



## **Municipality of Anchorage**

### **Watershed & Natural Resources Advisory Commission**

#### **A G E N D A**

**Wednesday, August 19, 2015**

**12:00 – 1:00 p.m.**

**Regular Meeting**

**Purchasing Conference Room 525**

**City Hall**

632 West 6<sup>th</sup> Avenue  
Anchorage, Alaska

**I. ESTABLISHMENT OF QUORUM**

**II. CALL TO ORDER**

**III. ACTION SUMMARY**

A. July 29, 2015

**IV. NEW BUSINESS**

A. Anchorage Bowl Land Use Plan Map

B. WNRC Resolution No. 2015-02, Stream Protection Ordinance

**V. OLD BUSINESS**

**VI. OTHER BUSINESS / STAFF REPORT**

**VII. ADJOURNMENT**

**Next Meeting – September 23, 2015, in Assembly Conference Room 155, City Hall**