

| Public Utilities | Unit No. | Utility ANCHORAGE | Unit No. | Division | Unit No. |
|------------------|----------|----------------------------|----------|----------|----------|
| | 8700 | WATER & WASTEWATER UTILITY | 9300 | | |

MISSION

The Anchorage Water and Wastewater Utility is committed to providing quality water supply and wastewater disposal services to all Municipal residents, at a reasonable cost, consistent with: a demonstrated public need; community health and safety standards; regulatory requirements; and sound management practices.

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GOALS

- 1. The Utility is committed to the organization mission statement which is to provide its customers with economy and continuity of services and, in the case of water, that the service be of high quality, in quantities sufficient to meet the needs of an expanding service demand and with adequate wastewater support to sufficiently accommodate the disposal for that demand.
- 2. Community involvement in future planning will add credibility as well as demonstrate our responsiveness to outside participation.
- 3. To evolve into a recognized leadership role in the Municipality and with appropriate financial and data support, to continue in a pioneering role which is the natural evolution of sound planning for future customer needs.
- 4. That emphasis on employees and community relations will keep morale high, motivation up and customer courtesy at its highest level of satisfaction. Frequent newsletters, media releases and other types of public communication will keep customers and employees informed on issues which will then generate favorable responses to voter choices and necessary rate increases.
- 5. Executive and supervisory personnel should be knowledgeable of municipal and other regulations applying to the Utility, as well as maintaining an awareness of constantly changing knowledge occurring within the water and wastewater industry.
- 6. Maintain sound fiscal and financial controls which, when coordinated with customer growth, will meet demand without jeopardizing the stability of the Utility. It is believed that well developed policies and procedures, job descriptions and planning will play a key role in the viability of the organization.
- 7. Open communication and ease of access to all customer services will remain key factors in the Utility's future successes. Our adherence to established municipal employment guidelines will improve efficiency, reduce turnover of personnel and generate greater cooperation in accomplishing the mission of the Utility.

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FACTORS DRIVING THE UTILITY

- 1. Expansion of water source/production capability necessary to meet future demands.
- 2. Expansion of sewage treatment capability necessary to meet current and future demands.
- 3. Rapid growth of community accelerates need for new/more facilities.
- 4. Must increase productivity within Utility.
- 5. Federal/State Regulatory Requirements.
- 6. A critical shortage of administrative/operational/vehicle space currently exists within the Utility.
- 7. The need for computerization, both management information systems and operational, is necessary.
- 8. Future funding of large capital program will be a problem.
- 9. Water rights will be a growing problem as water resource demands increase.
- 10. Funding for Improvement Districts, LID's & WID's will continue to be a problem.
- 11. Employee Training Programs will have to continue and grow.
- 12. Rehabilitation requirements on older parts of exisiting systems.
- 13. Accelerated State and Municipal road program.
- 14. Environmental constraints limit/restrict/delay construction of certain facilities.

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PLANNING ASSUMPTIONS

The following assumptions were used in developing the Utility's 1986-1991 long-range plans. The are not intended to be a fixed course of action. They are, however, the best data available at this stage of planning.

- 1. The Eklutna Water Project will be built.
- 2. The Point Woronzof Wastewater Treatment Plant will be expanded.
- 3. We will expand service to the outlying communities of the Municipality.
- 4. We may assume responsibility for billing and collection of customer accounts.
- 5. Community will continue to grow.
- 6. We will continue with APUC regulation.
- 7. We will continue to develop CPRMIS and other automated operational support systems.
- 8. Funding support from the State and Federal government will substantially decrease.
- 9. We will have to raise more money locally to fund Capital Improvements.
- 10. Water rights issues will be solved.
- 11. Our employees will be more productive with an increased level of training.
- 12. We will be allowed to increase the budget to meet customer requirements.
- 13. We will be allowed to look at options for a new headquarters facility.
- 14. In order to attract and retain competent and motivated personnel, salaries and benefits will be commensurate with those offered by private concerns and other government agencies.

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OBJECTIVES/PROGRAMS

General Manager

1. IMPROVE ORGANIZATIONAL COMMUNICATIONS

- Expand "Close Connections" newsletter.
- Refine existing system of follow-up.

2. DEVELOP AND IMPLEMENT IMPROVED WRITTEN PROCEDURES AND PROCESSES

- Identify and prioritize areas in need of improved or new procedures or processes.
- Develop and initiate plan for development and implementation of selected procedures or processes.
- Implement new or improved procedures or processes, including manpower and resource allocation and training.
- Review and update as required.

3. MAINTAIN AND UPHOLD HIGH STANDARDS OF PROFESSIONAL MANAGEMENT

- Develop and maintain Standards of Performance and clearly define the role of each Manager.
- Develop awareness and activities focused on maintaining "high morale."
- Expand program to provide recognition of exceptional employees.
- Oevelop and implement program to maintain "high performers" within the organization.
- ° Emphasize attendance at workshops and seminars.
- ° Encourage participation in stress-related training programs.
- Promote employee physical fitness.

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OBJECTIVES/PROGRAMS

General Manager (continued)

- 4. REVIEW, REVISE, AND UPDATE ANCHORAGE WATER AND WASTEWATER UTILITY'S TARIFFS AND APPLICABLE MUNICIPAL CODE PROVISIONS
 - ° Identify areas of concern and rewrite/update each Tariff and applicable Municipal Code provisions.
 - ° Process each through comprehensive review and revise as necessary.
 - Process through Administration and Assembly for approval.
 - ° File with Alaska Public Utilities Commission.
- 5. REVIEW, UPDATE, AND IMPLEMENT THE DATA PROCESSING WORK AND LONG-RANGE MASTER PLAN
 - Consolidate and prioritize divisional requirements.
 - Revise and update Data Processing Master Plan to reflect changed requirements and state-ofthe-art.
 - ° Provide and/or obtain the resources necessary to implement the Data Processing Work and Long-Range Master Plan.
 - ° Perform project management of the projects described in the Data Processing Work and Long-Range Master Plan.
- 6. CONSTRUCT NEW HEADQUARTERS FACILITY
 - ° Construct new headquarters facility.
 - ° Relocate AWWU staff and equipment to new centralized headquarters facility.
 - ° Dispose of existing facilities as appropriate.

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OBJECTIVES/PROGRAMS (continued)

7. AWWU TRAINING & DEVELOPMENT PROGRAMS

- ° Initiate an annual employee and supervisor assessment program to keep annual programs on target.
- ° Develop policy and procedures related to tuition assistance programs.
- ° Expand Career Development within the organization.

OBJECTIVES/PROGRAMS

Operations & Maintenance

- 1. IMPROVE MANAGERIAL EFFICIENCY WITHIN THE O&M DIVISION THROUGH THE DEVELOPMENT OF PROGRAM AND LINE ITEM BUDGETS
 - ° Develop written program descriptions and justifications.
 - ° Develop clear statement of program objectives.
 - ° Develop clear definitions of program elements.
 - ° Identify major tasks required to complete each program element.
 - Establish repetitive frequency of identified tasks and evaluate data to establish acceptable time/task relationships.
 - ° Calculate required manhours to complete each element of every program.
 - ° Identify and document existing program service levels relative to program objectives.
 - ° Develop program line item budget format.
 - Develop a phase code accounting system to track and develop unit budgets program management effectiveness.

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OBJECTIVES/PROGRAMS

Operations & Maintenance (continued)

- 2. IMPROVE PRODUCTIVITY WITHIN THE O&M DIVISION THROUGH THE DEVELOPMENT OF WRITTEN STANDARD OPERATING PROCEDURES
 - ° Develop a task analysis of major repetitive jobs within each program.
 - Prepare statements identifying in sequential order each activity required to complete each identified task.
 - Develop a standard operating procedure training and reference manual for each work unit program.
- 3. IMPROVE SUPERVISORY PERFORMANCE THROUGH THE DEVELOPMENT OF WRITTEN STANDARDS OF PERFORMANCE FOR BASIC PROGRAMMED TASKS
 - Develop a task analysis of major repetitive jobs within each program.
 - Develop clear concise statements establishing levels of acceptability for each identified task or pertinent task element.
 - Develop a supervisory manual for consistent supervisory task evaluations.
 - Integrate, as appropriate, standard operating procedures, and standards of performance manual for each work unit.
- 4. DEVELOP AND IMPLEMENT A COMPREHENSIVE VEHICLE MANAGEMENT PROGRAM TO INCLUDE ALL AWWU DIVISIONS
 - Develop policy statement to authorize program.
 - Define each element of management program.
 - Develop procedure statements with regard to each program element.
 - ° Develop forms required for controlling program elements within the Utility.

