

March 1968  
(Form - 4-10-62)  
AA-19438

BOOK 515

PAGE 0236

# The United States of America

To all to whom these presents shall come, Greeting:

WHEREAS

State of Alaska

is entitled to a Land Patent pursuant to Section 12(d)(2) of the Act of January 2, 1976 [89 Stat. 1153; 43 U.S.C. 1601 p. 338 (1976)], utilizing the procedure of the Recreation and Public Purposes Act of June 14, 1926 [44 Stat. 741; 43 U.S.C. 869 (1976)], as amended, and regulations developed pursuant to that Act, for the following described lands:

Seward Meridian, Alaska

T. 12 N., R. 3 W.,

- Sec. 1, all;
- Sec. 2, E<sub>2</sub>, E<sub>2</sub>SE<sub>2</sub>NE<sub>2</sub>, E<sub>2</sub>SE<sub>2</sub>NE<sub>2</sub>, E<sub>2</sub>SW<sub>2</sub>, E<sub>2</sub>SE<sub>2</sub>SW<sub>2</sub>;
- Sec. 3, N<sub>2</sub>NE<sub>2</sub>NE<sub>2</sub>, N<sub>2</sub>NE<sub>2</sub>NE<sub>2</sub>, SW<sub>2</sub>NE<sub>2</sub>NE<sub>2</sub>, N<sub>2</sub>SE<sub>2</sub>NE<sub>2</sub>NE<sub>2</sub>, N<sub>2</sub>NE<sub>2</sub>, N<sub>2</sub>SW<sub>2</sub>NE<sub>2</sub>, SW<sub>2</sub>SE<sub>2</sub>NE<sub>2</sub>, N<sub>2</sub>SE<sub>2</sub>SE<sub>2</sub>NE<sub>2</sub>, N<sub>2</sub>NE<sub>2</sub>SE<sub>2</sub>NE<sub>2</sub>, NW<sub>2</sub>SE<sub>2</sub>NE<sub>2</sub>, N<sub>2</sub>SW<sub>2</sub>SE<sub>2</sub>NE<sub>2</sub>;
- Sec. 10, S<sub>2</sub>SW<sub>2</sub>NE<sub>2</sub>NE<sub>2</sub>, S<sub>2</sub>NE<sub>2</sub>, S<sub>2</sub>NE<sub>2</sub>NE<sub>2</sub>NE<sub>2</sub>, S<sub>2</sub>NE<sub>2</sub>NE<sub>2</sub>, S<sub>2</sub>NE<sub>2</sub>;
- Sec. 11, NE<sub>2</sub>, NE<sub>2</sub>NE<sub>2</sub>, E<sub>2</sub>NE<sub>2</sub>NE<sub>2</sub>, E<sub>2</sub>SW<sub>2</sub>NE<sub>2</sub>NE<sub>2</sub>, S<sub>2</sub>NE<sub>2</sub>;
- Sec. 12, all.

Containing 2,470.00 acres;

T. 13 N., R. 3 W.,

- Sec. 34, S<sub>2</sub>NE<sub>2</sub>NE<sub>2</sub>, W<sub>2</sub>NE<sub>2</sub>, SW<sub>2</sub>NE<sub>2</sub>, W<sub>2</sub>, SE<sub>2</sub>;
- Sec. 35, E<sub>2</sub>NE<sub>2</sub>NE<sub>2</sub>, NW<sub>2</sub>NE<sub>2</sub>NE<sub>2</sub>, S<sub>2</sub>SW<sub>2</sub>NE<sub>2</sub>NE<sub>2</sub>, NW<sub>2</sub>NE<sub>2</sub>, S<sub>2</sub>NE<sub>2</sub>, E<sub>2</sub>NE<sub>2</sub>, SW<sub>2</sub>NE<sub>2</sub>, S<sub>2</sub>;
- Sec. 36, all.

Containing 1,855.00 acres

Aggregating 4,325.00 acres.

