



**Municipality of Anchorage  
Historic Preservation Commission**

**A G E N D A**

**Thursday, October 23, 2014**

**5:30 – 7:15 p.m.**

**City Hall**

**Room 155 – Assembly Conference Room**

**632 West 6th Avenue**

**Anchorage, Alaska**

**Call in number: 907-343-6067#**

- A. CALL TO ORDER - ESTABLISH QUORUM
- B. REPORTS (10 minutes each)
  - 1. Recruiting new HPC members
  - 2. Army Housing Association/Pilot's Row Final DOE Report – KB/SR
  - 3. Block 13 CLG Grant Request FY2015
  - 4. MOA HPP Draft Scope Comments and Budget – All
  - 5. PSH Window Workshop Video – KB
  - 6. HPC Webpage project
- C. UPDATES – STAFF, SHPO, COMMISSIONERS (5 minutes each)
- D. CONFIRM NEXT MEETING DATE & LOCATION
- E. ADJOURN

**# - Please advise through return email if you wish to call in**

**Distribution: Muni.org, Anchorage Historic Preservation Commission, Assemblyman Ernie Hall, TNSDS,  
San Angelos**