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OBJECTIVES/PROGRAMS

Operations & Maintenance (continued)

- ° Establish motor pool.
- ° Develop a fleet capital maintenance program.
- Develop interface procedures for coordinating program growth and personnel growth within the Utility.
- Develop computer program to track depreciation schedules, maintenance schedules and documented vehicle use.
- 5. IMPROVE PRODUCTIVITY AND EFFICIENCY THROUGH THE USE OF COMPUTER INFORMATION AND ACCOUNTING PROGRAMS
 - ° Complete computer data banks with regard to valve, meter and hydrant locations and history.
 - Develop quantifiable information identifying time/task efficiencies.
 - Develop and refine manpower projection techniques utilizing SMART program.
 feedback.
- 6. IMPROVE OPERATIONAL EFFICIENCIES THROUGH THE DEVELOPMENT OF A COMPREHENSIVE MAINTENANCE MANAGEMENT PROGRAM
 - Develop concise criteria statements with regard to plan, objectives, scope, cost effectiveness, etc.
 - ° Identify basic elements for consideration: equipment lists, facilities, etc.
 - Develop a contract with a professional consultant.
 - Develop AWWU staffing to cost effective levels identified by consultants and implement program schedule.

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OBJECTIVES/PROGRAMS

Treatment Division

- 1. CONTINUE TO DEVELOP AND IMPLEMENT THE EPA MANDATED PRETREATMENT PROGRAM
 - Develop and distribute questionnaires to industries.
 - Establish disclosure statements for inclusion with business license applications.
 - Establish industry inspection list for on-site tour.
 - ° Develop comprehensive industry filing and retrieval system.
 - Develop schedule and begin monitoring selected industries.
 - ° Develop and implement compliance and enforcement program.
- 2. COMPLETE THE INSTALLATION OF FLUORIDE FEED SYSTEMS IN ALL WELLS AND EXPAND THE SAMPLING AND TESTING PROGRAMS
 - Using priority list, continue to install fluoride feed systems in old CAU wells.
 - Develop sample site identification list to include acquired Eagle River Utilities.
 - ° Implement site sampling program.
- 3. INCREASE TREATMENT EFFICIENCIES THROUGH EXPANDED SAMPLING, TESTING PROGRAMS, AND CONTROL OF UNIT PROCESS COSTS
 - Continue analyzing waste received from outside sources such as septic waste dumpers.
 - Use polymer and dewatered solids analysis to optimize operating perimeters.
 - Utilize unit costs to select most efficient operation processes.

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OBJECTIVES/PROGRAMS

Treatment Division (continued)

- 4. IMPROVE QUALITY ASSURANCE PROGRAMS IN ORDER TO MAINTAIN HIGH QUALITY TEST RESULTS
 - ° Develop and implement a comprehensive, documented quality control program for all Treatment Division Labs.
 - ° Maintain State certification of laboratories.
 - * Develop computer program for tracking historic data.
 - Incorporate objective standards provided by EPA to validate techniques and capabilities.
- 5. IMPROVE WATER PRODUCTION EFFICIENCY THROUGH IMPROVED POLYMER TREATMENT AND ESTABLISHMENT OF QUARTERLY PRODUCTION GOALS
 - ° Upgrade and maintain chemical feed systems in treatment facilities.
 - Maintain specific operating perimeters for efficient operation.
 - ° Establish quarterly production goals.

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OBJECTIVES/PROGRAMS

Finance & Administration

1. REORGANIZATION OF WAREHOUSE & PERSONNEL TO INCREASE LEVELS OF OPERATIONAL EFFICIENCY

- Development and implementation of standard operating procedures for the Warehouse.
- Implement an automated inventory control system to provide current and accurate status information on stock and pending orders.

2. IMPLEMENTATION OF A CENTRAL FILES SYSTEM AT THE UTILITY

- Selection of hardware and software compatible with existing data processing to house and retrieve information.
- Develop a policy and procedure manual for the utility on the use of this service.
- ° Train and integrate central files personnel into the Support Services Section.

3. COMMUNITY RELATIONS PROGRAMS

- Expand use of all levels of media to communicate the utility message.
- * Expand the use of in-house speaker services at public meetings.
- Maximize the opportunity to educate the public about utility services during the annual Water Awareness Week.
- Develop an expanded working relationship with the School District to educate students about water conservation and vocational opportunities in the utility field.

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OBJECTIVES/PROGRAMS

Finance & Administration (continued)

4. FACILITATE FISCAL CONTROL/INSURE FINANCIAL INTEGRITY

- Develop and implement computer assisted financial/cost accounting and budgeting applications.
- Develop software programs to automate Revenue Requirement and Cost-of-Service Studies; develop operating revenue analysis program to trigger rate case filing before APUC.
- ° Comprehensive review and analysis of tariffs for complete tariff rewrite; promulgate necessary changes to Municipal Code.
- ° Expand water test metering program for residential consumers.
- ° Analyze and modify assessment policies, procedures, and pricing formulas.

5. DEVELOP AND IMPLEMENT ADDITIONAL ENHANCEMENTS TO CPRMIS SYSTEM

- ° Plant-in-Service schedules by service area.
- ° Enhance system to produce information necessary for rate making purposes.
- CPR System acceptable to accounting.
- ° 13 month average rate base schedules by category.

6. IMPROVE PRODUCTIVITY

- Establish written standards.
- Method to monitor performance.
- Monthly planning meetings.

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OBJECTIVES/PROGRAMS

Finance & Administration (continued)

7. IMPROVED BUDGET FORECASTING TECHNIQUES

- ° Computerize data information.
- Manhour utilization report.
- Involvement of all levels of management.

Engineering & Customer Service

1. IMPROVE PRODUCTIVITY WITHIN ENGINEERING & CUSTOMER SERVICE

- ° Update and/or develop job descriptions for all employees.
- Decrease the number of errors to be corrected prior to release of billing tapes to Municipal Data Processing.
- Decrease time expended by data input personnel by enhancing in-house programs and systems.
- Implement computer aided design and mapping system.
- Expand availability of computer terminals within Customer Service.
- Complete user friendly enhancements to WATSIM.
- Initiate sewer analysis model.

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OBJECTIVES/PROGRAMS

Engineering & Customer Services (continued)

2. IMPROVE PRIVATE DEVELOPMENT PROGRAM

- Automate tracking of private development programs.
- Revise and publish "Private Development Check List" used by local engineering firms.
- Develop standardized "Certified Cost Statement" for use by local engineering firms.
- ° Consolidate private development programs.
- ° Develop standardized "oversizing reimbursement" procedure.

3. ESTABLISH CUSTOMER SERVICE OFFICE IN EAGLE RIVER

- Verify necessity, cost effectiveness and timing for establishment of a satellite customer service center for Eagle River.
- Determine location.
- ° Acquire approval for necessary resources.

4. ENABLE AWWU TO TAKE CUSTOMER APPLICATIONS FOR SERVICE

- ° Determine criteria for service application to be taken at the Utility.
- ° Implementation of system for input of data into system.
- ° Implementation of training program for Customer Service personnel.

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OBJECTIVES/PROGRAMS

Engineering & Customer Services (continued)

5. INITIATION OF AWWU WATER SERVICE TO GIRDWOOD

- ° Study feasibility.
- ° Initiate preliminary master plan including study of potential water demand and sources.
- ° Initiate funding plan for implementation.
- 6. ESTABLISH IN-HOUSE BILLING, AND CREDIT AND COLLECTION FUNCTION
 - °Study feasibility and timing.
 - *Determine computer software needs.
 - *Acquire approval for necessary resources.