NOW KNOW YE, that the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said Act of Congress, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said State of Alaska the tract above-described, for use for public parks and recreational purposes and other compatible public purposes only, in accordance with the Generalized Land Use Plan outlined in the Greater Anchorage Area Borough's (as North Bicentennial Park Master Development Plan of September 1974), TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, therewith belonging.

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unto the said State of Alaska and to its successors forever; subject, however, to the following reservations, conditions, and limitations:

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States. Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945; and
2. A right-of-way thereon for the construction of railroads, telegraph, and telephone lines, as prescribed and directed by the Act of March 12, 1914, 38 Stat. 305.

Provided, that, if the patentee or its successors in interest attempt to transfer title to or control over the lands to another or the lands are devoted to a use other than public parks and recreational purposes and other compatible public purposes only in accordance with the Generalized Land Use Plan outlined in the Greater Anchorage Area Borough's Far North Bicentennial Park Master Development Plan of September 1974, without the consent of the Secretary of the Interior or his delegate or the patentee prohibits or restricts, directly or indirectly, or permits its agents, employees, contractors, or subcontractors (including without limitation lessees, sublessees and permittees), to prohibit or restrict, directly or indirectly, the use of any part of the patented lands or any of the facilities thereon by any person because of such person's race, creed, color, or national origin, title shall revert to the United States.

If the patentee or its successors in interest does not comply with the provisions of the Generalized Land Use Plan outlined in the Greater Anchorage Area Borough's Far North Bicentennial Park Master Development Plan of September 1974, or by any lawful revision thereof approved by the Secretary of the Interior or his delegate, or if the lands cease to be used for the purpose for which they are conveyed, said Secretary or his delegate, after due notice, and opportunity for a hearing, may declare the terms of this grant terminated in whole or in part, and the lands and title hereto shall revert to the United States.

The grant of the herein-described lands is subject to the following reservations, conditions, and limitations:

- (1) The patentee or its successors in interest shall comply with and shall not violate any of the terms or provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 241), and requirements of the

regulations, as modified or amended, of the Secretary of the Interior issued pursuant thereto (43 CFR 17) for the period that the lands conveyed herein are used for the purposes for which the grant was made pursuant to the act cited above, or for another purpose involving the provisions of similar services or benefits;

(2) If the patentee or its successors in interest does not comply with the terms or provisions of Title VI of the Civil Rights Act of 1964, and the requirements imposed by the Department of the Interior issued pursuant to that title, during the period during which the property described herein is used for the purpose for which the grant was made pursuant to the act cited above, or for another purpose involving the provision of similar services or benefits, the Secretary of the Interior or his delegate may declare the terms of this grant terminated in whole or in part;

(3) The United States shall have the right to seek judicial enforcement of the requirements of Title VI of the Civil Rights Act of 1964, and the terms and conditions of the regulations, as modified or amended, of the Secretary of the Interior issued pursuant to said Title VI, in the event of their violation by the patentee or its successors in interest;

(4) The patentee or its successors in interest will, upon request of the Secretary of the Interior or his delegate, post and maintain on the property conveyed by this document, signs and posters bearing a legend concerning the applicability of Title VI of the Civil Rights Act of 1964 to the area or facility granted;

(5) A right-of-way, AA-6336, for an access road, forty (40) feet in width and traversing the NE $\frac{1}{4}$  Sec. 34, T. 13 N., R. 3 W., Seward Meridian, and all appurtenances thereto, constructed by the United States through, over, or upon the lands herein-described and the right of the United States, its agents or employees to maintain, operate, repair, or improve the same so long as needed or used for or by the United States;

(6) A right-of-way, AA-6337, for a gas pipeline, fifty (50) feet in width and traversing the NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , SE $\frac{1}{4}$  Sec. 1 and NW $\frac{1}{4}$ , SW $\frac{1}{4}$  Sec. 14, T. 12 N., R. 3 W., Seward Meridian, and all appurtenances thereto, constructed by the United States through, over, or upon the lands herein described and the right of the United States, its agents or employees to maintain, operate, repair, or improve the same so long as needed or used for or by the United States;

