

Submitted by: Chair Croft at the Request of the Mayor
Prepared by: Municipal Clerk's Office and Planning Department
For reading: _____

ANCHORAGE, ALASKA
AR No. 2019-_____

1 **A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY APPROVING**
2 **A MODIFICATION TO A SPECIAL LAND USE PERMIT FOR RASPBERRY**
3 **ROOTS, LLC, A MARIJUANA RETAIL SALES ESTABLISHMENT WITH**
4 **LICENSE NUMBER M10097, DOING BUSINESS AS RASPBERRY ROOTS, AND**
5 **LOCATED AT 501 RASPBERRY ROAD.**

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7 (Taku/Campbell Community Council) (Case 2019-0021)
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9 **THE ANCHORAGE ASSEMBLY RESOLVES:**

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11 **Section 1.** The approvals in sections 2 and 3 of this resolution are for Raspberry
12 Roots, LLC a marijuana retail sales establishment with municipal license number
13 M10097, doing business as Raspberry Roots, located at 501 Raspberry Road, in
14 the I-1 district, within Lot 4, Block 2, Raspberry Industrial Park; generally located
15 northwest of the intersection of C Street and Raspberry Road, in Anchorage.

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17 **Section 2.** The application submitted for the requested modification to this special
18 land use permit for marijuana generally meets the applicable provisions of AMC
19 section 21.03.105 and AMC section 21.05.055. The requested modification to this
20 special land use permit for a marijuana retail sales establishment is hereby
21 approved for Raspberry Roots, subject to the following conditions pursuant to AMC
22 subsection 21.03.020M.:

- 23
24 1. All uses shall conform to the plans and narrative submitted with the
25 special land use permit application, as modified by this resolution, and
26 with all applicable portions of Anchorage Municipal Code, and may be
27 modified in accordance with AMC subsection 21.03.105C.9.
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29 2. Resolve with Traffic, the need to provide an updated site plan to
30 confirm parking calculations and parking lot layout.
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32 3. Successful passage of a final inspection of the licensed premises
33 conducted by Municipal Code Enforcement.
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35 **Section 3.** The conditions contained in this resolution shall be met and shall be
36 verified by inspection before the marijuana establishment can operate within the
37 modified area.
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39 **Section 4.** Failure to comply with the conditions of this special land use permit
40 modification and the applicable provisions of Anchorage Municipal Code shall
41 constitute grounds for modification or revocation of the special land use permit.
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Section 5. This resolution shall be effective immediately upon passage and approval by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this _____ day of _____, 2019.

Chair of the Assembly

ATTEST:

Municipal Clerk



MUNICIPALITY OF ANCHORAGE

Assembly Memorandum

No. AM 279-2019

Meeting Date: April 23, 2019

1 **From:** MAYOR

2
3 **Subject:** A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY
4 APPROVING A MODIFICATION TO A SPECIAL LAND USE
5 PERMIT FOR RASPBERRY ROOTS, LLC, A MARIJUANA
6 RETAIL SALES ESTABLISHMENT WITH LICENSE NUMBER
7 M10097, DOING BUSINESS AS RASPBERRY ROOTS, AND
8 LOCATED AT 501 RASPBERRY ROAD.
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11 Raspberry Roots has applied for a modification to their special land use permit.
12 The facility is located at 501 Raspberry Road in the Taku/Campbell Community
13 Council.
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15 The applicant has successfully completed their public notice requirements, and
16 on March 15, 2019, the Planning Department mailed 118 public hearing notices
17 to residents and property owners within 500 feet of the site of the proposed
18 facility.
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20 The Municipal Clerk's office and the Planning Department have reviewed the
21 application against the requirements of Anchorage Municipal Code (AMC)
22 chapter 10.80, AMC section 21.03.105, and AMC section 21.05.055 and
23 considered any comments received from various reviewing agencies, the
24 community council, and the public. Staff has determined that the applicant is
25 generally in compliance with municipal code with the conditions recommended in
26 the Assembly Resolution.
27

28 **THE ADMINISTRATION RECOMMENDS APPROVAL.**

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30 Prepared by: Ryan Yelle, Senior Planner, Planning Department
31 Approved by: Michelle McNulty, Director, Planning Department
32 Concur: Christopher M. Schutte, Director
33 Office of Economic and Community Development
34 Concur: Rebecca A. Windt Pearson, Municipal Attorney
35 Concur: William D. Falsey, Municipal Manager
36 Respectfully submitted: Ethan A. Berkowitz, Mayor