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MANPOWER FORECAST

| DIVISIONS | 1985 | 1986 | 1987 | 1988 | 1989 | <u>1990</u> | 1991 |
|-------------|------|------|------|------|------|-------------|-----------|
| Manager | 24 | 26 | 28 | 29 | 30 | 30 | 31 |
| Engineering | 59 | 62 | 64 | 65 | 65 | 68 | 68 |
| Treatment | 64 | 66 | 72 | 75 | 77 | 77 | 79 |
| Operations | 121 | 124 | 143 | 149 | 155 | 158 | 159 |
| Finance | 31_ | | | _34 | _34 | 35 | <u>36</u> |
| Total | 299 | 315 | 340 | 352 | 361 | 368 | 373 |

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| | | | RESOURCE IMPAC | <u>TS</u> | | · · · | |
| | | | | | | | |
| | | 1986 | 1987 | 1988 | 1989 | 1990 | <u>1991</u> |
| Growth Factors - Population | ı | 259,920 | 269,208 | 275,336 | 283,676 | 292,335 | 298,249 |
| Bond Sales (000) | | 22,100 | 26,660 | 21,865 | 13,910 | 14,395 | 8,790 |
| Grants Anticipated (000) | | 38,225 | 800 | 880 | 1,000 | 1,100 | 1,180 |
| | | | | | | | |
| Personnel Increases | | | | | | | |
| Program: | | | | | | | |
| Operations & Maintenanc | e | 3 | 19 | 6 | 6 | 3 | 1 |
| Eklutna Water Project Water Treatment Plant | | 2 | - 3 | 1_ | 2 | - | - 1 |
| Laboratory | | - | - | 1 | | _ | - |
| Wastewater Treatment | _ | - | 3 | 1 . | | - | 1 |
| Administrative & Genera | l | 11 | _5 | _3_ | _1_ | _4_ | |
| | | 16 | 30 | 12 | 9 | 7 | 5 |
| Total Personnel | | 315 | 340 | 352 | 361 | 368 | 373 |
| | | | | | | | |
| Possible Rate Increases (Year Requested) | | 22% | | 24% | | 18% | |

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| | <u> </u> | MUI | NICIPALITY OF ANCHORAGE FINANCIAL DATA | | | · · · · · · · · · · · · · · · · · · · | |
| LINE ITEM DESCRIPT | ION | | 1984 ACTUAL | 1985 PRO-FOF | IMA | 1986 PROPOSED | 1986 ADOPTED |
| MISCELLANEOUS STATISTICAL DAT | <u>:A</u> | | | | | | |
| Water Utility | | | | | | | |
| lumber of Customers | | | 36,514 | 40 | 0,165 | 44,181 | 44,181 |
| Average Treatment Plant Production (GPD) | | | 9,718,658 | 9,208 | 3,000 | 15,500,000 | 15,500,000 |
| Average Well Production (GPD) | | | , | | | | |
| Original AWWU System Former CAU System Eagle River System | | | 7,425,667 5,276,986 478,066 | 7,812,500 5,737,500 568,750 | | 8,012,500 5,737,500 668,750 | 8,012,500 5,737,500 668,750 |
| Miles of Water Mains | | | 593 | 625 | | 653 | 653 |
| Number of Fire Hydrants | | | 4,685 | ž. | 4,875 | 5,107 | 5,107 |
| | | | | | | | |
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1986 Budget Impacts

Operating

- 1. Private development construction completed in 1985 combined with our significantly increased capital construction program continues to push a requirement for increased personnel to operate, maintain, and inspect this additional plant.
- 2. Increased emphasis on the maintenance and repair of newly acquired Utilities in Eagle River and wells in the Anchorage Bowl will continue in 1986.

Capital

- 1. Construction of the Eklutna Water Project is projected to be AWWU's largest funding requirement during 1986 and is estimated to cost \$53.8 million. This phase will provide for construction of the Water Treatment Plant.
- 2. Expansion of the Ship Creek Water Treatment Plant will continue into 1986. This project will increase the plant's capacity from 10 MGD to 24 MGD which is vital for the short-term growth of Anchorage.
- 3. Continued extension of the South Anchorage 30-inch transmission main will take place during 1986. Phases III & IV will begin providing the major transmission main across the Seward Highway to connect the southeast portion of the system to the southwest portion.
- 4. Southwest Anchorage 30-inch design will start in 1986 with construction in 1987. This line will serve southwest Anchorage with 17 MGD of water. Phases III & IV of the Abbott 30-inch project must be constructed before the southwest 30-inch can be constructed.

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| | MU | NICIPALITY OF ANCHORA FINANCIAL DATA | GE | | | | |
| | | 1984 | 1985 | | | | |
| DESCRIPTION | | ACTUAL | PRO-FOR | MA | 1986 PROPOSED | 1986 AD | OPTED |
| | | | | | | | |
| | | 15,894,720 | 18,370,760 |) | 21,600,290 | 21,600 | ,290 |
| Expense | | | 21,286,130 |) | 25,156,630 | 25,156 | ,630 |
| Net Income for Governmental Financial Reporting | | | (2,915,370 |)) | (3,556,340) (3,55 | | ,340 |
| ory Reporting | | 2,438,730 | 3,364,730 |) | 4,042,630 | 4,042 | ,630 |
|) | | 2,694,670 | 449,360 |) | 486,290 | 486 | ,290 |
| | | | | | | | |
| | | | | | | | |
| nt voirs on ation | | 69,180,000 3,890,000 375,000 1,200,000 5,665,000 1,490,000 1,640,000 2,120,000 170,000 | 1,480,000 900,000 3,128,000 10,240,000 5,827,000 1,570,000 3,580,000 |))))) | 55,200,000 750,000 2,655,000 2,119,000 8,463,000 950,000 4,060,000 3,122,000 300,000 | 750 2,655 2,119 8,463 950 4,060 3,122 | 0,000 0,000 0,000 0,000 0,000 |
| | | 85,730,000 | 115,260,000 |) | 77,619,000 | 77,619 | ,000 |
| | DESCRIPTION ental Financia ory Reporting) nt voirs on | ental Financial ory Reporting) nt voirs | Note | STOO ANCHORAGE WATER UTILITY MUNICIPALITY OF ANCHORAGE FINANCIAL DATA 1984 1985 1985 15,894,720 18,370,760 15,638,780 21,286,130 15,638,780 21,286,130 15,638,780 21,286,130 15,638,730 3,364,730 3,364,730 3,364,730 3,364,730 3,364,730 3,490,000 1,480,000 3,490,000 1,200,000 3,128,000 5,665,000 10,240,000 5,665,000 10,240,000 1,490,000 5,827,000 1,640,000 1,570,000 2,120,000 3,580,000 170,000 19,395,000 19,395,000 19,395,000 1,939 | STOO ANCHORAGE WATER UTILITY MUNICIPALITY OF ANCHORAGE FINANCIAL DATA 1984 1985 PRO-FORMA 15,894,720 18,370,760 15,638,780 21,286,130 15,638,780 21,286,130 255,940 (2,915,370) 2,438,730 3,364,730 2,438,730 3,364,730 2,694,670 449,360 1,480,000 1,480,000 3,75,000 1,200,000 3,128,000 1,200,000 1,200,000 1,200,000 1,240,000 1,570,000 2,120,000 1,570,000 2,120,000 1,570,000 2,120,000 1,570,000 2,120,000 1,570,000 2,120,000 1,570,000 2,120,000 1,570,000 2,120,000 1,570,000 2,120,000 1,570,000 1,570,000 2,120,000 1,570,000 1,570,000 2,120,000 1,570,0 | Numicipality Of Anchorage Municipality Of Anchorage Financial 1984 1985 1986 PROPOSED | STOO ANCHORAGE WATER UTILITY MUNICIPALITY OF ANCHORAGE FINANCIAL DATA 1984 1985 1986 PROPOSED 1986 ADD |

