001662/CFHWY00586	2025	L3	L5



1 KEY PLAN  
L3 NTS

LEGEND

TREES		
SYMBOL	ABBR. LATIN NAME	COMMON NAME
	PT	POPULUS TREMULOIDES QUAKING ASPEN

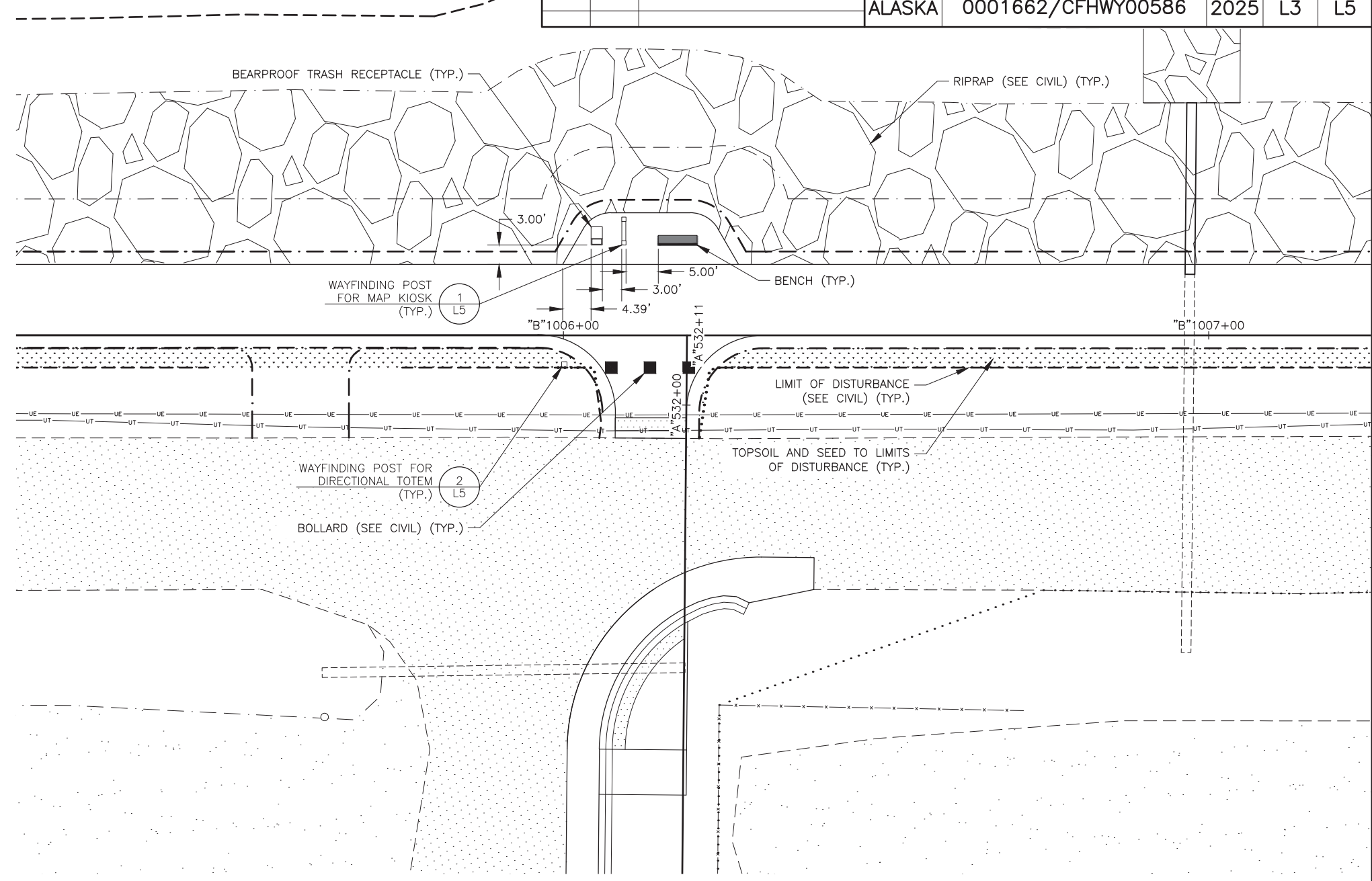
  

SHRUBS		
SYMBOL	ABBR. LATIN NAME	COMMON NAME
	RA	ROSA ACICULARIS PRICKLY ROSE

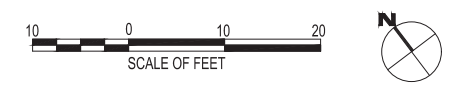
  

MISCELLANEOUS		
SYMBOL	DESCRIPTION	NOTES
	BENCH	6.00' FT LENGTH
	BEARPROOF TRASH RECEPTACLE	
	WAYFINDING SIGN POST FOR MAP KIOSK	2 POSTS EACH
	WAYFINDING SIGN POST FOR DIRECTIONAL TOTEM	
	REVEGETATION SEED MIX	TO LIMITS OF DISTURBANCE (TYP.)
	EXISTING DECIDUOUS TREE	
	EXISTING EVERGREEN TREE	
	EXISTING BOULDER	

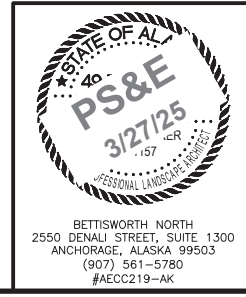
NOTE: SEE SHEET L1 FOR GENERAL LANDSCAPE NOTES, SCHEDULES, AND ABBREVIATIONS.



2 TRAIL INTERSECTION LAYOUT  
L3 NTS



DESIGNED BY: [ ] CHECKED BY: [ ] DRAFTED BY: [ ]  
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 DATE: 3/27/2025 TIME: 3:46 PM  
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STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

**AMATS: DOWNTOWN TRAIL CONNECTION**

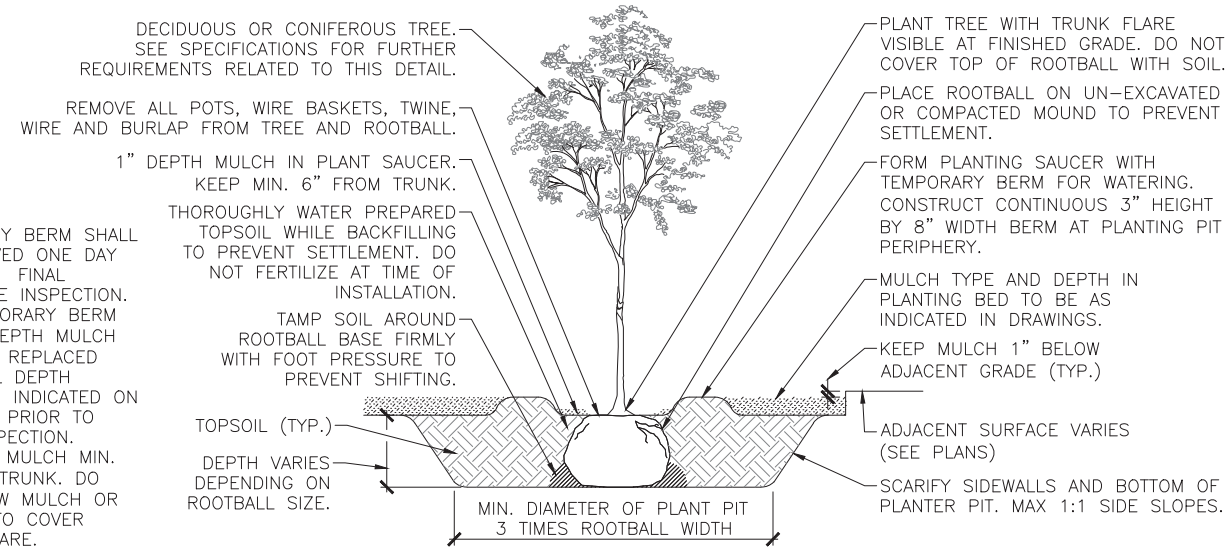
LANDSCAPE PLAN

BETTISWORTH NORTH  
2550 DENALI STREET, SUITE 1300  
ANCHORAGE, ALASKA 99503  
(907) 561-5780  
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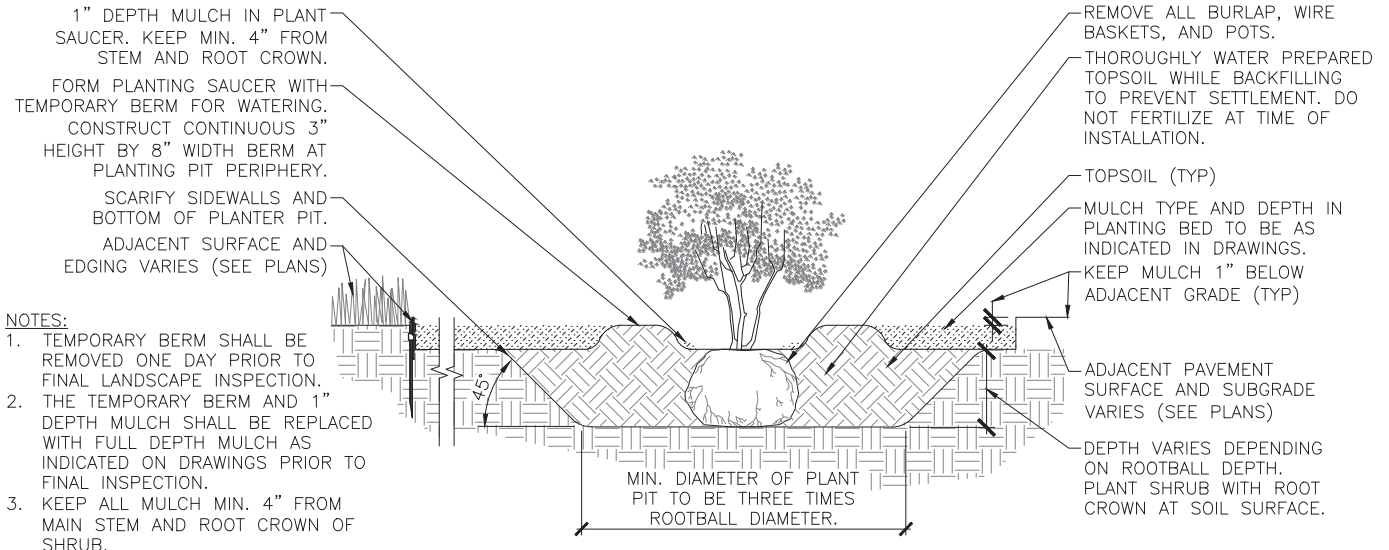
NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0001662/CFHWY00586	2025	L4	L5

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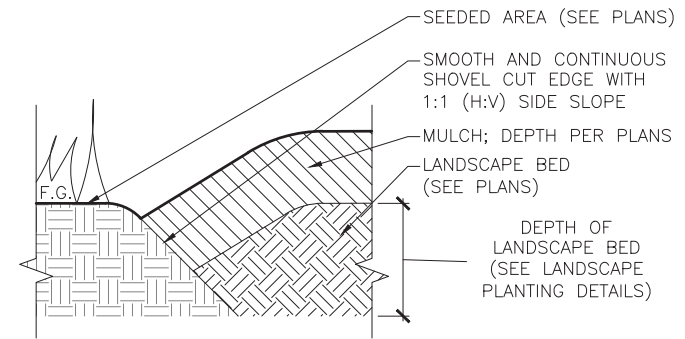
- NOTES:**
- TEMPORARY BERM SHALL BE REMOVED ONE DAY PRIOR TO FINAL LANDSCAPE INSPECTION.
  - THE TEMPORARY BERM AND 1" DEPTH MULCH SHALL BE REPLACED WITH FULL DEPTH MULCH AS INDICATED ON DRAWINGS PRIOR TO FINAL INSPECTION.
  - KEEP ALL MULCH MIN. 6" FROM TRUNK. DO NOT ALLOW MULCH OR TOPSOIL TO COVER TRUNK FLARE.

1 TREE PLANTING  
L4 NTS

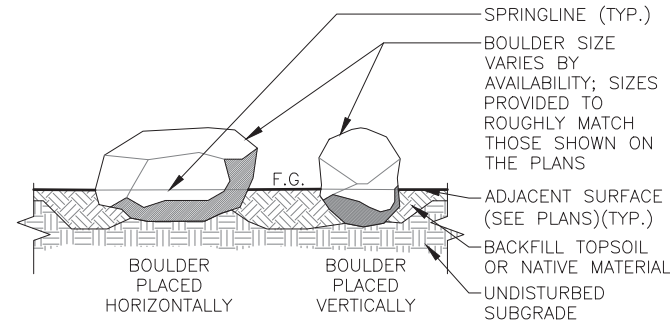


- NOTES:**
- TEMPORARY BERM SHALL BE REMOVED ONE DAY PRIOR TO FINAL LANDSCAPE INSPECTION.
  - THE TEMPORARY BERM AND 1" DEPTH MULCH SHALL BE REPLACED WITH FULL DEPTH MULCH AS INDICATED ON DRAWINGS PRIOR TO FINAL INSPECTION.
  - KEEP ALL MULCH MIN. 4" FROM MAIN STEM AND ROOT CROWN OF SHRUB.

2 SHRUB PLANTING  
L4 NTS

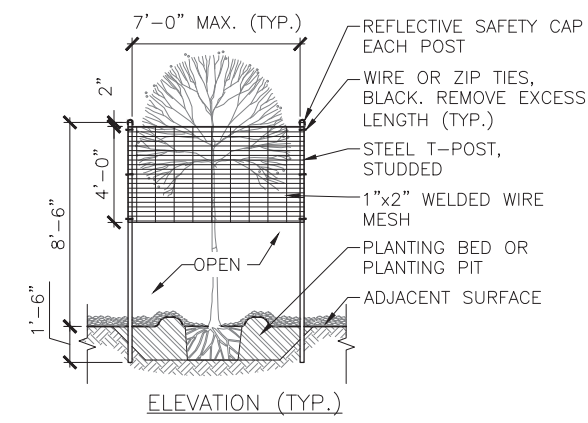


3 LANDSCAPE EDGING  
L4 NTS



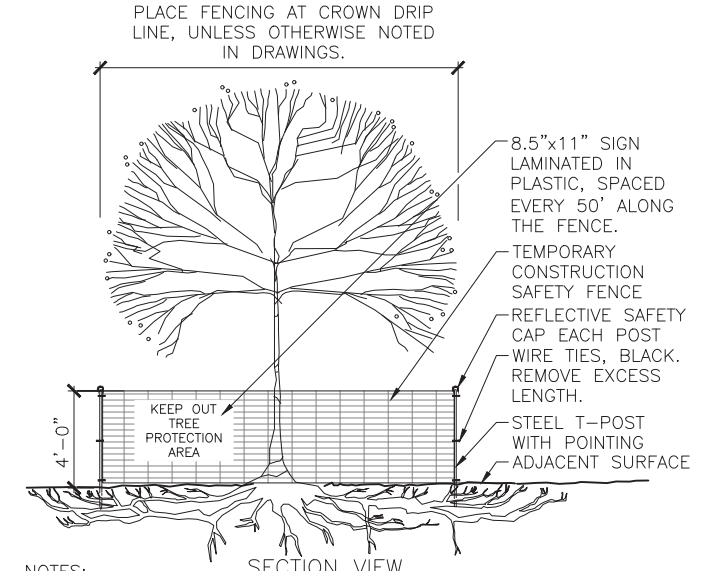
- NOTES:**
- BOULDERS PLACED WITHIN SITE DISTANCE TRIANGLES SHALL HAVE A MAXIMUM HEIGHT OF 18" ABOVE GRADE.
  - MAX. 2/3 BOULDER HEIGHT ABOVE GROUND, MIN. 1/3 HEIGHT.
  - FILL TO ENSURE NO GAPS BELOW SPRINGLINE.

