



## **AMATS Bicycle & Pedestrian Advisory Committee Meeting Agenda**

### **Meeting Details**

Date: June 01, 2026

Time: 6:30pm – 8:30pm

Virtual Meeting

### **Virtual Access**

Platform: [Microsoft Teams Link](#)

Phone: 907-519-0237

Conference ID: 956 481 806#

### **Agenda Items**

#### **1. Call to Order / Roll Call**

#### **2. Public Participation and Virtual Participation Guidelines**

Welcome to the AMATS Bicycle and Pedestrian Advisory Committee meeting. Public comments are welcome and encouraged, with 3 minutes given to each speaker. After the committee discusses each item, members of the public will be invited to comment.

Housekeeping items: for virtual attendees, please keep your cameras off unless speaking. For those attending by phone, please press 'star' 6 to mute or unmute yourself. AMATS committee meetings are audio recorded and posted on the [AMATS YouTube Page](#).

#### **3. Approval of the Agenda**

#### **4. Approval of Previous Meeting Minutes**

[The 2-2-26 BPAC Minutes](#)

#### **5. Action Items**

A. **Item Brief:** [Procedure for letters from sub-committees](#)

The Municipality of Anchorage's Transportation Improvement Program (TIP) process is used to satisfy the public participation process of the Program of Projects (POP) that is required in U.S.C. Section 5307.

## **6. Informational Items**

- A. Presentation: [Tudor Interchange project](#)
- B. Presentation: 2052 Transportation Plan (MTP) update
- C. Initial response from DOT&PF and MOA on road safety action
- D. APD Pedestrian Safety enforcement summary
- E. BPAC member terms

## **7. Committee Comments**

## **8. Public Comments**

## **9. Adjournment**

## **10. Important Dates**

- Next Policy Committee Meeting: June 18, 2026
- Next BPAC Meeting: September 14, 2026
- Fireweed Rehabilitation Open House: June 2, 2026
- Tudor & Muldoon Speed Limit Public Hearing: June 10, 2026

## **11. Non-Discrimination Notice**

AMATS does not discriminate on the basis of age, race, sex, color, national origin, religion or disability in access to, or operation of its programs, services, activities or in its hiring or employment practices. ADA and Title VI inquiries should be forwarded to

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