#### MUNICIPALITY OF ANCHORAGE — CIP - 1 DEPARTMENT CAPITAL NEEDS ANALYSIS

Department
MUNICIPAL UTILITIES

Program Category
MUNICIPAL LIGHT AND POWER

#### POLICY GOALS

To provide the electrical energy requirements of present and future customers in the most economical manner, consistent with the requirements of safety, reliability, sound financial management, protection of the environment and reasonable regard for aesthetics.

#### SIX-YEAR DEPARTMENT GOALS AND STRATEGY

- 1. To develop or promote the development of long-term energy supplies which can be expected to yield minimal present and future energy costs.
- 2. To develop a reliable distribution system capable of safely supplying present and future needs consistent with stated Municipal aesthetic goals.
- 3. To achieve a sound financial position which will permit financing the required electric system on a continuing basis.
- 4. To achieve and maintain safety and reliability standards appropriate for our environment.
- 5. To continually review operating practices to insure they are conducive to the achievement of our goals.
- 6. To be responsive to our customers requirements in a fair and equitable manner.

#### PRIORITY CRITERIA

### MUNICIPALITY OF ANCHORAGE — CIP - 2 EXISTING CAPITAL BUDGET SUMMARY

Department
MUNICIPAL UTILITIES
Project Category
MLSP — GENERATION

|   |                              | · · · · · · · · · · · · · · · · · · · | ML&P - GENERATION  |
|---|------------------------------|---------------------------------------|--|
| EXIST                                   | TING CAP                     | ITAL IMPR                             | OVEMENT BUDGET/PROJECTS COMPLETED DURING PRIOR YEAR  |
| PROJECT TITLE/COST CENTER               | Original<br>CIB<br>Cost Est. | Total<br>Current<br>Funding           | EXPLANATION/STATUS   |
| Oil' Fired Turbine Peaking Unit         | 6,500                        | 20                                    | Project deferred. Only action taken front ending for UPA permits.                                |
| Water Treatment Reverse<br>Osmosis Unit | 330                          | 330                                   | No action. Awaiting status of Water and Waste Water Utility requirements                         |
| Future Coal or Hydro                    | 3,000                        | -0-                                   | Deferred pending anticipated joint effort with Alaska Power Authority and Environmental studies. |
|   |                              |                                       |  |
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### MUNICIPALITY OF ANCHORAGE CAPITAL PROJECT CATEGORY SUMMARY

| DEPARTMENT: MUNICIPAL LIGHT & P | OWER PR  | OJECT CATE | GORY: GEN | ERATION |       |   |                 |                 |                 |
|---------------------------------|--|------------|-----------|---------|-------|---|-----------------|-----------------|-----------------|
|                                 | 4<br>27 10 Will have spire, skipt 1975, same spire | THO        | USANDS OF | DOLLARS |       |   | FUTURE          | PRIOR           | TOTAL           |
|                                 | 1983   | 1984       | 1985      | 1786    | 1987  | 1988                                    | PROJECT<br>COST | YEARS<br>APPROP | PROJEC'<br>COST |
| CAPITAL INVESTMENT COSTS        |  |            |           |         |       | ~ |                 |                 |                 |
| FLANNING AND DESIGN             | 172  | 335        | 279       | 194     | 80    | 80                                      | 1,140           |                 |                 |
| LAND AND R.O.W.                 | 0  | 0          | 0         | 0       | Ö     | 0                                       | 0               |                 |                 |
| CONSTRUCTION                    | 3,243  | 2,655      | 4,035     | 1,607   | 1,510 | 1,860                                   | 14,910          |                 |                 |
| EQUIPMENT                       | 1,805  | 10,470     | 5,986     | 2,429   | 1,910 | 2,310                                   | 24,910          |                 |                 |
| INTERFUND CHARGES               | 0  | 0          | 0         | 0       | 0     | 0                                       | 0               |                 |                 |
| OTHER                           | 0  | 0          | 0         | 0       | 0     | 0                                       | 0               |                 |                 |
| TOTAL                           | 5,220  | 13,460     | 10,300    | 4,230   | 3,500 | 4,250                                   | 40,960          | 0               | 40,960          |
|                                 |  |            |           |         |       |   | TOTAL           | REIMBUR         | NON-RE          |
| DURCE OF FUNDS                  |  |            |           |         |       |   | FUNDS           | SABLES          | BURSABI         |
| G.O. BONDS AUTH                 |  |            |           |         |       |   |                 |                 | L'OITOI L       |
| G.O. BONDS UNAUTH.              | 0  | 0          | . 0       | 0       | 0     | 0                                       | 0               | 0               |                 |
| REVENUE BONDS                   | 5,220  | 13,460     | 10,300    | 4+230   | 3,500 | 4,250                                   | 40,960          | •               |                 |
| FEDERAL GRANT                   | 0  | 0          | 0         | 0       | 0     | 0                                       | 0               | 0               |                 |
| STATE GRANT                     | 0  | 0          | 0         | 0       | 0     | 0                                       | 0               | 0               |                 |
| CONTRIBUTIONS                   | 0  | 0          | 0         | 0       | 0     | 0                                       | Ō               |                 |                 |
| OPERATING REV                   | 0  | 0          | 0         | 0       | 0     | 0                                       | 0               |                 |                 |
| OTHER                           | 0  | 0          | 0         | 0       | 0     | 0                                       | 0               |                 |                 |
| TOTAL                           | 5,220  | 13,460     | 10,300    | 4,230   | 3,500 | 4,250                                   | 40,960          | 0               | 40,960          |

## MUNICIPALITY OF ANCHORAGE — CIP - 4 CAPITAL IMPROVEMENT PROJECT FINANCIAL SUMMARY

PAGE 254

| Department MUNICIPAL UTILITIES                     |       |                      | ILIVI I NOSE | Account Cod | e                           | L-8004-860 | ın     |                | PAGE 254         |  |
|--|-------|----------------------|--------------|-------------|-----------------------------|------------|--------|----------------|------------------|--|
| Program Category MUNICIPAL LIGHT AND POWER         |       |                      |              |             | Project Category GENERATION |            |        |                |                  |  |
|  |       |                      | TOTAL PRO    | OJECT COST  |                             |            | BONDS  | 074450         | STATE OR         |  |
| PROJECT TITLE                                      | 1983  | 1984                 | 1985         | 1986        | 1987                        | 1988       | G.O.   | OTHER<br>LOCAL | FEDERAL<br>FUNDS |  |
|  |       | THOUSANDS OF DOLLARS |              |             |                             |            |        |                |                  |  |
| Major Improvements & Parts<br>Turbines and Boilers | 1,335 | 1,260                | 880          | 1,610       | 1,000                       | 1,250      | 7,335  |                |                  |  |
| Oil Fired Turbine Peaking Unit                     |       | 9,500                | 5,500        |             |                             |            | 15,000 | 21             |                  |  |
| Deicing System                                     | 50    |                      |              |             |                             |            | 50     | ·              |                  |  |
| Black Start Unit - Plant #2                        | 1,000 |                      |              |             |                             |            | 1,000  |                |                  |  |
| Future Coal or Hydro                               |       | 1,000                | 1,500        | 2,000       | 2,500                       | 3,000      | 10,000 | •              |                  |  |
| Steam Driven Boiler Feed Pumps                     | 75    |                      |              |             |                             |            | 75     |                |                  |  |
| Steam Driven Circ. Pumps                           |       |                      | 50           |             | •                           |            | 50     |                |                  |  |
| Direct Fire #5 Boiler                              |       | 1,500                |              |             |                             |            | 1,500  |                |                  |  |
| New Controls #2,3,4, & 5 Turbine                   | 100   | 100                  | 120          | 120         |                             |            | 440    |                |                  |  |
| Synchronous Condensor                              |       | ,                    | 250          | ,           |                             |            | 250    |                |                  |  |
| Building Tie #5 Boiler to #6                       |       |                      |              | 500         |                             |            | 500    |                |                  |  |
| Storage (Above #7 Water Skid)                      | 15    |                      |              |             |                             |            | 15     |                |                  |  |
| 2nd Municipal Water Pump                           | 25    |                      |              |             |                             |            | 25     |                |                  |  |
| CNG Demonstration Project                          | 20    |                      | -            |             | :                           |            | 20     |                |                  |  |
| Plant Security                                     | 100   |                      |              | į           |                             |            | 100    |                |                  |  |
| Emergency Fuel Storage - Plant #2                  | 2,500 |                      |              |             | į                           |            | 2,500  |                |                  |  |
| Emergency Fuel Storage - Plant #1                  |       |                      | 2,000        |             |                             |            | 2,000  |                |                  |  |
| Fire Protection Systems                            |       | 100                  |              |             |                             |            | 100    |                |                  |  |
| TOTALS   | 5,220 | 13,460               | 10,300       | 4,230       | 3,500                       | 4,250      | 40,960 |                |                  |  |

|  | CAFTIAL IMPROVEMENT PROJECT SCOPE SUMMANT PAGE 255  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| Department MUNICIPAL UTILITIES             | Account Code 0531-8004-8600   |  |  |  |  |  |  |  |
| Program Category  MUNICIPAL LIGHT AND POWE | Project Category GENERATION   |  |  |  |  |  |  |  |
| PROJECT TITLE                              | SUMMARY OF PROJECT SCOPE  |  |  |  |  |  |  |  |
| Major Improvements and Parts               |   |  |  |  |  |  |  |  |
| Turbines                                   | 1. Reflects Boiler spare parts of 50,000 per year.  |  |  |  |  |  |  |  |
|  | 2. Major improvements of turbines to insure reliability and extend useful machine life.   |  |  |  |  |  |  |  |
|  | 1983 Turbine #2 - 265,000   |  |  |  |  |  |  |  |
|  | #6 - 330,000  |  |  |  |  |  |  |  |
|  | #7 - 690,000  |  |  |  |  |  |  |  |
| •  | 1984 Turbine #3 - 400,000   |  |  |  |  |  |  |  |
|  | #5 - 400,000  |  |  |  |  |  |  |  |
|  | #4 ~ 410,000  |  |  |  |  |  |  |  |
|  | 1985 Turbine #7 - 450,000   |  |  |  |  |  |  |  |
|  | #1 - 380,000  |  |  |  |  |  |  |  |
|  | 1986 Boiler #5 - 780,000  |  |  |  |  |  |  |  |
|  | . #7 - 780,000  |  |  |  |  |  |  |  |
|  | 1987 Turbine #2 - 240,000   |  |  |  |  |  |  |  |
|  | #5 - 470,000  |  |  |  |  |  |  |  |
|  | #4 - 240,000  |  |  |  |  |  |  |  |
|  | 1988 Turbine #3 - 250,000   |  |  |  |  |  |  |  |
|  | #6 - 300,000  |  |  |  |  |  |  |  |
|  | #8 - 650,000  |  |  |  |  |  |  |  |
| Oil Fired Turbine Peaker                   | Additional generation capacity to insure reliable service during peak usage periods. Purchase of this unit may be deferred depending on the status of other power sources such as the Fairbanks Intertie or a formal intertie agreement with other utilities in the area. |  |  |  |  |  |  |  |
| Deicing System                             | Insure reliable adequate intake air to Turbines 1, 2, & 3 during ice fog and icing conditions, heating must be instituted to insure continue operation.   |  |  |  |  |  |  |  |
| Black Start Unit - Plant #2                | Provide reliable black start capability for Plant #2.   |  |  |  |  |  |  |  |
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### MUNICIPALITY OF ANCHORAGE — CIP - 5 CAPITAL IMPROVEMENT PROJECT SCOPE SUMMARY