4 BOULDER  
L4 NTS



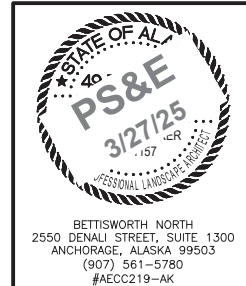
- NOTES:**
- MOOSE PROTECTION FENCING REQUIRED AROUND ALL NEW TREES.
  - FOR INDIVIDUAL TREES, 3 POSTS (MIN.) REQUIRED PER TREE.
  - FOR TREE GROUPINGS, PLACE T-POSTS AROUND PERIMETER OF GROUPING.
  - MESH SHALL NOT TOUCH BRANCHES.

5 MOOSE PROTECTION FENCE  
L4 NTS



- NOTES:**
- SEE MUNICIPALITY OF ANCHORAGE STANDARD SPECIFICATIONS (MASS), SECTION 75.02 FOR ADDITIONAL TREE PROTECTION REQUIREMENTS.
  - NO PRUNING SHALL BE PERFORMED EXCEPT BY ARBORIST.
  - NO EQUIPMENT SHALL OPERATE INSIDE THE PROTECTIVE FENCING INCLUDING DURING FENCE INSTALLATION AND REMOVAL.
  - IF USING CHAIN LINK FENCING, TUBULAR POSTS, AND ADJUSTABLE CONCRETE FOOTERS (DECK FOOTERS) IN LIEU OF PLASTIC MESH AND T-POSTS, POST LOCATIONS OUTSIDE THE DRIP LINE, AS SHOWN HERE, ARE TO BE MAINTAINED.

6 TREE PROTECTION ZONE FENCE  
L4 NTS



STATE OF ALASKA  
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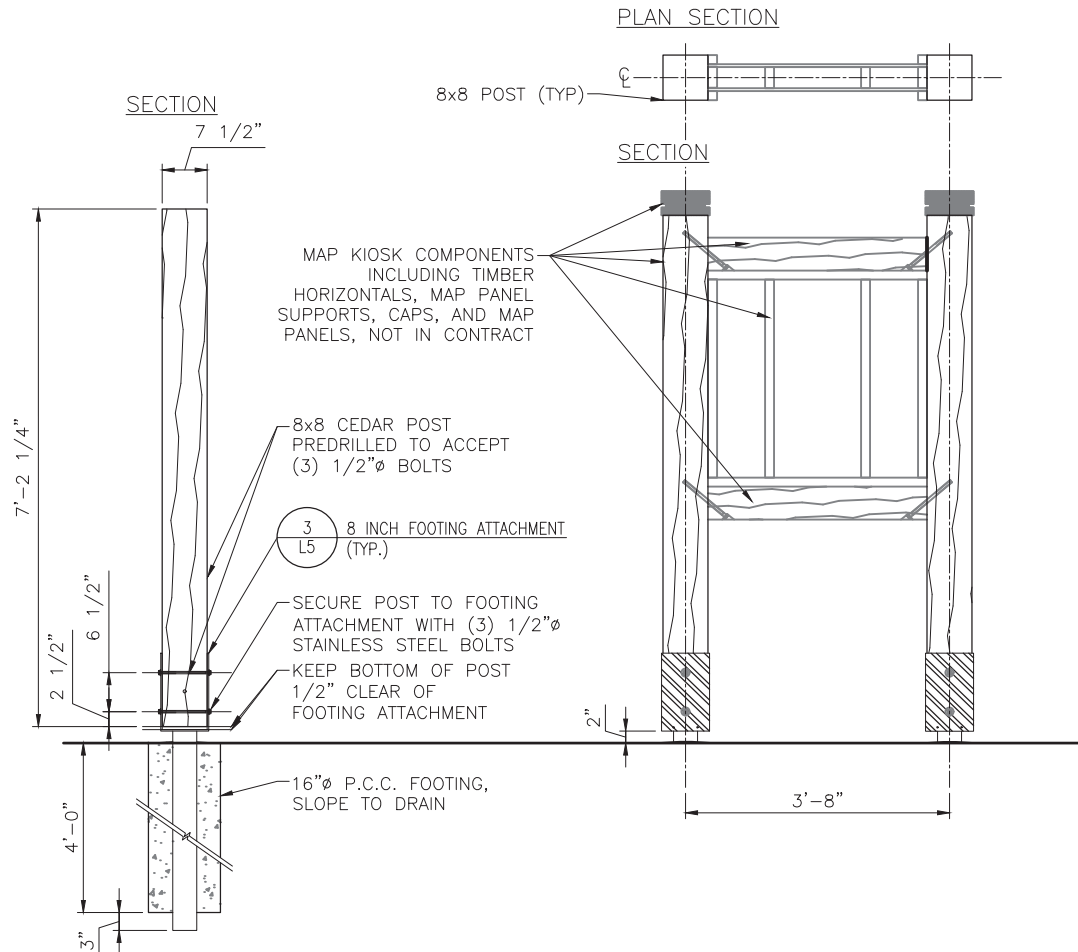
**AMATS: DOWNTOWN TRAIL CONNECTION**

LANDSCAPE DETAILS

BETTISWORTH NORTH  
2550 DENALI STREET, SUITE 1300  
ANCHORAGE, ALASKA 99503  
(907) 561-5780  
#AECC219-AK

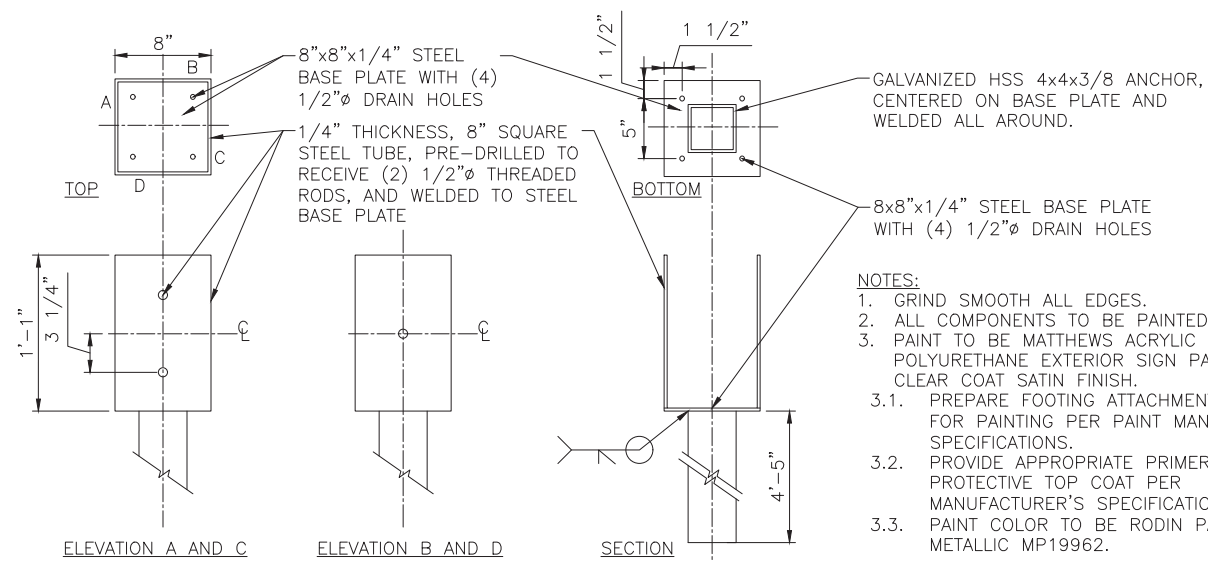
NO.	DATE	REVISION	STATE	PROJECT DESIGNATION	YEAR	SHEET NO.	TOTAL SHEETS
			ALASKA	0001662/CFHWY00586	2025	L5	L5

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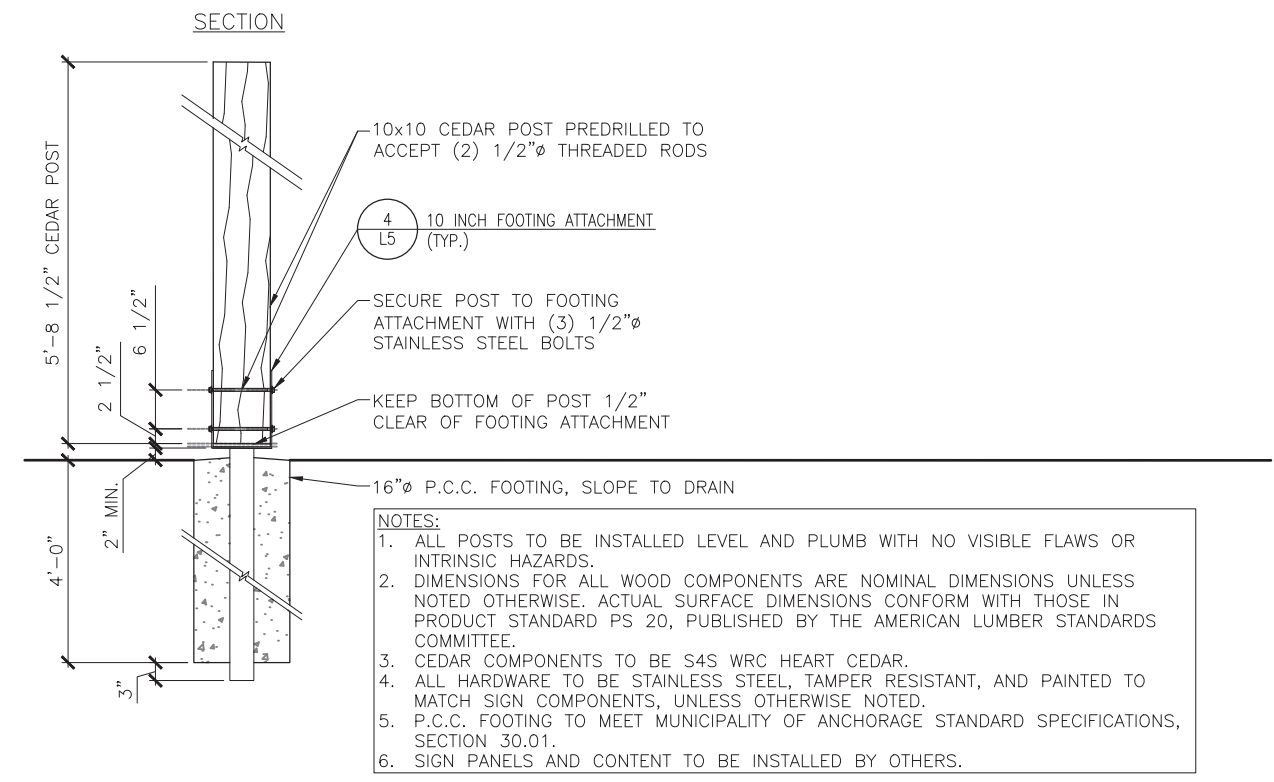
- NOTES:**
1. ALL KIOSK POSTS TO BE INSTALLED LEVEL AND PLUMB WITH NO VISIBLE FLAWS OR INTRINSIC HAZARDS.
  2. DIMENSIONS FOR ALL WOOD COMPONENTS ARE NOMINAL DIMENSIONS UNLESS NOTED OTHERWISE. ACTUAL SURFACE DIMENSIONS CONFORM WITH THOSE IN PRODUCT STANDARD PS 20, PUBLISHED BY THE AMERICAN LUMBER STANDARDS COMMITTEE.
  3. CEDAR COMPONENTS TO BE S4S WRC HEART CEDAR.
  4. ALL HARDWARE TO BE STAINLESS STEEL, TAMPER RESISTANT, AND PAINTED TO MATCH SIGN COMPONENTS, UNLESS OTHERWISE NOTED.
  5. P.C.C. FOOTING TO MEET MUNICIPALITY OF ANCHORAGE STANDARD SPECIFICATIONS, SECTION 30.01.

**1**  
L5 NTS  
WAYFINDING POST FOR MAP KIOSK



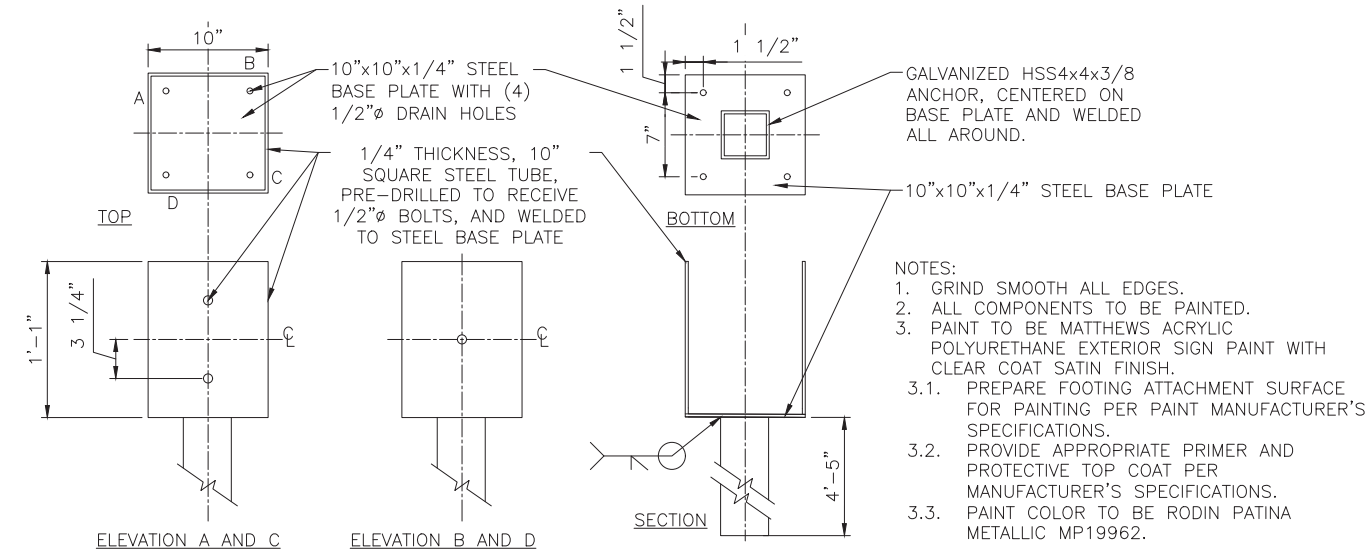
- NOTES:**
1. GRIND SMOOTH ALL EDGES.
  2. ALL COMPONENTS TO BE PAINTED.
  3. PAINT TO BE MATTHEWS ACRYLIC POLYURETHANE EXTERIOR SIGN PAINT WITH CLEAR COAT SATIN FINISH.
  - 3.1. PREPARE FOOTING ATTACHMENT SURFACE FOR PAINTING PER PAINT MANUFACTURER'S SPECIFICATIONS.
  - 3.2. PROVIDE APPROPRIATE PRIMER AND PROTECTIVE TOP COAT PER MANUFACTURER'S SPECIFICATIONS.
  - 3.3. PAINT COLOR TO BE RODIN PATINA METALLIC MP19962.

**3**  
L5 NTS  
8 INCH FOOTING ATTACHMENT



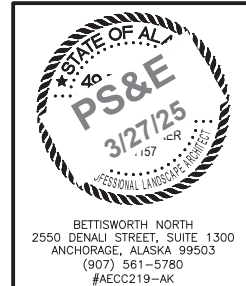
- NOTES:**
1. ALL POSTS TO BE INSTALLED LEVEL AND PLUMB WITH NO VISIBLE FLAWS OR INTRINSIC HAZARDS.
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  3. CEDAR COMPONENTS TO BE S4S WRC HEART CEDAR.
  4. ALL HARDWARE TO BE STAINLESS STEEL, TAMPER RESISTANT, AND PAINTED TO MATCH SIGN COMPONENTS, UNLESS OTHERWISE NOTED.
  5. P.C.C. FOOTING TO MEET MUNICIPALITY OF ANCHORAGE STANDARD SPECIFICATIONS, SECTION 30.01.
  6. SIGN PANELS AND CONTENT TO BE INSTALLED BY OTHERS.

