



MUNICIPALITY OF ANCHORAGE

Planning Department

Transportation Planning Division

Permit & Development Center, 4700 Elmore

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**AMATS BICYCLE & PEDESTRIAN ADVISORY
COMMITTEE MEMBERSHIP APPLICATION**

Name: _____

Organization (if applicable) _____

Home Address: _____

Assembly District: _____

Home phone: _____ Business/Cel phone: _____

Email address: _____

Are you presently employed by a government agency? Yes No

If yes, which one? _____

Occupation _____

Outline your relevant experience for this appointment:

Outline your reasons for wanting to being involved in this committee:

Can you attend the BPAC quarterly meetings? Yes No

Signature: _____ Date: _____

Please attach a copy of your resume or bio.