

**NOTE**

Send original recorded document to:

Municipality of Anchorage
Current Planning Division
Planning Department
PO Box 196650
Anchorage, AK 99519-6650

THIS COVER SHEET HAS BEEN ADDED TO THIS DOCUMENT TO PROVIDE SPACE FOR ANCHORAGE RECORDING DISTRICT DATA. THIS COVER SHEET APPEARS AS THE FIRST PAGE OF THE DOCUMENT IN THE OFFICIAL PUBLIC RECORD.

DO NOT DETACH

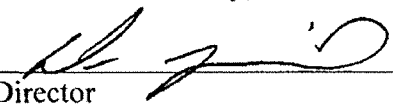
NOTICE OF ZONING ACTION

The recording of this notice finalizes the Special Land Use Permit for a restaurant/eating place serving beer and wine that has been duly approved by the Municipality of Anchorage providing for the development of the herein described property in accordance with the provisions of the Anchorage Municipal Code of Ordinances and the terms and conditions of the Special Land Use Permit approval as set forth in the Municipal zoning file 2022-0077. Under the provisions of the specified ordinance the subsequent development of the subject property shall be in accordance with the terms of the approved Special Land Use Permit or any subsequent amendments hereto.

LEGAL: Within USS 1170, Lot 2; USS 408, Block 122, Lot 1, and Downtown Edge, Tract 1, ARR #20422, Seward Meridian, S.M. Anchorage Recording District, Anchorage, Alaska. Generally located south of West 1st Avenue, west of Christensen Drive, north of West 2nd Avenue, and east of L Street at 721 Depot Drive, Anchorage, Alaska.

PETITIONER: Northern Hospitality Group, Inc.

REQUEST: Special Land Use Permit for alcohol for a restaurant/eating place serving beer and wine for Northern Hospitality Group, Inc. dba 49th State Brewing @ The Rail in the PC (Planned Community) District.

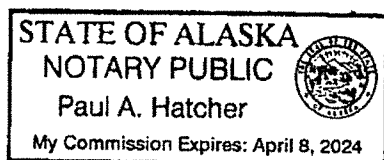


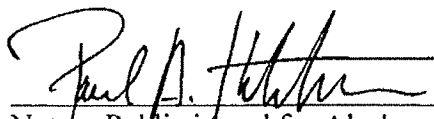
Director
Municipality of Anchorage
Planning Department

STATE OF ALASKA)
)
THIRD JUDICIAL DISTRICT)

THIS IS TO CERTIFY that on the 7th day of OCTOBER 2022 before me, the undersigned, a Notary Public in and for Alaska, personally appeared Dave Whitfield, to me known to be the duly appointed representative of the Director of the Planning Department and acknowledged to me that he had in his official capacity aforesaid executed the forgoing instrument as an act and deed of the Municipality of Anchorage for the uses and purposes therein stated.

WITNESS my hand and notarial seal on the 7th day of OCTOBER 2022 in this certificate first above written.





Notary Public in and for Alaska
My Commission expires: 4-8-2024