**2**  
L5 NTS  
WAYFINDING POST FOR DIRECTIONAL TOTEM



- NOTES:**
1. GRIND SMOOTH ALL EDGES.
  2. ALL COMPONENTS TO BE PAINTED.
  3. PAINT TO BE MATTHEWS ACRYLIC POLYURETHANE EXTERIOR SIGN PAINT WITH CLEAR COAT SATIN FINISH.
  - 3.1. PREPARE FOOTING ATTACHMENT SURFACE FOR PAINTING PER PAINT MANUFACTURER'S SPECIFICATIONS.
  - 3.2. PROVIDE APPROPRIATE PRIMER AND PROTECTIVE TOP COAT PER MANUFACTURER'S SPECIFICATIONS.
  - 3.3. PAINT COLOR TO BE RODIN PATINA METALLIC MP19962.

**4**  
L5 NTS  
10 INCH FOOTING ATTACHMENT



STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES  
**AMATS: DOWNTOWN TRAIL CONNECTION**  
LANDSCAPE DETAILS

BETTISWORTH NORTH  
2550 DENALI STREET, SUITE 1300  
ANCHORAGE, ALASKA 99503  
(907) 561-5780  
#AEC219-AK

Attachment C:  
Public Involvement  
Materials

South Addition Community Council

Council Agenda

Thursday, June 23, 2022

Meeting to be held via Zoom

<https://us06web.zoom.us/j/87026956981?pwd=YTJqdVdWcktlMkg4b2g4bXhoZzBpUT09>

Passcode: 673882

- I. Call to order
  - A. Changes and/or additions to the agenda
  - B. Approval of May 26<sup>th</sup> meeting minutes
  
- II. Reports ( 3 minutes each):
  - A. Legislature - Senator Begich, Representative Fields
  - B. Mayor's Office
  - C. Assembly – Christopher Constant
  - D. APD/AFD
  - E. Anchorage School Board – Margo Bellamy
  - F. SACC Schools: Central Middle, Chugach Optional, Denali Montessori, Inlet View
  - G. SACC President – John Thurber
  - H. SACC Vice President – Daniel Volland
  - I. SACC Treasurer – Cathleen Hahn
  - J. Federation of Community Councils - Ruth Ann Jennings
  
- III. Council Business
  - A. Old Business
    1. Neighborhood Plan – Sheila Selkregg ( 5 Minutes)
    2. Resolution in Support of Fairview (Tamas Deak 5 Minutes)
  - B. New Business
    1. ADU Amendments to Title 21 – Daniel McKenna-Foster (10 Minutes)
    2. Trail Connection between Coastal and Ship Creek – Van Le R&M Consultants (10min)
    3. Delaney Park Strip Plaza – Hans Thompson (10 Minutes)
    4. Annual Board Elections – Daniel Volland
  
- IV. Open Community Comments (3 minutes each)
- V. Next SACC Executive Committee Meeting: Thursday September 8, 2022
- VI. Next SACC General Meeting: Thursday. Sept 22, 2022
- VII. Adjournment





**Wednesday, July 6, 2022 @ 5:30 pm - 7:30 pm**

Hope Center 240 E 3rd Avenue (3rd Avenue entrance) 2nd floor

downtown.c.council@gmail.com

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### **CALL MEETING TO ORDER**

- Welcome & Introductions
- Additions/changes to the agenda. Approval of agenda.
- Approval of May meeting minutes
  
- Reports: 3 minutes limit
  - Assembly Report – Chris Constant
  - Senate Representative Report – Tom Begich
  - House of Representative Report – Zach Fields
  - Mayor’s Office Report - Portia Noble
  - Anchorage Police Department
  - Anchorage School Board
  - Anchorage Downtown Partnership
  - Our Downtown Update – Kristine Bunnell
  - Joy Boston - JBER
  - ACDA – Melinda Gant
  
- New Business 6 minutes limit
  - Alcohol and Marijuana Committee Update - Silvia Villamides
  - Treasurer Update - Jason Motyka
  
- Continuing Business:
  - None Noted
  
- Presentations: 6 minutes limit (3 Minutes–To Speak / 3 Minutes–For Questions)
  1. Upgrade the traffic signals and lights downtown – Joann Mitchell, Kinney Engineering
  2. Downtown Trail connection project will connect the Coastal Trail to the Ship Creek Trail – Van Le, R&M Consultants
  
- Announcements/Neighbor Comments (2 Minute limit)

### **ADJOURN MEETING**

#### **Upcoming Meetings:**

- Community Council general meeting: Wednesday, August 3, 2022 at 5:30pm – 7:30pm
- Marijuana & Alcohol Committee: August 17, 2022 (virtual meeting)

---

## ADDITIONAL COUNCIL INFORMATION

*Mission: To serve and advocate for our Downtown community.*

*Vision: We represent Downtown for the betterment of the community.*

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1. Presentations and reports are timed in consideration of the agenda.
2. Please wait to be recognized by the Chair.
3. Please sign in when attending the meeting.
4. If you would like to be added to the email list provide your email on the sign in sheet or send an email to [info@communitycouncils.org](mailto:info@communitycouncils.org) or [downtown.c.council@gmail.com](mailto:downtown.c.council@gmail.com)
5. The DTCC has a webpage maintained by the Federation of Community Councils. Contact information, agenda, meeting minutes, letters of support, resolutions, and other documents are located on this website.

### **Downtown Community Council Board**

President: Silvia Villamides  
Vice President: Mike Ward  
Treasurer: Jason Motyka  
Secretary: Richard Irwin  
Member At Large: Chris Jones  
Member At Large: Alexandria McCormick  
Member at Large: Vacant  
FCC Delegate:

### **Marijuana & Alcohol Committee:**

Purpose: Review marijuana and alcohol license applications, renewals, and related issues.

Chair: Silvia Villamides

# SUMMARY

## AMATS Downtown Trail Connection – Coastal Trail to Ship Creek Trail

CFHWY00586

### Community Open House #1: Public Scoping Summary



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Date | Time: August 10, 2022 (6:00pm - 7:30pm) |

Location: The Performing Arts Center (621 W. 6th Avenue Anchorage, AK) |

---

## Project Team

- Noah King, PE, DOT&PF Project Manager
- John Pekar, PE, Kinney Engineering Project Manager
- Steve Rafuse, MOA Parks & Recreation Superintendent
- Van Le, AICP, R&M, Planning & Public Involvement Manager
- Taryn Oleson-Yelle, AICP, R&M, Public Involvement Coordinator

---

## Attendees

16 members of the public signed in during the 1.5 hour open house (see sign in).

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## Advertisements/Notices:

- 831 postcards invitations mailed first class to property owners and current residents in Downtown and South Addition in the larger vicinity of the project
- South Addition Community Council Presentation June 23, 2022
- Downtown Community Council Presentation July 6, 2022
- Downtown Community Council Notice distribution and announcement at August 3, 2022 meeting
- AMATS TAC presentation and announcement
- MOA Parks and Recreation social media postings
- AMATS social media postings

---

## Meeting Materials

The following materials were provided during the site meeting:

- Fact Sheet & Frequently Asked Questions
- Proposed Concept Plan (board)
- Proposed Concept Plan with Wetlands, Utilities & ROW (board)
- Proposed Pathway at Mudflats (board)
- Proposed Pathway at Ship Creek (board)
- Schedule (board)
- Fact Sheet and Conflict Points Handouts
- Comment Forms



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## Meeting Summary

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The meeting was held open house style, with informational materials available throughout the space and project team members available to explain materials and answer questions one-on-one or in small groups. No formal presentation was given.

Attendees began arriving and engaging ahead of the advertised start time of 6:00 PM; they were encouraged to sign in and given a project Fact Sheet with Frequently Asked Questions and answers. Comment forms were available at the sign-in table as well as on tables throughout the space.

Most conversations with attendees were focused on the benefits of the project; support for the new connection was frequently expressed.

The following is a summary of the comments (grouped roughly by topic), questions and answers that were provided during and after the meeting:

### Maintenance:

- A lot of fill/rip rap to make this happen and with tide changes and climate change, will the new pathway endure over time?
  - *The project will be designed to have a long-life span much like the existing Coastal and Ship Creek Trails. Maintenance by the MOA will also ensure that it will endure overtime for public benefit.*
- Will the flooding at the Ship Creek bridge undercrossing still happen?
  - *The design will be developed to reduce this situation as much as possible. There will still be extreme weather events that will cause flooding.*

### Access & Connections

- Connection is long and does not provide options for getting on/off other than the beginning and end points of the project
- 2<sup>nd</sup> Avenue connection past the railroad depot may not be intuitive the first time you navigate it, but it does work, provides connection to destinations downtown, and is already available without new significant environmental impact

### Project Cost:

- A lot of money for a project that is not needed
- The dollar for this project would be better spent on nonmotorized facilities in midtown and other areas whose need is more apparent and warranted.

### Purpose and Need:

- By-pass of downtown or a more scenic addition to a commute
- Like being able to avoid navigating downtown for long recreational rides or skis
- Clear connection to the small boat launch

---

## Written Comments:

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- “I am so excited for this connection! Ship Creek is a great area for tourists, workers, and resident and developing this trail will better connect Mountain View commuters to Downtown 😊”
- “This is an excellent project. I am a biker and I fully agree with this project. Look forward to biking in the new north trail in 2024.”
- “Glad to see this proposed connection being built, hope it gets completed on schedule. In 1982 I rode from Anchorage to Long Beach CA, 4,400 miles in 80 days, averaging 70 miles/day, one day off weekly. I

was 40 then and 80 now. I hope I'll ride this new connection when it is built, it will be very good for Anchorage to expand the Coastal Trail for continuous multi-use."

- "Sounds good, should have been done years ago."
- "I'm supporting of the proposed connection between the Coastal and Ship Creek rails, both to facilitate a safer non-motorized connection that allows people to bypass navigating through Downtown and actuate the small boat launch. Is it possible to also sign/wayfinding the existing connection? It would be good to allow people who want a more direct connection to navigate between 2<sup>nd</sup> Ave and the Ship Creek Trail entrance. Has there been outreach in Mountain View about the plan to groom Ship Creek Trail? There's traditionally been a lot of support for plowing the trail instead of grooming (though maybe(though maybe that's changed). Looking forward to a safer, accessible access under the Ship Creek bridge!"

---

## Next Steps:

---

- Project team is seeking public comments on the project
- Open House materials are posted to the project website: [www.ConnectCoastaltoShip.com](http://www.ConnectCoastaltoShip.com)
- Open House 2 is being planned for Spring 2023
- Parks and Recreation Commission will review the project in Spring/Summer 2023
- Urban Design Commission will hold a public hearing on the project in summer/fall 2023

# AMATS: Downtown Trail Connection

**Project Scope** The Project will connect the Tony Knowles Coastal Trail and the Ship Creek Trail in Downtown Anchorage to form a 14-mile continuous non-motorized, multi-use corridor. This over one-mile connection will complete the most high-profile missing link identified in the Anchorage Areawide Trails Plan (1997) and is supported by the MOA Non-Motorized Plan. The Project will provide ADA compliant non-motorized access to the small boat launch and maximize utility and safety. The Downtown Trail Connection project will go through the MOA's trail review process with community involvement, Parks and Recreation Commission and approval by the Urban Design Commission.

Project No. CFHWY00586  
[www.ConnectCoastalToShip.com](http://www.ConnectCoastalToShip.com)

## Schedule

Open House 1: Public Scoping  
**August 2022**

Open House 2: Preferred Alternative  
**Winter 24/25**

Parks and Recreation Commission Review  
**Winter 24/25**

Urban Design Commission Trail Review at 65% design  
**Winter 24/25**

*Construction is anticipated to start in 2025 or 2026 depending on the completion date for the ARRC MP 114.3 Bridge Construction and availability of funding.*





# AMATS: Downtown Trail Connection

## Frequently Asked Questions

**1. After construction, who will own and maintain the pathway?**

*This project was selected by the Municipality of Anchorage (MOA) and funded by AMATS. The new non-motorized multi-use pathway will be owned and maintained by the MOA. The State is a partner in delivering this Municipal project.*

**2. The existing gravel trail under the bridges is frequently underwater at high tide. Will this project improve the flooding?**

*The design will be developed to reduce this situation as much as possible. There will be extreme weather events that will cause flooding.*

**3. What is the plan for winter maintenance of the new trail?**

*The Parks and Recreation Department is planning grooming in the winter between Kincaid Park and William Tyson Elementary School.*

**4. Was the no-build alternative looked at?**

*Yes, but it did not solve the problem of directly connecting the Coastal Trail to the Ship Creek Trail.*

**5. Why is the trail not more direct?**

*The alignment shown in the Fact Sheet graphic is the one that provides the fewest railroad crossings, provides a safe recreational experience for non-motorized users, and causes the least impact on the railroad's plans and existing facilities.*

**6. Is the Alaska Railroad (ARRC) supportive of the project and this route?**

*Yes, ARRC is supportive of this alignment. The design team is working closely with ARRC on design and permitting.*

**7. The current proposed alignment only connects in 2 places: at 5<sup>th</sup> Avenue near Elderberry Park and at Ship Creek Trail entrance. Were other access points considered?**

*Additional access points will be considered with future projects.*

**8. Will the project upgrade other side streets such as 2<sup>nd</sup> Ave or Christianson Drive?**

*No, this project only includes a new trail along the coast and adjacent to Ship Creek.*

**9. What is the schedule for construction?**

*Construction is anticipated to start in 2025 or 2026 if all funding is available and if the construction phasing works with the railroad's plans to replace their bridge over Ship Creek.*

**10. When can we submit comments on this project?**

*Comments can be submitted throughout the project. The project will go through the Municipal Trail Review Process as well as a review at the Parks and Recreation Commission.*

A summary of formal project presentations and public engagement opportunities:

- AMATS Technical Advisory Committee & Policy Committee, May 2022
- South Addition Community Council, June 23, 2022
- Downtown Community Council, July 6, 2022.
- Open House #1, August 10, 2022. Open House 2 is planned for the winter of 2024/2025
- The Parks and Recreation Commission will review the project in the winter of 2024/2025
- The Urban Design Commission will hold a public hearing on the project in winter of 2024/2025








# AMATS

## DOWNTOWN TRAIL CONNECTION

Project No. CFHWY00586/0001662

### Legend

-  Railroad Property
-  Railroad
-  RR Crossing
-  Existing Pathway
-  Proposed Pathway



ANCHORAGE



PARKS & RECREATION

















# AMATS DOWNTOWN TRAIL CONNECTION

Project No. CFHWY00586/0001662

**Legend**

-  Communications Lines
-  Electric Lines
-  Gas/Oil Lines
-  Lease Parcels
-  ROW Lines
-  Storm Drain
-  Sewer Lines
-  Water Lines
-  Wetlands
-  Proposed Fence
-  Proposed Asphalt Pathway
-  Proposed Riprap



Beginning of Project and Connection to Coastal Trail

Coastal Trail

Elderberry Park

Performing Arts Center

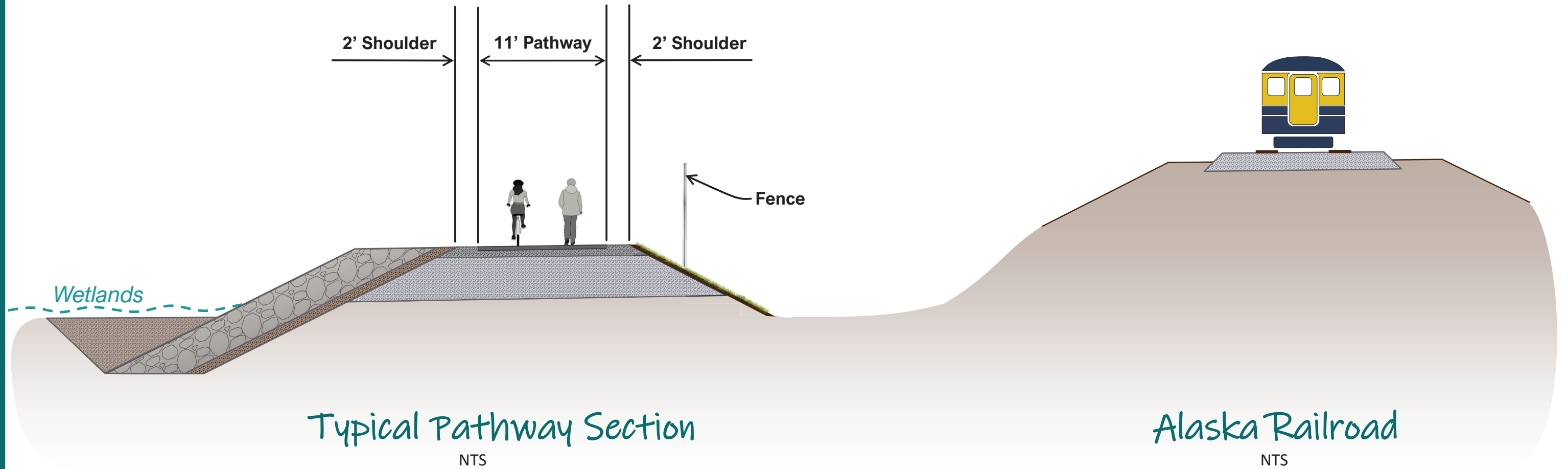
End of Project and Connection to Ship Creek Trail