| Department MUNICIPAL UTILITIES            | Account Code 0531-8004-8600   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| Program Category MUNICIPAL LIGHT AND POWE | R Project Category GENERATION   |  |  |  |  |  |  |
| PROJECT TITLE                             | SUMMARY OF PROJECT SCOPE  |  |  |  |  |  |  |
| Future Coal & Hydro                       | Studies (engineering and/or consultants) to determine alternative power generation sources for load growth. Preparation of Federal and State permits required for future power plants prior to construction. Construction and generation plant estimated installation cost.   |  |  |  |  |  |  |
| Steam Driven Boiler Feed Pumps            | Utilize steam to operate one boiler feed pump instead of electric with a savings payback of 4 years and to increase reliability.  |  |  |  |  |  |  |
| Steam Driven Circ. Pumps                  | Utilize steam to operate a circular water pump instead of electric with a savings payback of 4 years and to increase reliability.   |  |  |  |  |  |  |
| Direct Fire #5 Boiler                     | This modification to Unit #5 boiler will enable Unit #6 to run isolated from either gas turbine, providing Municipal Light and Power an additional 15 minutes of firm power without the installation of new generating equipment.   |  |  |  |  |  |  |
| New Controls #2,3,4, & 5 Turbines         | Replace operating controls on turbine to increase starting and operations reliability of older unit with obsolete and troublesome control system.   |  |  |  |  |  |  |
| Synchronous Condensor                     | This modification would be made to Unit #1 and could be expanded to Units #2 and #3. It would provide 10,000KVR's capability per machine. Fuel reduction would pay for the modification in 3 years of operation. This modification will reduce reliable starting time to 10 minutes (on lines) and provide better system reliability during distrubances. |  |  |  |  |  |  |
| Building Tie #5 Boiler to #6              | Provide necessary control room space at Plant #2 permanent building for waste water treatment area, reverse osmosis building, parts storage and work area.  |  |  |  |  |  |  |
| Storage (Above #7 Water Skid)             | Provide steel deck for storage of turine spare parts and filters necessary for turbine operation.   |  |  |  |  |  |  |
| 2nd Municipal Water Pump                  | Provide additional cooling, reducing water loss and help alleviate icing of cooling tower during winter operation.  |  |  |  |  |  |  |
| CNG Demonstration Project                 | Minimum program to test applicability and advantages of compressed natural gas to operate vehicles (one small cascade type filling station and 3 to 5 vehicles and pieces of equipment).  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |

|  | CAPITAL IMPROVEMENT PRO                               | JECT SCOPE SUMMARY  | PAGE 257     |  |  |  |  |  |
|--|---|---|--------------|--|--|--|--|--|
| Department MUNICIPAL UTILITIES         |   | Account Code 0531-8004-8600   |              |  |  |  |  |  |
| Program Category MUNICIPAL LIGHT AND P | OWER  | Project Category GENERATION   |              |  |  |  |  |  |
| PROJECT TITLE                          |   | SUMMARY OF PROJECT SCOPE  |              |  |  |  |  |  |
| Plant Security                         | Provide security system in and Plant #2.              | Provide security system including alarms, cameras and entry control to Plant #1 and Plant #2. |              |  |  |  |  |  |
| Emergency Fuel Storage - Plant #2      | Provide additional fuel st                            | torage at Station #2 to cover natural gas   | curtailment. |  |  |  |  |  |
| Emergency Fuel Storage - Plant #1      | Provide additional fuel st                            | torage at Station #1 to cover natural gas   | curtailment. |  |  |  |  |  |
| Fire Protection System                 | To upgrade fire protection deficiencies at Station #3 | n systems to industry standard and correct<br>i and #2.                                       | code         |  |  |  |  |  |
| •                                      |   |   |              |  |  |  |  |  |
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### MUNICIPALITY OF ANCHORAGE — CIP - 2 EXISTING CAPITAL BUDGET SUMMARY

| Department       |           |   |         |  |       |
|------------------|-----------|---|---------|--|-------|
| MUNICIPAL        | UTILITIES |   |         |  |       |
| Project Category | NOTESTAR  | _ | מואמ.זמ |  | <br>~ |

|                           |                              |                             | ML&P - TRANSMISSION - PLANT  |  |  |  |  |  |  |
|---------------------------|------------------------------|-----------------------------|--|--|--|--|--|--|--|
| EXIS                      | STING CAPI                   | TAL IMPR                    | OVEMENT BUDGET/PROJECTS COMPLETED DURING PRIOR YEAR  |  |  |  |  |  |  |
| PROJECT TITLE/COST CENTER | Original<br>CIB<br>Cost Est. | Total<br>Current<br>Funding | EXPLANATION/STATUS   |  |  |  |  |  |  |
| Substation 115KV Yards    | 590                          | 634                         | Conversion of substations to 115KV planned for 1983.   |  |  |  |  |  |  |
| Transmission Relaying     | 230                          | 775                         | Upgrades and finalization of the 115KV relaying as the 115KV system is completed and expanded. |  |  |  |  |  |  |
|                           |                              |                             |  |  |  |  |  |  |  |
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#### MUNICIPALITY OF ANCHORAGE CAPITAL PROJECT CATEGORY SUMMARY

| DEPARTMENT: MUNICIPAL LIGHT & POWER | PRO  | JECT CATEG | ORY: TRAN  | SMISSION - | PLANT |      |                 |                     |                 |
|-------------------------------------|------|------------|------------|------------|-------|------|-----------------|---------------------|-----------------|
|                                     |      | THOU       | SANDS OF D | OLLARS     |       |      | FUTURE          | PRIOR               | TOTAL           |
|                                     | 1983 | 1984       | 1985       | 1986       | 1987  | 1988 | PROJECT<br>COST | YEARS<br>APPROP     | PROJECT<br>COST |
| APITAL INVESTMENT COSTS             |      |            |            |            |       |      |                 |                     | ****            |
| PLANNING AND DESIGN                 | 30   | 30         | 60         | 20         | 20    | 20   | 180             |                     |                 |
| LAND AND R.O.W.                     | 0    | 0          | 0          | 0          | 0     | 0    | 0               |                     |                 |
| CONSTRUCTION                        | 60   | 50         | 140        | 20         | 20    | 20   | 310             |                     |                 |
| EQUIPMENT                           | 160  | 80         | 250        | 20         | 20    | 20   | 550             |                     |                 |
| INTERFUND CHARGES                   | 0    | 0          | 0          | 0          | ō     | 0    | 0               |                     |                 |
| OTHER                               | 0    | 0          | 0          | 0          | ō     | Ŏ    | ŏ               |                     |                 |
| TOTAL                               | 250  | 160        | 450        | 60         | 60    | 60   | 1,040           | 0                   | 1,040           |
|                                     |      |            |            |            |       |      | TOTAL           | ========<br>REIMBUR | NON-RE          |
| OURCE OF FUNDS                      |      |            |            |            |       |      | FUNIS           | SABLES              | BURSABI         |
| G.O. BONDS AUTH                     |      |            |            |            |       |      |                 |                     | 201(01)21       |
| G.O. BONDS UNAUTH.                  | 0    | 0          | 0          | 0          | 0     | 0    | 0               | 0                   |                 |
| REVENUE BONDS                       | 250  | 160        | 450        | 60         | 60    | 60   | 1,040           | _                   |                 |
| FEDERAL GRANT                       | 0    | 0          | 0          | 0          | 0     | 0    | 0               | 0                   |                 |
| STATE GRANT                         | 0    | 0          | 0          | 0          | 0     | 0    | 0               | 0                   |                 |
| CONTRIBUTIONS                       | 0    | 0          | 0          | 0          | 0     | 0    | 0               | -                   |                 |
| OPERATING REV                       | 0    | ø          | 0          | 0          | 0     | 0    | 0               |                     |                 |
| OTHER                               | . 0  | 0          | 0          | 0          | 0     | 0    | 0               |                     |                 |
| TOTAL                               | 250  | 160        | 450        | 60         | 60    | 60   | 1,040           | 0                   | 1,040           |

## MUNICIPALITY OF ANCHORAGE — CIP - 4 CAPITAL IMPROVEMENT PROJECT FINANCIAL SUMMARY

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Department Account Code MUNICIPAL UTILITIES 0531-8004-8600 Program Category MUNICIPAL LIGHT AND POWER Project Category TRANSMISSION - PLANT TOTAL PROJECT COST **BONDS** STATE OR FEDERAL G.O. OTHER 1983 PROJECT TITLE 1984 1985 1986 1987 1988 LOCAL FUNDS THOUSANDS OF DOLLARS Transmission Relaying 150 60 60 60 60 60 450 Plant #2 Switchyard Addition 100 100 390 590 TOTALS 250 160 450 60 1,040 60 60

## MUNICIPALITY OF ANCHORAGE - CIP - 5

|   | CAPITAL IMPROVEMENT PRO                               | OJECT SCOPE S            | SUMMARY  | PAGE 261         |  |  |  |
|---|---|--------------------------|--|------------------|--|--|--|
| Department MUNICIPAL UTILITIES          |   | Account Code             | 0531-8004-8600   |                  |  |  |  |
| Program Category MUNICIPAL LIGHT AND PO | WER   | Project Category         | TRANSMISSION - PLANT   |                  |  |  |  |
| PROJECT TITLE                           |   | SUMMARY OF PROJECT SCOPE |  |                  |  |  |  |
| Transmission Relaying                   | relay systems required for                            | or existing a            | and transmission protective nd new 115KV lines. Study improve system reliability | and design to be |  |  |  |
| Plant #2 Switchyard Addition            | Design and construction of and Power Generation State | of transmission 2.       | on switchyard addition at N  | Municipal Light  |  |  |  |
|   |   | •                        |  |                  |  |  |  |
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#### MUNICIPALITY OF ANCHORAGE - CIP - 2 EXISTING CAPITAL BUDGET SUMMARY

Department
MUNICIPAL UTILITIES

Project Category
ML&P TRANSMISSION - LINES

|                              |                                       |                             | ML&P - TRANSMISSION - LINES  |
|------------------------------|---------------------------------------|-----------------------------|--|
| EXIS                         | TING CAPI                             | TAL IMPE                    | OVEMENT BUDGET/PROJECTS COMPLETED DURING PRIOR YEAR  |
| PROJECT TITLE/COST CENTER    | Original<br>CIB<br>Cost Est.          | Total<br>Current<br>Funding | EXPLANATION/STATUS   |
| elay Pilot Wire Construction | 300                                   | 775                         | Beginning in 1982 and continuing in conjunction with 115KV system expansion. Should be complete by 1984. |
| ort Richardson to Plant #1   | 70                                    | 414                         | R.O.W. is procured - substation to be built and fed from Plant 2 in 1982. Final line completed in 1983.  |
|                              | ·                                     |                             |  |
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### MUNICIPALITY OF ANCHORAGE CAPITAL PROJECT CATEGORY SUMMARY

| DEPARTMENT: MUNICIPAL LIGHT & POWER | PRO   | JECT CATEG | ORY: TRAN   | SMISSION -                      | LINES |      |                                       |  |                 |
|-------------------------------------|-------|------------|-------------|---------------------------------|-------|------|---------------------------------------|--|-----------------|
|                                     |       | THOU       | ISANDS OF D | OLLARS                          |       |      | FUTURE<br>PROJECT                     | PRIOR<br>YEARS                         | TOTAL           |
|                                     | 1983  | 1984       | 1985        | 1983                            | 1987  | 1988 | COST                                  | APPROP                                 | PROJECT<br>COST |
| APITAL INVESTMENT COSTS             |       |            |             | *** *** *** *** *** *** *** *** |       |      | · · · · · · · · · · · · · · · · · · · | ************************************** |                 |
| PLANNING AND DESIGN                 | 72    | 65         | 31          | 16                              | 11    | 20   | 215                                   |  |                 |
| LAND AND R.O.W.                     | 164   | 233        | 17          | 20                              | 22    | 40   | 496                                   |  |                 |
| CONSTRUCTION                        | 486   | 415        | 778         | 383                             | 54    | 20   | 2,136                                 |  |                 |
| EQUIPHENT                           | 335   | 196        | 143         | 37                              | 21    | 20   | 752                                   |  |                 |
| INTERFUND CHARGES                   | 0     | 0          | 0           | 0                               | ō     | ő    | 0                                     |  |                 |
| OTHER                               | 0     | 0          | 0           | 0                               | 0     | 0    | Ö                                     |  |                 |
| TOTAL                               | 1,057 | 909        | 969         | 456                             | 108   | 100  | 3,599                                 | 0                                      | 3,599           |
|                                     |       |            |             |                                 |       |      | TOTAL                                 | REIMBUR                                | NON-RE          |
| DURCE OF FUNDS                      |       |            |             |                                 |       |      | FUNDS                                 | SABLES                                 | BURSABI         |
| G.O. BONDS AUTH                     |       |            |             |                                 |       |      | 7 0112-0                              | WIII-WWW                               | LONORD          |
| G.O. BONDS UNAUTH.                  | 0     | 0          | 0           | 0                               | 0     | 0    | 0                                     | 0                                      |                 |
| REVENUE BONDS                       | 1,057 | 909        | 969         | 456                             | 108   | 100  | 3,599                                 | •                                      |                 |
| FEDERAL GRANT                       | 0     | 0          | 0           | 0                               | 0     | 0    | 0                                     | 0                                      |                 |
| STATE GRANT                         | 0     | 0          | 0           | 0                               | 0     | 0    | Ō                                     | ō                                      |                 |
| CONTRIBUTIONS                       | 0     | 0          | 0           | 0                               | ō     | .0   | ō                                     | •                                      |                 |
| OPERATING REV                       | 0     | 0          | 0           | 0                               | Ö     | ō    | ō                                     |  |                 |
| OTHER                               | 0     | 0          | 0           | 0                               | 0     | 0    | 0                                     |  |                 |
| TOTAL                               | 1,057 | 909        | 969         | 456                             | 108   | 100  | 3,599                                 | 0                                      | 3,599           |

