

## **Municipality of Anchorage**

## **Anchorage Historic Preservation Commission**

## AGENDA

Thursday, June 25, 2015 5:30 – 7:15 p.m.

City Hall - Room 830 - Mayor's Conference Room, 8th Floor

632 West 6th Avenue ~ Anchorage, Alaska

## A. CALL TO ORDER - ESTABLISH QUOROM

- **B. OLD BUSINESS** 
  - 1. MOA HPP RFP Status
  - 2. 4 | 5 Project Agnew::Beck
  - 3. Wireless Station National Register Nomination packet
  - 4. Tent City Fair
  - 5. Status Block 13 Video Project
- C. UPDATES-SHPO, COMMISSIONERS, PUBLIC
- D. CONFIRM NEXT MEETING DATE & LOCATION (July 23, 2015)
- E. ADJOURN