# AMATS

## DOWNTOWN TRAIL CONNECTION



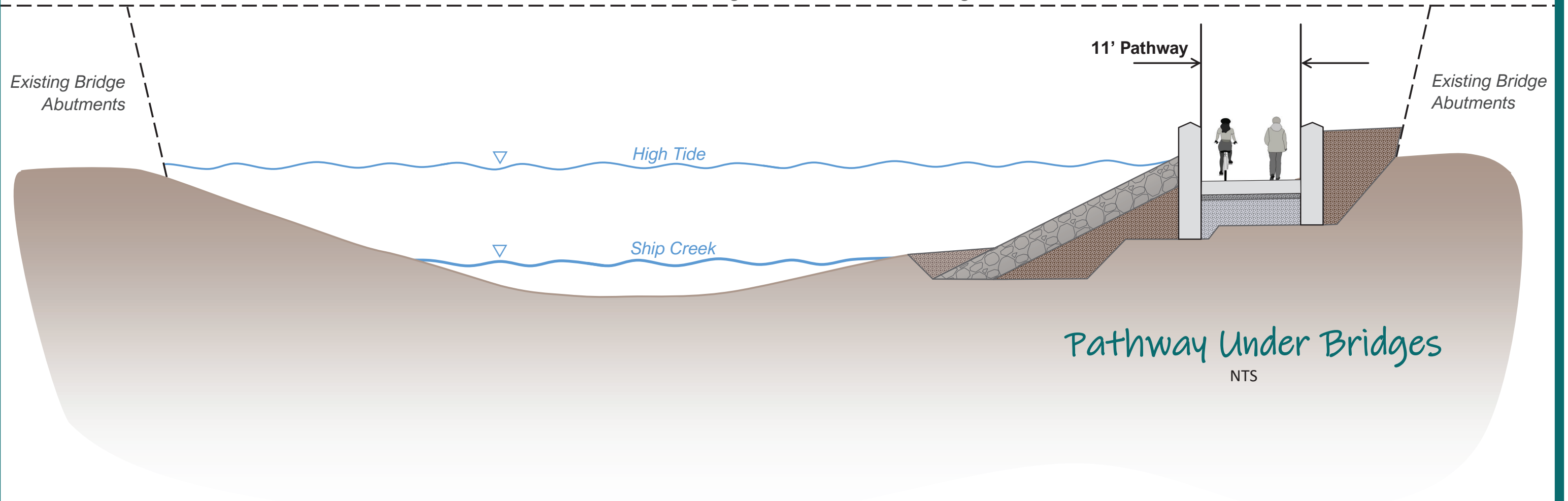
Project No. CFHWY00586/0001662



# AMATS

## DOWNTOWN TRAIL CONNECTION

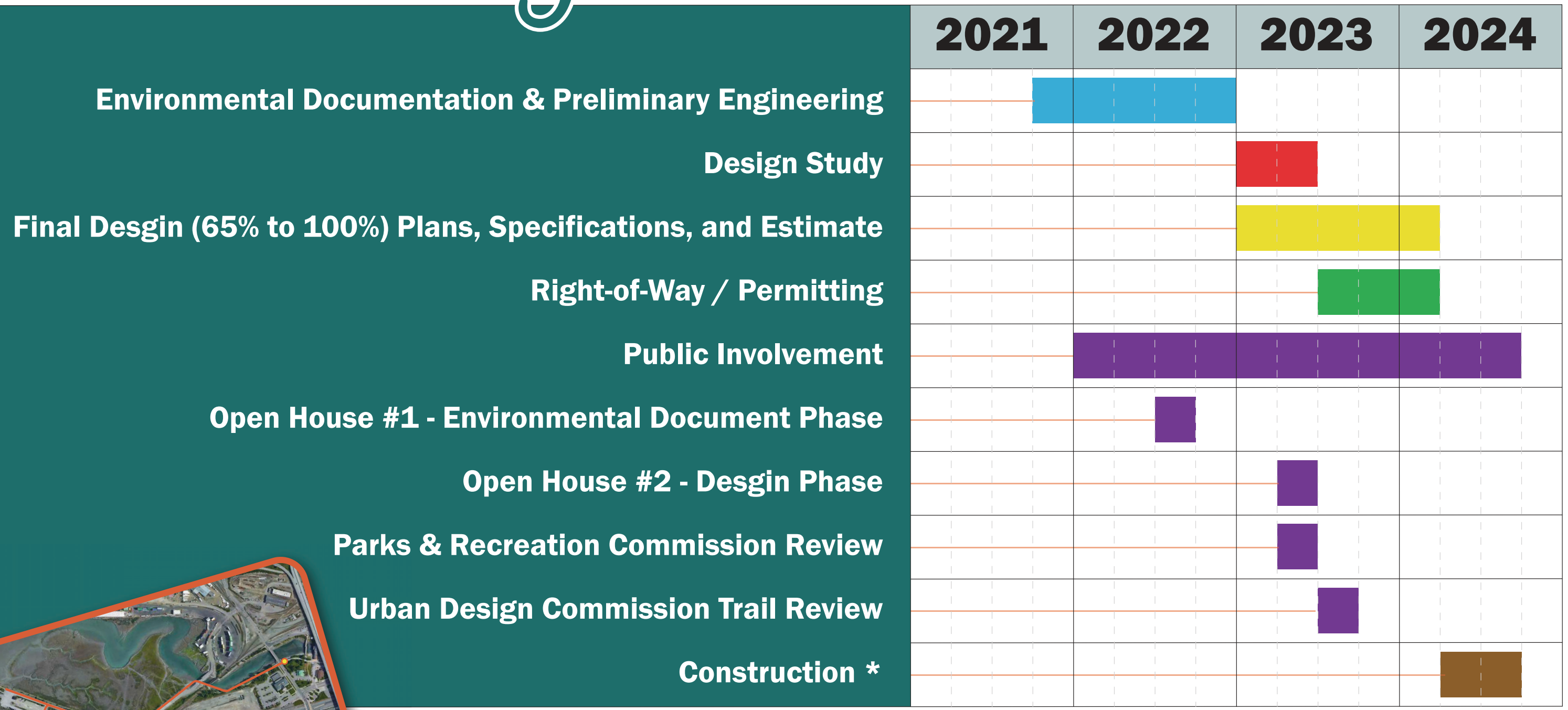
Bottom of Existing Railroad or Road Bridge



Project No. CFHWY00586/0001662



# Project Schedule



\*Project is currently funded only through Final Design. Construction anticipated to begin dependent on funding availability and coordination required for the railroad bridge replacement.

*AMATS Downtown Trail Connection Project  
Project No.: 0001662/CFHWY00586*







# Join us!

**OPEN HOUSE #1**  
Ship Creek to Tony Knowles  
Coastal Trail Connection

**August 10, 2022**  
**6 pm – 7:30pm**  
**Performing Arts Center**  
1st Floor Lobby • 621 West 6th Ave

*Performing Arts Center – enter from 6<sup>th</sup> Avenue*

**DOWNTOWN TRAIL CONNECTION**  
Anchorage Metropolitan Area Transportation Solutions

**The Project** will connect the Tony Knowles Coastal Trail and the Ship Creek Trail in Downtown Anchorage to form a 14-mile continuous non-motorized, multi-use corridor. This over one-mile connection will complete the most high-profile missing link identified in the Anchorage Area-wide Trails Plan (1997) and is supported by the MOA Non-Motorized Plan. The Project will provide ADA compliant non-motorized access to the small boat launch and maximize utility and safety.

For more information visit <https://www.connectcoastaltoship.com/>

## Contact

### R&M CONSULTANTS, INC.

Van Le, AICP,  
Planning/Public Involvement Manager  
907.646.9659  
[vle@rmconsult.com](mailto:vle@rmconsult.com)

### DOT&PF

Noah King, PE, Project Manager  
907.269.0657  
[noah.king@alaska.gov](mailto:noah.king@alaska.gov)

**Alternate Project Manager**  
Christina Huber, PE  
907.269.0572  
[christina.huber@alaska.gov](mailto:christina.huber@alaska.gov)

*The DOT&PF operates Federal Programs without regard to race, color, national origin, sex, age, or disability. Full Title VI Nondiscrimination Policy: [dot.alaska.gov/tvi\\_statement.shtml](http://dot.alaska.gov/tvi_statement.shtml). To file a complaint go to: [dot.alaska.gov/cvlrts/titlevi.shtml](http://dot.alaska.gov/cvlrts/titlevi.shtml)*

*The DOT&PF complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this public meeting should contact Van Le, AICP at 907-646-9659 and TDD (711). Requests should be made at least 10 days before the accommodation is needed so we can make any necessary arrangements.*

First-Class Mail  
Pre-sorted  
U.S. Postage Paid  
Anchorage, AK  
Permit No. 845



# AMATS: Downtown Trail Connection

**Tell us what you think about the proposed Ship Creek to Coastal Trail Connection!**

Use the space below, leave a comment on the project website [www.ConnectCoastaltoShip.com](http://www.ConnectCoastaltoShip.com),  
or contact a member of the project team.

I am so excited for this connection!  
Ship Creek is a great area for  
tourists, workers, and residents, and developing  
this trail will better connect Mountain View  
commuters to downtown. 😊

**YOUR NAME:**

Genevieve Mina

**EMAIL:**

minagenievieve@gmail.com

[www.ConnectCoastaltoShip.com](http://www.ConnectCoastaltoShip.com)

## CONTACTS

### DOT&PF

Noah King, PE, Project Manager  
907.269.0657  
[noah.king@alaska.gov](mailto:noah.king@alaska.gov)

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Use the space below, leave a comment on the project website [www.ConnectCoastaltoShip.com](http://www.ConnectCoastaltoShip.com),  
or contact a member of the project team.

This is an excellent project.

I am a biker and I fully agree with

this project. Look forward to

biking in the New North trail 2024

Seenu Sarna  
W

YOUR NAME:

EMAIL:

[www.ConnectCoastaltoShip.com](http://www.ConnectCoastaltoShip.com)

## CONTACTS

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Glad to see this proposed connection being built,  
hope it gets completed on schedule.

In 1982 I rode from Anchorage - Long Beach CA,  
4,400 miles in 80 days, average 70 miles/day, one day  
off weekly. I was 40 then, 80 now.

I hope I'll ride this new connection when it's built,  
it will be very good for Anchorage to expand the  
Coastal Trail for continuous multi-use.

**YOUR NAME:**

Carl Berger

**EMAIL:**

carl\_berger@hotmail.com

[www.ConnectCoastaltoShip.com](http://www.ConnectCoastaltoShip.com)

### CONTACTS

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# AMATS: Downtown Trail Connection

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Use the space below, leave a comment on the project website [www.ConnectCoastaltoShip.com](http://www.ConnectCoastaltoShip.com),  
or contact a member of the project team.

SOUNDS GOOD, SHOULD HAVE BEEN DONE YEARS AGO.

MATT BURGOON ↴  
**YOUR NAME:**

**EMAIL:** MATTHEW.BURGOON@GMAIL.COM

[www.ConnectCoastaltoShip.com](http://www.ConnectCoastaltoShip.com)

## CONTACTS

### DOT&PF

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# AMATS: Downtown Trail Connection

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Use the space below, leave a comment on the project website [www.ConnectCoastaltoShip.com](http://www.ConnectCoastaltoShip.com), or contact a member of the project team.

I'm supportive of the proposed connection between the Coastal and Ship Creek Trails, both to facilitate a safer non-motorized connection that allows people to bypass navigating through Downtown. <sup>+ activate the small forest</sup> It is <sup>also</sup> possible to also sign/wayfind the existing connection? It would allow people who want a more direct connection to navigate between 2nd Ave and the Ship Creek Trail entrance. Has there been outreach in Mt. View about the plan to groom Ship Creek Trail? There's traditionally been a lot of support for plowing the trail instead of grooming (though maybe that's changed). Looking forward to a safer, accessible access under the Ship Creek bridge!

**YOUR NAME:** Michelle Fehribach

**EMAIL:** mishfehr@gmail.com

[www.ConnectCoastaltoShip.com](http://www.ConnectCoastaltoShip.com)

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907.646.9659  
vle@rmconsult.com



**From:** [Van Le](#)  
**To:** [John B. Pekar](#)  
**Cc:** [Taryn Oleson-Yelle](#)  
**Subject:** Anchorage Trails -September 20, 2022 Meeting Summary from APF  
**Date:** Friday, November 18, 2022 1:40:00 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)

---

Hi John,

Please see Anchorage Trails Coalition Meeting summary from September 20, 2022.

I will PDF a copy for our files also.

Thanks,  
Van

**Van Le, AICP** *Manager – Planning Department*

**R&M CONSULTANTS, INC.** | 9101 Vanguard Drive | Anchorage, Alaska 99507  
907.646.9659 direct | 907.242.1578 mobile

[Facebook](#) | [LinkedIn](#) | [rmconsult.com](#)

*Innovating Today for Alaska's Tomorrow*

**Minutes from the September 20, 2022 Anchorage Trails Coalition meeting below.**

Diana Rhoades, Nicolette Dent, Beth Nordlund, Steve Cleary, Emily Weiser, Aaron Jongenelen, Heather Liller, Hans Arnett, Jessie Doherty, Elise Huggins, Katie Reilly, Brad Coy, Judy Bittner, Taryn Oleson-Yelle, John Pekar, Nancy Pease, Haley Johnston, Lindsey Hajduk, Chris Beck, Melanie Sutton, Craig Lyon, Mariyam Medovaya, Rep. Zack Fields, Evan Anderson,

Recording of previous meeting [ANC TRAILS MTG - Downtown Trail Connection, Health, Park & Trail updates-20220929\\_214617-Meeting Recording.mp4](#)

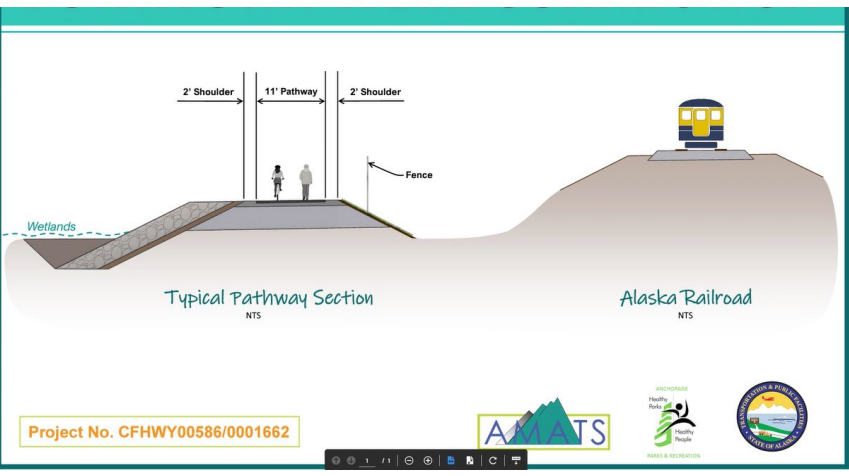
**Downtown Trail Connection: Connect Coastal Trail to Ship Creek Trail**

**John Pekar, PE, Kinney Engineering, Project Engineer for the Taryn Oleson-Yelle, R&M Consultants, Planning & Public Involvement**

<https://www.connectcoastaltoship.com/>

- AMATS Project managed by the state of AK, to be owned and maintained by the City
- Taryn and Van Le with R&M are consultants
- Kinney Engineering Providing design
- Talked about since "1997," railroad owns much of property, want to minimize railroad impact
- Sealevel rise question-- there is no sea level increase projected at this location
- Soft shoulder design question-- will have to talk with the city
- At grade crossing question from Brad Coy, no change for use
- 1% for art eligible? No. It's not City land.
- Tie in for south end, main trail/right of way -- needs more work/move the Y away from the tunnel
- Cars parking on small boat launch road north side -- will you consider separation from road?
- Stairs that fisherpeople use for access down to creek are in bad condition, low spots when tide goes over 31"
- Was route going downtown considered? Similar costs, but you still have a railroad crossing
  - Railroad is separately working to connect from 2nd Ave, which is not part of this project
- Is railroad planning to raise its bridge? It is on their long-term list and they got funding for it THIS MONTH. It will save the project money. Both scheduling build in 2024.