### MUNICIPALITY OF ANCHORAGE — CIP - 4 CAPITAL IMPROVEMENT PROJECT FINANCIAL SUMMARY

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Department Account Code MUNICIPAL UTILITIES 0531-8004-8600 Program Category Project Category MUNICIPAL LIGHT AND POWER TRANSMISSION - LINES TOTAL PROJECT COST BONDS STATE OR OTHER □ G.O. FEDERAL 1983 PROJECT TITLE 1984 1985 1986 LOCAL 1987 1988 REV FUNDS THOUSANDS OF DOLLARS Substation #16 to Substation #11 775 775 Turbine #5 Line Underground 40 100 140 Turbine #8 Underground Line to Switchyard 45 120 165 Substation #17 Line Extension 133 421 326 880 Various Line Construction 59 73 83 96 108 100 519 Plant #2 to Substation #15 50 130 180 Substation #18 Line Extension 140 440 360 940 TOTALS 1,057 909 969 456 108 100 3,599

#### MUNICIPALITY OF ANCHORAGE — CIP - 5 CAPITAL IMPROVEMENT PROJECT SCOPE SUMMARY

| Department MUNICIPAL UTILITIES .             | ount Code 0531-8004-8600   |   |
|--|--|---|
| Program Category MUNICIPAL LIGHT AND POW     | ER Proj  | ect Calegory TRANSMISSION - LINES   |
| PROJECT TITLE                                |  | SUMMARY OF PROJECT SCOPE  |
| Substation #16 to Substation #15             | Design and construction of ll<br>Seward Highway and Northern L<br>may include upgrading existing | 5KV lines between Substation 16 and Substation 15 via<br>ights Boulevard. Includes easement acquisition and<br>g 34.5KV line. |
| Turbine #5 Line Underground                  | Underground power lines from (plant expansion.   | Generator #5 to the 115KV switchyard as required by   |
| Turbine #8 Underground Line to<br>Switchyard | Design and construct new under existing 115KV switchyard.  | rground 115KV tie line between new Turbine #8 and   |
| Substation #17 Line Extension                | Design and construct 115KV line load growth.   | ne to provde power to new Substation #17 required by  |
| Various Line Construction                    | Minor line work required by ea   | asement, safety, and other regulatory requirements.   |
| Plant #2 to Substation #15                   | Construction of a short 115KV<br>115KV Transmission Loop System                                  | line to Substation 15 from Plant 2 to complete the  |
| Substation #18 Line Extension                | Design and construct 115KV line load growth.   | ne to provide power to new Substation #18 required by   |
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## MUNICIPALITY OF ANCHORAGE — CIP - 2 EXISTING CAPITAL BUDGET SUMMARY

Department
MUNICIPAL UTILITIES
Project Category
ML&P - DISTRIBUTION - PLANT

|                                     |                              |                             | MLEP - DISTRIBUTION - PLANT   |
|-------------------------------------|------------------------------|-----------------------------|---|
| EXI                                 | STING CAP                    | ITAL IMPF                   | ROVEMENT BUDGET/PROJECTS COMPLETED DURING PRIOR YEAR  |
| PROJECT TITLE/COST CENTER           | Original<br>CIB<br>Cost Est. | Total<br>Current<br>Funding | EXPLANATION/STATUS  |
| SCADA Remote Terminals              | 100                          | 100                         | Materials to arrive July 1982 and be operational by August. Further requirements for remote terminal units have been identified and will extend this project into 1983. |
| New Fort Richardson Substa-<br>tion | 160                          | 325                         | Material now arriving - construction beginning late this fall continuing into 1983.   |
| New Substation #11                  | 250                          | 860                         | To be built early this fall with minor related work continuing into 1983.   |
|                                     |                              |                             |   |
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|                                     | <u> </u>                     | <u> </u>                    |   |

#### MUNICIPALITY OF ANCHORAGE CAPITAL PROJECT CATEGORY SUMMARY

| DEPARTMENT: MUNICIPAL LIGHT & POWER | ======= | ========= | ========    | ========<br>vrp0!TOH =                       | ================================== |      | ***             |  |                 |
|-------------------------------------|---------|-----------|-------------|--|------------------------------------|------|-----------------|--|-----------------|
|                                     |         | THOU      | ISANDS OF D | OLLARS                                       |                                    |      | FUTURE          | PRIOR                                  | TOTAL           |
|                                     | 1983    | 1984      | 1985        | 1986   | 1987                               | 1988 | PROJECT<br>COST | YEARS<br>AFFROF                        | PROJECT<br>COST |
| CAPITAL INVESTMENT COSTS            |         |           |             |  |                                    |      |                 | ** ** ** ** ** ** ** ** ** ** ** ** ** |                 |
| PLANNING AND DESIGN                 | 180     | 120       | 50          | 0  | 0                                  | ٥    | 350             |  |                 |
| LAND AND R.O.W.                     | 40      | 330       | 300         | ŏ  | ő                                  | ŏ    | 670             |  |                 |
| CONSTRUCTION                        | 350     | 340       | 200         | ő  | ŏ                                  | ň    | 890             |  |                 |
| EQUIPHENT                           | 155     | 320       | 270         | ō  | ŏ                                  | ň    | 745             |  |                 |
| INTERFUND CHARGES                   | 0       | 0         | 0           | ŏ  | ŏ                                  | ň    | 743             |  |                 |
| OTHER                               | 0       | 0         | 0           | o  | o                                  | ŏ    | Ŏ               |  |                 |
| TOTAL                               | 725     | 1,110     | 820         | 0  | 0                                  | 0    | 2,655           | 0                                      | 2,655           |
|                                     |         |           |             | <b>2                                    </b> |                                    |      | TOTAL           | ========<br>REIMBUR                    | NON-REI         |
| DURCE OF FUNDS                      |         |           |             |  |                                    |      | FUNDS           | SABLES                                 | BURSABI         |
| G.O. BONDS AUTH                     |         |           |             |  |                                    |      | 1 OILEG         | JHELLS                                 | анелиа          |
| G.O. BONDS UNAUTH.                  | 0       | 0         | 0           | 0  | 0                                  | 0    | 0               | 0                                      |                 |
| REVENUE BONDS                       | 725     | 1,110     | 820         | ō  | ő                                  | ŏ    | 2,655           | v                                      |                 |
| FEDERAL GRANT                       | 0       | 0         | 0           | Ō  | ō                                  | ő    | 2,000           | 0                                      |                 |
| STATE GRANT                         | 0       | 0         | 0           | ő  | Ô                                  | ñ    | ň               | ۸                                      |                 |
| CONTRIBUTIONS                       | 0       | Ö         | ō           | ō  | ő                                  | ő    | ň               | V                                      |                 |
| OPERATING REV                       | 0       | 0         | 0           | Ö  | ō                                  | ō    | Ŏ               |  |                 |
| OTHER                               | 0       | 0         | 0           | 0  | Ō                                  | . 0  | ŏ               |  |                 |
| TOTAL                               | 725     | 1,110     | 820         | 0  | 0                                  | 0    | 2,655           | 0                                      | 2,655           |

# MUNICIPALITY OF ANCHORAGE - CIP - 4 CAPITAL IMPROVEMENT PROJECT FINANCIAL SUMMARY

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| Department MUNICIPAL UTILITIES           |  |               | ***      | Account Cod | 0531-80                               | 04-8600 |                 |       | PAGE 260            |
|--|--|---------------|----------|-------------|---------------------------------------|---------|-----------------|-------|---------------------|
| Program Category MUNICIPAL LIGHT AND POW | Program Category MUNICIPAL LIGHT AND POWER |               |          |             | Project Category DISTRIBUTION - PLANT |         |                 |       |                     |
|  |  |               | TOTAL PR | OJECT COST  |                                       | 1       | BONDS<br>□ G.O. | OTHER | STATE OR<br>FEDERAL |
| PROJECT TITLE                            | 1983                                       | 1984          | 1985     | 1986        | 1987                                  | 1988    | ☐ REV           | LOCAL | FEDERAL<br>FUNDS    |
|  |  | / <del></del> | •        | тноџ        | SANDS OF D                            | DLLARS  |                 |       |                     |
| New Fort Richardson Substation           | 280  |               |          |             |                                       |         | 280             |       | -                   |
| New Substation #17                       | 90   | 820           |          |             |                                       |         | 910             |       |                     |
| New Substation #18                       |  | 90            | 820      |             |                                       |         | 910             |       |                     |
| Remove Substation 6A, 7, 8, 12           | 150  | 130           |          |             | ·                                     |         | 280             |       |                     |
| Voltage Protection Relays                | 35   | 35            |          |             |                                       |         | 70              |       |                     |
| Underfrequency Loadshedding              | 60   | 35            |          |             | 1                                     |         | 95              |       | ,                   |
| SCADA Remote Terminals                   | 110  |               |          |             |                                       |         | 110             |       |                     |
|  |  |               |          |             |                                       |         |                 |       | -                   |
|  |  |               |          | ,           |                                       | •       |                 |       |                     |
|  |  |               |          |             |                                       |         |                 |       |                     |
|  |  |               |          | ·           |                                       |         |                 |       |                     |
|  |  |               |          |             |                                       |         |                 |       |                     |
| ١  |  |               |          |             |                                       |         |                 |       |                     |
|  |  | ·             |          |             |                                       |         |                 |       |                     |
|  |  |               |          |             |                                       |         |                 |       |                     |
|  |  |               |          |             | ·                                     |         |                 |       |                     |
|  |  |               |          |             |                                       |         |                 |       |                     |
| TOTALS                                   | 725  | 1,110         | 820      |             |                                       |         | 2,655           |       |                     |

