**AGENDA**

**Girdwood Trails Plan Working Group**

**P. O. Box 1154, Girdwood, AK 99587**

**Regular Monthly Meeting -- Tuesday, April 5, 2016**

**USFS Glacier Ranger District Conference Room, 6pm**

**Call to Order**   
Approval of Agenda  
Introduction of Guests

**Old Business**

Review of Girdwood Trails Plan Document from Chapter 3, Section H

Review Economic Impact & Walk Friendly Communities in Chapter 2

Brian Burnett to update group on cost of maps for the document

(and GTC overall)

Future: Work on Executive summary

Goal: Present document to Girdwood Trails Committee in June

**New Business**

TBA