**Jessie Doherty, MPH | Public Health Specialist | State of Alaska Physical Activity & Nutrition Unit**  
**2020 obesity rates AK vs ANC (one out of three obese)**

- 68% in high school in healthy weight range, in lower grades 63% in healthy weight range
- Opportunities for Active Transportation Grants in Bipartisan Infrastructure Law (BIL) info: \$3.7 billion
- Recent COVID rates in local communities : 61% Alaskans vaccinated
- Dept. of Health and Social Services to Dept. of Health / Name change update: 1) Department of Health

**Nicolette Dent, Planner, Anchorage Parks and Recreation – Park and Trail updates**

- Tuesday Night Race Series, 6 weeks
- Ship Creek Trail Reopened
- Fish Creek to Ocean Open House Oct 12
- NE Connector Phase 2, to open 2023. Gravel Pathway where Tudor and Muldoon meet
- Ure Park new connection to be completed in 2023
- GIS Department will push out a new trails layer:

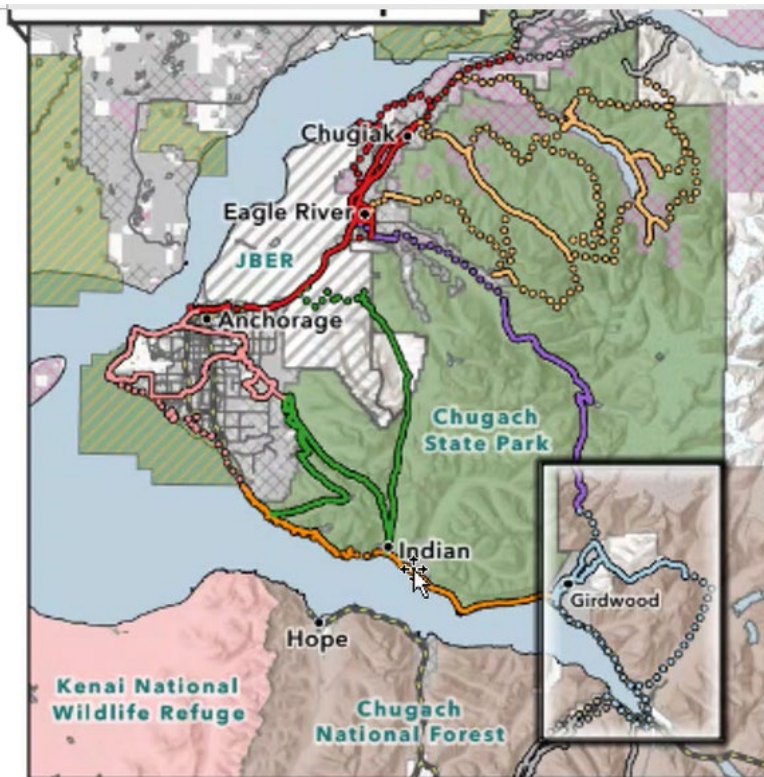
<https://storymaps.arcgis.com/stories/991f3019f8104dfa951678b98476f5e>

- Wayfinding Moose Loop and AK Long Trail work.
  - Have Chester, Coastal and Campbell Creek Trail wayfinding: prioritize needs, connections
  - Inventory of all signs on multi-use trails on GPS:

Round-robin to give an update on outdoor recreation topics.

- Trick or Treat Fish Creek, Oct 31 <https://www.facebook.com/events/754861185602961>
- AMATS TIP will now include platted undeveloped areas in maps?
- Which trails are recreational and which are transportation infrastructure?
- Underpass at scooter ave south of Dimond. Should it be nonmotorized?
- [Trail Tails](#) are Back: Oct 18 and November 19 at Museum
- Finished brushing Eklutna lakeside trail
- Downtown Streets Engineering Study in TIP (more about speed limits than wayfinding)

Alaska Long Trail Anchorage Connectivity Opportunities



**Diana Rhoades**

Director of Community Engagement

**Direct** 907.249. 6652 **Mobile** 520.982.4178

[anchorageparkfoundation.org](http://anchorageparkfoundation.org)

*Working Together to Improve the Parks and Trails You Love!*





# AMATS: Downtown Trail Connection

## Tell us what you think about the proposed Ship Creek to Coastal Trail Connection!

Use the space below, leave a comment on the project website [www.ConnectCoastaltoShip.com](http://www.ConnectCoastaltoShip.com),  
or contact a member of the project team.

I think that the proposed addition to the coastal trail would be very beneficial to commuters and bicyclist alike.

**YOUR NAME:**

Kenneth Pyeatt

**EMAIL:**

kpyeatt@dawl.com

[www.ConnectCoastaltoShip.com](http://www.ConnectCoastaltoShip.com)

### CONTACTS

#### DOT&PF

Noah King, PE, Project Manager  
907.269.0657  
noah.king@alaska.gov

#### Kinney Engineering, LLC

John Pekar, P.E., Project Manager  
907.344.7580  
johnpekar@kinneyeng.com

#### R&M Consultants, Inc.

Van Le, AICP,  
Planning/Public Involvement Manager  
907.646.9659  
vle@rmconsult.com



Scan here to visit the project website!





# AMATS: Downtown Trail Connection

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Use the space below, leave a comment on the project website [www.ConnectCoastaltoShip.com](http://www.ConnectCoastaltoShip.com), or contact a member of the project team.

Unnecessary  
Destructive of bird habitat

**YOUR NAME:**

**EMAIL:**



Scan here to visit the project website!

[www.ConnectCoastaltoShip.com](http://www.ConnectCoastaltoShip.com)

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907.344.7580  
[johnpekar@kinneyeng.com](mailto:johnpekar@kinneyeng.com)

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Van Le, AICP,  
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907.646.9659  
[vle@rmconsult.com](mailto:vle@rmconsult.com)



# AMATS: Downtown Trail Connection

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Use the space below, leave a comment on the project website [www.ConnectCoastaltoShip.com](http://www.ConnectCoastaltoShip.com),  
or contact a member of the project team.

Would like to be consulted as the  
JBER Planner

**YOUR NAME:**

Jon Scudder

384-6648

**EMAIL:**

jon.scudder@us.af.mil

jonscudder@gsi.net



Scan here to visit the project website!

[www.ConnectCoastaltoShip.com](http://www.ConnectCoastaltoShip.com)

## CONTACTS

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**ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES**

**TITLE VI REPORT**

**Section:** Various

**Region:** Central

**Prepared/Facilitated by:** Yehle & Associates

**Meeting Location:** Alaska Airlines Center, University of Alaska Anchorage, 3550 Providence Drive, Anchorage, AK

**Date:** 3/28/2024 **Time:** 3 - 7 p.m.

<b>Project Name</b>	<b>Project Number</b>
3rd Ave Signals & Lighting Upgrade	IRIS #: CFHWY01058 Federal #: 0522004
4th Ave Signals & Lighting Upgrade	IRIS #: CFHWY00555 Federal #: 0001657
5th Ave Pedestrian Improvements	IRIS #: CFHWY00856 Federal #: 0421102
Academy Dr & Vanguard Dr Area Improvements	IRIS #: CFHWY00783 Federal #: 0001753
Alaska Aviation System Plan	IRIS #: CFAPT00942 Federal #: 3-02-0000-031-2022
Campbell Creek Trail Crossing at Lake Otis Pkwy	IRIS #: CFHWY01029 Federal #: 0001782
Campbell Tract Alternate Entrance	IRIS #: CFHWY00260 Federal #: 27XX020100141K270
Chugach Way Rehabilitation	IRIS #: CFHWY01153
Downtown Trail Connection	IRIS #: CFHWY00586 Federal #: 0001662
Fireweed Ln Rehabilitation	IRIS #: CFHWY00528 Federal #: 0001661
Fish Creek Trail Connection	IRIS #: CFHWY00290 Federal #: TA17007
Gambell & Ingra St Signal Upgrade	IRIS #: CFHWY00503 Federal #: 0001644
Gambell St Pole Removal & Increased Lighting	IRIS #: CFHWY00502 Federal #: 0A31063
Glenn Highway Bridge Deck Repairs	IRIS #: CFHWY00523 Federal #: 0001685
Glenn Highway Rehabilitation: Airport Heights to Parks	IRIS #: CFHWY00545 Federal #: 0001656
Mountain Air Dr Extension	IRIS #: CFHWY00710 Federal #: 0001690
Northern Lights Blvd Sidewalk Repairs	IRIS #: CFHWY00713 Federal #: 0001693
Old Seward Highway Channelization	IRIS #: CFHWY01154
Pavement Preservation: 88th Ave	IRIS #: CFHWY00752 Federal #: 0001751
Pavement Preservation: Abbott Rd	IRIS #: CFHWY01010 Federal #: 0506007
Pavement Preservation: Anchorage Area Roads Group A	IRIS #: CFHWY00851 Federal #: 0001739
Pavement Preservation: Eagle River Loop Rd	IRIS #: CFHWY00731 Federal #: 0001694



<b>Project Name</b>	<b>Project Number</b>
Pavement Preservation: Elmore Rd	IRIS #: CFHWY00395 Federal #: 0001642
Pavement Preservation: L & I St	IRIS #: CFHWY01059 Federal #: 0001780
Pavement Preservation: N Eagle River Access Rd	IRIS #: CFHWY00621 Federal #: 0001692
Pavement Preservation: Old Seward & Huffman	IRIS #: CFHWY00886 Federal #: 0537010
Pavement Preservation: Old Seward Highway Spur	IRIS #: CFHWY00761 Federal #: 0001706
Pavement Preservation: Seward Highway MP 90-99	IRIS #: CFHWY00850 Federal #: 0A31066
Pavement Preservation: Sterling Highway MP 169-175	IRIS #: CFHWY00857 Federal #: 0211066
Pavement Preservation: VFW Rd	IRIS #: CFHWY00732 Federal #: 0001695
Potter Dr Rehabilitation	IRIS #: CFHWY00600 Federal #: 0001691
Rabbit Creek Rd Rehabilitation	IRIS #: CFHWY00956 Federal #: 0504010
Safer Seward Highway	IRIS #: Z566310000 Federal #: 0A31034
Seward Highway & Bridge Rehabilitation: MP 75-90	IRIS #: Z581050000 Federal #: 0A31035
Seward Highway & Tudor Rd Interchange Reconstruction	IRIS #: CFHWY00909
Seward Highway MP 14 Railroad Crossing Reconstruction	IRIS #: CFHWY00947 Federal #: 0311037
Seward Highway Reconstruction: O'Malley to Dimond	IRIS #: CFHWY00012 Federal #: 0537008
Seward Highway Rehabilitation: MP 25.5 to 36 (Trail River to Sterling Wye)	IRIS #: Z546590000 Federal #: 0311031
Seward Highway/36th Ave Interchange	IRIS #: CFHWY00714
Seward Highway/Alyeska Highway Intersection	IRIS #: Z546190000
Seward Highway/Sterling Highway Intersection Improvements	IRIS #: CFHWY00943 Federal #: 0A32025
Seward to Glenn Connection Planning & Environmental Linkage Study	IRIS #: CFHWY00550 Federal #: 0001653
Spensard Rd Rehabilitation: Minnesota Dr to Benson	IRIS #: CFHWY00604 Federal #: 0001659
Sterling Highway MP 45-60	IRIS #: Z530140000 Federal #: 0212015
Sterling Highway Safety Corridor Improvements	IRIS #: CFHWY00130 Federal #: 0A33026
Tudor Rd Channelization: Baxter Rd to Patterson St	IRIS #: CFHWY01073 Federal #: 0544023
Anchorage Protected Bike Lane Pilot Project	IRIS #: HFHWY00310 Federal #: 4000225

**Purpose (check all that apply):**

Public Meeting       EIS       \*CAG (Citizen's Advisory Group)  
 Project Scope       EA       Other: \_\_\_\_\_

**Method of advertisement:**

Table 1. Anchorage Transportation Fair Outreach

Date	Outreach method	Description
2/22/2024	Website	Information posted on the event website, <a href="http://www.anchorage-transportation-fair.com">www.anchorage-transportation-fair.com</a>
2/23/2024	DOT&PF public involvement online calendar	Event info posted to <a href="http://dot.alaska.gov/creg/calendar.shtml">http://dot.alaska.gov/creg/calendar.shtml</a>
2/23/2024	Event flyer	Flyer distributed by email to potential participants
2/28/2024	Email notice	Email invitation to the Anchorage Transportation Fair email list, 1,480 sent, 47% open rate, 6% click rate
3/5/2024	Municipality of Anchorage City Hall lobby slide show	Request sent to add the event to the slide show
3/6/2024	State of Alaska Online Notice	Email invitation to Online Notice subscribers
3/14/2024 to 3/28/2024	Alaska News Source advertisement	Online event advertisement
3/19/2024 to 3/28/2024	<i>Anchorage Daily News</i> advertisement	Online event advertisement
3/21/2024 to 3/28/2024	Facebook posts	DOT&PF sponsored posts targeting Anchorage area residents
3/23/2024 to 3/27/2024	Radio advertisement, Alpha Media	Event advertised on KWHL streaming radio
3/25/2024 to 3/28/2024	Radio advertisement, KSKA	Event advertised on KSKA sponsored by DOT&PF and the Alaska Railroad
3/26/2024	Email reminder	Transportation Fair email list, 1,448 sent, 40% open rate, 6% click rate
3/27/2024	Anchorage Assembly invitation	Invited the Assembly members and their constituents to the event

**Attach meeting announcement/advertisement(s)**

Number of people present at the public meeting: 335 people signed in (some did not sign in)

Number of Minority present: 23 indicate (most did not answer the question)

Number of Women present: 112 indicated (most did not answer the question)

Was an interpreter required? No

If **yes**, for what language(s)

- Describe Title VI issues (potential disparate impact(s)), if any.

- If applicable, were Title VI issues addressed in the meeting? How?
- If applicable, were Title VI issues resolved? If not, please explain.
- Other Comments:

**\*Total number of citizens on CAG:** \_\_\_\_\_

**\*CAG Breakdown**


Caucasian		Black		Hispanic		Ak. Native		Am. Indian		Asian	
M	F	M	F	M	F	M	F	M	F	M	F
				Pacific Islander		Other					
				M	F	M	F				



# ANCHORAGE TRANSPORTATION FAIR

*Learn about road, rail, pedestrian, air, and safety projects being planned and designed **near you!***

THURSDAY | ANYTIME  
**MARCH 28, 2024 | 3 PM to 7 PM**

 Alaska Airlines Center, Auxiliary Gym  
3550 Providence Drive, Anchorage, AK  
Take **Bus Routes 10, 20, or 55.**

*Snacks available while supplies last!*

## FEATURED PROJECTS

42nd Avenue Upgrade

Dowling Road Rehabilitation

Glenn Highway Rehabilitation: Airport Heights to Parks Highway

Northern Lights Boulevard Surface Rehabilitation

Seward to Glenn Connection Planning Environmental Linkages Study

Spenard Road Rehabilitation

*And many more...*



**Questions?** Contact Camden Yehle at

camden.yehlealaska@gmail.com, text/call  
907-346-0506, or visit our website!