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(7) A right-of-way, AA-6971, for an access road, forty (40) feet in width and traversing the NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , SW $\frac{1}{4}$  Sec. 35, T. 13 N., R. 3 W., Seward Meridian, E $\frac{1}{2}$ , SW $\frac{1}{4}$  Sec. 1, and NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , SE $\frac{1}{4}$  Sec. 2, T. 12 N., R. 3 W., Seward Meridian, and all appurtenances thereto, constructed by the United States through, over, or upon the land herein-described and the right of the United States, its agents or employees to maintain, operate, repair or improve the same so long as needed or used for or by the United States;

(8) A right-of-way, AA-8456, one-hundred (100) feet in width, located in N $\frac{1}{2}$ N $\frac{1}{2}$ W $\frac{1}{2}$  Sec. 34, N $\frac{1}{2}$ N $\frac{1}{2}$ W $\frac{1}{2}$  Sec. 35, and N $\frac{1}{2}$ N $\frac{1}{2}$ W $\frac{1}{2}$  Sec. 36, T. 13 N., R. 3 W., Seward Meridian, for a Federal Aid Highway under the Act of August 27, 1958, as amended; 23 U.S.C. 317;

(9) A right-of-way, A-029894, for an electric distribution line, one-hundred (100) feet in width, located in N $\frac{1}{2}$ N $\frac{1}{2}$ W $\frac{1}{2}$  Sec. 34, N $\frac{1}{2}$ N $\frac{1}{2}$ W $\frac{1}{2}$  Sec. 35, T. 13 N., R. 3 W., Seward Meridian, for the Chugach Electric Association, Inc., under the Act of February 15, 1901 (31 Stat. 790), as amended; 43 U.S.C. 959 (1976);

(10) A right-of-way, A-046811, for an electric transmission line one-hundred (100) feet in width, located in E $\frac{1}{2}$ E $\frac{1}{2}$  Sec. 1, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 12, T. 12 N., R. 3 W., Seward Meridian, for the Chugach Electric Association, Inc., under the Act of February 15, 1901 (31 Stat. 790), as amended; 43 U.S.C. 959 (1976);

(11) A right-of-way, AA-6294, for an electric transmission line one-hundred (100) feet in width, located in N $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$  Sec. 35, T. 13 N., R. 3 W., Seward Meridian, for the Chugach Electric Association, Inc., under the Act of February 15, 1901 (31 Stat. 790), as amended; 43 U.S.C. 959 (1976);

(12) A right-of-way, AA-8312, for a bulk power station, four-hundred (400) feet by four-hundred (400) feet located in NE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 34, T. 13 N., R. 3 W., Seward Meridian, for the Chugach Electric Association, Inc., under the Act of March 4, 1911 (36 Stat. 1253), as amended; 43 U.S.C. 961 (1976);

(13) A right-of-way, AA-8319, for an electric distribution and transmission line, one-hundred (100) feet in width from the University Substation (located in NE $\frac{1}{4}$ W $\frac{1}{4}$  Sec. 34, T. 13 N., R. 3 W., Seward Meridian) west along the south side of

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Tuder Road to the northwest corner of Sec. 34, T. 13 N., R. 3 W., Seward Meridian, and then south to the southwest corner of Sec. 34, T. 13 N., R. 3 W., Seward Meridian, at that point, a twenty (20) foot wide easement extending east and then south along the east side of Abbott Loop Road in W~~W~~W~~W~~W~~W~~ Sec. 3, T. 12 N., R. 3 W., Seward Meridian, for the Chugach Electric Association, Inc., pursuant to the Act of October 21, 1976 [90 Stat. 2743, 2776; 43 U.S.C. 1701, 1761 (1976)];