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| | 8000 | ANCHORAGE | WATER UTILITY | | 8700 | | | | |
| | | MUI | NICIPALITY OF ANCHOR FINANCIAL DATA | AGE | • | | | | <u>-1</u> |
| LINE ITEM DESCRIPT | ION | | 1984 ACTUAL | | 1985 PRO-FOF | a ka A | 4000 DD0000TD | 1000 45 | 0.07.5.5 |
| STATEMENT OF REVENUE & EXPENS | | · · · · · · · · · · · · · · · · · · · | ACTOAL | | PRO-POP | IVIA | 1986 PROPOSED | 1986 AD | OPTED |
| OPERATING REVENUE | ~ | | | | | | | | |
| 4601 Residential Sales 4602 Commercial Sales 4603 Industrial Sales 4630 Public Fire Protection 4710 Miscellaneous Service F | evenue | | 7,520,450 3,866,330 139,260 1,362,990 115,320 | 3, | 248,330 735,020 25,970 643,110 |))) | 11,105,600 4,502,670 31,360 1,176,940 174,520 | 1,176 | ,670 ,360 |
| Total Operating Revenue | | | 13,004,350 | 14, | ,762,860 | ס | 16,991,090 | 16,991 | ,090 |
| OPERATING EXPENSE | | | | | , | | | | |
| 6000 Source of Supply 6400 Treatment 6600 Transmission 9000 Customer Accounts 9200 Administrative & Genera 4030 Depreciation 4080 Service Assessment Taxe | | | 1,280,470 1,023,140 2,811,600 1,102,070 2,813,150 1,366,470 492,830 | 3, | ,504,900 ,161,750 ,320,200 ,246,310 ,402,740 ,560,500 | 0 0 0 0 0 | 1,740,490 1,377,730 3,886,060 1,435,140 4,015,480 1,760,500 1,115,300 | 1,740 1,377 3,886 1,435 4,015 1,760 | ,730 ,060 ,140 ,480 |
| *Total Operating Expense | | | 10,889,730 | 13, | ,036,40 | 0 | 15,330,700 | 15,330 | ,700 |
| Operating Income | | | 2,114,620 | 1, | ,726,46 | 0 | 1,660,390 | 1,660 | ,390 |
| *Depreciation of Contributed not included | plant | | | | | | | | |
| | | | | | | | | | |

| MUNICIPALITY OF ANCHORAGE | | | | | | | PAG | ιE |
|--|--|-----------|-----------------------|-----------------|------------|----------------------|--|---------|
| Public Utilities | Unit No. | Utility | | Unit No. | Division | | | Unit No |
| | 8000 | ANCHORAGE | WATER UTILITY | 8700 | | | | |
| | ······································ | MU | NICIPALITY OF ANCHORA | AGE | · I | | ************************************** | 1 |
| | | | | | | | | |
| LINE ITEM C | DESCRIPTION | | - 1984 ACTUAL | 1985 PRO-FOF | AMA | 1986 PROPOSED | 1986 ADO | OPTED |
| STATEMENT OF REVENUE & | EXPENSE | | | | • | | | |
| NON-OPERATING REVENUE | | , | , | | | | | |
| 4180 Rental Income | | | 277,560 | 280,00 | 0 | 282,000 | 282 | ,000 |
| 4190 Interest Revenue | | | 1,719,800 | 1,958,65 | | 2,725,440 | 2,725 | |
| 191 Interest - Short-Term Investment 210 Miscellaneous Income | | nt | 727,780 165,230 | 1,054,65 | | 1,282,560 319,200 | 1,282 | ,200 |
| 4210 Miscellaneous income | | | 100,200 | | | | | |
| Total Non-Operating Revenue | | | 2,890,370 | 3,607,900 | | 4,609,200 4,6 | | ,200 |
| NON-OPERATING EXPENSE | | | | | | | | |
| 4250 Loss on Refunding | z Issue | | 26,910 | 35,00 | 0 | 46,000 | | ,000 |
| 4270 Interest - Long-1 | Term Debt | | 2,139,200 | 4,750,00 | | 5,667,300 | 5,667 | |
| 4300 Interest Expense | - General Cas | h Pool | 144,210 | 100,00 | <u>u</u> | 70,000 | | ,000 |
| Total Non-Operating | Expense | | 2,310,320 | 4,885,00 | 0 | 5,783,300 | 5,783 | ,300 |
| Non-Operating Income | • | | 580,050 | (1,277,10 | 0) | (1,174,100) | (1,174 | ,100) |
| Net Income | | | 2,694,670 | 449,36 | 0 | 486,290 | 486 | ,290 |
| Net Income - Regulatory | <i>T</i> | | 2,694,670 | 449,36 | 0 | 486,290 | 486 | ,290 |
| Less: 4031 - Depreciat | tion of Contri | buted | 2,438,730 | 3,364,73 | 0 | 4,042,630 | 4,042 | ,630 |
| Net Income for Governme Reporting | ental Financia | 1 | 255,940 | (2,915,37 | 0) | (3,556,340) | (3,556 | ,340) |

| MUNICIPALITY OF ANCHORAGE | | | | | | | PAG | E |
|-----------------------------|----------|----------------------|------------------------|---------------------------------------|----------------------|-------------------------|----------------|------------------|
| Public Utilities | Unit No. | Utility | | Unit No. | Division | | | Unit No. |
| | 8000 | ANCHORAGE | WATER UTILITY | 8700 | | | | |
| | | MU | NICIPALITY OF ANCHORA | GE . | <u> </u> | | | <u> </u> |
| | | | FINANCIAL DATA | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | 1984 | 1985 | | | | |
| LINE ITEM DESCRIPT | TION | | ACTUAL | PRO-FOF | RMA | 1986 PROPOSED | 1986 AD | OPTED |
| STATEMENT OF SOURCES AND US | SES OF C | ASH FUNDS | | | | | | |
| Net Income (Loss) | | | 255,940 | (2,915, | | (3,556,340) | | 56,340 |
| Depreciation Bond Proceeds | | | 3,805,200 6,015,292 | 4,925, | | 5,803,130 18,900,000 | | 03,130 00,000 |
| Grants | | | 28,405,614 | 4,975 | | 35,000,000 | | 00,000 |
| Assessments | | | 651,610 | 600, | | 600,000 | | 00,000 |
| Other | | | 2,714,967 | 4,000, | 000 | 3,000,000 | 3,0 | 00,000 |
| Total Sources of Cash Funds | | \$ <u>41,848,623</u> | \$ 31,584, | <u>860</u> | \$ <u>59,746,790</u> | \$ <u>59,7</u> | 46,790 | |
| USES OF CASH FUNDS: | | | | | | | | |
| Additions to Plant | | | 38,314,015 | 31,672, | 000 | 37,000,000 | | 00,00 |
| Bond Principal Payment | | | 1,210,632 | 600, | | 1,600,000 | | 00,00 |
| Other | | | 1,979,105 | 2,500, | 000 | 2,500,000 | <u>2,5</u> | 00,000 |
| Total Uses of Cash Funds | | | 41,503,752 | 34,772, | 000 | 41,100,000 | 41,1 | 00,00 |
| Net Increase (Decrease) in | Cash Fu | ınds | 344,871 | (3,187, | <u>140</u>) | 18,646,790 | 18,6 | 46,790 |
| Cash Balance January 1, | | | \$ <u>19,870,512</u> | \$ 20,215, | <u> 383</u> | \$ <u>17,028,243</u> | \$ <u>17,0</u> | 28,24 |
| Cash Balance December 31, | | | \$ <u>20,215,383</u> | \$ <u>17,028,</u> | 243 | \$ <u>35,675,033</u> | \$ <u>35,6</u> | 75,03 |
| DETAIL OF CASH BALANCE: | | | | | | | | |
| Equity in General Cash Poo | 1 | | \$ 2,527,628 | \$ 1,500, | 000 | \$ 800,000 | \$ 8 | 00,00 |
| Equity in Construction Cas | h Pool | | 14,725,783 | 10,528, | 243 | 28,175,033 | 28,1 | 75,03 |
| Revenue Bond Reserve Cash | | | 2,961,972 | 5,000, | 000 | 6,700,000 | 6,7 | 00,00 |
| Total Cash Balance Decem | ber 31, | | \$ 20,215,383 | \$ <u>17,028,</u> | 243 | \$ <u>35,675,033</u> | \$ <u>35,6</u> | 75,03 |