[www.anchorage-transportation-fair.com](http://www.anchorage-transportation-fair.com)



It is the policy of the Department of Transportation and Public Facilities (DOT&PF) that no person shall be excluded from participation in or be denied benefits of any and all programs or activities we provide based on race, religion, gender, age, marital status, ability or national origin regardless of the funding source including Federal Transit Administration, Federal Aviation Administration, Federal Highway Administration and State of Alaska Funds. The DOT&PF complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and or special modifications to participate in this public event should call or text Camden Yehle at 907-346-0506 or call Alaska Relay at 711. Requests should be made at least 2 days before the accommodation is needed.

## Anchorage Transportation Fair - March 28

1 message

**Camden Yehle** <camden.yehlealaska@mail.mailchimpapp.com>  
Reply-To: camden.yehlealaska@gmail.com  
To: camden.yehlealaska@gmail.com

Wed, Feb 28, 2024 at 5:26 PM

# ANCHORAGE TRANSPORTATION FAIR



## Mark your calendar!

Learn about road, rail, pedestrian, air, and safety projects being planned and designed near you!

## Anchorage Transportation Fair

**Thursday, March 28, 2024**, anytime between 3:00 PM and 7:00 PM  
Alaska Airlines Center, Auxiliary Gym, [3550 Providence Drive, Anchorage](#)

[Ride the bus!](#) Routes 10, 20, or 50

**Snacks** available while supplies last!

Sign in for your chance to **win prizes!**

## Featured Projects

[42nd Avenue Upgrade](#)

[Downtown Lighting and Signals Upgrade](#)

[Glenn Highway Rehabilitation: Airport Heights to Parks Highway](#)

[Seward to Glenn Connection PEL Study](#)

[Spennard Road Rehabilitation](#)

[West Anchorage Snow Disposal Site](#)

And many more...

## Sponsors

This event is brought to you by the Alaska Department of Transportation & Public Facilities.



With partners: Municipality of Anchorage and Alaska Railroad.



## Questions?

Contact Camden Yehle at [camden.yehlealaska@gmail.com](mailto:camden.yehlealaska@gmail.com), call/text 907-346-0506, or visit the event website [www.anchorage-transportation-fair.com](http://www.anchorage-transportation-fair.com).

DOT&PF non-discrimination policy:

It is the policy of the Department of Transportation and Public Facilities (DOT&PF) that no person shall be excluded from participation in or be denied benefits of any and all programs or activities we provide based on race, religion, gender, age, marital status, ability or national origin regardless of the funding source including Federal Transit Administration, Federal Aviation Administration, Federal Highway Administration and State of Alaska Funds.

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You are receiving this email as a project stakeholder.

Our mailing address is: Yehle & Associates LLC 7362 W Parks Highway, #843 Meadow Lakes, AK 99623 USA

Want to change how you receive these emails? You can [update your preferences](#) or [unsubscribe](#)



## Anchorage Transportation Fair 2024

Mark your calendars for the Anchorage Transportation Fair where you can learn about road, rail, pedestrian, air, and safety projects being planned and designed near you!

### Anchorage Transportation Fair

Date: Thursday, March 28, 2024, anytime between 3 and 7 pm

Location: Alaska Airlines Center, Auxiliary Gym, 3550 Providence Dr, Anchorage

Ride bus routes 10, 20, or 55

Snacks available! (While supplies last)

### Featured Projects

- [42nd Avenue Upgrade](#)
- [Downtown Lighting and Signals Upgrade](#)
- [Glenn Highway Rehabilitation: Airport Heights to Parks Highway](#)
- [Seward to Glenn Connection PEL Study](#)
- [Spenard Road Rehabilitation](#)
- [West Anchorage Snow Disposal Site](#)

**Website:** [www.anchorage-transportation-fair.com](http://www.anchorage-transportation-fair.com)

### Questions?

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### Attachments, History, Details

#### Attachments

[Anchorage Transportation Fair 2024 Flier.pdf](#)

#### Revision History

Created 3/6/2024 4:17:25 PM by jreese

#### Details

Department:

Transportation and Public  
Facilities

Category:

Public Notices

Sub-Category:

Location(s):

Statewide

Project/Regulation #:

Publish Date: 3/6/2024

Archive Date: 3/29/2024

Events/Deadlines: Anchorage Transportation  
Fair  
3/28/2024 3:00pm - 7:00pm  
[View on Map](#)

Online advertisement:



**ANCHORAGE**  
**TRANSPORTATION FAIR**

**THURS. MARCH 28, 2024**  
**3 PM TO 7 PM**

Alaska Airlines Center, Anchorage

 **CLICK FOR MORE INFO!** 



## Campaign Order Confirmation/Memo Invoice



Campaign No.	42876
Today's Date	12 Mar 2024
P.O. Number	Mat-Su Transportation Fair
Sales Rep	Victoria Hansen

**ANCHORAGE DAILY NEWS**  
 PO Box 140147  
 Anchorage, AK 99514-0147  
**Questions? Call us at [800.478.4200](tel:8004784200)**

### Bill-To

**YEHLE & ASSOCIATES LLC**  
 7362 W PARKS HWY #843  
 MEADOW LAKES, AK 99623  
 Tel: 907 346-0506  
 Account No: 106792

### Client

**YEHLE & ASSOCIATES LLC**  
 7362 W PARKS HWY #843  
 MEADOW LAKES, AK 99623  
 Tel: 907 346-0506  
 Account No: 106792

### Campaign Summary

Description	Mat-Su Transportation Fair
Start Date	3/19/2024
End Date	3/28/2024

### Cost Summary

Gross Amount	\$309.37
Agency	\$0.00
Card Net Amount	\$309.37
Check/ACH Net Amount	\$297.50
<b>Total</b>	<b>\$297.50</b>

### Pre-Payment Details

Pre-Payment Amount	Pre-Payment Date	Pre-Payment Card No.
No Pre-Payments on this order		

### Billing Schedule

Payment Due Date	Description	Invoice ID	Card Amount	Check/ACH Amount
3/31/2024			309.37	297.50

### Campaign Detail

Line No.	Product	Description	Issue/Run Date	Quantity	Card Amount	Check/ACH Amount
84226	Anchorage Daily News Online	Basic ROS - Anch, Gwood, ER Targeting	3/19/2024 - 3/28/2024	17,500	309.37	297.50



## Alaska Department of Transportation & Public Facilities



March 21 · 🌐

The Anchorage Transportation Fair is coming up on Thursday, March 28, from 3-7 pm, at the Alaska Airlines Center in Anchorage. The event and parking are free! Ride the bus to get there on People Mover routes 10, 20, and 55. The event will showcase many different transportation-related projects and programs. And, there will be door prizes for ten lucky winners, including a pair of Alaska Railroad tickets, a PacBak P88-MK cooler, a JBL portable bluetooth speaker, and more!

More information at [www.anchorage-transportation-fair.com](http://www.anchorage-transportation-fair.com).

[#KeepAlaskaMoving](#) [#Anchorage](#)



### Alaska Department of Transportation & Public Facilities

Our purpose is to Keep Alaska Moving through service and infras...



You, Pat Redmond, Sean Baski and 377 others

27

Like

Comment

Share

2024 Anchorage Transportation Fair Radio Ad Script (Alpha Media)

See all there is to see! At This year's Anchorage Transportation Fair Thursday, March 28Th ! Project managers from the Department of Transportation and Public Facilities, the Railroad, and the Municipality of Anchorage will be on hand to bring you the latest on transportation Projects around Anchorage! See you there this Thursday at the Alaska Airlines Center from 3 to 7 pm! This message is from the Alaska Department of Transportation and Public Facilities.





Agency     Broadcast     Cash     New Media/Streaming  
 Direct     Calendar     Trade

301 Arctic Slope Avenue Suite 200  
 Anchorage, Alaska 99518  
 Phone: 907/632-2327

Start Date 03/23/24    End Date 03/27/24    Contact Person camden vehle  
 907-346-0506

Client \_\_\_\_\_    Agency na    Phone/Fax \_\_\_\_\_

Billing Address \_\_\_\_\_    Terms\* \_\_\_\_\_

City/State/Zip Meadow Lakes, AK 99623    \*see pg 2

Co-op \_\_\_\_\_

Product (s) ak Dept of transportation

Date: 12-Mar

Date Range	Daypart	Mon	Tue	Wed	Thu	Fri	Sat	Sun	#/wks	x Total Wks	Unit totals	Spot Length	KFQD Rate	KWHL Rate	KMXS Rate	KHAR Rate	KBRJ Rate	KEAG Rate
3/23	10a-7p sat						3		3	1	3	30		18.00				
03/24/24	10a7p sun							3	3	1	3	30		15.00				
3/23-3/24	6a-12m						1	1	2	1	2	30		0.00				
3/25-3/27	6a-7p	4	4	4					12	1	12	30		27.00				
	6a-12m	1	1						2	1	2	30		0.00				
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Non-Broadcast Billing Only		Number of talent fees per day							#/wks	x Total	Fee totals		KFQD Rate	KWHL Rate	KMXS Rate	KHAR Rate	KBRJ Rate	KEAG Rate
									-	-	-	-		-				
									-	-	-	-		-				
									-	-	-	-		-				

Traffic/Billing Instructions:		A/R Account Number	Station Totals
		KFQD Total	-
		KWHL Total	423.00
		KMXS Total	-
		KHAR Total	-
		KBRJ Total	-
		KEAG Total	-
		<b>Gross Total (less N/B)</b>	<b>423.00</b>
		Agency Commission	None
		Non Broadcast	-
		<b>Net Total (with N/B)</b>	<b>423.00</b>

Client Signature \_\_\_\_\_    Date \_\_\_\_\_    Patrick Wright  
 Account Executive

Printed Name \_\_\_\_\_    Title \_\_\_\_\_    Sales Manager \_\_\_\_\_

KSKA-FM 91.1 Public Radio, 30s scripts, Anchorage Transportation Fair, 2024

Alaska Railroad Script:

The Anchorage Transportation Fair is Thursday, March 28, 3 to 7 pm at the Alaska Airlines Center, Anchorage. It's an interactive experience with representatives providing information on many road, rail, pedestrian, air, and safety projects and programs in Anchorage and beyond. More at [anchorage-transportation-fair \(dot\) com](http://anchorage-transportation-fair.com). This message sponsored by the Alaska Railroad Corporation.

DOT&PF Script:

The Anchorage Transportation Fair is Thursday, March 28, 3 to 7 pm at the Alaska Airlines Center in Anchorage. It's an interactive experience where you can talk to project teams about the Seward to Glenn Connection Study and many other transportation projects, programs, and plans in Anchorage and beyond. This message sponsored by the Alaska Department of Transportation and Public Facilities.

# CONTRACT



**Alaska Public Media**  
**3877 University Drive**  
**Anchorage, AK 99508-4676**  
**ar@alaskapublic.org**  
**(907) 550-8400**

<u>Contract / Revision</u> 1104 /		<u>Alt Order #</u>
<u>Advertiser</u> <b>Alaska DOT &amp; Public Facilities</b>		<u>Original Date / Revision</u> 03/05/24 / 03/05/24
<u>Contract Dates</u> <b>03/25/24 - 03/28/24</b>	<u>Estimate #</u>	
<u>Product</u> <b>KSKA FM</b>		
<u>Billing Cycle</u> EOM/EOC	<u>Billing Calendar</u> Broadcast	<u>Cash/Trade</u> Cash
<u>Property</u> <b>KSKA-FM</b>	<u>Account Executive</u> Christina Young	<u>Sales Office</u> Anchorage Local
<u>Special Handling</u> Email		
<u>Demographic</u> Households		
<u>Agency Code</u>	<u>Advertiser Code</u>	<u>Product 1/2</u>
<u>Agency Ref</u>		<u>Advertiser Ref</u>

And:

**Alaska DOT & PublicFacilities**  
**Attention: Sean Baski**  
**PO Box 106900**  
**Anchorage, AK 99519-6900**

*Line	Ch	Start Date	End Date	Description	Start/End Time	Days	Length	Spots/Week	Rate	Type	Spots	Amount
N 1	KSKA	03/25/24	03/28/24	M-Th 9a-3p	M-Th 9a-3p	MTWT---	:30	0	\$40.00	NM	6	\$240.00
Anchorage Transportation Fair Thursday, March 28, 2024.												
<b>Totals</b>											6	\$240.00

Time Period	# of Spots	Gross Amount	Net Amount
02/26/24 - 03/28/24	6	\$240.00	\$240.00
<b>Totals</b>	6	\$240.00	\$240.00

**Signature:** Sean Baski **Date:** 3/7/24  
 Sean Baski, SOA Department of Transportation & Public Facilities

(\* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions, printed or otherwise contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions. Two week advance cancellation notice is required unless otherwise specified.



# CONTRACT



**Alaska Public Media**  
**3877 University Drive**  
**Anchorage, AK 99508-4676**  
**ar@alaskapublic.org**  
**(907) 550-8400**

<u>Contract / Revision</u> 1105 /		<u>Alt Order #</u>
<u>Advertiser</u> <b>Alaska Railroad Corporation</b>		<u>Original Date / Revision</u> 03/05/24 / 03/05/24
<u>Contract Dates</u> <b>03/23/24 - 03/28/24</b>	<u>Estimate #</u>	
<u>Product</u> <b>KSKA FM</b>		
<u>Billing Cycle</u> EOM/EOC	<u>Billing Calendar</u> Broadcast	<u>Cash/Trade</u> Cash
<u>Property</u> <b>KSKA-FM</b>	<u>Account Executive</u> Christina Young	<u>Sales Office</u> Anchorage Local
<u>Special Handling</u> Email		
<u>Demographic</u> Households		
<u>Agency Ref</u>	<u>Advertiser Ref</u>	<u>Product 1/2</u>

And:

**Alaska Railroad Corporation**  
**Attention: Catherine Clarke**  
**PO Box 107500**  
**Anchorage, AK 99510-7500**

*Line	Ch	Start Date	End Date	Description	Start/End Time	Days	Length	Spots/Week	Rate	Type	Spots	Amount
N 2	KSKA	03/25/24	03/28/24	M-F 6a-9a	6a-9a		:30			NM	1	\$60.00
Anchorage Transportation Fair, Thursday, March 28, 2024.												
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>	<u>Spots/Week</u>	<u>Rate</u>						
Week:		03/25/24	03/31/24	MTWT---	1	\$60.00						
N 3	KSKA	03/25/24	03/28/24	M-Th 9a-3p	M-Th 9a-3p		:30			NM	3	\$120.00
Anchorage Transportation Fair, Thursday, March 28, 2024.												
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>	<u>Spots/Week</u>	<u>Rate</u>						
Week:		03/25/24	03/31/24	MTWT---	3	\$40.00						
N 4	KSKA	03/25/24	03/27/24	M-W 3p-6p	3p-6p		:30			NM	1	\$60.00
Anchorage Transportation Fair, Thursday, March 28, 2024.												
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>	<u>Spots/Week</u>	<u>Rate</u>						
Week:		03/25/24	03/31/24	MTW----	1	\$60.00						
<b>Totals</b>											<b>5</b>	<b>\$240.00</b>

Time Period	# of Spots	Gross Amount	Net Amount
02/26/24 - 03/28/24	5	\$240.00	\$240.00
<b>Totals</b>	<b>5</b>	<b>\$240.00</b>	<b>\$240.00</b>

**Signature:** Cat Clarke **Date:** 03/07/2024  
 Catherine Clarke, Alaska Railroad Corporation

(\* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions, printed or otherwise contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions. Two week advance cancellation notice is required unless otherwise specified.