(14) A right-of-way, AA-12480, for a power transmission line, fifty (50) feet by one-hundred (100) feet, located in NE~~N~~W~~W~~ Sec. 34, T. 13 N., R. 3 W., Seward Meridian, for the Chugach Electric Association, Inc., pursuant to the Act of October 21, 1976 [90 Stat. 2743, 2776; 43 U.S.C. 1701, 1761 (1976)];

(15) A right-of-way, AA-16161, for an electrical transmission line seventy-five (75) feet in width, located in N~~N~~N~~N~~W~~W~~ Sec. 36, N~~N~~N~~N~~W~~W~~ Sec. 35, and N~~N~~N~~N~~W~~W~~ Sec. 34, T. 13 N., R. 3 W., Seward Meridian, except for that portion of the right-of-way located in Section 34, 35, and 36, T. 13 N., R. 3 W., Seward Meridian, which is one-hundred (100) feet in width and coincides with BLM granted Chugach Electric Association, Inc., right-of-way serial number A-029894 for the Chugach Electric Association, Inc., pursuant to the Act of October 21, 1976 [90 Stat. 2743, 2776; 43 U.S.C. 1701, 1761 (1976)];

(16) The right to itself, its permittees, or licensees, to enter upon, occupy, and use, any part or all of that portion of the E~~E~~E~~E~~W~~W~~ Sec. 34, T. 12 N., R. 3 W., Seward Meridian, N~~N~~W~~W~~ Sec. 34, T. 13 N., R. 3 W., Seward Meridian, E~~E~~N~~N~~W~~W~~ Sec. 35, T. 13 N., R. 3 W., Seward Meridian, and N~~N~~N~~N~~W~~W~~ E~~E~~E~~E~~W~~W~~ Sec. 36, T. 13 N., R. 3 W., Seward Meridian lying within fifty (50) feet of the centerline of the transmission line right-of-way of the Chugach Electric Association, Inc., Power Project No. 21 for the purposes set forth in and subject to the conditions and limitations of Sec. 24 of the Federal Power Act of June 10, 1920 (41 Stat. 1075), as amended, 16 U.S.C. 818;

(17) Those rights for pipeline purposes as have been granted to the Alaska Pipeline Company, its successors or assigns, by right-of-way AA-6140, thirty (30) feet in width and three and one-half (3 1/2) miles in length located in S~~S~~W~~W~~ Sec. 1, T. 12 N., R. 3 W., Seward Meridian, and E~~E~~E~~E~~W~~W~~ Sec. 36, T. 13 N., R. 3 W., Seward Meridian,

under Sec. 28 of the Mineral Leasing Act of February 25, 1920 (41 Stat. 449), as amended; 30 U.S.C. 185;

(18) Those rights for a wellsite, four-hundred (400) feet by two-hundred ten (210) feet, located in E½SE½NE½ Sec. 36, T. 13 N., R. 3 W., Seward Meridian, a valve house site one-hundred thirty (130) feet by sixty-five (65) feet, located in the E½NW½NE½ Sec. 35, T. 13 N., R. 3 W., Seward Meridian, and a water line ten (10) feet in width located in the N½NE½ Sec. 35 and NE½ Sec. 36, T. 13 N., R. 3 W., Seward Meridian, as have been granted to the City of Anchorage, its successors or assigns, by right-of-way AA-6724, under the Act of February 15, 1901 (31 Stat. 790), as amended; 43 U.S.C. 959 (1976);

(19) Those rights for a water well four-hundred (400) feet by two-hundred ninety (290) feet, a water well four-hundred (400) feet by four-hundred (400) feet and a strip of land thirty (30) feet in width for water pipeline and electrical power and control cables purposes as have been granted to the City of Anchorage, its successors or assigns, by right-of-way AA-8314, located in E½NE½, NE½SE½ Sec. 36, T. 13 N., R. 3 W., Seward Meridian, under the Act of February 15, 1901 (31 Stat. 790), as amended; 43 U.S.C. 959 (1976);