| MUNICIPALITY OF ANCHORAGE | | T | | | | | | PA(| |
|---|-----------------|-----------|----------------------------------|----------------|----------------|----------|--------------------------------|-------------------------|----------------|
| Public Utilities | Unit No. | Utility | | Un | it No. | Division | | | Unit No |
| | 8000 | ANCHORAGE | WATER UTILITY | 8 | 3700 | | | | |
| | | MU | NICIPALITY OF ANCHORA | AGE | | | | | |
| | | | FINANCIAL DATA | 1 | | | | | |
| | | | 1984 | | 1985 | | | | ···· |
| LINE ITE | M DESCRIPTION | | ACTUAL | PF | O-FOF | RMA . | 1986 PROPOSED | 1986 AD | OPTED |
| STATEMENT OF CHANGE | S IN FUND EQUIT | Y | | | ÷ | | | | |
| Balance January 1 | | | \$ 67,451,890 | \$116, | 317,2 | 290 | \$141,001,920 | \$141,0 | 01,92 |
| Net Income (Loss) Contributions Rec Deduct Residual T | | | 255,950 48,737,420 127,970 | | 915,3 600,0 | | (3,556,340) 26,600,000 0 | | 56,34 00,00 |
| Balance Decemb | | | \$ <u>116,317,290</u> | \$ <u>141,</u> | 001,9 | 920 | \$ <u>164,045,580</u> | \$ <u>164,0</u> | 45,58 |
| Detail of Fund Equi | ty: | | | | | | | | |
| Retained Earnings Contributed Capit | | | \$ 14,533,120 101,784,170 | \$ 14, 126, | 982, 019, | | \$ 15,468,763 148,576,817 | \$ 15,4 <u>148,5</u> | 68,76 76,81 |
| Total Fund Equ | ity December 3 | ١, | \$ <u>116,317,290</u> | \$ <u>141,</u> | 001, | 920 | \$ <u>164,045,580</u> | \$ <u>164,0</u> | 45,58 |
| | | | | | | | | | |
| e S | | | | | | | | | |
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MUNICIPALITY OF ANCHORAGE PAGE **Public Utilities** Utility Unit No. Unit No. Division Unit No. 8000 8700 ANCHORAGE WATER UTILITY MUNICIPALITY OF ANCHORAGE FINANCIAL DATA 1984 1986 PROPOSED 1986 ADOPTED LINE ITEM DESCRIPTION **ACTUAL** PRO-FORMA STATEMENT OF DEBT SERVICE COVERAGE Income Available For Debt Service 7,515,900 8,334,860 9,745,390 9,745,390 Debt Service Requirement 3,697,060 2,750,200 5,916,720 5,916,720 Debt Coverage 2.03 3.03 1.65 1.65

| MUNICIPALITY OF ANCHORAGE | | · | | | | | PAC | |
|---------------------------|-----------------|-----------|-----------------------|----------------|------------|---------------|---------|----------|
| Public Utilities | Unit No. | Utility | | Unit No. | Division | • | | Unit No. |
| | 8000 | ANCHORAGE | WATER UTILITY | 8700 | | | | |
| | | MU | NICIPALITY OF ANCHORA | GE | | | · | |
| | | | FINANCIAL DATA | | | | | |
| | | | 1984 | 1985 | | | | |
| LINE ITEM | M DESCRIPTION | | ACTUAL | PRO-FOF | IMA | 1986 PROPOSED | 1986 AD | OPTED |
| NET PROFIT MARGIN | | | | | | | | |
| Net Income Government | tal Reporting | | 255,940 | (2,915,3 | 70) | (3,556,340) | (3,55 | 6,340 |
| Operating Revenues | | | 13,004,350 | 14,762,8 | | 16,991,090 | | 1,090 |
| operating hevenues | | | 15,001,550 | , , , , , 0, 0 | | ,0,35.,050 | ,,, | ,,,,,, |
| Net Profit Margin Gov | vernmental Repo | rting | 1.97% | (19 | .7)% | (20.9)% | | (20.9 |
| Note Toronto Dono Zubano | | | 0 60h 670 | liho 2 | 6 0 | 486,290 | ì Q | 16,290 |
| Net Income Regulatory | У | | 2,694,670 | 449,3 | | · | | |
| Operating Revenues | | | 13,004,350 | 14,762,8 | 60 | 16,991,090 | 16,99 | 1,090 |
| Net Profit Margin Reg | gulatory | | 20.7% | 3 | .0% | 2.9% | | 2.9 |
| | | | | | | | | |
| • | | | | | | | | |
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PAGE

| Public Utilities | Unit No. | Utility | Unit No. | Division | Unit No. |
|------------------|----------|-------------------------|----------|----------|----------|
| , | | ANCHORAGE WATER UTILITY | 8700 | | |

1986 CAPITAL IMPROVEMENT BUDGET FINANCIAL SUMMARY

| PROJECT TITLE | TOTAL PROJECT COST 1986 | REVENUE BONDS | G.O. BONDS | <u>OPERATIONS</u> | STATE GRANTS | FEDERAL GRANTS |
|------------------------|----------------------------|------------------|---------------|-------------------|-----------------|-------------------|
| Resource Development | 55,200 | 1,400 | 18,800 | 0 | 35,000 | 0 |
| Treatment | 750 | 750 | 0 | 0 | 0 | 0 |
| Distribution Reservoir | 2,655 | 2,655 | 0 | 0 | 0 | 0 |
| Transmission | 8,463 | 8,463 | 0 | 0 | 0 | 0 |
| Distribution | 2,119 | 1,399 | 0 | 0 | 720 | 0 |
| Upgrade Transmission | 950 | 950 | 0 | 0 | 0 | 0 |
| Repair/Rehabilitation | 4,060 | 1,555 | 0 | 0 | 2,505 | 0 |
| New Equipment | 3,122 | 1,925 | o o | 1,197 | 0 | 0 |
| Buildings | 300 | 300 | 0 | 0 | 0 | 0 |
| Total (000) | 77,619 | 19,397 | 18,800 | 1,197 | 38,225 | 0 |

| VICIPALITY OF ANCHORAGE Utilities | | Unit N | to. Utility | | | ~~~ | | Unit No. | Division | | | | Unit No |
|--|--|---------------------------|--------------------------------|-----------------------------|----------------------------------|----------------------------|---|--------------------|-------------|------------------|--|----------------------------------|--------------------|
| · | | | 1 - | ANCHORAG | E WATER | UTILIT | ry | 8700 | | | | | |
| | | | | | CIB/CI | | | | | | | | |
| | | | | | 1986 - 1 | 1991 | | | | | | | |
| OJECT TITLE | <u>1986</u> | 1987 | 1988 | 1989 | <u>1990</u> | <u>1991</u> | REVENU BONDS | | | STATE GRANTS | FEDERAL GRANIS | TOTA | <u>L</u> |
| source Development | 55,200 | 1,220 | 1,090 | 20 | 0 | 0 | 3,730 | 18,8 | 00 0 | 35,000 | 0 | 57,53 | 0 |
| eatment _ | 750 | 550 | 550 | 550 | 550 | 550 | 2,000 |) | | 1,500 | | 3,50 | 0 |
| stribution Reservoir | 2,655 | 10,750 | 7,900 | 5,100 | 4,300 | 300 | 31,005 | 5 | | | | 31,00 | 5 |
| ansmission | 8,463 | 7,440 | 6,515 | 4,055 | 5,205 | 3,700 | 35,378 | 3 | | | | 35,37 | 8 |
| stribution | 2,119 | 1,750 | 1,950 | 2,250 | 2,500 | 2,700 | 9,089 |) | | 4,180 | | 13,26 | 9 |
| grade Transmission | 950 | 1,160 | 1,545 | 50 | 50 | 0 | 3,755 | 5 | | | | 3,75 | 5 |
| pair/Rehabilitation | 4,060 | 1,740 | 1,855 | 1,830 | 1,870 | 1,900 | 10,750 |) | | 2,505 | | 13,25 | 5 |
| w Equipment | 3,122 | 3,615 | 2,125 | 1,885 | 1,870 | 1,680 | 8,710 |) | 5,587 | | | 14,29 | 77 |
| ildings | 300 | <u>75</u> | <u>75</u> | 50 | 50 | 50 | 600 | <u> </u> | | **************** | | 60 | <u>0</u> |
| tal Program | 77,619 | 28,300 | 23,605 | 15,790 | 16,395 | 10,880 | 105,017 | 7 18,8 | 00 5,587 | 43,185 | 0 | 172,58 | 19 |
| URCE OF FUNDING | | | | | , | | | | | | | | |
| venue Bonds O. Bonds erational ate Grant deral Grant | 19,397 18,800 1,197 38,225 0 | 26,660 0 840 800 | 21,865 0 860 880 0 | 13,910 0 880 1,000 | 14,395 0 900 1,100 0 | 8,790 0 910 1,180 | 105,017 | 7 18 , 8 | 00 5,587 | 43,185 | 0 | 105,01 18,80 5,58 43,18 | 0 87 |
| tal Funding | 77,619 | 28,300 | 23,605 | 15,790 | 16,395 | 10,880 | | | | | with the control of t | 172,58 | - 19 |
| | 77,619 | 28,300 | 23,605 | 15,790 | 16,395 | 10,880 | ummining and market having the 1 digits and 4 digits and | - | | | | 172,5 | 58 |

