BUDGET ADVISORY COMMISSION MEETING

November 1, 2018 12:00-1:00PM

CITY HALL 8thst FLOOR MAYOR'S CONFERENECE ROOM

AGENDA:

- 1. Call meeting to Order
- 2. Roll Call
- 3. Approval of Agenda
- 4. Approval of Minutes: September 6, 2018
- 5. Reports
 - a. Office of Management & Budget:

http://www.muni.org/Departments/budget/Pages/default.aspx

- i. 2019 Proposed Budget Update
 - 1. Operating Budget
 - 2. Capital Budget
 - 3. Utility & Enterprise
- ii. Assembly Schedule
 - 1. Public Hearing #2 : November 7th
 - 2. Assembly Worksession, November 16th
 - 3. Assembly Action November 20th
- b. Anchorage Assembly: Chair Dunbar
- c. Anchorage School District: Andy Ratliff
- d. Anchorage School Board: Dave Donley
- 6. Action Items
 - a. 2019 budget recommendation(s) to Assembly
- 7. Old Business
 - a. ML&P Sale Status
 - b. BAC Subcommittees
 - i. Anchorage Fire Dep't AFD Operational Performance Review Status
 - ii. Labor Committee Assembly Labor Guidance & Contract
- 8. Next Regular Scheduled Meetings: December 6th, January 3rd or 10th?
 - a. Annual BAC Strategic Planning Session; TBD
- 9. Adjourn

Call in #...long distance: 1-888-572-6062

Local: 343-6062