(20) Those rights for water pipeline purposes as have been granted to the City of Anchorage, its successors or assigns, by right-of-way AA-8320, twenty (20) feet in width, located in NE½ Sec. 35, T. 13 N., R. 3 W., Seward Meridian, under the Act of February 15, 1901 (31 Stat. 790), as amended; 43 U.S.C. 959 (1976);

(21) Those rights for water main purposes as have been granted to the Municipality of Anchorage, its successors or assigns, by right-of-way AA-11710, twenty (20) feet by two-hundred (200) feet, located in the NE½NE½NE½ Sec. 35, T. 13 N., R. 3 W., Seward Meridian, pursuant to the Act of October 21, 1976 (90 Stat. 2743, 2776; 43 U.S.C. 1701, 1761 (1976));

(22) A right-of-way, AA-8782, for a storm drainage system, twenty (20) feet in width and three-thousand (3,000) feet in length located in NE½NE½NE½ Sec. 36, T. 13 N., R. 3 W., Seward Meridian, for the Municipality of Anchorage pursuant to the Act of October 21, 1976 (90 Stat. 2743, 2776; 43 U.S.C. 1701, 1761 (1976));

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(23) A Special Land Use Permit, AA-9011, for the operation of two (2) stream gaging stations located in the NE $\frac{1}{4}$  Sec. 12, T. 12 N., R. 3 W., Seward Meridian, SW $\frac{1}{4}$  Sec. 35, T. 13 N., R. 3 W., Seward Meridian, for the United States Geological Survey pursuant to the Act of July 14, 1960 (74 Stat. 506), 43 U.S.C. 1361-1364;

(24) The following outgrants issued by the Department of the Army:

- a. DA-95-507-eng-1523 issued to the Alaska Pipeline Company for an easement for a right-of-way fifty (50) feet in width for the construction of a twelve and three-quarter inch (12 3/4") outside diameter and smaller natural gas pipeline located in NW $\frac{1}{4}$  Sec. 3, T. 12 N., R. 3 W., Seward Meridian, and in the W $\frac{1}{2}$ W $\frac{1}{2}$  Sec. 34, T. 13 N., R. 3 W., Seward Meridian;
- b. DA-95-507-eng-2217 issued to the Alaska Pipeline Company for an easement for a right-of-way for a natural gas pipeline described as the north fifty-five (55) feet of the west fifty-five (55) feet of the SW $\frac{1}{4}$  Sec. 34, T. 13 N., R. 3 W., Seward Meridian;
- c. DACA85-2-70-15 issued to the Alaska Pipeline Company for an easement for a right-of-way for a natural gas pipeline described as the east ten (10) feet of the north one-hundred seventy-seven (177) feet of the west thirteen-hundred ninety (1,390) feet of the NW $\frac{1}{4}$  Sec. 34, T. 13 N., R. 3 W., Seward Meridian;
- d. DAFA03-67-6-0024 issued to the Alaska Pipeline Company for a utility service contract for natural gas service involving lands in NE $\frac{1}{4}$  Sec. 34, N $\frac{1}{2}$ W $\frac{1}{2}$  Sec. 35, and N $\frac{1}{2}$ W $\frac{1}{2}$  Sec. 36, T. 13 N., R. 3 W., Seward Meridian;
- e. DACA85-3-71-14 issued to the State of Alaska for a license to use and occupy for National Guard purposes certain lands and improvements located in the SW $\frac{1}{4}$  Sec. 34, T. 13 N., R. 3 W., Seward Meridian;
- f. DACA85-3-77-41 issued to the State of Alaska for a license to use and occupy for National Guard purposes certain lands and improvements located in the SW $\frac{1}{4}$  Sec. 34, T. 13 N., R. 3 W., Seward Meridian, containing 20 acres together with rights of ingress and egress to the above-described parcel over a road described as:

