



## **Municipality of Anchorage**

### **Anchorage Historic Preservation Commission**

#### **A G E N D A**

**Thursday, March 26, 2015**

**5:30 – 7:15 p.m.**

**City Hall - Room 830 – Mayor's Conference Room, 8<sup>th</sup> Floor**

**632 West 6th Avenue ~ Anchorage, Alaska**

**A. CALL TO ORDER - ESTABLISH QUORUM**

**B. UNFINISHED BUSINESS**

1. Approve MOA HPP RFP for advertising

**C. NEW BUSINESS**

1. Nellie Brown Resolution of support for her induction into Pioneers of Alaska

**D. STAFF REPORTS (5 each)**

1. Wireless Station - Update
2. CLG Webpage Project - Update
3. Family Film Festival at the PSH – Grant Update
4. Block 13 CLG Grant - Update
5. Elderberry Park Master Plan – Update

**E. UPDATES – SHPO, COMMISSIONERS, PUBLIC (5 minutes each)**

**F. CONFIRM NEXT MEETING DATE & LOCATION (4/30/15?)**

**G. ADJOURN**