## **Budget Advisory Commission**

## March 1, 2017

## City Hall – 8<sup>th</sup> Floor Conference Room

## Noon – 1 PM

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Agenda
- 4. Reports
  - a. MOA, Office of Management & Budget
  - b. Anchorage Assembly, Elvi Gray-Jackson, Chair
  - c. Anchorage School District Andy Ratliff
  - d. Anchorage School Board Pat Higgins
- 5. Old Business
  - a. Update on Spending Limitation on ballot
- 6. New Business
  - a. MOA "Fuel Tax"
  - b. MOA, Bryant Robbins, Assessors Office 2017 Assessments & Methodology