Patent Number 51-50-0013

Form 1360-10  
(July 1973)  
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SECTION 243

A strip of land over and across the ~~WESTER~~ OF  
Sec. 36, T. 13 N., R. 3 W., Seward Meridian, 1st  
Judicial District, State of Alaska, said strip  
being 40.00 feet wide, lying 20.00 feet on each  
side of the following described centerline:

Commencing at the North  $\frac{1}{2}$  corner of said  
section; thence East, a distance of 1,200.00 feet  
on the North line thereof, to said centerline and  
the TRUE POINT OF BEGINNING; thence South 09 $\frac{1}{2}$   
East to the East line of the 20 acre parcel  
described hereinabove;

(25) The reservations, conditions, and limitations  
contained in paragraphs (1) through (4) shall  
constitute a covenant running with the land,  
binding on the patentee and its successors in  
interest for the period for which the lands  
described above are used for the purposes for  
which the grant was made, or for another  
purpose involving the provision of similar  
services or benefits.

80-03966U

MC

~~Patent Office~~  
Anchorage, Alaska

AUG 8 2 07 PM '80

REQUESTED BY ASDOR

ADDRESS 232 W. 7th St. Ste 200

Anchorage 99503

IN TESTIMONY WHEREOF, the undersigned authorized officer of the  
Bureau of Land Management, in accordance with the provisions  
of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the  
United States, caused these letters to be made Patent, and the  
Seal of the Bureau to be hereunto affixed.

SEAL

GIVEN under my hand, in ANCHORAGE, ALASKA  
the TWENTY-SIXTH day of MARCH in the year  
of our Lord one thousand nine hundred and EIGHTY  
and of the Independence of the United States the two hundred  
and ...FOURTH.

By Robert E. Sorenson  
Robert E. Sorenson  
Acting Chief, Division  
of Technical Services

Patent Number 50-30-0073



# State of Alaska



## Patent

No. 6258

Pursuant to A.S. 38.05.315(a)

Know All Men By These Presents that the State of Alaska, in consideration of the sum of TEN AND NO/100----- DOLLARS

lawful money of the United States, and other good and valuable considerations, now paid, the receipt whereof is hereby acknowledged, does hereby grant to

MUNICIPALITY OF ANCHORAGE

Pouch 6-650, Anchorage, Alaska 99502

and to

its successors and assigns, all that real property situated in the Borough of Municipality of Anchorage, State of Alaska, and described as follows:

TOWNSHIP 12 NORTH, RANGE 3 WEST, SEWARD MERIDIAN,

- SECTION 1 ALL
- SECTION 2 E1/2, E1/2E1/2NW1/4, E1/2W1/2E1/2NW1/4, E1/2SW1/4, E1/2E1/2W1/2SW1/4
- SECTION 3 N1/2N1/2NE1/4NE1/4, N1/2NW1/4NE1/4, SW1/4NW1/4NE1/4, N1/2SE1/4NW1/4NE1/4, N1/2NW1/4, N1/2SW1/4NW1/4, SW1/4SW1/4NW1/4, N1/2SE1/4SW1/4NW1/4, N1/2NE1/4SE1/4NW1/4, NW1/4SE1/4NW1/4, N1/2SW1/4SE1/4NW1/4
- SECTION 10: SW1/4NW1/4, S1/2NW1/4NW1/4, S1/2N1/2NW1/4NW1/4. Subject to Abbott Loop Road Right-of-Way.  
S1/2NE1/4, S1/2SW1/4NW1/4NE1/4, S1/2N1/2NE1/4NW1/4, S1/2NE1/4NW1/4 SE1/4NW1/4.
- SECTION NE1/4, NE1/4NW1/4, E1/2NW1/4NW1/4, E1/2SW1/4NW1/4NW1/4, S1/2NW1/4
- SECTION 12 ALL

TOWNSHIP 13 NORTH, RANGE 3 WEST, SEWARD MERIDIAN

- SECTION 34 W1/2W1/2NW1/4. Excluding Right-of-Way ALN Serial No. AA-8456 and Letter-of-Entry ADL 60519, Parcel 16, Alaska Project Number F-044-1(5) Tudor Road.

