

MUNICIPAL CLERK'S OFFICE
AMENDED AND APPROVED
Date: 11-15-2016

Submitted by: Chair of the Assembly at the
Request of the Mayor
Prepared by: Office of Management &
Budget
For reading: October 4, 2016

ANCHORAGE, ALASKA
AR No. 2016 – 235 as Amended

**A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE ADOPTING THE
2017-2022 GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROGRAM**

WHEREAS, the Mayor has presented the Proposed 2017-2022 General Government Capital Improvement Program (CIP) for the Municipality of Anchorage to the Assembly in accordance with Article XIII, Section 13.02 of the Municipal Charter; and


WHEREAS, on October 25 and November 1, 2016, in accordance with the Assembly schedule duly advertised public hearings were held on the 2017-2022 General Government CIP; now, therefore,

THE ANCHORAGE ASSEMBLY RESOLVES:

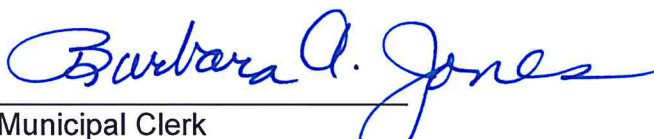
Section 1. The 2017-2022 General Government Capital Improvement Program, is hereby adopted as by AO 2016 – 105, as Amended.

Section 2. This resolution shall be effective immediately upon passage and approval by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 15th day of November, 2016.


Chair of the Assembly

ATTEST:


Municipal Clerk

MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 584-2016

Meeting Date: October 4, 2016

From: MAYOR

**Subject: A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE
ADOPTING THE 2017-2022 GENERAL GOVERNMENT CAPITAL
IMPROVEMENT PROGRAM**

The attached Assembly Resolution adopts the Proposed 2017-2022 General Government Capital Improvement Program.

THE ADMINISTRATION RECOMMENDS APPROVAL.

Prepared by:	Lance Wilber, Director, OMB
Concur:	Robert E. Harris, CFO
Concur:	William Falsey, Municipal Attorney
Concur:	Michael K. Abbott, Municipal Manager
Respectfully submitted:	Ethan Berkowitz, Mayor