

Municipal Clerk's Office
Approved
Date: **November 20, 2018**

Submitted by: Chair of the Assembly at the
Request of the Mayor
Prepared by: Office of Management & Budget
For reading: November 20, 2018

ANCHORAGE, ALASKA
AR No. 2018-297(S)

1 **A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE ADOPTING THE 2019-**
2 **2024 GENERAL GOVERNMENT CAPITAL IMPROVEMENT PROGRAM.**
3

4
5 WHEREAS, the Mayor has presented the Proposed 2019-2024 General Government
6 Capital Improvement Program (CIP) for the Municipality of Anchorage to the Assembly
7 in accordance with Article XIII, Section 13.02 of the Municipal Charter; and
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9 WHEREAS, in accordance with the Assembly schedule duly advertised public hearings
10 were held on the 2019-2024 General Government CIP; now, therefore,
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12 THE ANCHORAGE ASSEMBLY RESOLVES:
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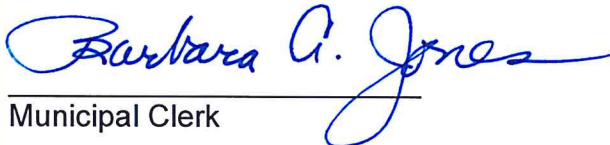
14 **Section 1.** The 2019-2024 General Government Capital Improvement Program, is
15 hereby adopted as by AO 2018 – 86 (S).
16

17 **Section 2.** This resolution shall be effective immediately upon passage and
18 approval by the Assembly.
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20 PASSED AND APPROVED by the Anchorage Assembly this 20th day of November,
21 2018.
22

23
24 
25 _____
26 Chair

26 ATTEST:

27
28 
29 _____
30 Municipal Clerk

MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

AM No. 608-2018

Meeting Date: October 9, 2018

1 **From: MAYOR**

2

3 **Subject: A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE**
4 **ADOPTING THE 2019-2024 GENERAL GOVERNMENT CAPITAL**
5 **IMPROVEMENT PROGRAM**

6

7 The attached Assembly Resolution adopts the Proposed 2019-2024 General
8 Government Capital Improvement Program.

9

10 **THE ADMINISTRATION RECOMMENDS APPROVAL.**

11

12 Prepared by: Lance Wilber, Director, OMB
13 Concur: Alexander Slivka, CFO
14 Concur: William D. Falsey, Municipal Manager
15 Respectfully submitted: Ethan A. Berkowitz, Mayor