Submitted by:

Chair of the Assembly at the

Request of the Mayor

Prepared by:

Office of Management &

**Budget** 

Approved

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Municipal Clerk's Office

For reading:

October 10, 2017

Date: 11/21/2017

ANCHORAGE, ALASKA AR No. 2017 - 306

## A RESOLUTION APPROVING THE 2018-2023 MUNICIPAL UTILITIES/ENTERPRISE **ACTIVITIES CAPITAL IMPROVEMENT PROGRAMS** WHEREAS, the Mayor has presented the 2018-2023 Municipal Utilities/Enterprise Activities Capital Improvement Programs (CIP) for the Municipality of Anchorage to the Assembly in accordance with Article XIII, Section 13.02 of the Municipal Charter; and WHEREAS, the Assembly reviewed the 2018-2023 Municipal Utilities/Enterprise Activities CIPs submitted by the Mayor; and WHEREAS, duly advertised public hearings were held on the 2018-2023 Municipal Utilities/Enterprise Activities CIPs; now, therefore, THE ANCHORAGE ASSEMBLY RESOLVES: Section 1. The 2018-2023 Municipal Utilities/Enterprise Activities CIPs, as summarized on the attached, are hereby approved. Section 2. This resolution shall be effective immediately upon passage and approval by the Assembly. PASSED AND APPROVED by the Anchorage Assembly this 21st day of November, 2017. in Julian

ATTEST:

Municipal Clerk

## MUNICIPALITY OF ANCHORAGE ASSEMBLY MEMORANDUM

AM No. 652 - 2017

Meeting Date: October 10, 2017

1	From:	MAYOR					
2							
3	Subject:	A RESOL	UTION AP	PROVING T	HE 2018-20	023 N	IUNICIPAL
4	_	UTILITIES	/ENTERPRIS	SE ACTIVITIE	S CAPITAL	<b>IMPR</b>	<b>OVEMENT</b>
5		PROGRAM	/IS				
6							
7	The acco	mpanying	Assembly	Resolution	approves	the	Municipal
8	Utilities/Ente	erprise Activi	ties 2018-202	23 Capital Imp	provement Pr	ogram	S.
9							
10	THE ADMIN	IISTRATION	I RECOMME	NDS APPRO	VAL.		
11							
12	Prepared by	<b>/</b> :	Lance Wil	ber, Director,	OMB		
13	Concur:		Robert E.	Harris, CFO			
14	Concur:		Michael K	. Abbott, Mun	icipal Manag	er	
15	Respectfully	submitted:	Ethan A. E	Berkowitz, Ma	vor		

## Attachment to Resolution 2017-306 Approving the:

## Municipality of Anchorage Utilities/Enterprise Activities 2018-2023 Capital Improvement Programs

(in thousands)

Department	2018	2019	2020	2021	2022	2023	Total
AWWU - Water Utility	32,620	32,860	34,000	34,755	35,755	37,000	206,990
AWWU - Wastewater Utility	36,362	36,710	36,900	37,000	37,000	38,000	221,972
Merrill Field	4,312	-	6,204	-	5,208	-	15,724
Municipal Light & Power	57,105	44,215	38,698	37,018	45,590	36,300	258,926
Port of Anchorage	1,750	1,500	-	-	-	-	3,250
SWS - Disposal Utility	8,176	4,735	14,847	11,315	7,340	2,340	48,753
SWS - Refuse Collections	2,385	1,530	1,805	1,535	1,495	1,405	10,155
Total	142,710	121,550	132,454	121,623	132,388	115,045	765,770