

# **Municipality of Anchorage**

## **Anchorage Historic Preservation Commission**

#### AGENDA

Thursday, January 24, 2019 5:30 – 7:30 p.m.

### **Municipal Planning Department**

Conference Room 170 - 4700 Elmore Road Anchorage, Alaska

- 1. Call to Order/Confirm Quorum Chair
- 2. Approve Agenda Commission
- 3. Progress Report Action Items Staff/Commissioners
  - 1.4 Local Landmark Ordinance / Funding Ideas
- 4. Earthquake Update Staff
- 5. Outreach to Peach Investments Staff
- 6. HPC Outreach and Community Engagement Commissioners
- 7. AAHP Oscar Anderson House Chair
- 8. Next Commission Meeting February 28, 2019
- 9. Public Comment on Non-Agenda Items 3 minutes
- 10. Adjourn Chair

#### **Documents to be reviewed:**

Draft Shonbeck House Resolution 2018-002