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ADL No. 206745  
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SI/2. Subject to Right-of-Way BLM Serial No. AA-051647

SI/2S1/2NE1/4NE1/4, E1/2SE1/4NE1/4, NT/2NW1/4SE1/4NE1/4,  
SE1/4NW1/4SE1/4NE1/4. Subject to ADL 212260.

SI/2NE1/4SW1/4NE1/4, NE1/4NE1/4SW1/4NE1/4, SI/2SW1/4NE1/4  
SI/2SE1/4NW1/4, SE1/4SW1/4NW1/4.

SECTION 35: NI/2N1/2N1/2NE1/4. Excluding Right-of-Way BLM Serial No. AA-8456 and Letter-of-Entry ADL 60519, Parcel 16; Alaska Project Number F-044-1(2) Tudor Road.

SI/2SW1/4SW1/4NW1/4, NW1/4SW1/4SW1/4NW1/4, SW1/4NW1/4SW1/4NW1/4.  
Subject to ADL 212260.

SI/2N1/2N1/2NE1/4, SI/2N1/2NE1/4, SI/2NE1/4, SE1/4, E1/2SE1/4NW1/4,  
SI/2SW1/4, E1/2NE1/4SW1/4, SW1/4SW1/4NE1/4SW1/4, W1/2NW1/4SW1/4,  
SI/2SE1/4NW1/4SW1/4, NW1/4SE1/4NW1/4SW1/4, SW1/4NE1/4NW1/4SW1/4.

SECTION 36: All. Excluding Right-of-Way BLM Serial No. AA-8456 and Letter-of-Entry ADL 60519, Parcel 1, Alaska Project Number F-044-1(2) Tudor Road. Subject to Letter-of-Entry ADL 56025 and ADL 59693. Subject to Water Right ADL 54850, Certificate of Appropriation No. 1628.

CONTAINING 4,047.50 ACRES, MORE OR LESS.

Provided that, if the Grantee or its successors in interest attempt to transfer title to or control over the lands to another without the prior approval in writing of the Commissioner of the Alaska Department of Natural Resources, or if the lands are devoted to a use other than public parks and recreational purposes and other compatible public purposes only in accordance with the Generalized Land Use Plan outlined in the Greater Anchorage Area Borough's Far North Bicentennial Park Master Development Plan of September 1974, title shall revert to the Grantor without any action required on its part. This condition shall be a covenant running with the land, binding upon the Grantee and its successors in interest for so long as each of them shall hold title to or retain use of the lands.

The grant of lands described herein is subject to reservation in the Grantor of a right-of-way 150 feet in width and parallel and adjacent to the southern boundary of the existing Tudor Road Right-of-Way, in accordance with page 59 of the Far North Bicentennial Park Master Development Plan dated September 1974, for future enlargement of Tudor Road, should such enlargement become necessary. Such reservation of a right-of-way shall not preclude use of the lands subject to the reservation for the location of structures or improvements placed thereon, if otherwise permitted, prior to the date construction of an enlarged Tudor Road within such right-of-way has been approved, funded and officially designated as an element of the State highway system. The Grantee shall be liable for the taking of, or damage to, any such structure or improvements placed within the right-of-way reserved herein prior to the approval, funding and designation of such enlarged Tudor Road.

This patent is conditional, conditioned only upon approval by the Secretary of the Interior or his delegate of the conveyance of the tracts described herein, pursuant to procedures and requirements contained in the Recreation and Public Purposes Act (44 Stat. 74), 43 U.S.C., Section 869, as amended, and the regulations adopted pursuant thereto. If the conveyance of land pursuant to this patent is disapproved by the Secretary or his delegate, or is not approved by the Secretary or his delegate within 90 days following its execution and delivery, this patent shall thereupon be considered null and void and of no legal effect.