#### MUNICIPALITY OF ANCHORAGE — CIP - 5 CAPITAL IMPROVEMENT PROJECT SCOPE SUMMARY

| Department                              | CALLINI NOVEMENT LINO  | Account Code  | 269,   |
|---|--|---|--------|
| MUNICIPAL UTILITIES                     |  | 0531-8004-8600  |        |
| Program Category MUNICIPAL LIGHT AND PO | OWER   | Project Category DISTRIBUTION - PLANT   |        |
| PROJECT TITLE                           |  | SUMMARY OF PROJECT SCOPE  |        |
| Fort Richardson Substation              | Design and construction of and Muldoon Road to supply  | of 10 MVA Substation in approximate area of Glenn Highwoly 34.5KV power to military per pending contract.   | ay     |
| New Substation #17                      | Design and construction of area as required to serve   | of a new 28 MVA Substation in the Bragaw - Debarr Avenue load growth.   | e      |
| New Substation #18                      | H Street to improve reliab   | of a 5 MVA Substation in the vicinity of 1st Avenue and ability and capacity on the west shoreline of the Ancho.  Project involves installation of equipment formerly  4.   | rage   |
| Remove Substation 6A,7,8, & 12          | Conversion of existing 34.<br>these small older substati<br>transmission system.                             | 4.5KV lines to 115KV will result in the obsolescence of tions which are presently served from the 34.5KV  |        |
| Voltage Protection Relays               | Design and installation of<br>automatically interrupt po<br>which may damage customer                        | of Substation Undervoltage Protection System to cover to customers when voltage is below allowable limit equipment.   | ts     |
| Under Frequency Load Shedding           | feeder breakers as require<br>generation deficiency. Th<br>loads such as Anchorage ho                        | of underfrequency load shedding systems on substation red to provide selective load shedding during periods of this system will provide maximum reliability to critical nospitals and airports while at the same time reducing wide blackout during turbine generator failure.                            | f<br>1 |
| SCADA Remote Terminal                   | substations as required to during underfrequency load a comprehensive computer computer is anticipated to be | croporcessor based terminal units at distribution to remotely control and supervise substation operation ad shedding operation. These units will interface with controlled supervisory control and data acquisition be expanded in the near future to significantly improve educe operating energy costs. |        |
| ,                                       | .•   |   |        |

# MUNICIPALITY OF ANCHORAGE CAPITAL PROJECT CATEGORY SUMMARY

| DEPARTMENT: MUNICIPAL LIGHT & POWER | PR    | DJECT CATE | GORY: DIS   | TRIBUTION      | - 35 KV |       |                   |                | ar- 400 feet dat der Sec 400 feet |
|-------------------------------------|-------|------------|---|----------------|---------|-------|-------------------|----------------|-----------------------------------|
|                                     |       | THO        | USANDS OF   | OOLLARS        |         |       | FUTURE<br>PROJECT | PRIOR<br>YEARS | TOTAL<br>PROJECT                  |
|                                     | 1983  | 1984       | 1985  | 1986           | 1987    | 1988  | COST              | APPROP         | COST                              |
| APITAL INVESTMENT COSTS             |       |            | ter gate to the state and the state and the state and the | - <del> </del> |         |       |                   |                |                                   |
| PLANNING AND DESIGN                 | 115   | 132        | 118   | 150            | 161     | 164   | 840               |                |                                   |
| LAND AND R.O.W.                     | 40    | 40         | 65  | 75             | 73      | .90   | 383               |                |                                   |
| CONSTRUCTION                        | 765   | 863        | 852   | 950            | 1,050   | 1,066 | 5,546             |                |                                   |
| EQUIPMENT                           | 410   | 440        | 425   | 465            | 520     | 490   | 2,750             |                |                                   |
| INTERFUND CHARGES                   | 0     | 0          | 0   | 0              | 0       | 0     | 0                 |                |                                   |
| OTHER                               | 0     | 0          | 0   | 0              | 0       | 0     | 0                 |                |                                   |
| TOTAL                               | 1,330 | 1,475      | 1,460   | 1,640          | 1,804   | 1,810 | 9,519             | 0              | 9,519                             |
|                                     |       |            |   |                |         |       | TOTAL             | REIMBUR        | NON-RE                            |
| OURCE OF FUNDS                      |       |            |   |                |         |       | FUNDS             | SABLES         | BURSABI                           |
| G.O. BONDS AUTH                     |       |            |   |                | •       |       |                   |                |                                   |
| G.O. BONDS UNAUTH.                  | 0     | 0          | 0   | 0              | 0       | 0     | 0                 | 0              |                                   |
| REVENUE BONDS                       | 1,330 | 1,475      | 1,460   | 1:640          | 1,804   | 1,810 | 9,519             |                |                                   |
| FEDERAL GRANT                       | 0     | 0          | 0   | 0              | 0       | 0     | 0                 | 0              |                                   |
| STATE GRANT                         | 0     | 0          | 0   | 0              | 0       | 0     | 0                 | 0              |                                   |
| CONTRIBUTIONS                       | 0     | 0          | 0   | 0              | 0       | 0     | 0                 |                |                                   |
| OPERATING REV                       | 0     | 0          | 0   | 0              | 0       | 0     | 0                 |                |                                   |
| OTHER                               | 0     | 0          | 0   | 0              | 0       | 0     | 0                 |                |                                   |
| TOTAL                               | 1.330 | 1 , 475    | 1,460   | 1:640          | 1,804   | 1,810 | 9,519             | 0              | 9,519                             |

## MUNICIPALITY OF ANCHORAGE — CIP - 4 CAPITAL IMPROVEMENT PROJECT FINANCIAL SUMMARY

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Department Account Code MUNICIPAL UTILITIES 0531-8004-8600 Program Category Project Category MUNICIPAL LIGHT AND POWER DISTRIBUTION - 35KV TOTAL PROJECT COST **BONDS** STATE OR FEDERAL FUNDS OTHER ☐ G.O. 1983 PROJECT TITLE 1984 1985 1986 LOCAL 1987 1988 ☐ REV THOUSANDS OF DOLLARS Central Business District 470 530 420 490 544 2,964 510 Improvements Central Business District 600 660 730 800 880 880 4,550 Vault-Duct Dock Improvements 150 165 180 200 220 1,155 240 Government Hill Improvements 110 120 130 150 160 180 850 **TOTALS** 1,330 1,475 1,460 1,640 1,804 1,810 9,519

### MUNICIPALITY OF ANCHORAGE — CIP - 5 CAPITAL IMPROVEMENT PROJECT SCOPE SUMMARY

| Department MUNICIPAL UTILITIES             | Account Code 0531-8004-8600   |
|--|---|
| Program Category MUNICIPAL LIGHT AND POWER | Project Category DISTRIBUTION - 35KV  |
| PROJECT TITLE                              | SUMMARY OF PROJECT SCOPE  |
| Central Business District<br>Improvements  | Conversion of large central business district loads from existing overloaded 4KV system to new 34.5KV system. On going project.   |
| Central Business District<br>Vault-Duct    | Construction of concrete encased vault and duct systems in the Anchorage Central Business District to provide for the undergrounding of existing overhead facilities and the expansion of electric power capability in this growing area. Work during 1982 is to be completed in conjunction with the Anchorage Telephone Utility as required to reduce impact on the general public and reduce overall project costs. This is an ongoing project to provide a highly reliable underground electric power system in this core area. |
| Dock Improvements                          | Construction of a new 34.5KV distribution line in the Municipal Dock area as required to expand service capacity and reduce loading on the existing 4KV system. Expanded capacity is required to service fish freezing units in the area and to improve overall reliability.  |
| Government Hill Improvements               | Construction of a new 34.5KV distribution system in the Government Hill area as required to expand service and reduce loading of existing old 4KV system in this area.  |
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## MUNICIPALITY OF ANCHORAGE — CIP - 2 EXISTING CAPITAL BUDGET SUMMARY

| Department<br>MUNICIPAL UTILITIES              |      | <br> | _ |
|--|------|------|---|
| Project Category<br>ML&P - DISTRIBUTION - 12KV | <br> | <br> | _ |

|                                |                              |                             | Project Category ML&P DISTRIBUTION - 12KV   |
|--------------------------------|------------------------------|-----------------------------|---|
| EX                             | STING CAP                    | ITAL IMPR                   | OVEMENT BUDGET/PROJECTS COMPLETED DURING PRIOR YEAR   |
| PROJECT TITLE/COST CENTER      | Original<br>CIB<br>Cost Est. | Total<br>Current<br>Funding | EXPLANATION/STATUS  |
| Convert Substation #10 to 12KV | 230                          | 230                         | Under construction but phase 4 of 4 will continue into 1983.  |
| System Automation              | 180                          | 180                         | Phase 1 of this project has slipped approximately 8 months, therefore, entire project will be delayed about 1 year. |
|                                |                              |                             |   |
|                                |                              |                             |   |

#### MUNICIPALITY OF ANCHORAGE CAPITAL PROJECT CATEGORY SUMMARY

| DEPARTMENT: MUNICIPAL LIGHT & POWER  | PR    | OJECT CATE | GORY: DIS | TRIBUTION                | - 12 KV |  |                 |   |                      |
|--|-------|------------|-----------|--------------------------|---------|--|-----------------|---|----------------------|
| ter eff lift de ree de de las de las de las de las las pas de 191- pas pas pas pas que viet des des des de las |       | THO        | JSANDS OF | DOLLARS                  |         |  | FUTURE          | PRIOR                                       | TOTAL                |
|  | 1983  | 1984       | 1985      | 1986                     | 1987    | 1988   | PROJECT<br>COST | YEARS<br>APPROP                             | PROJECT<br>COST      |
| CAPITAL INVESTMENT COSTS   |       |            |           | ** *** *** *** *** *** * |         | المناس ال | -               | * wer ner and this way also son any and and |                      |
| PLANNING AND DESIGN  | 101   | 120        | 210       | 142                      | 140     | 175  | 888             |   |                      |
| LAND AND R.O.W.  | 29    | 38         | 119       | 60                       | 70      | 85   | 401             |   |                      |
| CONSTRUCTION   | 546   | 656        | 839       | 659                      | 665     | <b>695</b>   | 4,060           |   |                      |
| EQUIPMENT  | 351   | 415        | 525       | 370                      | 370     | 430  | 2,461           |   |                      |
| INTERFUND CHARGES  | 0     | 0          | 0         | 0                        | 0       | 0  | 0.              |   |                      |
| OTHER  | 0     | 0          | 0         | Ò                        | 0       | 0  | 0               |   |                      |
| TOTAL  | 1,027 | 1,229      | 1,693     | 1,231                    | 1,245   | 1,385  | 7,810           | 0   | 7,810                |
|  |       |            |           |                          |         |  | TOTAL           | REIMBUR                                     | ========<br>1137-404 |
| OURCE OF FUNDS   |       |            |           |                          |         |  | FUNDS           | SABLES                                      | BURSABLI             |
| G.O. BONDS AUTH  |       |            |           |                          |         |  | 7               |   |                      |
| G.O. BONDS UNAUTH.   | 0     | 0          | 0         | 0                        | 0       | 0  | 0               | 0   |                      |
| REVENUE BONDS  | 1,027 | 1,229      | 1,693     | 1,231                    | 1,245   | 1,385  | 7,810           |   |                      |
| FEDERAL GRANT  | 0     | 0          | 0 '       | 0                        | 0       | 0  | 0               | 0   |                      |
| STATE GRANT  | 0     | 0          | 0         | 0                        | 0       | 0  | 0               | 0   |                      |
| CONTRIBUTIONS  | 0     | Ò          | 0         | 0                        | 0       | 0  | 0               |   |                      |
| OPERATING REV  | 0     | 0          | 0         | 0                        | 0       | 0  | 0               |   |                      |
| OTHER  | 0     | 0          | 0         | 0                        | 0       | 0  | 0               |   |                      |
| TOTAL  | 1.027 | 1,229      | 1,693     | 1,231                    | 1+245   | 1,385  | 7,810           | 0   | 7,810                |