| c Utilities | Unit No | Utility | | | Unit No. | Division | | Unit N |
|---|---------|-----------|-------------|------------------|----------|-------------|--------------|---------------|
| | | ANCHORAGE | WASTEWATER | UTILITY | 9300 | | | |
| | | | predince n | ያ ከ ለ መድሮ | | | | |
| | | | RESOURCE II | PACIS | | | | |
| | | 1986 | 1987 | <u>19</u> | 88 | 1989 | . 1990 | <u>1991</u> |
| Growth Factors - Populatio | n | 259,920 | 269,208 | 275, | 336 | 283,676 | 292,335 | 298,249 |
| Bond Sales (000) | | 15,000 | 30,244 | 24, | 037 | 6,370 | 6,355 | 7,480 |
| Grants Anticipated (000) | | 11,731 | 6,386 | 8, | 418 | 1,950 | 2,360 | 2,615 |
| Personnel Increases | | | | | | | | • |
| Program: | | | | | | | | |
| Operations & Maintenanc | e | 3 | 19 | | 6 | 6 | 3 | 1 |
| Eklutna Water Project Water Treatment Plant | | _ 2 | 3 | | 1 - | 2 | - | -] |
| Laboratory | | _ | _ | | 1 | _ | - | - |
| Wastewater Treatment Administrative & Genera | 1 | 11 | 3 _5 | | 1 3_ | - 1 | - A |] |
| Mainting Clarity C. a. ochica | • | 44.00 | | • | | | | _ |
| ı | | 16 | 30 | | 12 | 9 | 7 | |
| Total Personnel | | 315 | 340 | | 352 | 361 | 368 | 373 |
| | | | | | | | | |
| | | | | | | | | |

| Public Utilities | Unit No. 8700 | | NCHORAGE WASTEWATER UTILITY | Unit No. | Division | • | Unit No |
|--|------------------|-----|---|-----------------|-------------------------|----------------------------------|----------------------------------|
| | | MUN | VICIPALITY OF ANCHORAGE FINANCIAL DATA | | -I | | |
| LINE ITEM DESCRI | PTION | | 1984 ACTUAL | 1985 PRO-FOF | RMA | 1986 PROPOSED | 1986 ADOPTED |
| MISCELLANEOUS STATISTICAL D | ATA | | | | | | |
| Number of Customers | | | 40,684 | . 4 | 3,531 | 46,579 | 46,579 |
| Average Treatment (GPD) | | | | | | • | |
| Anchorage Plant Eagle River Plant Girdwood Plant | | | 30,600,000 625,000 203,000 | | 0,000 7,000 3,300 | 32,100,000 756,000 245,630 | 32,100,000 756,000 245,630 |
| Miles of Wastewater Lines | | | | | | | |
| Interceptors Trunks Laterals | | - | 29 147 · 428 | • | 30 149 458 | 31 152 475 | 31 152 475 |
| | | | | , | | | |
| | | | | | | | |
| | | | | | | | |
| • | | | | | | į | , |
| | | | | | | | |

| Public Utilities | Unit No. | Utility | Unit No. | Division | Unit No. |
|------------------|----------|------------------------------|----------|----------|----------|
| | | ANCHORAGE WASTEWATER UTILITY | 9300 | • | |

1986 Budget Impacts

Operating

- 1. Private development construction completed in 1985 combined with our significantly increased capital construction program continues to push a requirement for increased personnel to operate, maintain, and inspect this additional plant.
- 2. Development and implementation of the EPA mandated Industrial Pretreatment Program along with meeting additional monitoring requirements of the Pt. Woronzof 301(h) waiver will continue through 1986.

Capital

- 1. Expansion of the Point Woronzof Treatment Plant will continue during 1986 with site work, construction of clarifiers No. 4 & 5, grit removal facilities, and incineration processes. The non-processing and thickener building will be bid in 1986. This project will increase capacity from 22 MGD to in excess of 58 MGD.
- 2. The design phase of the Eagle River Treatment Plant expansion will begin in 1986. This \$12 million project will satisfy the wastewater treatment requirements of the Eagle River, Chugiak, and Eklutna communities through the year 2005.
- 3. The Chester Creek Force Main Project includes construction of approximately 7,350 feet of 42-inch force main between the existing Chester Creek Pump Station and the intersection of Northern Lights Blvd. and Turnagain St.

| MUNICIPALITY OF ANCHORAGE | | | | | | | PAI | GE |
|--|----------------|-----------|--|--|--|---|----------------------------------|--|
| Public Utilities | Unit No. | Utility | | Unit No. | Division | | | Unit No |
| | 8000 | ANCHORAGE | WASTEWATER UTILITY | 9300 | | | • | |
| | | MUM | NICIPALITY OF ANCHORAGE FINANCIAL DATA | | | | • | |
| | | | 1984 | 1985 | | | | • |
| LINE ITEM C | DESCRIPTION | | ACTUAL | PRO-FO | | 1986 PROPOSED | 1986'AD | OPTED |
| OPERATING BUDGET | | | | | | | | |
| Revenue | | : | 19,583,270 | 21,602, | 670 | 25,271,490 | 25,2 | 271,49 |
| Expense | | | 20,771,150 | 23,530, | 020 | 28,872,710 | 28,8 | 372,71 |
| Net Income for Govern Reporting | nmental Financ | ial | (1,187,880) | (1,927, | 350) | (3,601,220) | (3,6 | 501,22 |
| Adjustment for Regulatory Reporting | | g | 2,805,480 | 3,378,880 | | 4,192,530 | 4,192, | |
| Net Income (Regulator | y) | | 1,617,600 | 1,451, | 530 | 591,310 | Ē | 591,31 |
| Capital Budget | | | | | | | | |
| Project Category | | | | | | | | |
| Treatment Pump Stations/For Trunks & Intercep Laterals Repair & Rehabili New Equipment Buildings | otors | | 23,325,000 3,000,000 2,250,000 2,000,000 2,320,000 1,980,000 8,100,000 | 14,135, 430, 4,060, 6,783, 3,230, 3,595, 11,330, | 000 000 000 000 000 000 | 7,560,000 1,090,000 3,220,000 11,553,000 1,938,000 2,589,000 | 1,0 3,2 11,5 1,9 2,5 | 560,00 99,00 220,00 553,00 938,00 70,00 |
| Total | | , | 42,975,000 | 43,563, | 000 | 28,020,000 | 28,0 | 20,00 |
| | | | | | | | , | |

| MUNICIPALITY OF ANCHORAGE | | T . | | | · · · · · · · · · · · · · · · · · · · | | PAGE |
|--|-------------|-----------|--|----------|---------------------------------------|-----------------|--------------|
| Public Utilities | Unit No. | Utility | | Unit No. | Division | | Unit No. |
| | 8000 | ANCHORAGE | WASTEWATER UTILIT | Y 9300 | | | |
| | <u> </u> | MUI | NICIPALITY OF ANCHORAGE | | .4 | | |
| | | | FINANCIAL DATA | | | | |
| | | | 1984 | 1985 | | | |
| LINE ITEM DESCRIPT | ON | | ACTUAL | PRO-FOF | RMA | 1986 PROPOSED | 1986 ADOPTED |
| STATEMENT OF REVENUE & EXPE | NSE | | | | | | |
| OPERATING REVENUE | | | | | | | |
| 4400 Residential Sales | | | 11,710,290 | 12,406, | 330 | 14,335,520 | 14,335,520 |
| 4420 Commercial Sales | | | 3,395,280 | 3,674, | | 4,246,430 | 4,246,430 |
| 4451 Public Authorization | | | 309,590 | 381, | | 1,044,240 | 1,044,240 |
| 4540 Miscellaneous Service | ! | | 44,170 | 70, | 000 | <u>. 75,000</u> | 75,000 |
| Total Operating Revenue | | | 15,459,330 | 16,532, | 220 | 19,701,190 | 19,701,190 |
| OPERATING EXPENSE | | | La propie de la constante de l | | | | |
| 7000 Collection System | | | 1,465,840 | 1,813, | 540 | 2,022,000 | 2,022,000 |
| 7400 Treatment Plant | | | 4,508,020 | 4,805, | | 5,331,370 | 5,331,370 |
| 7800 Customer Accounts | | | 1,437,340 | 1,527, | | 1,666,920 | 1,666,920 |
| 9200 Administrative & Gene | ral | | 3,480,170 | 4,070, | | 4,637,710 | 4,637,710 |
| 4030 Depreciation | | | 2,130,440 | 2,364, | | 2,647,840 | 2,647,840 |
| 4080 Service Assessment Ta | ixes | | 0 | | 0 | 1,359,000 | 1,359,000 |
| *Total Operating Expense | | | 13,021,810 | 14,581, | 140 | 17,664,840 | 17,664,840 |
| | | | | | | | |
| Operating Income | | | 2,437,520 | 1,951, | 080 | 2,036,350 | 2,036,350 |
| | | | | | | | , |
| *Depreciation of Contribute not included | d plant | ; | | | | | |
| | | | | | | | |
| | | | | | | | |