Camden Yehle <camden.yehlealaska@gmail.com>

## Reminder: Anchorage Transportation Fair - March 28

1 message

Camden Yehle <camden.yehlealaska@71281066.mailchimpapp.com>

Tue, Mar 26, 2024 at 9:59 AM

Reply-To: camden.yehlealaska@gmail.com

To: camden.yehlealaska@gmail.com

# ANCHORAGE TRANSPORTATION FAIR



Learn about road, rail, pedestrian, air, and safety projects being planned and designed near you!

**Thursday, March 28, 2024**, anytime between 3:00 PM and 7:00 PM  
Alaska Airlines Center, Auxiliary Gym, [3550 Providence Drive, Anchorage](#)

[Ride the bus!](#) Routes 10, 20, or 55

**Snacks** available while supplies last!

Sign in for your chance to **win amazing prizes!**

## Featured Projects

[42nd Avenue Upgrade](#)

[Downtown Lighting and Signals Upgrade](#)

[Glenn Highway Rehabilitation: Airport Heights to Parks Highway](#)

[Seward to Glenn Connection PEL Study](#)

[Spenard Road Rehabilitation](#)

[West Anchorage Snow Disposal Site](#)

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# Sponsors

This event is brought to you by the Alaska Department of Transportation & Public Facilities.



With partners: Municipality of Anchorage and Alaska Railroad.



## Questions?

Contact Camden Yehle at [camden.yehlealaska@gmail.com](mailto:camden.yehlealaska@gmail.com), call/text 907-346-0506, or visit the event website [www.anchorage-transportation-fair.com](http://www.anchorage-transportation-fair.com).

DOT&PF non-discrimination policy:

It is the policy of the Department of Transportation and Public Facilities (DOT&PF) that no person shall be excluded from participation in or be denied benefits of any and all programs or activities we provide based on race, religion, gender, age, marital status, ability or national origin regardless of the funding source including Federal Transit Administration, Federal Aviation Administration, Federal Highway Administration and State of Alaska Funds.

The DOT&PF complies with Title II of the Americans with Disabilities Act of 1990. Individuals with disabilities who may need auxiliary aids, services, and or special modifications to participate in this public event should call or text Camden Yehle at 907-346-0506 or call Alaska Relay at 711. Requests should be made at least 2 days before the accommodation is needed.



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You are receiving this email as a project stakeholder.

Our mailing address is: Yehle & Associates LLC 7362 W Parks Highway, #843 Meadow Lakes, AK 99623 USA

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Attachment D:  
PRC Report



Municipality of Anchorage, Alaska  
**Parks & Recreation Department**

632 W. 6<sup>th</sup> Avenue, Suite 630  
P.O. Box 196650  
Anchorage, AK 99519  
**Tel** 907-343-4355

**URL** [www.muni.org/departments/parks](http://www.muni.org/departments/parks)



## MEMORANDUM

**Date:** April 10, 2025

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**To:** Parks & Recreation Commission

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**Cc:** Shanna Gamble, Acting Director; Taylor Keegan, PLA, Parks Superintendent

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**From:** Tanya Hickok, PE, Senior Park Planner / Project Manager

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**Project:** **PRC 2025-06: AMATS Downtown Connector Trail**

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### PROJECT OVERVIEW

The Anchorage Metropolitan Area Transportation Solutions (AMATS) Downtown Connector Trail Project (Project) will connect the Tony Knowles Coastal Trail (TKCT) and the Ship Creek Trail (SCT) in Downtown Anchorage to form a 14-mile continuous non-motorized, multi-use corridor. This over one-mile long connection will complete the most high-profile missing link identified in the Anchorage Areawide Trails Plan (1997) and is supported by the MOA Non-Motorized Plan. The Project will provide ADA compliant non-motorized access to the small boat harbor and maximize utility and safety.

Design of the project has been a collaborative effort between the Municipality of Anchorage (MOA), the contracted design team, and the State of Alaska Department of Transportation and Public Facilities (DOT&PF) as the completed facility will be owned by the MOA and managed by its MOA Parks & Recreation Department (PRD). DOT&PF has been managing the project and closely coordinating with the MOA PRD. The Context Sensitive Solutions Trail Review process (Anchorage Municipal Code 21.03.190(C)) with the Urban Design Commission (UDC) is tentatively scheduled for public hearing on June 11, 2025. The Project has been designed to local and state standards while also complying with the federal funding requirements of Americans Disability Act (ADA) and the National Environmental Policy Act (NEPA).

Need for a connected non-motorized transportation between the TKCT and the SCT had been identified in the 2019-2022 AMATS Transportation Improvement Program (TIP), listing the pathway connection as need NMO00001. The 2010 Anchorage Bike Plan also identified a separated pathway connecting the TKCT and SCT as a top priority.

### PROJECT AREA

The majority of the project area is on land owned by the Alaska Railroad Corporation (ARRC). The MOA owns a portion of the site near the beginning of the project between Elderberry Park and 2<sup>nd</sup> Avenue consisting of the tidelands and uplands west of the ARRC rights-of-way.

The project area encompasses many recreational landmarks highly traveled by local Alaskans and visitors. Elderberry Park is located at the beginning of the project and contains recently updated (2023) play equipment and park benches. It was designated for park use in 1922. The project area also crosses the Small Boat Launch facilities, which includes two boat ramps, restroom facilities, and a small park with the original anchor from the USS Anchorage. During the spring and summer seasons, residents and visitors line Ship Creek to fish for salmon. Shorebird habitat exists along the Ship Creek



flats, and it attracts bird watchers. The project area also provides recreational use of the TKCT, SCT, and access to the ARRC railroad depot.



## PLANNING AND PUBLIC INVOLVEMENT

Throughout the planning and design phases of this Project, the project team has coordinated with utilities, land managers, stakeholders, and agencies including Anchorage Metropolitan Area Transportation Solutions (AMATS) Technical Advisory Committee and Policy Committee (May 2022), community councils (South Addition Community Council, June 23, 2022 and Downtown Community Council, July 6, 2022), a Public Open House (August 10, 2022), 2024 Anchorage Transportation Fair, and numerous coordination meetings with the ARRC.

The Project is planning to present to the ARRC Real Estate Committee on June 4<sup>th</sup> and the ARRC Board of Directors on June 25<sup>th</sup> to secure the Project approvals necessary for land lease amendments to the existing TKCT and SCT land leases. Once these approvals are in place, the Project would be submitted to DOT&PF in July for certification by September 2025 to ensure current time-sensitive federal funding (match) opportunities are utilized.

The planning and design phases also included significant environmental review and evaluation of alternatives. This process included the completion of a Design Study Review (DSR), engaging SHPO through a Cultural Resource Review, a Section 106 permit, and future wetland mitigation banking through ongoing discussions with the Army Corps of Engineers.

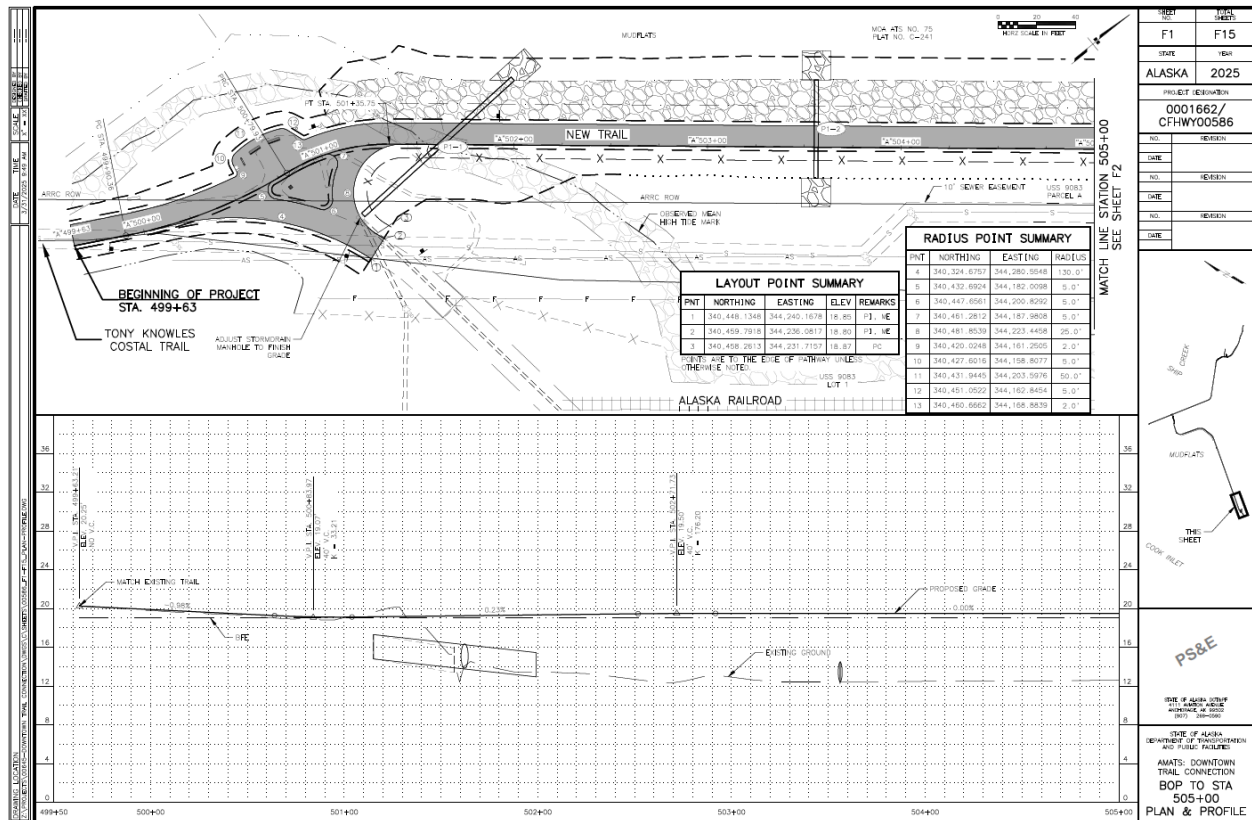
The project team completed the Environmental documentation for the Project in late January 2025, planning to complete the final design in summer 2025, in order to secure final funding with construction anticipated for 2026.

The Urban Design Commission is tentatively scheduled to hold a public hearing on the Project on June 11, 2025 and a second Open House 2 is yet planned for the Summer 2025. Construction is anticipated to start in 2026 if all funding is available and if the construction phasing works with ARRC's plans to replace their bridge over Ship Creek starting in Fall 2025/Spring 2026.

### PROPOSED IMPROVEMENTS

The Project scope includes:

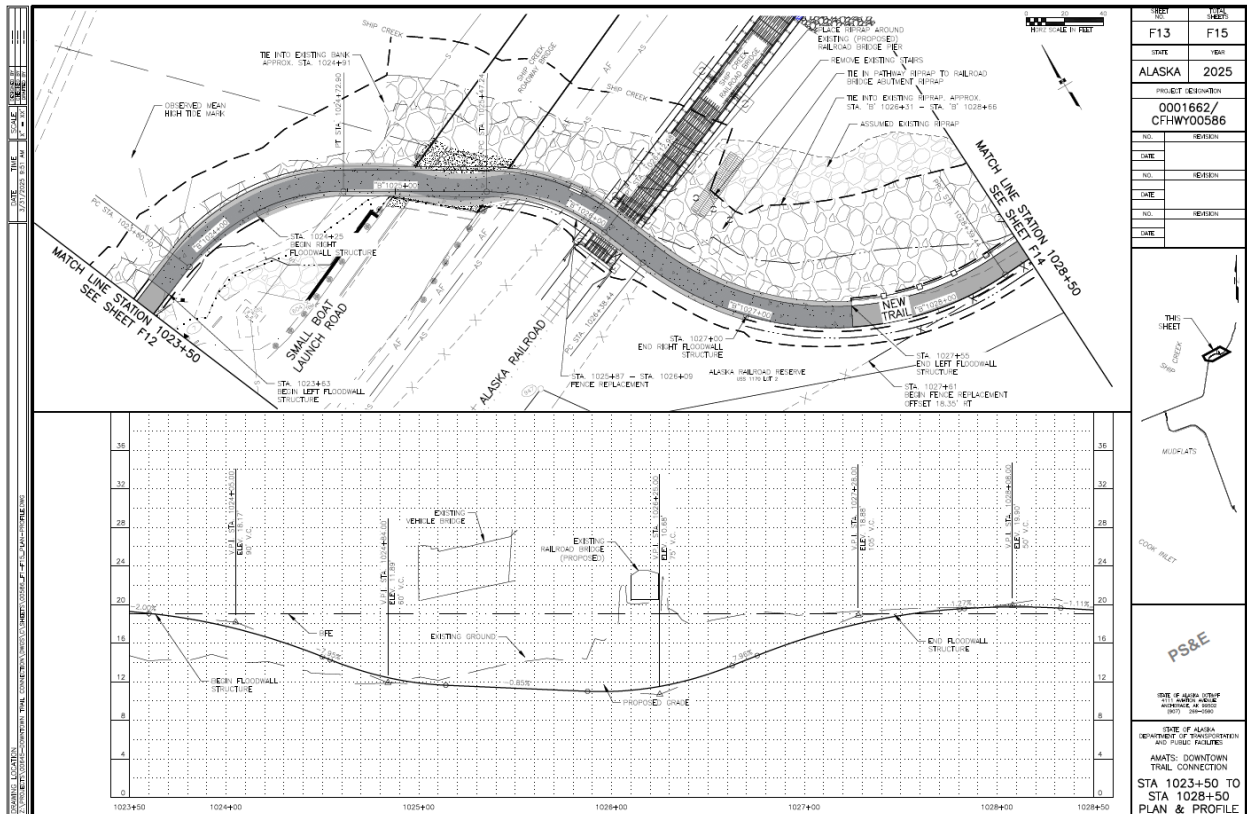
- Construction of a multi-use pathway;
- Pedestrian level lighting (under roadway bridge);
- Landscaping;
- Drainage improvements;
- Signage and wayfinding; and
- Other amenities, such as benches and bear proof trash cans.



**Figure 2: Design Detail at Beginning of Project near Elderberry Park**

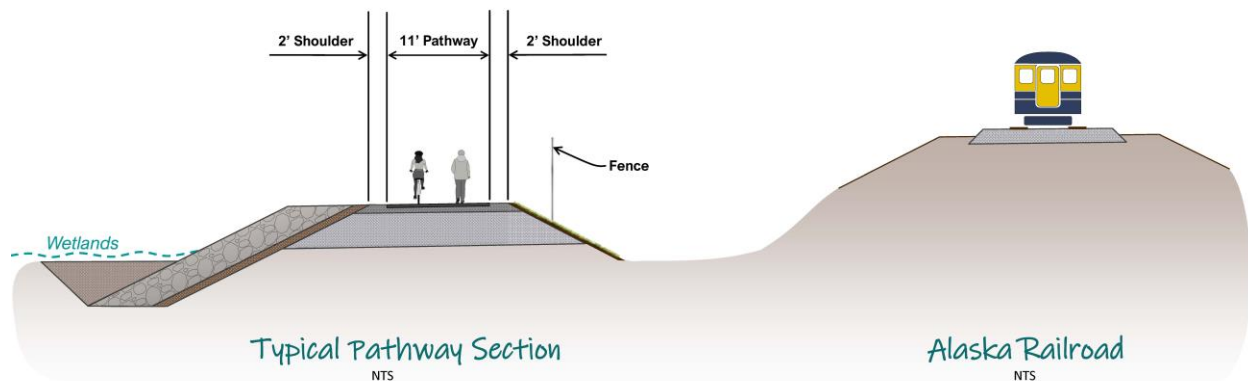
Starting at Elderberry Park, the pathway will head north, paralleling the coast to the Small Boat Launch. Here, the pathway will run adjacent to Ship Creek Boat Launch Road until reaching Ship Creek, where it will cross under the road and train tracks and continue to follow the south side of the creek until meeting the Ship Creek Trail at North C Street. Most of this route will be located where no pedestrian facilities currently exist. In order to avoid at-grade crossings, the path would be routed under the

Small Boat Launch Road bridge and adjacent railroad bridge. This Project will terminate with an existing road crossing on North C Street.