### MUNICIPALITY OF ANCHORAGE - CIP - 4 CAPITAL IMPROVEMENT PROJECT FINANCIAL SUMMARY

| Department MUNICIPAL UTILITIES             |       | MPROVEM | ENTPROJ   | Account Cod                     | CIAL SUMM.  |           |                            |                | PAGE 27                      |
|--|-------|---------|---|---------------------------------|-------------|-----------|----------------------------|----------------|------------------------------|
| Program Category MUNICIPAL LIGHT AND POWER |       |         |   | 0531-8004-8600 Project Category |             |           |                            |                | ·                            |
| MONICIPAD DIGHT AND POW                    | T     |         | TOTAL DO  | OJECT COST                      | DISTRIB     | UTION - 1 |                            |                |                              |
| PROJECT TITLE                              | 1983  | 1984    | 1985  | 1986                            | 1987        | 1988      | BONDS<br>□ G.O.<br>ISI REV | OTHER<br>LOCAL | STATE OR<br>FEDERAL<br>FUNDS |
|  |       |         |   | THOUS                           | SANDS OF DO | LLARS     | .1                         |                |                              |
| Customer Line Extension                    | 112   | 129     | 1.48  | 171                             | 200         | 220       | 980                        |                |                              |
| Substation #17 Feeders                     |       | 100     | 500   |                                 |             |           | 600                        |                | ļ                            |
| Substation #11 Tie Lines                   | 100   | 120     | 130   | 150                             | 165         | 185       | 850                        |                |                              |
| Substation #18 Tie Lines                   |       |         | 100   | 120                             |             |           | 220                        |                |                              |
| Major Tie Line Improvements                | 275   | 300     | 330   | 370                             | 400         | 440       | 2,115                      |                |                              |
| System Automation                          | 200   | 220     | 245   | 280                             | 320         | 350       | 1,615                      |                |                              |
| PCB Removal                                | 230   | 240     | 110   |                                 |             |           | 580                        |                |                              |
| Central Business District<br>Improvements  | 55    | 60      | 65  | 70                              | 80          | 95        | 425                        |                |                              |
| Miscellaneous Improvements                 | 55    | 60      | 65  | 70                              | 80          | 95        | 425                        |                |                              |
|  |       |         |   |                                 |             |           | ,                          |                |                              |
|  |       |         | Territoria de la companya de la comp |                                 |             |           |                            |                |                              |
| TOTALS                                     | 1,027 | 1,229   | 1,693   | 1,231                           | 1,245       | 1,385     | 7,810                      |                |                              |

## MUNICIPALITY OF ANCHORAGE - CIP - 5 CAPITAL IMPROVEMENT PROJECT SCOPE SUMMARY

| Department MUNICIPAL UTILITIES           | Account Code 0531-8004-8600  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Program Category MUNICIPAL LIGHT AND POW | ER Project Category DISTRIBUTION - 12KV  |  |  |  |  |  |
| PROJECT TITLE                            | SUMMARY OF PROJECT SCOPE   |  |  |  |  |  |
| Customer Line Extension                  | Design and construction of new distribution lines to serve new subdivisions and customers. Includes minor distribution line adjustment required by law.  |  |  |  |  |  |
| Substation #17 Feeders                   | Design and construct new 12KV distribution lines from new Substation #17 as required by load growth.   |  |  |  |  |  |
| Substation #11 Tie Lines                 | Design and construction of major 600 Amp 12KV tie lines between the new Substation #11 and surrounding substations as required to ensure distribution reliability.   |  |  |  |  |  |
| Substation #18 Tie Lines                 | Design and construction of 200 Amp underground distribution lines from the proposed Substation #18 down K/L alley as required to improve reliability in the west area of the Central Business District.  |  |  |  |  |  |
| Major Tie Line Improvement               | Design and construction of substation major intertie improvements required to expedite load transfer during periods of equipment failure in order to reduce customer outage time and restoration labor costs.  |  |  |  |  |  |
| System Automation                        | Initiate design and Construction of a comprehensive distribution automation system to automatically monitor and control the operation of distribution facilities to improve system reliability, reduce energy losses and reduce outage duration and related labor costs. Project will involve installation of fault and potential sensing devices in new switch cabinets, which replace existing switch cabinets, and placement of automatic motor controlled switch operators on critical elements throughout the system. The eventual system will require microprocessor controlled terminal units at critical switching points to determine the location of faulted distribution lines and automatically act to isolate faulted sections and restore service to surrounding areas. The system will reduce outage duration, and minimize intensive labor costs involved in fault trouble shooting and restoration. |  |  |  |  |  |
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| <u></u>                                    | CAFITAL IMPROVEMENT PROJECT SCOPE SUMMART PAGE 27   |
|--|---|
| Department MUNICIPAL UTILITIES             | Account Code 0531-8004-8600   |
| Program Category MUNICIPAL LIGHT AND POWER | Project Category DISTRIBUTION - 12KV  |
| PROJECT TITLE                              | SUMMARY OF PROJECT SCOPE  |
| PCB Removal                                | This project involves finding and removing PCB chemical substances in the ML&P system including costs related to identification, replacement, and disposal. PCB's are listed as a hazardous chemical substance by the EPA which has strict laws regarding handling and disposal. This project is required to insure compliance with federal law and to insure the public safety in the Anchorage area. The project is ongoing and will initially involve the removal of power capacitors known to contain the chemical. |
| Central Business District                  | Minor changes to the existing CBD 4KV system to redistribute loads following conversion of various existing loads to service from the new 3.45KV system.  |
| Miscellaneous Improvements                 | Various minor changes to existing 4KV systems to improve system reliability and operation.  |
|  |   |

## MUNICIPALITY OF ANCHORAGE CAPITAL PROJECT CATEGORY SUMMARY

|                          |      | THOU | SANDS OF D                        | OLLARS  | •    |      | FUTURE<br>PROJECT<br>COST | PRIOR           | TOTAL           |
|--------------------------|------|------|-----------------------------------|---------|------|------|---------------------------|-----------------|-----------------|
|                          | 1983 | 1984 | 1985                              | 1986    | 1987 | 1988 |                           | YEARS<br>APPROP | PROJECT<br>COST |
| CAPITAL INVESTMENT COSTS |      |      |                                   |         |      |      | +                         |                 |                 |
| PLANNING AND DESIGN      | 24   | 27   | 29                                | 32      | 40   | 50   | 202                       |                 |                 |
| LAND AND R.O.W.          | 12   | 13   | 15                                | 16      | 20   | 30   | 106                       |                 | *               |
| CONSTRUCTION             | 121  | 133  | 146                               | 161     | 170  | 180  | 911                       |                 |                 |
| EQUIPMENT                | 121  | 133  | 146                               | 161     | 180  | 190  | 931                       |                 |                 |
| INTERFUND CHARGES        | 0    | 0    | 0                                 | 0       | 0    | 0    | 0                         |                 |                 |
| OTHER                    | 0    | 0    | 0                                 | 0       | 0    | 0    | 0                         |                 |                 |
| TOTAL                    | 278  | 304  | 336                               | 370     | 410  | 450  | 2,150                     | 0               | 2,150           |
|                          |      |      | 00 107 Un all his the un an an an |         |      |      | TOTAL                     | REIMBUR         | NON-REI         |
| SOURCE OF FUNDS          |      |      |                                   |         |      |      | FUNDS                     | SABLES          | BURSABL         |
| G.O. BONDS AUTH          |      |      |                                   |         |      |      |                           |                 |                 |
| G.O. BONDS UNAUTH.       | 0    | 0    | 0                                 | 0       | 0    | 0    | 0                         | 0               |                 |
| REVENUE BONDS            | 278  | 306  | 336                               | 370     | 410  | 450  | 2,150                     |                 |                 |
| FEDERAL GRANT            | 0    | 0    | 0                                 | 0       | 0    | 0    | 0                         | 0               |                 |
| STATE GRANT              | 0    | 0    | 0                                 | 0       | 0    | 0    | 0                         | 0               |                 |
| CONTRIBUTIONS            | 0    | 0    | 0                                 | 0       | 0    | 0    | 0                         | ·               |                 |
| OPERATING REV            | . 0  | 0    | 0                                 | 0       | 0    | 0    | 0                         |                 |                 |
| OTHER                    | 0    | 0    | 0                                 | 0       | . 0  | 0    | 0                         |                 |                 |
| TOTAL                    | 278  | 306  | 336                               | <br>370 | 410  | 450  | 2,150                     | 0               | 2,150           |

## MUNICIPALITY OF ANCHORAGE — CIP - 4 CAPITAL IMPROVEMENT PROJECT FINANCIAL SUMMARY

PAGE 279

| Department                       |                           |      |      | ECT FINANC                               |                                       | 174113    |                          |  | PAGE 279                     |
|----------------------------------|---------------------------|------|------|--|---------------------------------------|-----------|--------------------------|--|------------------------------|
| MUNICIPAL UTILITIES              |                           |      |      | Account Cod                              |                                       | 8004-8600 |                          |  |                              |
| Program Category                 |                           |      |      | Project Categ                            |                                       |           |                          |  |                              |
| MUNICIPAL LIGHT AND POWER        |                           |      |      |  | DISTRIBUTION-STATE RELOCATION & UNDER |           |                          |  |                              |
| PROJECT TITLE                    | 1983                      | 1984 | 1985 | OJECT COST<br>1986                       | 1987                                  | 1988      | BONDS<br>□ G.O.<br>Æ REV | OTHER<br>LOCAL                         | STATE OR<br>FEDERAL<br>FUNDS |
|                                  |                           |      |      | THOUS                                    | SANDS OF DO                           | DLLARS    |                          |  | <u> </u>                     |
|                                  |                           |      |      |  |                                       |           |                          |  |                              |
| State Relocation and Underground | 278                       | 306  | 336  | 370                                      | 410                                   | 450       | 2,150                    |  |                              |
|                                  |                           |      |      | 44-14-14-14-14-14-14-14-14-14-14-14-14-1 |                                       |           |                          |  |                              |
|                                  |                           |      |      |  |                                       |           |                          |  |                              |
|                                  |                           |      |      |  |                                       |           |                          |  |                              |
|                                  |                           |      |      |  |                                       |           |                          |  |                              |
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|                                  |                           |      |      |  |                                       |           |                          |  |                              |
|                                  |                           |      |      |  |                                       |           |                          |  |                              |
| TOTALS                           | 278                       | 306  | 336  | 370                                      | 410                                   | 450       | 2,150                    | ************************************** |                              |

### MUNICIPALITY OF ANCHORAGE — CIP - 5 CAPITAL IMPROVEMENT PROJECT SCOPE SUMMARY

| PROJECT TITLE SUMMARY OF PROJECT SCOPE  State Relocation and Underground Relocation and possible undergrounding of distribution facilities as a  | PAGE 2   |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| Project Category  MUNICIPAL LIGHT AND POWER  PROJECT TITLE  SUMMARY OF PROJECT SCOPE  State Relocation and Underground  Relocation and possible undergrounding of distribution facilities as State law to accommodate State road projects. Majority of costs must be supported by the cost of the cost |  |  |  |  |  |  |  |  |
| PROJECT TITLE  SUMMARY OF PROJECT SCOPE  State Relocation and Underground  Relocation and possible undergrounding of distribution facilities as State law to accommodate State road projects. Majority of costs must be supported by the state of the state  | Project Category   |  |  |  |  |  |  |  |
| State Relocation and Underground Relocation and possible undergrounding of distribution facilities as State law to accommodate State road projects. Majority of costs must be  |  |  |  |  |  |  |  |  |
|  | Relocation and possible undergrounding of distribution facilities as required by State law to accomodate State road projects. Majority of costs must be funded by Municipal Light & Power but must be later reimbursed by the State. |  |  |  |  |  |  |  |
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## MUNICIPALITY OF ANCHORAGE CAPITAL PROJECT CATEGORY SUMMARY

| DEPARTMENT: MUNICIPAL LIGHT & POWER | PRO                  | JECT CATEG                             | ORY: DIST | RIBUTION - | - MUNICIPA | L RELOCATIO | N & UNDER       | GROUNDING       |                 |
|-------------------------------------|----------------------|--|-----------|------------|------------|-------------|-----------------|-----------------|-----------------|
|                                     | THOUSANDS OF DOLLARS |  |           |            |            |             | FUTURE          | FRIOR           | TOTAL           |
|                                     | 1983                 | 1984                                   | 1985      | 1986       | 1987       | 1988        | PROJECT<br>COST | YEARS<br>APPROP | PROJECT<br>COST |
| APITAL INVESTMENT COSTS             |                      | · ************************************ |           |            |            |             | *               |                 |                 |
| PLANNING AND DESIGN                 | 30                   | 32                                     | 30        | 40         | · 70       | 80          | 282             |                 |                 |
| LAND AND R.O.W.                     | 25                   | 28                                     | 30        | 36         | 40         | 45          | 204             |                 |                 |
| CONSTRUCTION                        | 245                  | 270                                    | 300       | 320        | 340        | 375         | 1.850           |                 |                 |
| EQUIPMENT                           | 200                  | 220                                    | 240       | 264        | 280        | 300         | 1,504           |                 |                 |
| INTERFUND CHARGES                   | 0                    | 0                                      | 0         | 0          | 0          | 0           | 0               |                 |                 |
| OTHER                               | 0                    | 0                                      | 0         | 0          | 0          | 0           | 0               |                 |                 |
| TOTAL                               | 500                  | 550                                    | 600       | 660        | 730        | 800         | 3,840           | 0               | 3,840           |
|                                     |                      | ·                                      |           |            |            |             | TOTAL           | EEEMBUR         | NON-RE:         |
| DURCE OF FUNDS                      |                      |  |           |            |            |             | FUNDS           | SABLES          | BURSAB          |
| G.O. BONDS AUTH                     |                      |  |           |            |            |             | 1 21120         | UIDEED          | DONOTE:         |
| G.O. BONDS UNAUTH.                  | 0                    | 0                                      | 0         | 0          | 0          | 0           | 0               | 0               |                 |
| REVENUE BONDS                       | 500                  | 550                                    | 600       | 660        | 730        | 800         | 3,840           | •               |                 |
| FEDERAL GRANT                       | 0                    | 0                                      | 0         | Ö          | 0          | 0           | 0               | 0               |                 |
| STATE GRANT                         | 0                    | ø                                      | Ö         | Ō          | 0          | Ö           | 0               | ñ               |                 |
| CONTRIBUTIONS                       | 0                    | ō                                      | Ō         | ō          | ō          | ŏ           | ŏ               | •               |                 |
| OPERATING REV                       | 0                    | 0                                      | Ö         | Ō          | Ō          | ō           | ō               |                 |                 |
| OTHER                               | 0                    | 0                                      | 0         | 0          | 0          | Ō           | ō               |                 |                 |
| TOTAL                               | 500                  | 550                                    | 600       | 660        | 730        | 800         | 3,840           | 0               | 3,840           |