| MUNICIPALITY OF ANCHORAGE | | | 1 | 1 | | PAG | |
|------------------------------------|--------------|--|----------|----------|---------------|---------|-----------------|
| ublic Utilities Unit | No. Utility | | Unit No. | Division | | | Unit No |
| 80 | 00 ANCHORAGE | E WASTEWATER UTILITY | 9300 | | | | |
| | М | UNICIPALITY OF ANCHORAGE FINANCIAL DATA | | | | | |
| | | 1984 | 1985 | | | | |
| LINE ITEM DESCRIPTION | | ACTUAL | PRO-FOF | AMA | 1986 PROPOSED | 1986 AD | OPTED |
| STATEMENT OF REVENUE & EXPENSE | | | | | | | |
| NON-OPERATING REVENUE | | | | | | | |
| 4080 Interest on Assessments | | 301,230 | 300, | | 325,000 | | 25,00 |
| 4190 Interest - Short Term In | vestment | 908,600 | 900, | | 800,000 | | 100,00 |
| 4210 Miscellaneous | | 89,350 | 80, | | 60,000 | | 60,00 |
| 4290 Amortization of Premium | on Debt | 159,710 | 158, | | 153,300 | | 53,30 |
| 4190 Interest - Construction | | 2,665,050 | 3,631, | 050 | 4,232,000 | 4,2 | 32,00 |
| Total Non-Operating Revenue | | 4,123,940 | 5,070, | 450 | 5,570,300 | 5,5 | 70,30 |
| NON-OPERATING EXPENSE | | | | | | | |
| 4270 Interest - Bonds | | 4,827,900 | 5,440, | 000 | 6,885,340 | 6,8 | 85,3 |
| 4271 Interest - Other | | 33,070 | 50, | | 50,000 | | 50,00 |
| 4310 Amortization - Debt Expe | nse | 82,890 | 80, | 000 | 80,000 | | 80,00 |
| Total Non-Operating Expense | | 4,943,860 | 5,570, | 000 | 7,015,340 | 7,0 | 15,3 |
| Non-Operating Income | | (819,920) | (499, | 550) | (1,445,040) | (1,4 | 45,0 |
| Net Income | | 1,617,600 | 1,451, | 530 | 591,310 | 5 | 91,3 |
| Net Income Regulatory | | 1,617,600 | 1,451, | 530 | 591,310 | 5 | i 91,3 1 |
| Less: 4031 - Depreciation of plant | Contributed | 2,805,480 | 3,378, | 880 | 4,192,530 | 4,1 | 92,5 |
| Net Income For Governmental Fi | nancial | (1,187,880) | (1,927, | 350) | (3,601,220) | (3,6 | 501,22 |

| Public Utilities | Unit No. | Utility | | · · · · · · · · · · · · · · · · · · · | Unit No. | Division | | PAU | Unit No. |
|---|----------|-----------|-----------------------|---------------------------------------|-------------|---------------|---|--|----------|
| | 8000 | ANCHORAGE | WASTEWATER UTILI | TY | 9300 | | | | |
| | . | MUI | NICIPALITY OF ANCHORA | GE | <u> </u> | .1 | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | |
| | | | FINANCIAL DATA | T | | · | | | |
| | | | 1984 | | 1985 | | | ****** | |
| LINE ITEM DESCRIPTION STATEMENT OF SOURCES AND USES OF CASH FUNDS | | ACTUAL | ļ | PRO-FOF | MA | 1986 PROPOSED | 1986 AD(| OPTED | |
| DIAIDEDNI OF DOOROGE AND OC | obo or c | ACH TONDO | | | | | | | |
| SOURCES OF CASH FUNDS: | | | | | | | | | |
| Net Income (Loss) | | | \$ (1,187,880) | \$ | (1,927, | 350) | \$ (3,601,220) | \$ (3,6 | 01,220 |
| Depreciation | | | 4,935,920 | | 5,743, | 020 | 6,840,370 | 6,8 | 40,370 |
| Bond Proceeds | | | 15,000,000 | | 15,000, | | 15,000,000 | | 00,000 |
| Grants | | | 20,654,944 | | 685, | | 10,000,000 | | 000,000 |
| Assessments Other | | | 1,875,506 | | 1,700, | 000 | 1,600,000 | 1,6 | 000,000 |
| Conci | | | | - | | | 4700-0-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | · | |
| Total Sources of Cash Fur | nds | | \$ 41,278,490 | \$ | 21,201, | <u> 270</u> | \$ <u>29,839,150</u> | \$ <u>29</u> ,8 | 39,150 |
| USES OF CASH FUNDS: | | | | | | | | • | • |
| Additions to Plant | | | 19,010,130 | | 20,000, | 000 | 22,500,000 | 22,5 | 00,000 |
| Bond Principal Payment | | | 2,615,500 | | 3,500, | 000 | 4,500,000 | 4,5 | 00,000 |
| Other | | | | _ | | | | | |
| Total Uses of Cash Funds | | | 21,625,630 | _ | 23,500, | 000 | 27,000,000 | 27,0 | 000,000 |
| Net Increase (Decrease) in | Cash Fu | unds | 19,652,860 | | (2,298, | <u>730</u>) | 2,839,150 | 2,8 | 39,150 |
| Cash Balance January 1, | | | 20,433,538 | _ | 40,086, | 398 | 37,787,668 | <u>37,7</u> | 87,668 |
| Cash Balance December 31, | | | \$ <u>40,086,398</u> | \$_ | 37,787, | 668 | \$ <u>40,626,818</u> | \$ <u>40,6</u> | 26,818 |
| DETAIL OF CASH BALANCE: | | | | | | | | | |
| Equity in General Cash Pool | 1 | | \$ 8,256,950 | \$ | 8,500, | 000 | \$ 8,347,718 | \$ 8.3 | 347,718 |
| Equity in Construction Cast | | | 31,829,448 | | 29,287, | | 32,279,100 | | 279,100 |
| Revenue Bond Reserve Cash | | | | | | - * - | 3-1-131 | | |
| Total Cash Balance December | ber 31, | | \$ <u>40,086,398</u> | \$_ | 37,787, | 668 | \$ 40,626,818 | \$_40,6 | 26,818 |

