

## **Municipality of Anchorage**

## **Anchorage Historic Preservation Commission**

## A G E N D A Thursday, February 25, 2016 5:30-7:15 p.m.\*

 $City\, Hall - Room\, 525 - Purchasing\, Department\, Conference\, Room, \\ 5^{th}\, Floor$ 

632 West 6th Avenue ~ Anchorage, Alaska

Callin number: 907-343-6067\*

- 1. Call to Order (Debbie)
- 2. Establish Quorum (Debbie/All)
- 3. Introduce/Welcome Visitors/New Commissioners (Debbie/All)
- 4. New Business
  - a. Resolution and "Thank you" for John Crittenden
- 5. Old Business
  - a. MOAHPP RFP update and resolution to allocate grant and additional Fund 740 funding (Kristine)
  - b. MOA HPP Context Statements (All who were assigned)
  - c. Block 13 Historic District Nomination status (Kristine/Darrell)
  - d. Block 13 Video Status (Kristine)
- 6. Reports: Commissioners, SHPO, Staff, Visitors
- 7. Confirm Next Meeting; Date and Time Adjourn
- Please respond through return email if you wish to call in or to cell 702.204.5790 day of meeting

Distribution: Muni.org, Anchorage Historic Preservation Commission, Assemblyman Dick Traini