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MUNICIPALITY OF ANCHORAGE — CIP - 4
CAPITAL IMPROVEMENT PROJECT FINANCIAL SUMMARY

| Department  MUNICIPAL UTILITIES  Program Category  MUNICIPAL LIGHT & POWER |                      |          |      | Account Code  0531-8004-8600  Project Category  DISTRIBUTION MUNICIPAL RELOCATION & UNDERCROUND |      |  |  |                |                     |  |
|--|----------------------|----------|------|---|------|--|--|----------------|---------------------|--|
|  |                      |          |      | Project Category  DISTRIBUTION-MUNICIPAL RELOCATION & UNDERGRO                                  |      |  |  |                | UND                 |  |
|  |                      | TOTAL PR |      |   |      |  | BONDS  | 1              | STATE OR<br>FEDERAL |  |
| PROJECT TITLE  | 1983                 | 1984     | 1985 | 1986  | 1987 | 1988   | G.O.   | OTHER<br>LOCAL | FUNDS               |  |
|  | THOUSANDS OF DOLLARS |          |      |   |      |  |  |                |                     |  |
| Municipal Relocation & Under-<br>ground Projects                           | 500                  | 550      | 600  | 660   | 730  | 800  | 3,840  |                |                     |  |
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|  |                      |          |      |   |      |  |  |                |                     |  |
|  |                      |          |      | -   |      |  |  |                |                     |  |
| TOTALS   | 500                  | 550      | 600  | 660   | 730  | 800  | 3,840  |                |                     |  |

#### MUNICIPALITY OF ANCHORAGE - CIP - 5 CAPITAL IMPROVEMENT PROJECT SCOPE SLIMMARY

|   | CAPITAL IMPROVEMENT PRO   |   | PAGE 283           |  |  |  |  |  |  |
|---|---|---|--------------------|--|--|--|--|--|--|
| Department MUNICIPAL UTILITIES            |   | Account Code 0531-8004-8600   |                    |  |  |  |  |  |  |
| Program Category MUNICIPAL LIGHT AND POWE | R   | Project Category  |                    |  |  |  |  |  |  |
| PROJECT TITLE                             |   | MUNICIPAL RELOCATION AND UNDERGROUND SUMMARY OF PROJECT SCOPE                             |                    |  |  |  |  |  |  |
| Municipal Underground Projects            | Relocation and possible u<br>Municipal ordinances to a<br>refundable. | undergrounding of distribution facilities an accommodate Municipal road projects. Costs a | required by re not |  |  |  |  |  |  |
|   | ·   |   |                    |  |  |  |  |  |  |
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## MUNICIPALITY OF ANCHORAGE CAPITAL PROJECT CATEGORY SUMMARY

| DEPARTMENT: MUNICIPAL LIGHT & POWER | PRO                  | JECT CATEG | ORY: TRAN | SFORMERS A | ND CAPACIT | rors  |                   |                |                  |
|-------------------------------------|----------------------|------------|-----------|------------|------------|-------|-------------------|----------------|------------------|
|                                     | THOUSANDS OF DOLLARS |            |           |            |            |       | FUTURE<br>PROJECT | PRIOR<br>YEARS | TOTAL<br>PROJECT |
|                                     | 1983                 | 1984       | 1985      | 1986       | 1987       | 1988  | COST              | APPROP         | COST             |
| APITAL INVESTMENT COSTS             |                      |            |           |            |            |       | - <del> </del>    |                |                  |
| PLANNING AND DESIGN                 | 10                   | 10         | 15        | 15         | 20         | 20    | 90                |                |                  |
| LAND AND R.O.W.                     | 0                    | 0          | 0         | 0          | 0          | 0     | 0                 |                |                  |
| CONSTRUCTION                        | 126                  | 144        | 162       | 182        | 204        | 229   | 1,047             |                |                  |
| EQUIPHENT                           | .431                 | 484        | 544       | 610        | £83        | 764   | 3,516             |                |                  |
| INTERFUND CHARGES                   | 0                    | 0          | 0         | 0          | 0          | 0     | 0                 |                |                  |
| OTHER                               | 0                    | 0          | 0         | 0          | 0          | 0     | 0                 |                |                  |
| TOTAL                               | 567                  | 638        | 721       | 807        | 907        | 1,013 | 4,653             | 0              | 4,653            |
|                                     |                      |            |           |            |            |       | TOTAL             | REIMBUR        | NON-REI          |
| OURCE OF FUNDS                      |                      |            |           |            |            |       | FUNDS             | SABLES         | BURSABI          |
| G.O. BONDS AUTH                     |                      |            | •         |            |            |       |                   |                |                  |
| G.O. BONDS UNAUTH.                  | 0                    | 0          | 0         | 0          | 0          | 0     | 0                 | 0              |                  |
| REVENUE BONDS                       | 0                    | 0          | 0         | 0          | Ö          | 0     | Ö                 |                |                  |
| FEDERAL GRANT                       | 0                    | 0          | 0         | 0          | 0          | 0     | 0                 | 0              |                  |
| STATE GRANT                         | 0                    | . 0        | 0         | 0          | 0          | 0     | 0                 | 0              |                  |
| CONTRIBUTIONS                       | 0                    | 0          | 0         | 0          | 0          | Ó     | Ō                 | -              |                  |
| OPERATING REV                       | 567                  | 638        | 721       | 807        | 907        | 1,013 | 4,653             | -              |                  |
| OTHER                               | 0                    | 0          | 0         | 0          | 0          | 0     | 0                 |                |                  |
| TOTAL                               | 567                  | 638        | 721       | 807        | 907        | 1,013 | 4,653             | 0              | 4,653            |

| Department                                 |  |  |          |  | CIAL SUMM   | IAU I  |  |       | PAGE 285                              |
|--|--|--|----------|--|-------------|--------|--|-------|---------------------------------------|
| MUNICIPAL UTILITIES                        |  |  |          | Account Cod                                  | 0531-200    | 4-8600 |  |       | -                                     |
| Program Category MUNICIPAL LIGHT AND POWER |  |  |          | Project Category TRANSFORMERS AND CAPACITORS |             |        |  |       |                                       |
|  |  |  | TOTAL PR | OJECT COST                                   |             |        | BONDS  |       | CTATEOR                               |
| PROJECT TITLE                              | 1983   | 1984   | 1985     | 1986   | 1987        | 1988   | G.O.   | OTHER | STATE OR<br>FEDERAL<br>FUNDS          |
|  |  |  |          | THOU   | SANDS OF DO | DLLARS |  |       |                                       |
| Distribution Transformers                  | 507  | 568  | 636      | 712  | 797         | 893    |  | 4,113 |                                       |
| Distribution Capacitors                    | 60   | 70   | 85       | 95   | 110         | 120    |  | 540   |                                       |
|  |  |  |          |  |             |        |  |       |                                       |
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|  |  |  |          |  |             |        | ,  |       |                                       |
| TOTALS                                     | 567  | 638  | 721      | 807  | 907         | 1,013  | 400 Mary 100 | 4,653 | · · · · · · · · · · · · · · · · · · · |

#### MUNICIPALITY OF ANCHORAGE — CIP - 5 CAPITAL IMPROVEMENT PROJECT SCOPE SUMMARY

| Department MUNICIPAL UTILITIES      | Account Code 0531-8004-8600  |
|-------------------------------------|--|
| rogram Category MUNICIPAL LIGHT AND | Project Category   |
| PROJECT TITLE                       | SUMMARY OF PROJECT SCOPE   |
| Transformers                        | Purchase and initial installation of distribution transformers to serve new customers and upgrade service to existing customers. Installation of distribution capacitors to control power factor and voltage.  |
|                                     | The amount of distribution transformers required is closely related to load growth because additional transformers are required to serve new customers. As the load increases the average size of the transformers required tends to increase, thus the decreased unit cost tends to offset the effect of inflation.                       |
| Capacitors                          | Capacitors are required to reduce losses and maintain system voltage. Approximately 5% of the yearly amount will be expended for capacitors to help maintain a proper power factor. Should planned transmission and distribution system improvements be delayed the future amounts for capacitors will have to be significantly increased. |
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| DEPARTMENT: MUNICIPAL LIGHT & POWER | PRO  | JECT CATEG | ORY: HETE                       | RS AND SER | VICES  |       |                                   |   | MAN (mje vine que) que pre pres para la mil             |
|-------------------------------------|------|------------|---------------------------------|------------|--------|-------|-----------------------------------|---|---|
|                                     |      | THOU       | SANDS OF D                      |            | FUTURE | PRIOR | TOTAL                             |   |   |
|                                     | 1983 | 1984       | 1985                            | 1986       | 1987   | 1988  | PROJECT<br>COST                   | YEARS<br>APPROP                         | PROJECT<br>COST   |
| CAPITAL INVESTMENT COSTS            |      |            | *** *** *** *** *** *** *** *** |            |        |       | عد فيد من من من من من من من من من | ****** ( () *** *** *** *** *** *** *** | that their sinks drive drove grown cares, report access |
| PLANNING AND DESIGN                 | 0    | Ö          | 0                               | 0          | 0      | 0     | 0                                 |   |   |
| LAND AND R.O.W.                     | Ó    | Ō          | ō                               | ő          | ŏ      | ő     | Ő                                 |   |   |
| CONSTRUCTION                        | 224  | 241        | 258                             | 277        | 299    | 319   | 1,618                             |   |   |
| EQUIPMENT                           | 308  | 326        | 346                             | 367        | 401    | 424   | 2,172                             |   |   |
| INTERFUND CHARGES                   | 0    | 0          | 0                               | 0          | 0      | 0     | 0                                 |   |   |
| OTHER                               | 0    | 0          | 0                               | 0          | 0      | 0     | 0                                 |   |   |
| TOTAL                               | 532  | 567        | 604                             | 644        | 700    | 743   | 3,790                             | 0                                       | 3,790   |
|                                     |      |            |                                 |            |        |       | TOTAL                             | REIMBUR                                 | NON-REI   |
| SOURCE OF FUNDS                     |      |            |                                 |            |        |       | FUNDS                             | SARLES                                  | BURSABL   |
| G.O. BONDS AUTH                     |      |            |                                 |            |        |       |                                   |   |   |
| G.O. BONDS UNAUTH.                  | 0    | 0          | 0                               | 0          | 0      | 0     | 0                                 | 0                                       |   |
| REVENUE BONDS                       | 0    | 0          | 0                               | 0          | 0      | 0     | 0                                 |   |   |
| FEDERAL GRANT                       | 0    | 0          | 0                               | 0          | 0      | 0     | 0                                 | 0                                       |   |
| STATE GRANT                         | 0    | 0          | 0                               | 0          | 0      | 0     | 0                                 | 0                                       |   |
| CONTRIBUTIONS                       | . 0  | 0          | 0                               | 0          | 0      | , 0   | 0                                 |   |   |
| OPERATING REV                       | 532  | 567        | 604                             | 644        | 700    | 743   | 3,790                             |   |   |
| OTHER                               | 0    | 0          | 0                               | 0          | 0      | 0     | 0                                 |   |   |
| TOTAL                               | 532  | 567        | 604                             | 644        | 700    | 743   | 3,790                             | 0                                       | 3,790   |