| MUNICIPALITY OF ANCHORAGE | | g | | | ···· | | PA | GE |
|--|--------------|-----------|---|-----------------|-------------|-----------------------|-----------------|-------------|
| Public Utilities | Unit No. | Utility | • | Unit No. | Division | · | | Unit No |
| | 8000 | ANCHORAGE | WASTEWATER UTILIT | Y 9300 | | | | |
| | | MU | NICIPALITY OF ANCHORAGE FINANCIAL DATA | | | | | |
| | | | | | | | | |
| LINE ITEM DES | SCRIPTION | | 1984 ACTUAL | 1985 PRO-FOF | AMF | 1986 PROPOSED | 1986 AD | OPTED |
| STATEMENT OF CHANGES IN | N FUND EQUIT | Y | | | | | | |
| | | | | , | | | | |
| Balance January 1, | | | \$106,063,190 | 131,412, | 760 | \$152,485,410 | \$152,4 | 185,41 |
| Net Income (Loss) | | | (1,187,880) | (1,927, | | (3,601,220) | (3,6 | 01,22 |
| Contributions Received Deduct Residual Transfe | ers | | 26,537,450 0 | 23,000, | 000 | 15,000,000 | 15,0 | 000,00 |
| | ~. • | | | | <u> </u> | | 1460 | NO. 44 |
| Balance December 31, | | | \$ <u>131,412,760</u> | <u>152,485,</u> | 410 | \$ <u>163,884,190</u> | \$ <u>163,8</u> | 384,19 |
| Detail of Fund Equity: | | | | | | : | | |
| Retained Earnings | | | 2,741,260 | 3,599, | | 4,190,591 | | 190,59 |
| Contributed Capital | | | 128,671,500 | 148,886, | 125 | 159,693,599 | 159,0 | 593,59 |
| Total Fund Equity Dec | cember 31, | | \$ <u>131,412,760</u> | 152,485, | <u>,410</u> | \$ <u>163,884,190</u> | \$ <u>163,8</u> | 884,19 |
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| MUNICIPALITY OF ANCHORAGE | | | | | | | | PAGE | |
|-----------------------------|-----------------------|-----------|------------------------|---------|-----------|----------|---------------|-------------|----------|
| Public Utilities | Unit No. | Utility | | Unit No |). | Division | | | Unit No. |
| · | 8000 | ANCHORAGE | WASTEWATER UTILIT | Y 9300 | | | | | |
| | | MUI | NICIPALITY OF ANCHORAG | E | ········· | | | | · |
| | | · · · | FINANCIAL DATA | | | | | T | |
| | | | 1984 | 19 | | | | | |
| LINE ITEM DESCRIPT | LINE ITEM DESCRIPTION | | ACTUAL | PRO-F | ORM | A | 1986 PROPOSED | 1986 ADO | PTED |
| STATEMENT OF DEBT SERVICE (| COVERAGE | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Income Available For Debt | Service | | 10,567,410 | 11,085, | 670 | | 13,213,490 | 1986 ADOPTE | ,490 |
| | | | | | | | | | |
| Debt Service Requirement | | | 7,795,100 | 9,563, | 630 | | 11,026,170 | 11,026 | ,170 |
| | | | | | | | | | |
| Debt Coverage | | | 1.36 | 1 | .16 | | 1.20 | | 1.20 |
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| MUNICIPALITY OF ANCHORAGE | | T | | | · | | PAG | |
|---------------------------|--|------------|---|-------------------|------------|---------------|------------|---------|
| Public Utilities | Unit No. | Utility | | Unit No. | Division | | | Unit No |
| | 8000 | ANCHORAGE | WASTEWATER UTILITY | 9300 | | | | |
| | | MU | NICIPALITY OF ANCHORAGE FINANCIAL DATA | | | | | |
| | | | | | | | | |
| LINE ITI | LINE ITEM DESCRIPTION NET PROFIT MARGIN Net Income Governmental Reporting Operating Revenues Net Profit Margin Governmental Reporting Net Income Regulatory | | 1984 ACTUAL | 1985 PRO-FORMA | | 1986 PROPOSED | 1986 AD | OPTED |
| NET PROFIT MARGIN | | | | | | | | |
| Net Income Governm | ental Reporting | | (1,187,880) | (1,927,35 | 50) | (3,601,220) | (3,60 | 1,220 |
| Operating Revenues | | 15,459,330 | 16,532,22 | 20 | 19,701,190 | 19,70 | 19,701,190 | |
| Net Profit Margin | Governmental Rep | orting | (7.7)% | (11. | .7)% | (18.3)\$ | | (18.3 |
| | | | | | | | | |
| Net Income Regulat | ory | | 1,617,600 | 1,451,53 | 30 | 591,310 | ·59 | 1,310 |
| Operating Revenues | | | 15,459,330 | 16,532,220 | | 19,701,190 | 19,70 | 1,190 |
| Net Profit Margin | Regulatory | | 10.5% | 8. | . 8% | 3.0% | | 3.0 |
| e. | | | - | | | | | |
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| Public Utilities | Unit No | Utility | Unit No. | Division | Unit No. |
|------------------|---------|------------------------------|----------|----------|----------|
| | 9300 | ANCHORAGE WASTEWATER UTILITY | | | |

1986 CAPITAL IMPROVEMENT BUDGET FINANCIAL SUMMARY

| PROJECT TITLE | TOTAL PROJECT COST 1986 | REVENUE BONDS | G.O. BONDS | OPERATIONS | STATE GRANTS | FEDERAL GRANTS |
|-----------------------------|----------------------------|------------------|---------------|------------|-----------------|-------------------|
| Treatment | 7,560 | 0 | 3,015 | 0 | 0 | 4,545 |
| Pump Stations & Force Mains | 1,090 | 0 | 1,090 | 0 | . 0 | 0 |
| Trunks & Interceptors | 3,220 | 0 | 1,720 | 0 | 1,500 | 0 |
| Laterals | 11,553 | 0 | 6,752 | 0 | 4,801 | 0 |
| Repair/Rehabilitation | 1,938 | 0 | 1,053 | 0 | . 885 | 0 |
| New Equipment | 2,589 | 0 | 1,300 | 1,289 | 0 | 0 |
| Buildings | <u>70</u> | 0 | 70 | 0 | 0 | 0 |
| Sub Total (000) | 28,020 | 0 | 15,000 | 1,289 | 7,186 | 4,545 |
| | | | • | | | |
| Water Quality | 2,600 | 0 | 2,600 | 0 | 0 | 0 |
| | | | | | | |
| Total | 30,620 | 0 | 17,600 | 1,289 | 7,186 | 4,545 |

| ublic Utilities | | Unit No | . Utility | | | | | Unit No. | Divis | 3011 | | | ļ | Unit No |
|--|----------------------|-------------------------|-------------------------|-------------------|-------------------|-------------------|---------------|----------|--------------|-----------------|-----------------|--------------------|------------------------|------------|
| | | 9300 | ANC | HORAGE | WĄSTEWA: | TER UTI | LITY | | | | ale oc | | | i- |
| | | | | | CIB/CI | | | | | | | | | |
| | | | | | 1986 1 | 1991 | | | | | | | | |
| PROJECT TITLE | 1986 | 1987 | 1988 | 1989 | 1990 | <u>1991</u> | REVEN BOND | | G.O. ONDS | OPERA- TIONS | STATE GRANIS | FEDERAL, CRANTS | TOTA | ᄯ |
| Treatment | 7,560 | 18,500 | 365 | 110 | 500 | 190 | 12,00 | 00 6 | ,868 | 0 | 0 | 8,357 | 27,2 | 25 |
| Pump Stations/F.M. | 1,090 | 5,510 | 6,655 | 0 | 75 | 300 | 10,00 | 00 1 | ,595 | 0 | 2,035 | . 0 | 13,6 | 30 |
| Trunks & Interceptors | 3,220 | 6,015 | 5,370 | 2,000 | 2,550 | 4,000 | | 0 21 | ,290 | 0 | 1,865 | 0 | 23,15 | 55 |
| Laterals | 11,553 | 3,600 | 3,800 | 4,000 | 3,500 | 3,500 | | 0 18 | ,662 | 0 | 11,291 | 0 | 29,9 | 53 |
| Repair & Rehabilitation | 1,938 | 1,940 | 15,495 | 1,680 | 1,645 | 1,815 | 5,75 | 50 8 | ,851 | 0 | 4,025 | 5,887 | 24,5 | 13 |
| New Equipment | 2,589 | 1,620 | 1,500 | 1,275 | 1,225 | 1,020 | | 0 4 | ,140 | 5,089 | 0 | 0 | 9,2 | 29 |
| Buildings | <u>70</u> | 165 | 10 | 15 | 0 | <u>70</u> | | 0 | 330 | 0 | 0 | | 3 | <u>30</u> |
| Total Program | 28,020 | 37,350 | 33,195 | 9,080 | 9,495 | 10,895 | 27,75 | 50 61 | ,736 | 5,089 | 19,216 | 14,244 | 128,0 | 3 5 |
| SOURCE OF FUNDING | | | | | | | | | | | • | | | |
| Revenue Bonds G.O. Bonds Operational | 0 15,000 1,289 | 17,000 13,244 720 | 10,750 13,287 740 | 0 6,370 760 | 0 6,355 780 | 7,480 800 | 27,75 | | ,736 | 5,089 | | | 27,75 61,75 5,00 | 36 39 |
| State Grant Federal Grant | 7,186 4,545 | 1,985 <u>4,401</u> | 3,120 5,298 | 1,950 0 | 2,360 <u>0</u> | 2,615 <u>0</u> | · | | | | 19,216 | 14,244 | 19,2 14,2 | |
| Total Funding | 28,020 | 37,350 | 33,195 | 9,080 | 9,495 | 10,895 | | | | | | | 128,0 | 35 |
| | | | | | | | | | 4 | _ | _ | | | |
| Water Quality | 2,600 | 0 | 0 | 0 | 0 | 0 | | 0 2 | ,600 | 0 | . 0 | 0 | 130,6 | 35 |