**Figure 3: Design Detail at Road and ARRC Bridge Undercrossing**

The pathway will provide a total top width of 15 feet consisting of an 11-foot path with 2-foot shoulders on both sides, which accommodates opposing non-motorized traffic. The cross slope of the pathway will be 1.5% sloped towards the seaward side. Foreslopes will be 2:1 with riprap armoring placed on the seaward side of the pathway and topsoil and seed on the land-side or rock cobbles where below the tide line. Fencing will be installed to discourage trespass on ARRC owned land.

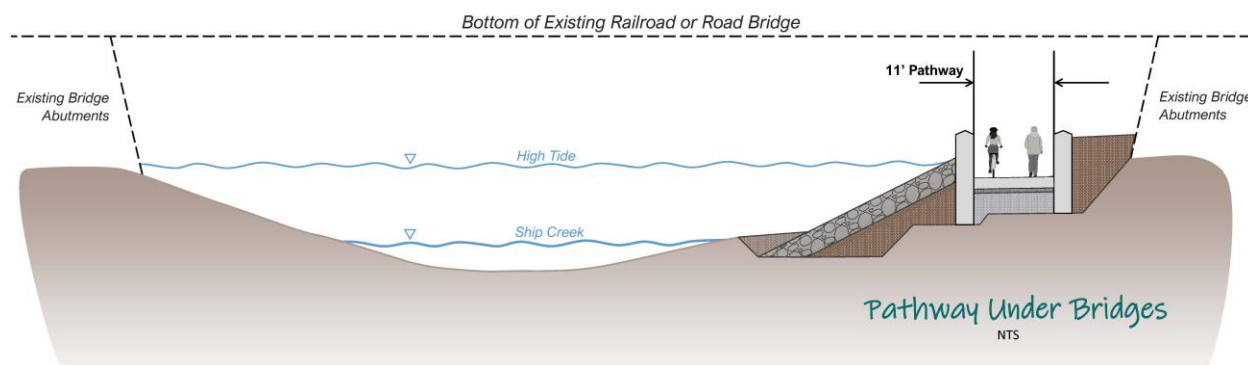


**Figure 4: Proposed Trail Cross-Section along Mudflats**



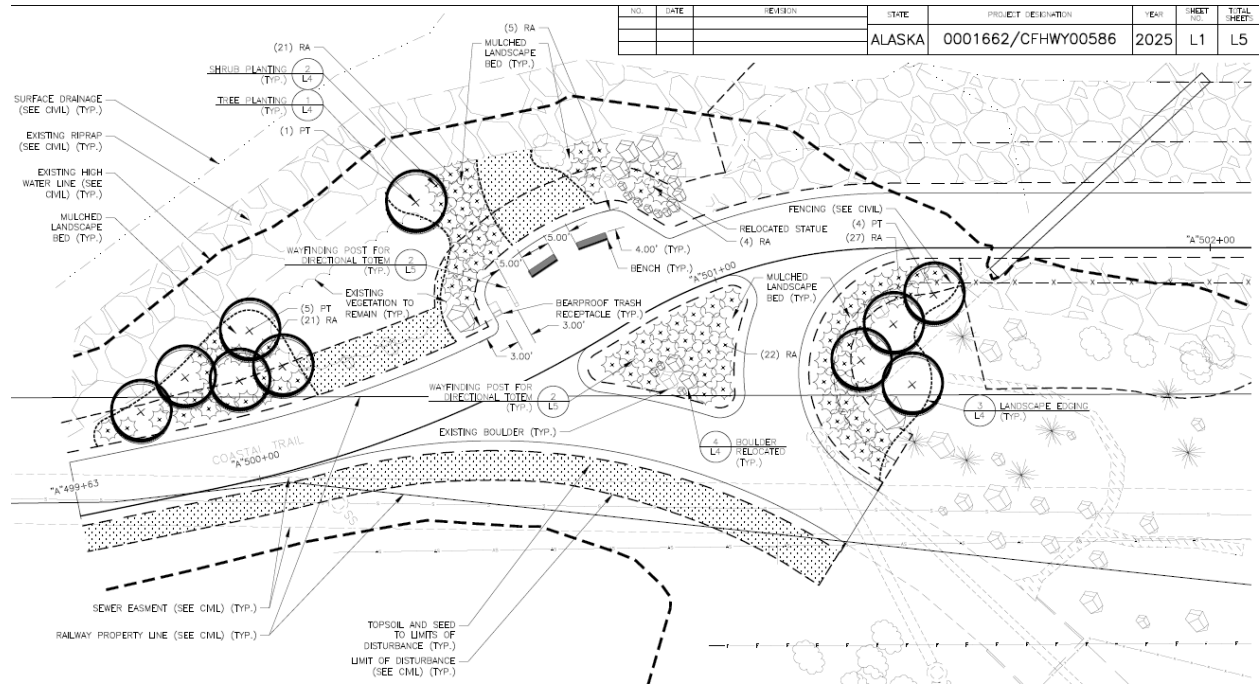
By providing a dedicated, non-motorized, continuous connection between the TKCT and the SCT, users can recreate without railroad crossing conflicts. Additionally, installing a fence between the pathway and the railroad tracks will reduce trespassing issues and pedestrian-train conflicts. Adding under bridge lighting increases visibility and safety.

The pathway route crosses a road bridge and railroad bridge. By routing the pathway under the bridges, pedestrian conflicts with vehicles and trains are mitigated. Furthermore, a water-tight channel will be constructed where the pathway traverses under the bridges, providing a dry pathway for pedestrians when high tides are present.

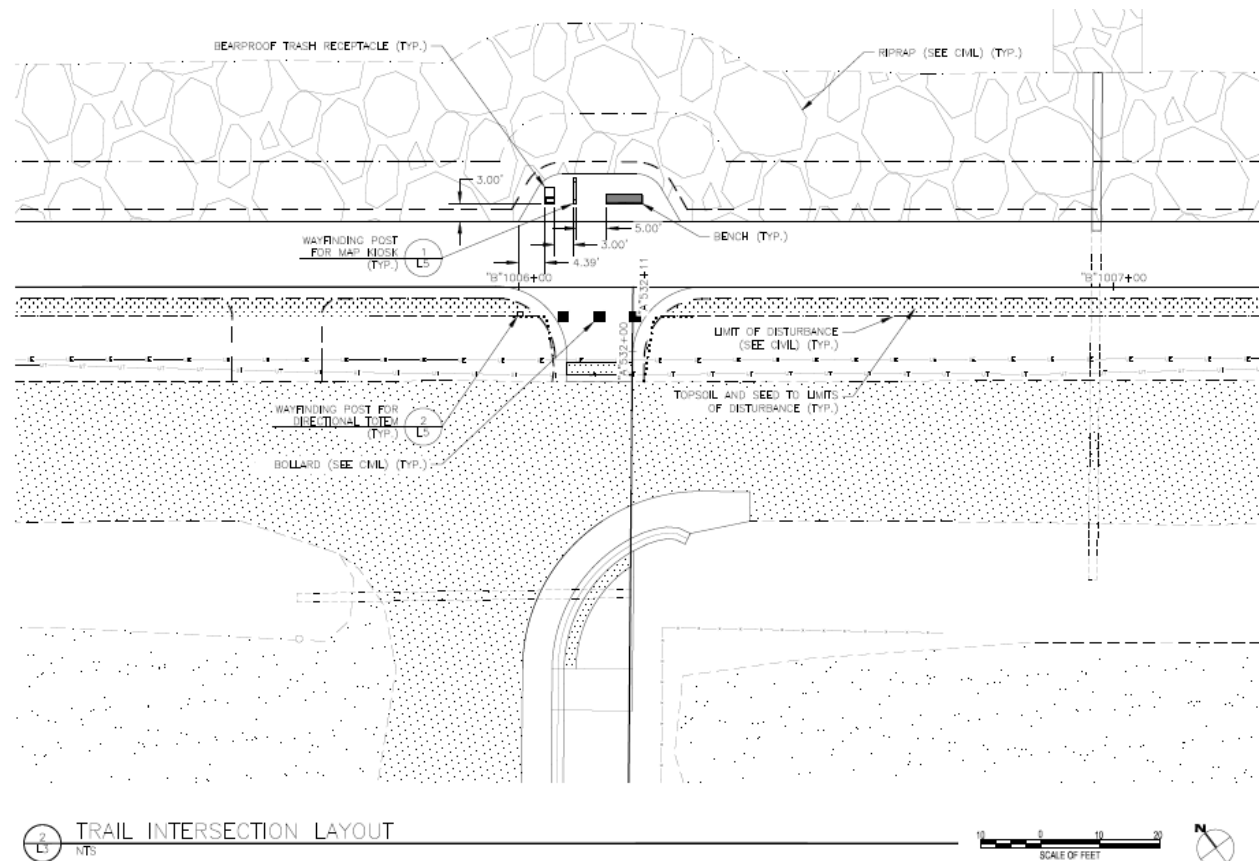


**Figure 5: Proposed Trail Cross-Section along Ship Creek**

The landscape design for the proposed Downtown Connector Trail focuses primarily on the southern link to the TKCT near the Elderberry Park Tunnel. Native aspen trees and rose shrubs will be used to blend seamlessly with existing vegetation. Salvaged boulders will be strategically placed for aesthetics and trail delineation. Wayfinding elements will include directional totems and a map kiosk; sign content will be added later by MOA PRD. A small viewing plaza will feature two benches and a bear-proof trash receptacle. An existing statue will be relocated nearby. Along the new trail corridor, five additional bump-outs will each include a bench and space for small groups of cyclists or walkers to gather. At the TKCT and SCT intersection, additional furnishings—a directional totem, map kiosk, and bear-proof receptacle—will be installed. Two more directional totems will complete the wayfinding system: one at the SCT terminus near the small boat launch, and another at the connection to the existing trail. All disturbed areas outside planting beds and above the high-water mark will be restored with topsoil and a native revegetation seed mix to prevent erosion.



**Figure 6: Proposed Landscape Plan Detail near Elderberry Park**



**Figure 7: Trail "Bump-out" Detail with Bench and Trash Receptacle**

## FUNDING

MOA PRD received Federal Highway Administration (FHWA) funding through Anchorage Metropolitan Area Transportation Solutions (AMATS) for this Project.

Environmental Document & Preliminary Engineering Design	\$2,637,000
Right-of-Way	\$1,500,000
Construction	\$11,000,000
Utility Agreements	\$500,000
<b>Total</b>	<b>\$15,637,000</b>

**Figure 8: Construction Cost Estimate**

MOA PRD will be required to provide a local match of 9.03%, which equates to (including contingencies) approximately \$1,707,166.65, of which \$1,830,000 has been approved by the Anchorage voters (Municipal Park Bond) specifically for this Project in 2024, 2023, 2022, and 2021.

## STAFF RECOMMENDATION

The Anchorage Parks and Recreation Department recommends that the Parks & Recreation Commission support the proposed resolution in support of the proposed AMATS Downtown Connector Trail Project. This over one-mile long trail Project connection will complete the most high-profile missing link identified in the Anchorage Areawide Trails Plan (1997) and is supported by the MOA Non-Motorized Plan.





**Municipality of Anchorage, Alaska**  
**Parks & Recreation Commission**

632 W. 6<sup>th</sup> Avenue, Suite 630  
P.O. Box 196650  
Anchorage, AK 99519  
Tel 907-343-4355

URL [www.muni.org/departments/parks](http://www.muni.org/departments/parks)



**PRC RESOLUTION NO. 2025-05 AMATS Downtown Connector Trail**

WHEREAS, the Anchorage Parks and Recreation Commission serves in an advisory capacity to both the Mayor and the Assembly; and

WHEREAS, the Anchorage Parks and Recreation Commission has the responsibility and duty to provide for the long-term vision of our park and trails system by ensuring that a balance of parks, natural resources, and recreation facilities provides for the health, welfare, and safety of all residents of the Anchorage Bowl;

WHEREAS, Downtown Connector Trail Project will connect the Tony Knowles Coastal Trail and the Ship Creek Trail in Downtown Anchorage to form a 14-mile continuous safe, separated non-motorized, multi-use corridor;

WHEREAS, this over one-mile long connection will complete the most high-profile missing link identified in the Anchorage Areawide Trails Plan (1997) and is supported by the Municipality of Anchorage (MOA) Non-Motorized Plan;

WHEREAS, the design of the project has been a collaborative effort between the MOA Parks and Recreation Department (PRD), the contracted design team, the State of Alaska Department of Transportation and Public Facilities (DOT&PF), and the Anchorage Metropolitan Area Transportation Solutions (AMATS) for project management and federal funding match opportunities;

WHEREAS, the PRD has continued to work with the community throughout the design development process soliciting input from community advisory groups, local businesses, stakeholders, utilities, land managers, and agencies through open houses, design meetings, and community council meetings;

WHEREAS, the proposed improvements are intended to serve the larger community offering highly desirable recreational opportunities for families and individuals of all ages and abilities; therefore,

BE IT RESOLVED that the Anchorage Parks and Recreation Commission approves the AMATS Downtown Connector Trail project.

PASSED AND APPROVED by the Anchorage Parks and Recreation Commission this 10th day of April, 2025.

\_\_\_\_\_  
Chair  
Parks and Recreation Commission

ATTEST:

\_\_\_\_\_  
Shanna Gamble, Acting Director  
Parks & Recreation Department

Attachment E:  
Watershed Sign Off Form

WMS WATERCOURSE MAPPING SUMMARY

Per the requirements for watercourse verification outlined in Project Management and Engineering Operating Policy and Procedure #8 and Planning Department Operating Policy and Procedure #1 (effective June 18, 2007), MOA Watershed Management Services has inspected the following location for the presence or absence of stream channels or other watercourses, as defined in Anchorage Municipal Code (21.35).

- Project Case Number or Subdivision Name: N/A
- Project Location, Tax ID, or Legal Description: 002-045-23  
Downtown Anchorage in the Ship Creek area near the small boat launch
- Project Area (if different from the entire parcel or subdivision): Downtown Trail Connection  
Trail connection between Tony Knowles Coastal Trail and Ship Creek Trail

In accordance with the requirements and methods identified, WMS verifies that this parcel, project area, or application:

**DOES NOT** contain stream channels and/or drainageways, as identified in WMS field or archival mapping information.\*

**DOES** contain stream channels and/or drainageways **AND** these are located and identified on submittal documents in general congruence with WMS field and archival mapping information.

*New or additional mapping **IS NOT REQUIRED**.*\*

Contains stream channels and/or drainageways **BUT** one or more streams or other watercourses:

- are **NOT** shown on submittal documents, or
- are **NOT** depicted adequately on submittal documents for verification, or
- are **NOT** located or identified on submittal documents in general congruence with WMS field and archival mapping information.

*New or additional mapping **IS REQUIRED** and must be re-submitted for further review and verification.*\*

Presence of stream channels and/or drainageways is unknown **AND** field verification is not possible at this time. WMS will verify as soon as conditions and prioritized resources allow.

\* Streams omitted in error by WMS or others remain subject to MOA Code and must be shown in new mapping upon identification of the error.

**ADDITIONAL INFORMATION:**

- |                            |                                       |  |                                      |                                |
|----------------------------|---------------------------------------|--|--------------------------------------|--------------------------------|
| <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N | WMS written drainage recommendations are available.      | <input type="checkbox"/> Preliminary | <input type="checkbox"/> Final |
| <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N | WMS written field inspection report or map is available. | <input type="checkbox"/> Preliminary | <input type="checkbox"/> Final |
| <input type="checkbox"/> Y | <input checked="" type="checkbox"/> N | Field flagging and/or map-grade GPS data is available.   |                                      |                                |

Inspection Certified By:

Date:



4/1/25