This patent is made subject to the following additional conditions and exceptions:

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ADL No. 206745  
Patent No. 6258

Subject to all reservations and conditions of record contained in Federal Patent #50-80-0073 effective March 26, 1980, as recorded in the Anchorage Recording District on August 8, 1980, in Book 515, Pages 236-243.

Subject to valid existing trails, roads and easements.

Excepting all of the State's right, title and interest in and to all tide, submerged and shorelands and the lands underlying public and navigable waters, as defined in A.S. 38.05.365(15), (17), (18), (22), and (23); and further excepting all existing rights-of-way for public highways, as defined in A.S. 19.10.010-.015, which were constructed and maintained by the State of Alaska on or prior to January 2, 1976.

Not chargeable acreage under A.S. 29.1B.210(c) is 4,027.70 Acres.

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RECORDED IN THE  
ANCHORAGE REC.  
DISTRICT  
DEC 30 1 29 PM '81  
DIRECTOR BY

16  
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Township 12 & 13 NORTH Range 3 WEST SEWARD

Alaska, according to the official survey thereof numbered \_\_\_\_\_

But And Except these restrictions appearing in the Federal Patent or other conveyance by which the Grantor acquired title:

And Further, Alaska, as Grantor, hereby expressly saves, excepts and reserves out of the grant hereby made, unto itself, its lessors, successors, and assigns forever, all oil, gas, coal, ore, minerals, fossiliferous materials, geothermal resources, and deposits of every name, kind or description, and which may be in or upon and lands above described, or any part thereof, and the right to explore the same for such oils, gas, coal, ore, minerals, fossiliferous materials, geothermal resources, and deposits, and it also hereby expressly saves and reserves out of the grant hereby made, unto itself, its lessors, successors, and assigns forever, the right to enter by itself, its or their agents, attorneys, and servants upon said lands, or any part or parts thereof, at any and all times for the purpose of exploring, developing, drilling, and working same or wells on these or other lands and taking out and removing therefrom all such oils, gas, coal, ore, minerals, fossiliferous materials, geothermal resources, and deposits, and to that end it further expressly reserves out of the grant hereby made, unto itself, its lessors, successors, and assigns forever, the right to its or their agents, servants and employees at any and all times to erect, construct, maintain, and use all such buildings, machinery, tanks, pipelines, powerlines, and roads, with such wells, cements, such well and to remain on said lands or any part thereof for the foregoing purposes, and

in order

unless, as otherwise, expressly all rights and power in, to, and over said land, whether herein expressed or not, heretofore and otherwise the complete enjoyment of the property and rights hereby expressly reserved.

To Have And To Hold the said land, together with the covenants, conditions, and appurtenances thereto in anywise appertaining, unto the said Grantor and its successors and assigns forever.

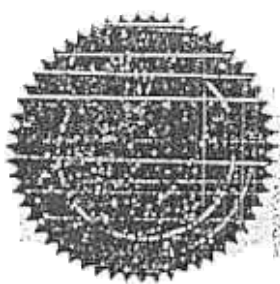
In Testimony Whereof the State of Alaska has caused these presents to be executed by the Director of the Division of Technical Services, Date

*Warner T. May*  
For Director, Division of Technical Services

State of Alaska  
THIRD Judicial District

This is to Certify that on the 29th day of December 1981 appeared before me

Warner T. May who is known to me to be the Director of the Division of Technical Services, Department of Natural Resources, State of Alaska, or the person who has been lawfully delegated the authority of said Director to execute the foregoing document; that he executed said document under such legal authority and with knowledge of its contents; and that such act was performed freely and voluntarily upon the premises and for the purposes stated therein.



*John M. Brown*  
Notary Public in and for Alaska  
My Commission expires December 30, 1984

State Record of Patents  
Vol. LXIII  
Page 58  
AID, No. 206745  
Patent No. 6258