Department Account Code MUNICIPAL UTILITIES 0531-8004-8600 Program Category
MUNICIPAL LIGHT AND POWER Project Category METERS AND SERVICES TOTAL PROJECT COST **BONDS** STATE OR FEDERAL FUNDS OTHER LOCAL ☐ G.O. ☐ REV 1983 1986 1987 1988 1984 1985 PROJECT TITLE THOUSANDS OF DOLLARS 274 Meters 237 249 261 301 316 1,638 Services 295 318 343 370 399 427 2,152 **TOTALS** 532 567 3,790 604 644 700 743

| Department       | MUNICIPAL UTILITIES      | Account Code 0531-8004-8600  |  |  |  |  |  |  |  |
|------------------|--------------------------|--|--|--|--|--|--|--|--|
| Program Category | MUNICIPAL LIGHT AND POWE | Project Category   |  |  |  |  |  |  |  |
|                  | PROJECT TITLE            | SUMMARY OF PROJECT SCOPE   |  |  |  |  |  |  |  |
| Meters           |                          | Revenue metering equipment reflects projected historical growth plus consideration for inflation.  |  |  |  |  |  |  |  |
| Services         |                          | Services to new customers and to upgrade service to existing customers. This project covers the cost of service lines, both overhead and underground, from the utilities distribution system to the customers meters. The increasing amounts shown reflect anticipated growth and inflation. |  |  |  |  |  |  |  |
|                  |                          |  |  |  |  |  |  |  |  |
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### MUNICIPALITY OF ANCHORAGE — CIP - 2 EXISTING CAPITAL BUDGET SUMMARY

|                     | <br> |   | <b>-</b> |  |
|---------------------|------|---|----------|--|
| Department          | <br> |   |          |  |
| MUNICIPAL UTILITIES |      |   |          |  |
| Project Category    | <br> | *************************************** |          |  |

| DGET/PROJECTS COMPLETED DURING PRIOR YEAR   |
|---|
| EXPLANATION/STATUS                          |
| o begin in late 1982 and completed in 1983. |
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| DEFARTMENT: MUNICIPAL LIGHT & POWER | PRO  | JECT CATEG | ORY: STRE   | ET LIGHTIN                      | G                                      |                  |                 |         | <del>~ ~ ~ ~ ~ ~ ~ ~ ~ ~</del> |
|-------------------------------------|------|------------|-------------|---------------------------------|--|------------------|-----------------|---------|--------------------------------|
|                                     |      | THOU       | ISANDS OF D | FUTURE                          | PRIOR<br>YEARS                         | TOTAL<br>PROJECT |                 |         |                                |
|                                     | 1983 | 1984       | 1985        | 1986                            | 1987                                   | 1988             | PROJECT<br>COST | APPROP  | COST                           |
| CAPITAL INVESTMENT COSTS            |      |            | ·           | *** *** *** *** *** *** *** *** |  |                  |                 |         |                                |
| PLANNING AND DESIGN                 | 57   | 15         | 20          | 20                              | 25                                     | 25               | 162             |         |                                |
| LAND AND R.O.W.                     | 24   | 10         | 10          | 15                              | 15                                     | 15               | 89              |         |                                |
| CONSTRUCTION                        | 401  | 70         | 80          | 90                              | 95                                     | 105              | 841             |         |                                |
| EQUIPMENT                           | 373  | 75         | 75          | 85                              | 90                                     | 105              | 803             |         |                                |
| INTERFUND CHARGES                   | 0    | 0          | 0           | 0                               | 0                                      | 0                | 0               |         |                                |
| OTHER                               | 0    | 0          | 0           | 0                               | 0                                      | 0                | 0               |         |                                |
| TOTAL                               | 855  | 170        | 185         | 210                             | 225                                    | 250              | 1,895           | 0       | 1,895                          |
|                                     |      |            |             |                                 | ====================================== |                  | TOTAL           | REIMBUR | =======<br>NON-REI             |
| OURCE OF FUNDS                      |      |            |             |                                 |  |                  | FUNDS           | SABLES  | BURSABL                        |
| G.O. BONDS AUTH                     |      | •          |             |                                 |  |                  |                 |         |                                |
| G.O. BONDS UNAUTH.                  | 0    | 0          | 0           | 0                               | 0                                      | 0                | 0               | 0       |                                |
| REVENUE BONDS                       | 700  | 0          | 0           | 0                               | 0                                      | . 0              | 700             | -       |                                |
| FEDERAL GRANT                       | 0    | 0          | 0           | 0                               | 0                                      | 0                | 0               | 0       |                                |
| STATE GRANT                         | 0    | 0          | 0           | 0                               | 0                                      | 0                | 0               | 0       |                                |
| CONTRIBUTIONS                       | 0    | 0          | 0           | 0                               | 0                                      | 0                | 0               |         |                                |
| OPERATING REV                       | 155  | 170        | 185         | 210                             | 225                                    | 250              | 1,195           |         |                                |
| OTHER                               | 0    | 0          | 0           | 0                               | 0                                      | 0                | 0               |         |                                |
| TOTAL                               | 855  | 170        | 185         | 210                             | 225                                    | 250              | 1,895           | 0       | 1,895                          |

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| Department MUNICIPAL UTILITIES           |      |      |          | Account Co   | de OF 21 G  | <del></del>          |                 |                                       | PAGE 292                     |  |
|--|------|------|----------|--------------|-------------|----------------------|-----------------|---------------------------------------|------------------------------|--|
| Program Category MUNICIPAL LIGHT AND POV | VER  |      |          | Project Cate |             | 004-8600<br>LIGHTING |                 | · · · · · · · · · · · · · · · · · · · |                              |  |
|  |      |      | TOTAL PR | IOJECT COST  |             |                      | BONDS           | 1                                     | T                            |  |
| PROJECT TITLE                            | 1983 | 1984 | 1985     | 1986         | 1987        | 1988                 | ☐ G.O.<br>☐ REV | OTHER<br>LOCAL                        | STATE OR<br>FEDERAL<br>FUNDS |  |
|  |      |      | •        | THOU         | SANDS OF DO | OLLARS               |                 |                                       |                              |  |
| Street Lighting                          | 155  | 170  | 185      | 210          | 225         | 250                  |                 | 1,195                                 |                              |  |
| Mt. View Lighting                        | 700  |      |          |              |             |                      | 700             |                                       |                              |  |
|  | _    |      |          |              |             |                      |                 |                                       |                              |  |
|  |      |      |          |              |             |                      |                 |                                       |                              |  |
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|  |      |      |          |              |             |                      |                 |                                       |                              |  |
|  |      |      |          |              |             |                      |                 |                                       |                              |  |
|  |      |      |          |              |             | -                    |                 |                                       |                              |  |
| TOTALS                                   | 855  | 170  | 185      | 210          | 225         | 250                  | 700             | 1,195                                 | *****                        |  |

| <u></u>                                  | CAPITAL IMPROVEMENT PROJ   | 7201 0001 2 00111111111   | PAGE 293            |  |  |  |  |  |
|--|--|---|---------------------|--|--|--|--|--|
| Department MUNICIPAL UTILITIES           |  | Account Code 0531-8004-8600   |                     |  |  |  |  |  |
| Program Category MUNICIPAL LIGHT AND POW | VER  | Project Category STREET LIGHTING  |                     |  |  |  |  |  |
| PROJECT TITLE                            | SUMMARY OF PROJECT SCOPE   |   |                     |  |  |  |  |  |
| Street Lighting                          | Business District, in new elsewhere. The continuing inflation, saturation of se                                      | mprove lighting of arterials and streets in the residential subdivisions and to improve lighting annual amount projected reflects consideration service, and conversion to high pressure sodium ajor lighting projects should be undertaken, add  | ng<br>n of<br>vapor |  |  |  |  |  |
| Mt. View Lighting                        | lighting in Mt. View resid<br>pressure sodium vapor lumi<br>embedded steel poles along<br>\$800,000 of the estimated | e Mt. View Community Council to improve the street dential areas. Approximately 325 new 150 watt linaires are being placed at 150 foot intervals of residential streets. House Bill 50 authorized project costs of \$1,500,000. The remainder to the and Power construction funds as available. | high<br>on<br>d     |  |  |  |  |  |
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| DEPARTMENT: MUNICIPAL LIGHT & POWER | PRO                                      | JECT CATEG | ORY: LAND  | AND LAND | RIGHTS         |                  |                 |                                       |         |
|-------------------------------------|--|------------|------------|----------|----------------|------------------|-----------------|---------------------------------------|---------|
|                                     |  | THOU       | SANDS OF D | FUTURE   | PRIOR<br>YEARS | TOTAL<br>PROJECT |                 |                                       |         |
|                                     | 1983                                     | 1984       | 1985       | 1986     | 1987           | 1988             | PROJECT<br>COST | APPROP                                | COST    |
| CAPITAL INVESTMENT COSTS            | · == ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |            |            |          | - <del> </del> |                  |                 | * *** *** *** *** *** *** *** *** *** |         |
| PLANNING AND DESIGN                 | 0  | 0          | 0          | 0        | 0              | O                | 0               |                                       |         |
| LAND AND R.O.W.                     | 130                                      | 104        | 125        | 150      | 180            | 216              | 905             |                                       |         |
| CONSTRUCTION                        | 0  | 0          | 0          | 0        | 0              | . 0              | 0               |                                       |         |
| EQUIPMENT                           | 0  | 0          | 0          | 0        | 0              | 0                | 0               |                                       |         |
| INTERFUND CHARGES                   | 0  | 0          | 0          | Ō        | Ō              | Ö                | Ö               |                                       |         |
| OTHER                               | 0  | 0          | 0          | 0        | 0              | 0                | 0               |                                       |         |
| TOTAL                               | 130                                      | 104        | 125        | 150      | 180            | 216              | 905             | 0                                     | 905     |
|                                     | ·  |            |            |          |                |                  | TOTAL           | REIMBUR                               | NON-REI |
| OURCE OF FUNDS                      |  |            | •          |          |                |                  | FUNDS           | SABLES                                | BURSABL |
| G.O. BONDS AUTH                     |  |            |            |          |                | •                |                 |                                       |         |
| G.O. BONDS UNAUTH.                  | 0  | 0          | 0          | 0        | 0              | 0                | 0               | 0                                     |         |
| REVENUE BONDS                       | 0  | 0          | 0          | Ō        | 0              | Ö                | Ō               | -                                     |         |
| FEDERAL GRANT                       | 0  | 0          | 0          | 0        | 0              | 0                | 0               | 0                                     |         |
| STATE GRANT                         | 0  | 0          | 0          | 0        | 0              | 0                | 0               | 0                                     | •       |
| CONTRIBUTIONS                       | 0  | 0          | 0          | 0        | 0              | 0                | 0               |                                       |         |
| OPERATING REV                       | 130                                      | 104        | 125        | 150      | 180            | 216              | 905             |                                       |         |
| OTHER                               | 0  | 0          | 0          | 0        | 0              | 0                | 0               | •                                     |         |
| TOTAL                               | 130                                      | 104        | 125        | 150      | 180            | 216              | 905             | 0                                     | 905     |

