



**Municipality of Anchorage**  
**Anchorage Historic Preservation Commission**

**AGENDA**

Thursday, August 24, 2017

5:30 – 7:15 p.m.

Anchorage City Hall – Room 830, Mayor's Conference Room  
632 W. 6<sup>th</sup> Avenue, Anchorage, AK

Call-in in number: 907.343.6067\*

1. Call to Order
2. Establish Quorum (Bianchi, Corbett, Keeler, Lewis, Martin, Pennington, Varner-Wetzel, Rogers, Klug, ex-officio: Louthan)
3. New Business
  - a. Wireless Station Redevelopment Proposal
4. Old Business
  - a. MOA HPP Status Report
    - i. Context Statement – Staff
    - ii. Draft Plan
    - iii. Schedule - Staff
5. Commissioner Reports
6. Staff Reports
7. Next Meeting – September 21, 2017
8. Adjourn

\*Please email: [bunnellkr@muni.org](mailto:bunnellkr@muni.org), or text: 702.204.5790 if you are calling in prior to 4 p.m.

**Distribution:** AHPC, Muni Planning Mgr., Muni.org, Assembly – Dick Traini

QUESTIONS: Muni Staff to Commission – Kristine Bunnell – 907-343-7993