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| Department MUNICIPAL UTILITIES           |           |      |  | Account Cod   | ie         |           |       |                | PAGE Z9                                |
|--|-----------|------|--|---------------|------------|-----------|-------|----------------|--|
| Program Category MUNICIPAL LIGHT AND POW | VER       |      |  | Project Cated | VIOL       | 004-8600  |       |                |  |
|  | TOTAL PRO |      |  | OJECT COST    | LAND A     | ND LAND R | BONDS | 1              | T                                      |
| PROJECT TITLE                            | 1983      | 1984 | 1985   | 1986          | 1987       | 1988      | G.O.  | OTHER<br>LOCAL | STATE O<br>FEDERA<br>FUNDS             |
|  |           |      |  | THOU          | SANDS OF D | DLLARS    |       |                | · · · · · · · · · · · · · · · · · · ·  |
| Land and Land Rights                     | 130       | 104  | 125  | 150           | 180        | 216       |       | 905            |  |
|  |           |      |  |               |            |           |       |                |  |
|  |           |      |  |               |            |           |       |                |  |
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|  |           |      |  |               |            |           |       |                |  |
|  | ,         |      |  |               |            |           |       |                |  |
| TOTALS                                   | 130       | 104  | 125  | 150           | 180        | 216       |       | 905            | ······································ |

| Department MUNICIPAL UTILITIES             | Account Code 0531-8004-8600  |
|--|--|
| Program Category MUNICIPAL LIGHT AND POWER | Project Category LAND AND LAND RIGHTS  |
| PROJECT TITLE                              | SUMMARY OF PROJECT SCOPE   |
| Land and Land Rights                       | To cover the acquisition of easements, permits and miscellaneous small plots as required by system growth. |
|  | Purchase of substation site in 1983.   |
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### MUNICIPALITY OF ANCHORAGE - CIP - 2 **EXISTING CAPITAL BUDGET SUMMARY**

Department MUNICIPAL UTILITIES Project Category
ML&P - GENERAL PLANT

| EXISTING CAPITAL IMPROVEMENT BUDGET/PROJECTS COMPLETED DURING PRIOR YEAR |
|--|
|--|

| EXIS   | TING CAPI                    | TAL IMPR                    | OVEMENT BUDGET/PROJECTS COMPLETED DURING PRIOR YEAR  |
|--|------------------------------|-----------------------------|--|
| PROJECT TITLE/COST CENTER                        | Original<br>CIB<br>Cost Est. | Total<br>Current<br>Funding | EXPLANATION/STATUS   |
| Central Dispatch and Control                     | 450                          | 1,894                       | Interim SCADA is due to arrive in July. Final system is anticipated to be ordered in 1983 with construction 1984 approximately one year behind original schedule       |
| Remodel Warehouse and<br>Administration Building | 1,000                        | 1,000                       | Major portion of warehouse remodeling to be completed in 1982 and part of administration building. Remainder of administration building remodeling to be done in 1983. |
|  |                              |                             |  |

| DEPARTMENT: MUNICIPAL LIGHT & POWEF | R PRO                | JECT CATEG | IORY: GENE                             | RAL PLANT |      |      |                   |                | =======          |
|-------------------------------------|----------------------|------------|--|-----------|------|------|-------------------|----------------|------------------|
|                                     | THOUSANDS OF DOLLARS |            |  |           |      |      | FUTURE<br>PROJECT | PRIOR<br>YEARS | TOTAL<br>PROJECT |
|                                     | 1983                 | 1984       | 1785                                   | 1986      | 1987 | 1988 | COST              | AFFROP         | COST             |
| APITAL INVESTMENT COSTS             |                      |            | ~~~~~~                                 |           |      |      |                   |                |                  |
| PLANNING AND DESIGN                 | 307                  | 90         | 91                                     | 75        | 75   | 75   | 713               |                |                  |
| LAND AND R.O.W.                     | 0                    | 0          | 0                                      | 0         | 0    | 0    | 0                 |                |                  |
| CONSTRUCTION                        | 1,043                | 200        | 189                                    | 50        | 50   | 50   | 1,582             |                |                  |
| EQUIPHENT                           | 820                  | 473        | 491                                    | 526       | 530  | 542  | 3,382             |                |                  |
| INTERFUND CHARGES                   | 0                    | 0          | 0                                      | 0         | 0    | 0    | 0                 |                |                  |
| OTHER                               | 0                    | 0          | 0                                      | 0         | 0    | 0    | 0                 |                |                  |
| TOTAL                               | 2,170                | 763        | 771                                    | 651       | 655  | 667  | 5,677             | 0              | 5,677            |
|                                     | 14422222             |            | ====================================== |           |      |      | TOTAL             | REIMBUR        | NON-REI          |
| OURCE OF FUNDS                      |                      |            |  |           |      | •    | FUNDS             | SABLES         | BURSABL          |
| G.O. BONDS AUTH                     |                      |            |  |           |      |      |                   |                |                  |
| G.O. BONDS UNAUTH.                  | 0                    | . 0        | 0                                      | 0         | 0    | 0    | 0                 | 0              |                  |
| REVENUE BONDS                       | 1,765                | 365        | 355                                    | 200       | 200  | 200  | 3,085             |                |                  |
| FEDERAL GRANT                       | 0                    | 0          | 0                                      | 0         | 0    | 0    | 0                 | 0              |                  |
| STATE GRANT                         | ō                    | 0          | 0                                      | Ō         | 0    | 0    | 0                 | 0              |                  |
| CONTRIBUTIONS                       | ō                    | Ö          | Ō                                      | ō         | Ö    | Ō    | Ō                 | -              |                  |
| OPERATING REV                       | 385                  | 398        | 416                                    | 451       | 455  | 0    | 2,105             |                |                  |
| OTHER                               | 20                   | 0          | 0                                      | 0         | 0    | 467  | 487               |                |                  |
| TOTAL                               | 2,170                | 763        | 771                                    | 651       | 655  | 667  | 5,677             | 0              | 5,677            |

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| Department MUNICIPAL UTILITIES                                  |       |      |          | Account Cod                                   | e           |       |                 |  | PAGE 299,                             |
|---|-------|------|----------|---|-------------|-------|-----------------|--|---------------------------------------|
| Program Category MUNICIPAL LIGHT AND POWER                      |       |      |          | 0531-8004-8600 Project Category GENERAL PLANT |             |       |                 |  |                                       |
|   |       |      | TOTAL PR | OJECT COST                                    | GENERAL     | PLANT | BONDS           |  | T                                     |
| PROJECT TITLE   | 1983  | 1984 | 1985     | 1986  | 1987        | 1988  | ☐ G.O.<br>☐ REV | OTHER<br>LOCAL   | STATE OR FEDERAL FUNDS                |
|   |       |      |          | THOUS   | SANDS OF DO | LLARS |                 |  | · · · · · · · · · · · · · · · · · · · |
| Tools-Equipment-Furniture                                       | 125   | 134  | 143      | 153   | 164         | 176   |                 | 895  |                                       |
| Vehicles  | 225   | 227  | 233      | 240   | 245         | 242   |                 | 1,412  |                                       |
| Miscellaneous System Enhancements                               | 150   | 150  | 150      | 150   | 150         | 150   | 900             |  | 4                                     |
| AR Software   | 150   | ,    |          |   |             |       | 150             |  |                                       |
| Unidentified Plant Additions                                    | 50    | 50   | 50       | 50  | 50          | 50    | 300             |  |                                       |
| Lab Equipment   | 35    | 37   | 40       | 43  | 46          | 49    |                 | 250  |                                       |
| Computer Hardware   | 160   |      |          |   |             |       | 160             |  |                                       |
| Two-Way Radio Replacement                                       | 20    |      |          | 15  |             |       |                 | 35   |                                       |
| Fuel Storage ML&P Vehicles<br>(Emergency Reserve)               | 40    |      |          | ,   |             |       | 40              |  |                                       |
| Modifications to Warm Storage<br>Building                       | 65    |      |          |   |             |       | 65              | ,  |                                       |
| Warehouse Paving  | 135   | 145  | 155      |   |             |       | 435             |  |                                       |
| Security Fencing Warehouse/Ops.                                 | 35    | 20   |          |   |             |       | 55              |  |                                       |
| Line Personnel & Equipment<br>Building                          | 880   |      |          |   |             |       | 880             |  |                                       |
| Contract Construction and Material Staging Building (Day Labor) | 100   | ·    |          |   |             |       | 100             | on the second se |                                       |
| TOTALS  | 2,170 | 763  | 771      | 651   | 655         | 667   | 3,085           | 2,592  |                                       |

| Department MUNICIPAL UTILITES                  | Account Code 0531-8004-8600   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Program Category MUNICIPAL LIGHT AND POWE      | Project Category GENERAL PLANT  |  |  |  |  |  |
| PROJECT TITLE                                  | SUMMARY OF PROJECT SCOPE  |  |  |  |  |  |
| Tools-Equipment-Furniture                      | Covers the anticipated routine addition and replacement of small tools, furniture, and other small equipment.   |  |  |  |  |  |
| Vehicles                                       | Covers the anticipated replacement of various Municipal Light and Power vehicles.   |  |  |  |  |  |
| Miscellaneous System Enhancements              | Develop small in house systems for management purposes.   |  |  |  |  |  |
| A/R Software                                   | Enhancement of the existing Electric Billing System to include billing and accounts receivable or the purchase of a packaged billing Accounts Receivable System compatible with the existing utility hardware and software.   |  |  |  |  |  |
| Unidentified Plant Additions                   | Small unplanned plant additions or renovations to meet personnel and OSHA requirements.   |  |  |  |  |  |
| Lab Equipment                                  | Electronic and power systems diagnostic equipment as required to evaluate system design engineering.  |  |  |  |  |  |
| Computer Hardware                              | Purchase of a Hewlett Packard 3000/44 mini computer to handle the increasing data processing production requirements of the Continuing Property Records System, Electric Bill Calculation System, and other management information systems now or soon to be operational. By early 1983 the existing HP mini computer will be saturated to the point where it will not be able to handle both production and development. |  |  |  |  |  |
| Two-Way Radio Replacement                      | This will replace old two-way radios which cannot be maintained due to obsolete parts and F.C.C. frequency restrictions (15 to 20 per year).  |  |  |  |  |  |
| Fuel Storage ML&P Vehicles (Emergency Reserve) | This will provide full fuel reserve capacity for all ML&P vehicles to insure normal fuel requirements and a two month emergency supply.   |  |  |  |  |  |
| Modifications to Warm Storage<br>Building      | This will provide for remodeling two bays of the vacated solid waste warm storage building (to be taken over by ML&P) to allow for interior use by the ML&P vehicle mechanic and will ultimately be utilized by the ML&P Meter/Transformer Section.   |  |  |  |  |  |
|  |   |  |  |  |  |  |

|  | CAPITAL IMPROVEMENT PROJECT SCOPE SUMMARY PAGE 301  |  |  |  |  |
|--|---|--|--|--|--|
| Department MUNICIPAL UTILITES                                      | Account Code 0531-8004-8600   |  |  |  |  |
| Program Category MUNICIPAL LIGHT AND POW                           | Project Category GENERAL PLANT  |  |  |  |  |
| PROJECT TITLE  | SUMMARY OF PROJECT SCOPE  |  |  |  |  |
| Warehouse Paving   | This will provide for phased paving (1/3 at a time) of the ML&P warehouse yard area and is required to allow for snow removal, reduced equipment maintenance and improved storage and material handling.  |  |  |  |  |
| Security Fencing of Warehouse/<br>Operations                       | This will provide for necessary chain link security fencing of expanded warehousing, equipment and transformer storage.   |  |  |  |  |
| Line Personnel and Equipment<br>Building                           | This will provide for essential centralized consolidation of the ML&P Operation Division and for increased spacing requirements for line construction personnel, full-time use vehicle warm storage and mechanic facilities at one location. This project will be constructed in sequence with the Phase II of the main office building remodeling (previously funded thru Coastal Zone). |  |  |  |  |
| Contract Construction and Material<br>Staging Building (Day Labor) | This will provide for show-up, dispatching, training and material staging facilities for Day Labor construction personnel.  |  |  |  |  |
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